

**SBS Collection: Tape 10, A229**  
**SiSwati Typescript: Bongani Mkhatshwa, notebook 2**  
**Ndwandwa**

**Typescribed by:** Nokuthula Vilakati for FHYA

**Date:** 17 May 2023

**Key to typescriber's conventions:**

- Where the typescriber edits/amends the original text, the edited/amended text appears in grey.
- The audio-tape counter numbers from the original text appear in square brackets, justified Left, and pertain to the text below them.
- The page numbers of the original text appear in square brackets, justified Right, and pertain to the text below them.
- The footnotes which appear on the left-facing page of the original text have been added at the bottom of each typed page. The numbering of the original notes has been retained.
- Where the typescriber is unsure of a word, the word is placed within square brackets and a question mark. [word?]
- Where word/s are illegible, the illegible word is replaced with square brackets and a question mark. [?]
- Where the typescriber has added a note, the note appears in grey as an endnote in square brackets.

**INTERVIEWED AT:** SBS, Mbabane  
**DATE:** N/D  
**[1] INFORMANT:** Bongani Mnguni (BM)  
**[2] INTERVIEWER:** Dumisa Dlamini (DD)

[DD] Ndwandwa, ungiqhazele kahle lapha kulobukhos

Lobukhosibolu lesesitsi batsi ngesiZulu

baka Zwide.

[B.M] enhhe.

[D.D] babuvele bukhona kwamandvulo?

[B.M] Buvele bukhona kwa --- baNkulunkulu loba  
bakithi; lobakithi wena Dlamini, abusibo bo-  
kwethekelwa; abusibo bokuthi nje ubukhosana  
kuthi sabuthatha ngeyikhali yini, bemvelo  
kaNkulunkulu. Fakazi waloko Dlamini, kusho

ukuchitha uselwa bes'uyabona ukuthi  
ubukhosи bukaNkulunkulu. Ithi nayikhula ke  
leMambana ke manje, sambekile lo kuthi  
uyolamla labake yena, sebayabekwa ke  
lamakhosana abamathathu. Sowuyashonake  
uyise. Lapha nje sebabonga khona uSoshangane  
bathi: "uSoshangane ngeku Shakazis' imizi  
yamadoda, iqhawe eliphume ngenhla  
kwemuzi noyise uLanga lingaka mbikeli  
basho ngaloko. Sowu, uyise umakhela  
umuzi, uqambigama uthi kukwaMandlakazi

[D.D] Wakhelwa ngubani?

[B.M] Wakhelwa nguyis' uLanga asaphila, uqa  
mbigama lawo ukuthi kuKwaMandlakazi  
NgijaKwaMandlakazi nje mina, thine nje  
sibaKwaMandlakazi.

[D.D] Kutsi angibone lendzawo yalaphayana—

[B.M] Uyazi KwaMandlakazi?

[D.D] Kuts'angiyibone lendzawo ngayibona  
ngemgidvo, nasiyawugidzis' umntfanenkhosi  
leKaZulu.

[B.M] Abanokubonisa kahle

[D.D] Kwatsiwa kuKaMandlakazi.

[B.M] Yes. Abanokubonisa kahle.

[D.D] Kukhonake futsi lenyindzawo, ngobe  
kungatsi loluLusutfu, kutsiwa kukhona be,  
uSuthu.

[B.M] enhhe.

[D.D] bese kukhona baKaMandlakazi.

[B.M] Mine nje, thine nje sibaKwaMandlakazi  
Kwaqanjwumuzi waka kabo Zwide nje  
kuseMthonjaneni. Awuzwa yini lapho

sebabonga khon'uDingane bathi "inkomekhale  
eMthonjaneni izizwe zonke ziyizwilukulila,  
izwiwe uDunguza waso Yengweni  
yazwiwa nguMagqengezi waka Khaya  
basho ngaloko ngoba bona baseMthonjaneni,  
mina nje ngiwaKaMndlakazi. EMndlakazi  
kusho [amandla<sup>i</sup>] amakhulu. Lakwakuhlala khona  
Ligule; Ligule lalihlala kwabo Soshangane.  
Lonke libutho lalihlala kaboSoshangane.

Uyabona laba naba boSiganda?

[D.D] e.e.

[B.M] enhhe baMkhatshwa laba, ngibo baba  
phethe Ligula nalamhla naloku, ngobubabone  
nje baphethe naLigula, lakinthekhaya;  
Siliphathelle uZwide koYanga. Lalingahlali  
kumntukazane leligule. Lalihlala kithi thina  
banikazi bendlu. Akuthi nayizawugeza,  
Izawuchith'uselwa inkosi, aphum'uSoshangane  
aphume naMkhatshwa bahambe bagezinkosi  
bagezu Zwide koYanga.

[D.D] LoZwide unguise wabo lo, noma?

[B.M] LoZwide nguyena nkosi yethu, emva  
kokuba kufuLanga kwabesekuthatha uZwide  
KoYanga, sebanguye othatha ubukhos.

[D.D] LoSoshangane utalwa ngubani kani?

[B.M] Soshangane uzalwa nguYanga phela,  
ngumfowabo, yinkosana yakubo yekhohlwa

[D.D] Wo--. nembla.

[B.M] enhhe.

[D.D] aka --kwakute kutsi batambulala noma  
kwakwentanjani?

[B.M] e-e bangambulalelani?

[D.D] ngoba bukhosi babuhlonishwa kuleto tikhatsi

[B.M] enhhe, kwakuhlonishwa. Umfowabo nje

wayemhlonipha angumfowabo, futhi wayemhlo

nipha, futhi ngoba nomfuwabo kwakungamni

ki kahle s'gigaba kuthi \_\_\_, ingani besafuna

kukuchazela kahle ngalomuzi lokuthiya

lomuzi nje kuthiya, ---kuze kuthiwe kuKwa

Mandlakazi nje, kuthiya kuKwaMandlakazi.

Sowakha lomuzi lokuthiya kuKaMandlakazi

Kuthiya "iqhawe eliphume ngenhla kwemuzi,

neyise lingakambikeli nje," basho ngoba

wayehlasela uyise asekhone angambikeli

ngisho uyise kuthi usayohlasela.

[D.D] Aphum'ayohlasela angakabiki kuyise

[B.M] e,e, angambikeli, ingani bathi "iqhawe

eliphume ngenhla noyise uLanga linga

kambikeli," angabiki nokuthi useyohlasela,

kusho bona naba, naba boSiganda, kube

ngibo lababese basho amahlebezi bathi

"ubani bani uthe kuZwide, ubanibani uthi

kuZwide." Noma kubulawa baKaMajozi

nje bathi baKaMajozi sebamthukil' umfowenu

uZwide nje? Uth'uSoshangane "Hawu bamethukile?"

uthi "ehena sebamethukile." Uthi "awu nkosi

yami wemadoda! Kwenzenjani ngivelelwa

yini? "Uthi "saye savelelwa umfowenu seba

methukile." Bamficekhaya bayabuta kuZwide,

bathi "Zwide sebamethukile baKaMathonsi."

uthi bathini mfowethu? Uthi bathi "awu wena

ungekulibuse. Basho njal'impela." Uthukuthela

uthelwa ngamanzi uZwide, akathukutheli

kwalutho, uthembe nayi encane yakubo.

[D.D] yebo ke.

[B.M] Ulwelwa ngulelencane.

[D.D] yebo. ke.

[B.M] Empeleni liqiniso lithi wayelwelwa ngulolo  
mncane; nguye bekalwela loZwide. Nelibutho  
lalizwa nangu lomncane.

[D.D] e

[B.M] Ziyasukelana ke. Bayisukel'inkosi yaKaMajozi  
bafike bayayibulala. Bathi nasebazawuthebula  
manje, safile manje, safile manje uYaka  
Sowuyabekwake uZwide. Uthi nakabekwake  
uZwide ke manje, sebasukelake naba  
baKaMthethwa. Angazi noma yibo laba yini,  
kepha mina ngibona kuthi yibo, nababo-bo  
Velaphi.

[D.D] Laba baKaMtsetfwa phela babevele babu  
khosi babo, bale banelive labo, nabo babe  
bukhos ngekwabo.

[B.M] enhhe. Soyamsukelake. Namsukelake---

[D.D] Nasikhumbula kahle nj'umlandvo, nasifunda  
e.... ngaboSenzangakhona,

[B.M] enhhe.

[D.D] Senzangakhona, noko kubaleka unina waShaka  
nako abaleka azayawutilahla KaMtsetfwa.

[B.M] enhhe.

[D.D] qhubeka ngilalele

[B.M] Manjeke, sebamlumbake, angazi nomu  
yazi yini nayinyoni lethi "tsho! tsho; tshi  
tsherrr....tsho! tsho, tsho! tsherr ....

[D.D] Kutsiwa nyonini leyo?

[B.M] Bathi ujekwa

[D.D] E-e Mntfanemnguni, lenyoni wena lokhu

luma ngayo, nangabe ngiyiva kahle ngalo  
kukhala kwayo, kodvwa utsi ikhala itsini?

[B.M] tshe! tshe! tshe! tsherr \_\_\_\_\_ tsherr

[D.D] ayikhona, kulelalakitsi eLubonjeni, lenyoni  
siyibita ngekutsi santjintji

[B.M] e-e

[D.D] Kodvwa ke mntfaneMguni bengingakeva kahle bewusangitekela  
lapha, lapha ngifuna kuvisisa kahle; buhlobo  
emkhatsini waZwide nalababaKaMtsetfwa  
bume njani?

[B.M] Cha buhlobo bakhona, namangibazi kuthi  
bahlobane kanjani, kepha ke wathi, naseyisho  
njalonenyoni, wathi Dingiswayo “Uyangibiza  
umhlobo wamiZwide, uyangibiza,” waphuma  
njekuthi wayakhona.

[D.D] Um

[B.M] Safikile le, wabe sebayambulala.

[D.D] Ubulawa nguye Zwide?

[B.M] Ubulawa nguye Zwide, sowubulala lo.  
Sowuyabuza kuShaka uthi “Hhawu hhe ngubani  
nguZwide koYanga lovo? Hambani niyomtshe  
la kuthi ngizwile.” Usho kufe lo Dingiswayo.

[D.D] e- utsi “ngimvile?”

[B.M] e uthi “ngizwile.” Enhhe, chake ---

[D.D] ake, ungakedluli la, lamalumbo lapha  
abesetjentiswa yini lamalumbo ekulumb’umu  
ntfu?

[B.M] Kwakuyinto yakhona. Kwakuyinto yakhona.  
Kwakuyinto yakhona, sizowufika lapho  
yeDlamini, ngizokubonisa kuthi izinto  
kuya ngokwazi komuntu kuthi lo wazi  
kokuthi, lo wazi kokuthi, akakwazi

konkhe umuntu, akusilo iqiniso lelo. Kwakuzi  
nto zakhona.

[D.D] Ngilalele.

[B.M] enhhe. Manjeke nakoke, okunye asino  
ngena kulokunye.

[D.D] ake sibuyele lapha nambulala atsi Shaka.  
“ngivile.”

[B.M] e- wathi ngizwile.

[D.D] Uyakhumbula kutsi Shaka ukhulisiwe ngu  
Dingiswayo?

[B.M] enhhe, angifuni nje

[D.D] Shaka akhulisiwe ngu Dingiswayo nje umtsatsa  
njengeyise

[B.M] Angifuni nje, angi, angikwazi nje kwakho  
na, ngoba angisiwe wakhona.

[D.D] Asingayingeni kakhulu leyo, asichubeke  
kule

[B.M] Ya ---angifuni ukungena entweni engingayazi,  
ngifuna ukungena kunakwakithi engikwaziyo

[D.D] Ngiyeva mntfanemnguni.

[B.M] enhhe. Manjeke, kuthi kube kanjalo ke,  
athi “wo sengizwile” nako konke, ngomthetho  
nasebayilanda kahle, bathi uZwide koLanga  
wabiza lomfowabo. Uthi lomlando bebahlala bafu  
lathelana yeDlamini.

[D.D] um um

[B.M] e-e- babahlala bafulathelana uZwide Ko  
Yanga bahlale bafulathelana naSoshangane.

Uthi; “WeSoshangane,”uthi: “Wena wako-  
mkhulu,” uthi umzwile yini.

[B.D] Lomuny’ubhekele, lomuny’ubhekele?

[B.M] e-e, lomuny’ uma ngaphakathi kwesibaya,

lomuny'uma ngaphandle. Sebahlala bafulathe  
lana, usho njalo lomlando. Asazi kwabanye,  
abayikhokhe lapha [bangayikhokha<sup>i</sup>] khona,  
kepha, ngikuxoxela mine, ngangixoxelwa  
bantwabaSomaphunga, kaMgojana kaSoma  
phunga, benghlala nabo eJozi ejibhi

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[<sup>i</sup> mistake made in the original transcript with the spelling of the word is corrected]

[<sup>ii</sup> mistake made in the original transcript with the spelling of the word is corrected]