

**SBS Collection: Tape 10, A229**  
**SiSwati Typescript: Lomadayeka Ndzinisa et. al., notebook 3**  
**[Ndzinisa History]**

**Typescribed by:** Nokuthula Vilakati for FHYA

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- Where the typescriber edits/amends the original text, the edited/amended text appears in grey.
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- Where the typescriber is unsure of a word, the word is placed within square brackets and a question mark. [word?]
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- Endnotes appear in grey, within square brackets on the last page of the document. They comprise the typescriber's notes regarding their editorial interventions.

**INTERVIEWED AT:** SBS, Mbabane

**DATE:** N/D

[1] **KEY INFORMANT:** Lomadayeka Samson Ndzinisa (LN)

[2] **OTHER INFORMANT** John Siguca Tfwala (JT)

[3] **OTHER INFORMANT** Magangeni Dlamini (MD)

[4] **INTERVIEWER** Dumisa Dlamini (DD)

[5] **OTHER INTERVIEWER** Sabelo Ndzinisa (SN)

[879]

[70]

[DD] Njengoba vele kuyenteka i-mistake lenjalo noma

ngingatsi ingoti lenjalo nje kutsi utsi uyasifaka

lapha e siyophumela ejaheni, ngiyakhumbula

nje sihlab' ingema umzala wami e Khopho

Dlamini bekulijele letfu awu lafike langena

lapha lesija sawubhidlita lemle lenyama  
yesigadla sembala yayophumela ngale Ndzinisa  
kwaye kwefika kwabanjwa ngilesikhwa lele  
sisifaka lapha kulesija embili Ndzinisa.

[SN] Wasindziswa nguloko .....

[JT] Wasindziswa nguloko sase siyavelavela  
njengalapha lolutsi seluyavela kwakhandvwa  
kutsi vele lingene, kwasentjetwa ke  
sesimkhipha kepha ke laphila lijaha  
nanyalo nje lisekhona Ndzinisa.

[901]

[71]

[SN] Owu leyongoti ke. Ya cha senguwubonile lomdlalo  
ke leniwudlalako lapho ekweluseni, nami ke  
futsi

[JT] Awu lokunye nje ke Ndzinisa nawe ungangi  
khumbuta ngoba phela njengemfana uyaye  
uve kepha ke ngingakhumbula vele  
lengakwenta. Lengingakwentanga ngingeke  
ngikukhumbule kojwa lengakwenta nje ngaloku  
lesikhulume ngako ngiyakukhumbul' impela  
Ndzinisa. Nguwona mdlalo wawunguwona  
mdlalo wokuba imphetsa, imphetsa yini  
nitsi yini nine nawuyindlali

[SN] Bu-Champion

[JT] Bu-Champion nje tintfo letinjalo. Kube  
netihlabi tayo lenzema, tati tayo, letivele  
tiyibuke nje kutsi nayilapha ngingayijikijela.

[925]

[72]

[SN] Nawubuka wena kwakufundzelwani khona lapho?

[JT] Nangibuka mine ngekubuka kwami njengoba

phela sikhule tsine kusasebenta tikhali Ndzinisa

kwakuyintfo nje lefana nekutsi kufundzelwa

imphi konkhe lapho ngoba njengalokuhlehla

nje lesikhulume ngako kufundzelwa khona

le ekweluseni bese niyefika kuko ekuhleleni.

Netimphi ke linjalo ngoba timphi takitsi

kwakuvele kuliwa ngetikhali Ndzinisa.

Ngako ke bekuvele kuyintfo yemdabuko yetfu

nangikubuka lokusifundzisako lokuhlab' inzema

Ndzinisa.

[SN] Ya ase ungitjele ngekubhukusha.

[JT] Wo kugeza

[SN] Um

[936]

[73]

[JT] Wo Ndzinisa kugeza ke besigeza ke Ndzinisa ke

kakhulu ngoba tsine nje la khabomake ngulaph'

eMbuluzi lemnyama eNsingweni, e sigeza ke

kunetindzawo letigezwako kunetindzawo

letingagezwa lesitatiko tsine njengebafana e

lesikhulele kuyo leMbuluzi kutsi lapha

kakungwenwa kunekutsi, sesiyati kutsi lapha

kunekutsi, lapha kunekutsi.

[SN] Lokufana netingwenya

[JT] Lokufana netingwenya nje Ndzinisa, lokufana

netindzaweni letimbi nje letinga lotiva nawe

ekukhuleni kwakho kutsi titinzawo tetingoti  
nani ke kufuneka nitihloniphe kanjalo Ndzinisa  
njengoba banitjela labadzala.

[SN] Um, awu sibonge kakhulu ke Tfwala .....

[JT] Yebo, yebo Ndzinisa, e mine ke Ndzinisa e

[948]

[74]

ngingu-John Siguca Tfwala, John Siguca Tfwala  
ke wekutsalwa lapha eTiyeni. E John Siguca  
Tfwala ke utalwa nguMloywa James Tfwala  
e Mloywa James Tfwala utalwa nguMnukwa  
Tfwala, e Mnukwa Tfwala utalwa e nguKwane  
Tfwala, Kwane Tfwala utalwa e nguMhayise  
Tfwala, Mhayise Tfwala utalwa nguTikhuba  
Tfwala.

[SN] Awu he cha uyabati bakini.

[MD] E ngicala ngekukhuluma kancane ngesive  
sakaTembe bunye baso. Kepha ke kucala kwami  
lenkhulumo ngitawucala ngekuchaza emakhosi  
emabito awo. Emakhosi ngitawutsatsa nje  
abesihlanu. Lamakhosi labesibusa sise le

[963]

[75]

KaTembe tsine namuhla lesitsi singemaSwati  
la. E kukhona inkhosi leyayibitwa ngekutsi  
nguNkhomikhabako, lenye kutsiwa nguSikhulamalo-  
yi, lenye kutsiwa nguSidwabasilutfuli, lenye  
kutsiwa nguMkhulunkhosi, lenye kutsiwa ngu  
Samketisinambova. Ngitawuqala ke lapha

kuNkhomikhabako, loNkhomikhabako ngemagama  
ebantfu lababili, kwakukhona loNkhomo  
sekukhona loKhabako, batsi kube basishiye  
laba boNkhomo naboKhabako kwase kubonakala  
kutsi lamagama abo kute angakhohlakali  
atawufuna kutsi alondvolotwe anikwe inkhosi  
letawuvela ibekwe omabili. Nembala yatsi  
kuba ivele lenkhosi leyalandzela yase inikwa  
lamagama omabili kutsiwa nguNkhomikhabako  
kwentelwa kutsi angakhohlakali lamagama

[988]

[76]

aboNkhomo naKhabako, sase siba naNkhomikhabako  
ke. Kwentelwani lokulondvolota lamagama  
omabili na. Loku kwentelwa kutsi tsine  
emaSwati sibantfu lesingakhohlwa kutsi laba  
labahambako basishiye, kabafi, bakhona, siye  
sibakhumbule, siyabaphahlela, ngaleny' indlela  
ngilesibika kubo nasihluphekile, basikhulumele  
kuMkhulumchanti. Ngako ke laba boNkhomo  
naKhabako babese kutsatfwa lelibito, lamabito  
abo bobabili ayahlanganiswa kutsiwa  
nguNkhomikhabako, sekwetsiwa lenkhosi.  
Kwentelwa kutsi lenkhosi, kutebotsi nangabe  
kuphahlwa kutsiwe kungatsiwa nawe Nkhomikhabako  
bese kuyakhumbuleka kutsi nasekushitiwo njalo  
nje sekushitiwo kuye Nkhomikhabako nakuye

[1007]

[77]

Nkhomo naKhabako, sekuphahlelwe bantfu labatsatfu  
ngekusho nje libito lamunye. NaloSikhulumaloyi  
leSikhulu abengulomunye naloMaloyi angulomunye  
kepha ke ekuhambeni kwabo inkhosi leyalandzela  
yase inikwa libito kutsi nguSikhulamaloyi.

NaloSidvwabasilutfuli loSidvwaba ngulomunye  
loLutfuli ngulomunye. Se ekuhambeni kwabo  
loSidvwabasilutfuli lelibito seliphetse lalamabili  
nalo Mkhulunkhosi, naloMkhulunkhosi ngu  
Mkhulu naNkhosi sebahlanganiselwe ke  
kulenkhosi leseiyibekwa sekuba nguMkhulunkhosi.  
Samketisinambova, loSamketi ngulomunye,  
loSinambova ngulomunye, Samketisinambova.

Lengifuna ke kutsi kukhanye kakhulu, kuvakale  
kahle kahulu, nguloSamketi-sinambova ngoba  
kukhona lapho umlandvo ufike ukhanyise

[1030]

[78]

lokutsite khona lapha kuSamketisinambova. E  
inkhosi Msimudze utala bantfwana baba babili.  
Lomunye uba nguMswati libito lakhe, lomunye  
uba nguMtfonga, bababili labafana. LoMswati  
njengoba phela siyati kutsi ngeSiSwati inkhosi  
ivele italwe iyinkhosi kepha iye yetsiwe nje  
libito njengabantfu bonkhe, kutawutsi ke  
naseseyibekwa bukhosi bese ke lenkhosi ke  
seyinikwa libito ke lebukhosi nyalo. Lapha ke  
loMswati unguMswati nje unelibito lekhaya  
nguSamketi njengobe emakhosi onkhe anjalo

nguMswati nje nguSamketi. NaloMtfonga  
nguMtfonga nje unelibito lekhaya, nguSinambova  
babili labafana bandvodza yinye, baMsimudze.  
Sibongo sabo sakaTembe bobabili labantfwana.

[1054]

[79]

Balaph' ekhaya emphakatsini KaTembe lapha  
lapha kungena khona lomfula losuka lapha  
eSitsatsaweni lesitsi ngumMzimnyama, ungena  
khona bese libito lawo ubitwa ngekutsi  
ngumTembe ngoba ngulapho kwefika inkhosi  
Tembe yakha khona umphakatsi, sive saka  
Tembe, lapho safike sakha umphakatsi khona  
saphatsa lonkhe leli leDalagubhe. Labantfwana  
ke, bayahlala ke bayakhula, uyabashiya ke  
uyise. Nabashiyile uyise sekufanele kutsi  
kubekwe lobekwako lotawuba yinkhosi  
yakaTembe. Kubekwa ke loMtfonga longuSinam-  
bova libito lakhe lelinye. LoMswati uba  
ngulomncane loSamketi banye labantfu,  
sibongo sabo sinye uyise wabo munye. Anase  
ke sabekiwe loMtfonga ubonakala kokutsi

[1075]

[80]

loMswati longuSamketi sekufanele kutsi anikwe  
liphakelo, unina uphakelwa indzawo yekutsi  
ahambe naye ayewubona kutsi utiphilisa njani  
lapho ngobe kwatfolakala kutsi loMtfonga  
uyinkhosi letsandza kutingela watsandza kutsi

aphatse leli lelinetinyamatane kubheka le  
lwandle. E loMswati longuSamketi utsandza  
kulima, watsandza kukhuphuka yena abuye  
lapha phans' etintsaba teLubombo ngale  
emphumalanga yeLubombo phans' etintsaba  
ngoba utsandza kulima. Ngako ke wase  
unikwa ke liphakelo ke lakabo ke. Phela  
ngeSiswati inkhosikati inebantfu bakayo  
lokutsiwa bakabo bani laba, levele  
bayikhonte lenkhosikati kusukela isekhona

[1097]

[81]

laph' emphakatsini kwentelwe kutsi nase inikwa  
liphakelo iphume nebantfu bakayo, ngobe phela  
ingete yaphuma yodwana iye ephakelweni  
lakayo sengatsi iqoshiwe ngobe nayiphuma  
yodwana kungaba ngatsi iqoshiwe kantsi  
nayitawuphuma la ihamba nebantfu bakayo  
kuvele kubonakale kutsi kuphuma indlu  
yebukhosi. Uyaphuma ke uNaboMswati  
uNaboSamketi ulibhekisa ke lapha phans'  
etintsaba ke lapho ke fike kwakhiwa khona  
ke kuyalinywa ke khona ke, bayatiphilisa ke khona  
ke. Usele Sinambova longu loMtfonga le  
emphakatsini lophetse umbuso wonkhe. Nabo  
laba balapha nje baphetfwe khona le. Bakhile  
ke kuleli lesitsi leZibayameni kuleli lokutsiwa  
kuse kuse ee Lubonjeni la phans' eLubombo



[1119]

[82]

uye khona lapha ngetulu kweLubombo lapha  
sitsi kuseMavaneni. Balwakhile ke Lubombo ke.  
Owu Mswati ke naye ke ngekube phela  
asayinkhosana yalapha endlini kabo sowukhontwe  
bantfu naye sekukhona bantfu bakabo, utala  
ke bantfwana ke, kubekwa inkhosana yaMswati  
iba nguNgwane wesibili. Loku ngifuna  
kuvakale kahle ngobe loMswati wekuqala lo  
nalo naloMtfonga longuSinambova ngumnakabo,  
ngitama kukhanyisa kutsi behlukana njani ke  
nasasala Mtfonga longuSinambova asaphuma  
Mswati longuSamketi sebaphuma bahlala  
ngekubekwa kwabo bukhosi. Kutsalwa Ngwane  
ke Ngwane wesibili ngoba Ngwane wekuqala  
ayinkhosi leyayisiphetse sisekhona le Dlalagubhe.

[1140]

[83]

Ngwane ke utala Dlamini ke Dlamini wesibili  
ngoba Dlamini wekuqala abesiphetse sisekhona  
le Dalagubhe. Kutsalwa ke Nkhosi, Nkhosi wesibili  
umnakaboNdzimandze, umnakaboMamba. Naye  
wesibili nje wekuqala Nkhosi abesiphetse sise  
khona le. Kutsalwa Mavuso, Mavuso umnakabo  
Nhlabatsi umnakaboMhlanga, nabo laba yena ke  
abewekuqala ke loMavuso babangala ngoba  
Mavuso kwakute ngale sisengale eDalagubhe.  
Kuba nguLudvonga wekuqala umnakabo Lunyawo  
lengikholwa kutsi laba bakaNyawo badzabuka

khona kulomnakabo Ludvonga wekuqala. Bese  
kuba nguDlamini ke wesitsatfu, solo bayandza  
labantfu bayaqhubeka bayandza banela lonkhe  
lela live laseMavaneni eZibayaneni eLubonjeni  
kuye kuyawuhlaba eLuphongolo empeleni

[1162]

[84]

siyeva kutsi baye befika eMkhuze ngoba nemuva  
kwesikhatsi sekunebelumbi utawukhala Dzambile  
inkhosi yemaTfonga e akhaliswe kutsi sebalitsatsa  
lonkhe nangesheya koMkhuze kantsi lingelakhe.  
Sebenebe ke sebanyenti labantfu. Dlamini ke  
wesitsatfu umnakaboShabalala umnakaboMabuza  
umnakaboGinindza njobutakuva nje kutsi kutsiwa  
Mabuza mShabalala, banye labantfu. LoDlamini  
ke wesitsatfu ke ugcina ulaph'eLubonjeni,  
umntfwanakhe ke lobekwako nguNgwane,  
senguloNgwane ke wesitsatfu lowabese sewuyasuka  
ke yena sewuvele uyahlasela, uhlasela tivana  
latitfolako ukhuphuka ulibhekisa eShiselweni nguye  
loNgwane lotalwa nguloDlamini. LoNgwane ke  
wesitsathu ngumnakabo Langwenya, laba baka

[1183]

[85]

Langwenya ngumnakabo Ndlela laba bakaNdlela  
labakhe lonkhe leli lePitelitiki kubheka le, laba  
bakaMgabhi, laba bakaNgwenyama bomnakabo  
Ngwane wesitsatfu. Kube nguNdvungunya ke  
Zikodze umnakaboNdzinisa umnakaboLiba, bese

ke kuba nguSomhlolo, Sobhuza I, kwakute  
Sobhuza sisengale eDalagubhe, simqala la, yena  
ke kwatsiwa nguSobhuza wekuqala, kushiwo  
Somhlolo phela lakhe lekhaya, lekwakutsiwa  
nguNgwane wesine, bese ke yena utala Mswati  
wesibili longuMavuso Mavuso wesibili KaHhohho,  
Mswati Mavuso wesibili KaHhohho le KaHhohho.  
Bese ke kuba nguLudvonga sekuba nguMbandzeni  
lo abenguDlamini Dlamini wesine ngoba boDlamini  
wesibili nawesitsatfu sibe naye eMavaneni  
eLubonjeni wekuqala sasinaye eDalagubhe

[1207]

[86]

Bese ke kuba ke nguMahlokohla, Bhunu, Ngwane V  
bese kuba ngulenkhosi lekhona. Asesibuyele le  
kaboMtfonga sesiyowubuka lendlu yakaboMtfonga  
losele abusa Mtfonga le, Mtfonga usale uyabusa  
kodvwa utala bantfwana yena babababili. Utala  
Mhlali noMangobe. Mhlali uba wendlu lenkhulu  
longuyena abekwako, Mangobe uba wendlu lencane  
Lo Mhlali ke ujinga ubusa esikhundleni seyise  
saMtfonga Sinambova, ubusa esikhundleni  
saMtfonga Sinambova, uyaqhubeka utala  
Bhongwane, Bhongwane waMhlali, Bhongwane  
utala Bhukude, Bhukude utala Mabayi, Mabayi  
utala Bhukude wesibili Felephu. Ngulendlu  
lenkhulu leyasala emTembe le. Lendlu  
lencane yaSinambova, yaMtfonga Sinambova

[1238]

[87]

inikwa liphakelo nayo. Iphakelwa ke yona lelive  
lapho kuhlangukhona khona Luphongolo neLusutfu  
lonkhe ke liye liyowuhlaba elwandle, lelo live  
ke lakaboMangobe lo lomncane longasiye  
wendlu lenkhulu lebekwako. Umphakatsi kodwa  
ule kaTembe, Mangobe ke nakefika la ufike  
utala umntfwanakhe Mabhudu, labanye batsi  
nguMaputju, uyabusa ke Mabhudu, 1764 kute  
kuba ngu 1782, utala Mwayi, 1782 kuya ku  
1800, Mwayi utala Makhasane sesitwaukhumbu  
la ke lapho kutsi Makhasane yayinkhosi  
ngoba phela nabo sebandze nje sebakhe  
emakhosana alendlu yakaboMangobe, sebaba  
bukhosi nabo khona la eMabhudu njengoba  
nje lendzawo ibitwa ngekutsi kuseMabhudu,  
lomfula LuSutfu khona le ubitwa ngekutsi

[1265]

[88]

ngeMabhudu ngenca ngoba Mabhudu naMangobe  
bangcwatjwa khona, nalomfula sale wabitwa  
ngalelo bito. Makhasane ke yayinkhosi lenjenga  
Mjajika Tfobeka, awutsi ungamqala akusukele  
ngesikhonywane ehlobo, sishaye sibhubhise imphi yakhe  
Sikhonyane, anangakakutfumeleli umgundatjani  
ukushaya wakubhubhisa kubete kudla, ebusika  
anangakavulel' umoya ushaye uphiphitse  
kuphephuke tindlu kube njeya. BaKaZulu  
base bakhiph' imphi batsi bayamuhlasela

Makhasane wavula sikhonyane Makhasane  
batsi baKaZulu wo kudla kwetfu loku sidla  
kona, basidla basidla sikhonyane, batsi  
babuyel' emuva KaZulu satsi sikhonyane  
asisasali sihamba nani. Sefika KaZulu

[1285]

[89]

sashaya sabhubhisa sikhonyane labhubha live  
bantfu kwangabi yindlala kwaba ngumhlolo,  
sikhonyane saMakhasane, nguMakhasane ke  
lo, abenemlingo, utala Hluma, Hluma ke losatala  
Loziyingili, Loziyingili libito lakhe lelinye  
nguMsongi. ULoziyingili utsite nasabekiwe  
Msongi ubese ukhipha libutfo, libutfo lakhe  
uLoziyingili liholwa yindvuna yakhe  
nguNsingensinge, utsi hambani niye kuMswati  
ngoba phela banye labantfu, bakaTembe bonkhe  
labantfu lengikhuluma ngabo lamuhla nje.  
Hambani niye kuMswati nifike ningakhel' umlilo.  
Owu nembala ke uyahamba Nsingensinge ke  
nelibutfo ke, bayakwenta ke lokuye kwentiwe  
ke kokokha umlilo bayabuya ke, Mswati  
ubanike e bodzadzewabo labatalwa nguSomhlolo

[1311]

[90]

beba babili. Ubanike uLomakhala longuye nje  
abekhishiwe kutsi nguyena ayotala bukhosi le  
kuLoziyingili, nguLomakhala. Ube ke sewuhlantwa  
nguDzambile, bayohamba ke bahamba nabo

ke labantfwana bobabili bayowutala bukhozi  
le kuLoziyingili, kuyawuvuselelwa lobuTembe  
bunye balobuTembe ngenhlanhla lembi ke  
uLomakhala ke wangamtfola ke umntfwana,  
ngenhlanhla lenhle ke Dzambile wasamtfola  
ke umntfwana. Uyetsiwa ke lomntfwana  
lotalwa nguDzambile kuLoziyingili, wetsiwa  
libito kutsiwa njengoba sewutalwa ngulaba  
sebaba ngemaNgwane, utaba nguNgwanaza,  
uyatalwa ke Ngwanaza ke. Uyalibusa ke  
Ngwanaza ke utala ke naye umntfwanakhe

[1334]

[91]

ke losatsatsa sikhundla sakhe ekuhambeni  
kwakhe Mhlupheki, uyalibusa ke Mhlupheki  
ke loku lamuhla loku sibuswa nguMzimba  
lolokhona solo bakaTembe, siTembe nje sonkhe  
lesi lengikhuluma ngaso bonkhe laba  
boMswati bona laba boDzambile. Sekwatsiwa  
Nkhosi Dlamini yonkhe lentfo nje bakaTembe  
leNgilandi yabo lapho babakhona, bakaTembe.  
Lapha eMavaneni eZibayaneni, eLubonjeni  
bakhandza kutsi tikhona tivanyana letikhona  
khonalapho. Kukhona emaNtungwa tivanyana  
ngobe tatingete tamelana nebukhozi. E  
emaNtungwa kukhona beNgunu lapha ngesheya  
koLuphongolo laba bakaNdwandwe. Kukhona  
beSutfu laba bakaMngometulu, naletinye tivana  
letikhona khona lapho, bakaMngometulu beSutfu

[1360]

ngekudzabuka, sekukhona ke bona ke banikati  
believe ke emaTfonga bakaTembe. Letive letine  
setiyabhicana lapha, kubhicana kwaletive  
emaNtungwa nebeNguni nebeSutfu nemaTfonga  
kudaleka tilimi lesetitawubhicaniswa,  
tiyabhicaneke letilimi nalabantfu bayabhi-  
caniseka, sebayaphatfwa labantfu, naba  
bakaTsabedze nje emaNtungwa ngete  
ngawabala lamaNtungwa e boKhumalo,  
boSimelane labo lababheka KaZulu, sengibala  
laba labakhona lapha kitsi emaNtungwa,  
bakaTsabedze nalabanye beNguni, nebeSutfu  
njengoba ngisho nje kutsi laba boMngometulu  
nalabanye beSutfu njengoba sati beSutfu  
banyeti kangaka la. Sebabanye ke labantfu

[92]

[93]

sebakhiwa nguSomhlolo ke lo losabakha, wakha  
sive wengeta kulesive lesaphuma naMSwati  
le watakwakha lesive sakabo. Lomunye use  
wabuta ngavuma abuta atsi uSomhlolo  
nakakha lolulimi lweSiSwati abelwakha  
njani waphumelela njani kutsi alwakhe  
luze lube lulimi lube nje kantsi  
wakhandza tive letinyenti kangaka na?  
Ngeva lolobutwako ehluleka kuphendvula.  
Angimphendvulele. Phela kuleta tinsuku  
bewutsi nawukhuluma ulalelwe kutsi

ukhulumani ukhuluma sona SiSwati yini,  
ngoba nangabe wawuse utfuke ushwamphuluta  
SiSwati wawubonwa kutsi uyinhloli ubulawe.  
Wawungalingi nje utsi kantsi lulimi lolu  
IwaSomhlolo kawulwati kahle utsi utawumane

[1410]

[94]

nje uphike udamuza ulone nje ebaleni ngabomu.  
Wawuncanela kulalela kutsi atsini emaSwati  
nakatsi, ukhulume loko lokushiwo ngemaSwati  
ngoba utawubulawa ubulawelwe kutsi  
uyinhloli, wawungete sewunikwe ngisho  
nesigaba sekutsi ungubani, nekutsi phatsa  
naku ngoba uyangatjwatwa kutsi hawu  
lomuntfu utsi walapha lo ngiko ke loku  
lokwakwenta bantfu balalele kakhulu  
nakukhulunywako kutsi emaSwati atsini,  
akhuluma atsini nakatsi, ngiloko nje. Kungentiwa  
nayinkhosi yodvwana kwentiwa nangulamaSwati  
wona qobo lwawo kutsi akwandze lena, ngoba  
nakungandzi lona kutawugabudzela ngulaba  
bekuhamba, lwema ke lulwimi lweSiSwati ke

[1427]

[95]

lolu ke lomuhla lesesilubona seluphindze  
selubuyela phansi ngoba sekubhicene tive ngetive  
ngetive sekute ke loliSwati.