

Socwatsha's own ancestors:

Socwatsha ka Papu ka Zikayana ka Mavela ka Matshiza
ka Ndaba ka Maramba ka Gasela ka Nombika ka Ngongo-
ma ka Ngcobo.

Papu was of uBadane regt. - Badane was name
of Tshaka's kraal. wa wak' z mamba. ^{river, enters Tugela} (near oSungulohominy)
The induna of Badane kraal was uSirago ka Mapoloba.

My father's regt was ~~at~~ elanywa'd uPongolo regt.
ibuto li ka MaTsongosi, ^{ka MaBovungana} inkosi ya kwa Ngongoma.

Socwatsha cannot think of name of his father's regt. before
his tribe, Ngongoma, was defeated by Tshaka; he remembers only that
the Pongolo regt. ^{came} immediately after it.

As Papu's eldest son Sifile was of Ntabakawombe or Kokoti
regt, and as he married late, and as Socwatsha is his last son,
(born at same day as Nomanzi, the youngest daughter, by another
wife), and as Socwatsha himself ~~was~~ was born about 1852
and so now 69 or 70 years of age, it would appear as if Papu
was about same age as Tshaka and Dingana, or as Socwatsha
himself fancies, Papu was same age as Mbelebele and
Ntontela regts which were slightly older than the amaNembe in
Tshaka's regt. Papu lived to a great age, until he kokoba'd.
Ntabakawombe was Mpande's first regt, & buta's say about
1842, then, say, ¹⁸ 26 years of age, which gives 1824 or 1825 as
date of his birth. Papu, therefore, must be ^{as old or} ~~very~~ older than Tshaka
if, although marrying late, he had an Ntabakawombe for
his son. Papu was of Tshaka's 'Badane' (Badaneni)
regt, & this does not seem to be connected with Tshaka's other regts,