

42 wa bulawa uDingana, engenze luto no lunene.
izinsolo kodwa-ke, kuwa kutelwa uzo kweqa
ay'amaBunwin' emlazi.

Ukuba uSomsewu, na maNgisi, ba bengoko, ke
sa buwa ngo kuwa indulo, kuwa kuyo bus' uHlanga
beza ngalo lolozwi lo bunxele - ngoba kutiwa
i nxele ka ti uwa bus' umazi.

sep. 39 Kutima "u Songololo, ngabe sa kudhla; sa
Kwesaba, ngoba si boni' u nemlenzelenze.

~~ke~~ Lonk' u zalo lwa o Mepo, ^{ka ngqwan' ka lamula,} lwa kuwa
Ngeolosi, lwa buyela nga ku Hlangabeza,
lwa sab' ~~isab~~ inxele. ^{ie om' i's side} Ozalweni, niga ku
Ndhlokolo, kuwa u ba uMambedu (indoda, umntan-
enkosi), kuwa se kuba u zitoya ka Mepo.

This 'left-hand' disqualification is found operating in
Swaziland, see, my old large Nbk N° 3, pp. 125.126. Now,
Ngeolosi people are descended from the Swazis, as their
ancestors names show clearly - Hence, the disqualification
^{in the above story} is probably derived from Swaziland.

(for continuation by Socwatha
see next - grey. nbk)

3.10.21