DATE : 3.5.70

INFORMANT : MADLOPHA SHONGWE

REGIMENT : LONDOLOZI

AREA : HHOHHO

INFORMATION RECEIVED FROM : FATHER OF NDLAVELA REGIMENT.

The Shongwe under Matsango were brought here from Bulungu to act as war sentinels. Later Magebhula was sent to watch another part of this area. Later came Prince Msuduka. These people stayed here in peace until **kof** today. There are now border fences that we put there as cattle fences in case of an outbreak of cattle disease. In fact the land of the king extended as far as Mule River and Lusaba. But we have been informed that the authorities are busyon that. The watermen of the king each year fetch water from the confluence of the Mgwenya and Lusaba rivers.

There was once an abortive war fought at Lugogodo mountain.

This area of Matsano has always been devoted to k the Royal Swazi king.

Lugebhula was the heir of Matsamo. The latter lived so long that even Lugabhula reigned in the presence of the former. In fact the Shongwe chieftainship degenerated t at the time of the Magubha. From then there has been no direct and strong chieftainship in this area. Lugebhuta fell ill soon after he had returned from the Transvaal and he died. He was succeeded by Madlozi, who also did not reign for long. Now that our chiefdom is on that side of the border we no longer enjoy any clieftainship as we did in former times. The people who are nearer to the chiefdom respond better than the scattered ones i.e. on that side of the border. Maxim Our land used to extend as far as Komati Poort.

PRAISES OF MADIPHA

Oh, Madlomo emerge from the bushy Hhohho Because you can see the white goat run away from you You slaughter the males only because the females are dowry Our black eagle, that is black in the neck How was it detected; it was detected as is was eaten near the cattle kraal. It did that so that cowards could fly off. Ah, Madlomo thou who art too shy to dance for fear of the Ndindane boys Because those boys of Ndindane will suppress you Our fine prick herb which molested the shin and calf muscle Our sulpher compund which cares not for advice Yes, thou hump of our Mashobeni bull Yes, you dream and see a our people arming to go to Mdladla Yes, thou ten spears, while his are ten on men. Thou mediator of the bulls in the Luguba forest If you left them they would kill each other That of Nkhosi and that of Manana The dew held you khandnada yesterday Until you crawled on all fours like a child Thy finger nails are pricking Khandnada because they have mauled men. Just in one day because they did yesterday. The child opened the hand and there came our £1-2s. You men of Mbojeni because you begrudge Khamanda So you never eat lying on your belly, but eat crouching like beasts of the forest Thou who crouches like a wkxkingxxx walking bird (like sikhehle) Just like that bird (simkhwehle) which when seen is killed for meat. Thou of Tikhuni