Batinina Abantu Jamjam.

(Nor Nzuzu L azi.)

Bati : ...o manyano liyazuza.

. . . . .

Bati : Kazi lizakuzala sito sinina ke?

. . . . . .

Bati : Fundani ukuncedana.

. . . . .

Bati : Eso sisipo sonu ma Afrika.

. . . . .

Bati : Intsapo efundayo mayikongozelwe ngabazali bayo.

. . . . .

Bati : Nengeka fundi mayinyinatwa ukuqeqeshwa kwayo.

. . . . .

Bati : Imfundiso yomzali mayandulele zonke ezinye imfundiso.

. . . . . .

Bati : Lento ikwelo lityala.

. . . . .

Bati : Indoda mayizifunde intlobo zamakwelo, ukuze ingafumane ibakenakulipina.

. . . . .

Bati : Mhla apumayo amakwenkwe ema X seni, esilizwi libetelelwa kakulu ngamadoda kumarwala lawo.

. . . . .

Bati : Kuba iti xa ilshayo indlu yawo, kunye nengubo zawo, nezivato zawo ezenziwe zititandwanekazi zawo, kufuneke amarwala angabeki syibone.

. . .

Bati : Ende kukwazwe, kukalwe, ku menyezwe kusitiwa :— "Yateh'indlu yenu makwedini! Yinilo yavuta kunye nempahla yenu! B'ekani nibone!. B'ekani! B'ekani!

. . . . . .

Bati : Intoni ? Anyanzela isixanti umntan'om. Xesa ajonge pambili, uku ze angabi nesisile; isisila ke lishwangu. sha lokutanda ukub'eka kwaku lantsila ubukutshwa kuyo.

. . . . .

Bati : Ngezimini kungasa tshiswa zindlu zisinqambi yintoni umabluko walowo kutiwa nyindoda, kulowo kutiwa nyinkwenkwe ? Akuko mabluko; zinto ezajonga isisila zonke zipela ! Ezihlaujwa zibuyela kwasemtyikitywe. ni wedake,

. . . . . .

Bati : "Mkumbule umka Lote."

. . . . . .

Bati : Xa amarwala anyanzele izi'xanti,—intombi zawo nazo zifihla ubuso zingaseljongi isisila, ukuze into ayakuba yiyo lamarwala zibe yiyo nazo. Zinjani intombi zabafo nambhlauje? Ngo mka Lote zonke zipela !

. . . .

Bati : Ngoko nina nisaqeqesha intopo yase buhlanti neyasetyini qinisani ! qinisani! qinisani! Makaye esikolweni umntana eelene ngqeqesho kanina noyise, ukuze angabi libekabeka ne bekabekazane, Ngayo ke lendlela singaba luhlanga olulolo kwangomso lo!

. . . . . .

Bati : Ema Xoseni indlu ebino mkuhlane, fuda itshiswa ngomlilo kwa ngayo lomini ancwatywe ngayo umfi lowo.

. . . . .

Bati : Nase mlungwini apo kuzindlo zamaxabiso,—igumbi elifele umntu li yatshiswa ngezinto ezimlilora,—liqolwe linukiswe, liqunyiselwe ide ife imbewu yomkuhlane.

B ti : Nangabo emlungwini sitshizwa kwanje ngegumbi elo ife imbewu yesifo. Ema Xoseni abenzwatywa kunye nazo ezonkuko nezo ngatyana si ogekoyo. ...e nxowa ... ake.

. . . .

Bati : Lento yonke ibiwucqanda u mkuhlane ukuba ungandi

. . . . .

Bati : Nina mpi yesikolo anitshisi udlu, niti lonto bubuqaba, Anizincowe bi ingubo zika mfi, niyezi nxibe,—ku njalonje indlu niyisinda ngo bulongo be nkomo nibe nina niggibile,—ingubo nizihlambe kunye nevasi, nibe nina kwanele.

. . . .

Bati : Idyasi anizivasi nisuke nombate; umatrasi animqumiseli nisuke nandlale nilale; izih'lengu netyeli, kwane nxenye yempahla zengapantsi, nisuke nambate.

. . . . .

Bati : Isipumo esionto ngu joko joko nozozobala wokufa okunisnayo; enidenisuke u Kresta nimnikele umva ne. nko nisiya ko Siyezi nipehlwa kanye yilonto yokuba "kunatina okukufa kusuke kwangu mgondo umnye ?"

. . . . . .

Bati : Nitsho nisiti ke "oku kufa kauzizela,—akukodwa: oku kufa ku petwe,—kwaze kwati bekuteni kwatini !" Kauti ke niyalahleka ngalonto! Imbewu yokufa ayifumane ife nangamanzi abilayo xa ise ziogutyeni.

. . . .

Bati : Kunyanisiwe na Jamjam u kuba wena wake waya ku mlungu otile, waya kuti uantsi intsimi yake ibi wa ngozibaniseshe, waku bulela umlungu ngaloagxelo yobuhlobo, wade wabeka unoxaga (isilurestile esikulu) esangweni ukuze lomisela abanjiswe.

. . . .

Bati : Kunyanisiwe na ukuba kwasa kubanjiswe wena? utsho ngomfufulu opuma nawo entsimini yomlungu lowo? Angabuye akuciogele ukuba uagu mhlobo kangakanani lomlungu Jamjam ? O ! Utsho ? Uti akuwedwa ku lonto, iliswe ngoku lisele ngabo banjele? Mandiyiyeke ingako.

. . . .

BATI :

I-Koloni ionyulo,
Ke mfoodin'asilonqulo:
Nditi ngab'obu busika,—
Kuzakuququmb'intsika;
Ndiogu Nzululwaz'igama,—
Ndina mav'anganga dama.

Lunyulo asilo nqulo,—
Akutandazw'apo kulo.
Lijongol'igazi letu,—
Hlal'uzezi ke nt'akwetu;
Ndiogu Nzululwaz'igama,—
Ndine mioyak'enomgama.

Kukwako ke namahlazo !
Nditsho ndimfuog'u Nogazo.
Kwaba funa umkwahlazo,
Oza kohla nomoscazo.
Ndiogu Nzululwazi mdala !
Manene nditi ndimdala!

Nditi kohloba negazi;
Kude kuqumbe no Gavi;
Ipelelwe inyaniso,
Kuxine amaxabiso;
Manene Manenekazi:
Nditsho ndisi salukazi.

Masitate izifungo,
Ezikunye nezikungo,—
Ngoko kulawulwa kwetu,
Nanje ngokwezizwe zetu.
Masenz'umb'alo wegazi,—
Hlaze senziwe indlazi :

BATI :

Nifunga banina nina Transivali?
Sifung'u Makgato tina mzi ka Pauli!
Simel'i Afrika, simel inyaniso,—
Soze satergisa nge sizw'seisisu!

Nina ke Freyistati nifunga ba nina?
Sifung'u Mtimkul'umtaka Mapikela!
Ivut'asinayo onyul'asinalo,
Kudwa ngomzalwana igazi sinalo.

Kawutsho Natala ufunga banina?
Sifung'oka Dube, abafo nonina;

Kotyemk'imbokotwe njengase Sandlwana
Kudal'ok'u Zulu, kasenguye mtwana!
Yeuz'elako Xego, Koloni endala!
Wen'ukad'ubona kwinzala kenzala.
Lombla wesifungo zomfela ndawonye
Ufunga banina, lenze libe linye?
Siyamfung' um Cira oka Rubusana!
Sesoma ne mpondo bapum'abusana!
Sibamb' inkwa-nenkwa! Sibamb'inkwa-nenkwa !
Maze nani zizwe, nibamb'inkwa-nenkwa !

—◆—

Sike sabona apa e Rautini u Rev. E.M. Mboniswa wase Mtata. U Maneli lo ubesele buya kwa Kayakulu ejengokuba wati akugqokoka entengweni waba kwiqela lokuqala elagibisela amashumi omane ngexesha eliaye, kodwa ubengazanga ak'ade ali fumane itube lokuya kuyikona indawo ayitengileyo okokuba ingumhlaba o ejanina. Kokona ke ebeyile ngoko, waye ewuncoma kakulu-umhlaba lowo, izilimo emasimini kunye ne mpahla e hambayo ukutandeka. Aka bulibali ububele bakomi nangani engadibanenga no Mh'ekazi ngexa yokuzuba e se Koloni.

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