

<sup>la</sup>  
umhl<sup>la</sup>andhl<sup>la</sup>ini - <sup>always with the King</sup> iph<sup>la</sup>ek<sup>la</sup>u ze nkosi

This, Socwatshe thinks, is due to ukh<sup>la</sup> basa i.e. a too lenient easy-going government.

If man, as said above, acted as dog in the manger, the King would answer on the lines above mentioned (p. 33), whereupon ~~pep~~ action would be taken on lines suggested by the King.

No complaint about not granting sites for people to live on was taken to King. It went to him only when it had assumed a criminal aspect i.e. a fight had occurred. It is then only that King would deal incidentally with the land question.