DATE:15.5.70

INFORMANT : NDIYA MADONSELA

REGIMENT : MASOTEHENI

INFORMATION RECEIVED FROM: MAX MBABANE & MSHAFUTSE

AREA:

(INTERVIEWED AT ESULWINI)

## QUESTION A

We know that you are cattle ranchers and that Mbabane at town is named after you. Can you tell us more about yourselves?

We came from Shiselweni with the king. Our ancestor died at Lubuya battle against the Zulu. Then we stayed with the king at Ludzidzini in Mswati's Royal homestead. Then came the days of Mshadza war. Our grandfather figot a praise name 'as one who beat guns'. He was crippled, so much so that even wives he was given by the king. Then the king assigned to us one cattle ranch which hitherto was under the supervision of Magotolwane Madonsela, who was expeculed after the arrival of my grandfather. LaMasuku and LaVilakati went to establish his home known as Engwembeni. He was given the king's cattle ranch to look after.

Later there arrived prince Soshangane who was also given a place at Mdzimba to settle. Thereafter, all the king's cattle around were brought here x to Mdzimba to my grandxfather. Then later the cattle were sent back to their places. That is how we stayed here. Then later we were returned to Zombodze. We stayed as cattle ranchers of km the king, until the time of the town — the town was named after Mbabane, because the whites were submitting themselves under Mbabane. If I remember well there must be a stone (?) just below the RAMMAR Roman Catholic Cathedral which has the inscription "Mbabane — Esulwini". Then Today I cannot tell where Magotolwane's descendents are.

My father married Fazane, the sister of Mbabne, offered to him by the king. Fazane was married to Mdunge Shongwe who left Ludzidzini for Mjindini.

## XX QUESTION B

What do you know about Cleopos Kunene?

Nothing.

## QUESTION C

Do you know Mnkonkoni?

Nothing of significance.