

u Sirazoka Mapoloba

umugung' a gube, onjeng' olwandhle,
loza kuzo kuse lu gubelana.

is ^{now} ~~nowing~~ at one another

20 Nyoni, & hl' & zinge!

21 Bayade! wena wa pakati (kwamhlana ne mbeleko)
(a man who is in great favour with the King
would be pakati kwamhlana ne mbeleko,
kansi kwomsila we pilo.)

7 Mnguni wa kete! (Zulu tribe sibongo).
(The Swazis speak of ^{all} the Zulu ^{people} as abanguni.)

26 Wen' ongang' amateuz' ezintaba!

9 Abhlal' uselwa! (who eats uselwa after it has
been cooked)

Izikuleko zamakos' ohlanga, is the
foregoing.

Superstition.

uselwa does not outwa if cooked by a man just
appointed Chief, his father & grand father & not having
been hereditary Chief. ~~or~~ The selwa only of an inkosi
yohlanga will get cooked i.e. get quite soft, whilst
the other remains hard.