

Stuart Papers

File 42 item xxx pp 1-20.

Is this Soewotsh? Dde?

He is no ~~tem~~ on p. 2.

42/30/1-2

File 42

29392

(XXX) | KCM 23813

[17]

ka Kuzwago wa kwa Mphalose

Mengezi ~~as~~ was one of Tshaka's amagawe.

Tshaka promised to give him as many cattle as ^{if he klabanelad is was first to enter impi} would fill isigodi. ~~Nengezi~~ This was apropos ^{probably} of ~~a~~ a contemplated attack on Ndwandwe

tribe (thin under Likungana). The army went

forth. Nengezi got his opportunity & used it. He

klabanelad & chased off the enemy. He afterward

claimed his reward. Tshaka gave him a lot of cattle but not as many as would fill the isigodi.

N. was dissatisfied ^(dissatisfied) & ~~gave~~ ^{distributed} the cattle among his immediate followers. T. heard of this

sent for N. & asked him what he meant by

giving to others cattle that he (T.) had presented himself with. N. replied that ~~as~~ it was

true he had klabanelad but he had trodden

on many thorns when fighting. He was assisted

by his men to pull ~~out~~ the thorns out of

his feet & because they had done that he

thought he would reward them. T. then

said you are my ~~gum~~, I see you did this

because dissatisfied, but because of it

I don't want to kill you. ~~Idde~~ Hamba!

adhléna intaba i.e. he was banished. N.
 went home, killed cattle, waz'eng' igabe i.e.
 cooked meat some day as the killing, &
 got 2 or 3 young women & went off with them
 them, as believed to the Basutos, either
 Mshoeskwe, Maboko, Ingombana or
 other Basuto chief where his ~~leg~~ people
 became quite a tribe.

[This is the case Welil once told me of
 when I visited Bulawayo three yrs ago.
 Socwatha agrees that Welil might
 well have done so being a relation of
 Nsengezi] see p. 52 of Black Nbk.

Dungankana	150	150
Ishaka	$115 + 10 + 25 + 15 + 20 = 185$	200
Dingana	73 +	200
Impande,		320
Cetshwayo.		120
Dmizulu		40
		1030