Indlela ye Nkosi.

(Ngu Nzululwazi.)

Yintoni na imbangi yokokuba siti isizwe sakusoyina esinye siphange okunqumleni ulzuto lwaso, nokusuza inkosi yaso esihlalweni, nokupelisa ubukumkani baso? Inyaniso yalonto ipandle; kuba sisakuba sivingca umtombo opakati kwaso no Tixo, ukuze sitshe ngamalanga zingalungelelani izinto zaso, siye sinzonza ngo kunzonza side sipelelwe yintliziyo yobuntu, sipele ukuzitemba, ibe kukufa kwaso ke oko.

Isizwe ze Afrika ese zantsi, zonke zipele, mazibe zisikangele ukuba zisepakati kwawo na, umqokozo wolaulo luka Tixo? Ziyakuti ke zakwenjenjalo zifumane ukuba sezi kude nayo londawo. Inkosi azisenayo seyili gama; ubukosi bupelile tu, ubukosi esebuko bobama Yuropu. Umntu angabe ati abe Sutu kwa Moshoeshoe besazilaula, naso Swazini, nakuba Tshwana, kauti ke hayi, ezonkosi seziliaula ngemiteto ye Pitso ehlangana kenye ngonyaka, yongamelwe yi Ralunell.Jikelele; engako oko naso sesimgoma nemiteto yaso yobeka awe.

Umqokozo ka Tixo kuti sewuqaqa. nke wazizijongqa, ngezijangqa—uti ke tina ngako oko! Inkosi sona zisako izi-qu, kodwa asisamkeli nto ku Somandla, amadoda akasena lulaulo kubafazi: abafazi nabo abasenalulaulo ebantwaneni. Abantwana beta sebezalisa idolopu eziya bezipete ngokutanda nango. kulihlazo, abafazi sebesenza lonto bayiqondileyo, bengapulapuli nto emadodeni. Kto ke lilishwa esizweni,—akwaba isizwe besiyiqonda lonto, akuse sisame indlela yokusopula elishweni, esiyele kulo; kuba ngenene kungaba lapo kuzakuba sebakwi ndibongo eyi ugozi kunene. Sidia ngokuti isizwe si sikale ndibongo sibayo, sipelelwe nengqondo esizinzileyo, kungabiko neboni. Iti nambani engati iko ingabi nampulapuli, kuba baloku akuviwana, kukwelelelwene, kumonelwene. Into epambili esikuti yenziwe sisizwe esoyi. siweyo laye, yeyobutshata intonga eilwe naboyisi abo baso,—ibe kwabakuyata nobo, kuba akanakubambana indoda eyimtumba nendoda eotlakantlaka,—sinke isipumo sololavuzelo (kuba seyilalo ngoko) sibe kwa kuba. osnyeswa ngokungapezulu. Ngoko ke tina makube le kuti abaxima indawo yeta ngolohlobo; masibe le kuti into nge sokulwa; kuba ngetamsanqa soyiswe zisizwe ezikanyiselweyo, siiupete ukanyiso, siveme nokusifundisa abanyo, okuze sikwazi ukuyibona into emesenze yona okuziku s kobubuxakaxeni siko bo. Usinzi lwetu selunesmile ukuba singase sibaye sihlangane nendiela yenkosi; kanti hayi, ite kanti syikude, ikefapi.

Into esiyifundileyo kwizizwe esimhlope, sifunde ukuba u Tixo nakuzo ulaula kwanjengokuba wayelaula kuti; kuko umqokozo otile omnye, osusela ko Kumkani, kude kuse ezipalamenteni zamadoda, kude kuye ebafazini nasebantwaneni. Sifunda kwisizwe ezimhlope izinto esibe singaziqondi kamnandi; imfundo yezikolo zentsapo, nemfundo epakamileyo nenzulu; sifunde indlela yokudibana no Tixo, emfutshane kunene neyimfihlelo engo Nyana wako u Yesu Krestu. Sifunde intlalo ecikizekileyo yamakaya,—yokuhlalelana komntu nentsapo yake. Emyaniswani noko singenankutelo ukoti sifunde izinto ezintle zodwa kubukumkani esipantsi kwabo, vona intlambuluko yokuzibona izinto siku. zuzile; engako oko indlela ye Nkosi isesecaleni leto, kukuti ukudibana nayo nangayipina imini sifanile.

Mayicace kuti indawo yokuba asikabi siso isizwe tina,—sisengamacahana ezizwana; asikabi yilento kutiwa "lublanga." Lento kutiwa yi Britani kutetwa ingqokelela yezizwana ngezizwana; ngokunjalo i Jamani nabapina obanye abukumkani obabalulekileyo. Tina ke lusapo luka Ntu, um Sutu eyedwa akasiso isizwe, nom Xosa eyedwa, nom Zulu, nom Tshwana, into eyakusenza ukuba sisizwe kukuti sidibane, sihlangabezane, sibe luhlanga olunye. Siyazi nokwazi ukuba pakati kwetu akuko nasiqosho nasiqoba ingakanani engenza ukuba singabi ngamntu omnye. Ezi zizwe sizixeliileyo zati zahlangabezana zazi zizwe esikulo, zaqabela imimango, zabulala izinto zaze ezinkulu nezinocedo okwenzela ukuba zizuze amandla ngokumanyana nezinye izizwe, zibe luhlanga olunye. Lepo indlela ye Nkosi.

Ukuba kuko inkokeli ezintsundu eziwelayo ngayo lemihla, ziyakuzama ukusikokela isizwe esisisi kuyo lemi gaqo; zingaliingi zisheuxe kuye u Qamata olaula izulu nomhlaba, no lwandle, kwanezinto zonke esibonwa yo. Masike sime apa sikangele uku ba isipumo se Komfa ese Kimbili yezizwana ezintsundu zelilizwe soba nxayipina kule nteto.

Ezibeleni kwa Komani

IMIPANGA: Njengoko sekubonakele kule mihlati kwele Cawa edlulileyo, kunduluke ngokufa emveni kokugula okufutshane, u Virginia Mayase Nkwanoa nge 11th May 1927, ene 17 iminyaka. Yintombi epakati ka Mnu. (Nomfikazi Nkosk.) Willie Nkwanos, abemi abadala balapa. Ubehamba esikolweni e St. Andrews, engumntwana otandwa kunene sizo sonke ititshala zalapo, ngenxeni yesimo sake. Njengesiqelo umzi wase Komani uwub'unqile umzi wase ma Cireni, kodwa ngenxeni yesitubo seisayekuwadwelisa amagama, kwancedwa ngemali idibene yonke, nge £2 5s.

Kwakona sivelana kunene no Mnu. no Nkosk. Jock T. Mdlankomo ngokuswelekelwa yintwanazana yabo ebiseseleni, naye igule intsuku ezimbalwa yi 'Bronkayitisi.'

Nembuslelayo kufi ta udebe olubuhlungu kanene lokuswelelwa kuka Mnu. Neville e Bolotwa apo ebesele hlala kona ngoku; lento yenzeke ngolwe Sihlanu 20th May 1927, emveni kokugula ixesha elide yintliziyo.

. . . .

ABANTU: U Mnu. Kutshwayo ofundisa intsapo e Lat'ut'u ukucite apa ekupela kweveki epelileyo, ngokunjalo n Mnu. Den S. Tyobeka ofundisa e Weslle e Molteno. U Mnu. A. Salvino Malgase wase De Ar nisapa ngehambelo. U Mnu. Toli ongumasebenzi wase Rauini ulapa ngohambelo notyelelo ekayeni lake ukwepambili impilo. U Nkosk. Salvina Jubeju ofundisa e Molteno kub-levayo ukumbona apa epantsi ze ngehambelo. U Mnu. Mtombeni wase Waterfall Mines Rhodesia, sike sambona apa edolopini le yakwa Ngubengcuka, epilile u Dam' omhle.

. . . .

I OFISI YE SIZWE: Omnye wabaholi owaziwayo kunene kumzi ontsundu, upumelele ukuvula kon' apa e Zibeleni i Ofisi ye Sizwe e Sidikidini No. 17. Ngokwe saziso sayo le Ofisi onke amacebo noncedo ayenikwa kubantu abawafunayo. Amadodana, siyabona, aqubela pambili afuna ukuyibuyisa, ngamanxa yabuya.

. . . .

IMIDLALO: Kwi Nkwenca Cup kwe ngapaya, i Universals R.F.C. ne Buffaloes R.F.C. zidlale i pointless draw. Kwelandelayo, kwi Levio Cup, i Pirates R.F.C. yoyise i Universals R.F.C. nge 3 points to nil.

Inyanga ka Mei ipelile ngokunjalo neholide zayo esiliqela, kwaye njengesiqelo ezoholide azipelanga ngapandle kwenyembezi nentsizi kuba kambo seyisegazini lento kamawete into yokucinga okokuba imini yeholide yeyoku kapa isihlanga nokapalesa inzondo abade eyimiti amntu ke ngoko kungqejwane ngamangqada bambi babhovazwe ngezitshetana; ngesiholide sibako zonke esonto kwelase Rautini baye bengabanga mbalwa abagiliswe benzakaliswa simotokali njalo njalo.

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Kasaza kutata ixesha elide pambi kokuba umntu omnyama awuqonde umteto wesilungu indlela osetyenziswa ngayo ezinkundleni zabamhlope ngabagwebi abakwamhlope malunga naye yena umntu umnyama xa etelekisa inqubo xesibikweni umbaujwa ingumlungu.

Kuzo ezintsuku umantyi wase Pietersburg kwelakwa Mphahlele ubegweba umfana omhlope obebanjelwe ukudubula umntu omnyama nge volovolo noko engambulalanga; ityala lomntu mnyama ibikuku kulula inqwelo efameni yomdubuli lowo. Inteto ka mantyi pambi kokuba awise isigwebo uto unenyanga ezine kulo ndawo kodwa eli seyilili tyala lesitatu lokudubula "ukwoyikisa" umntu omnyama, ikuku dubula okwenziwa ngabelungu; wati lonto kufuneka ipeliswe ngumteto kuba ayifunekiu nakanci. Umhlekazi uto ngenxeni yokokuba umbaujwa ebekatazwe ku kukulelwa kwenkabi emhlabeni wake ufayine umdubuli iponti ezimbini ezineshumi lesheleni kungenjalo ivek ezimbini entolongweni. Akuko mfuneko yokokuba sicite ixesha sitelekisa esi sigwebo namazwi anzima asetyenziswe ngumantyi, utonje singeyi tetayo yile: bayavuya abapuli mteto abamhlope kuba bagwetywa kwa ngabanye abamhlope, ngoko kungabiko sirero.

Umbuliso ku Mnu. Teba

Malunga nentsimbi yeshumi kusasa xa kuza kunduluka i express eya e Kapa, ngemini ye holide ngomhla 26 ku Mei, ngolwe Sine kuveki epelileyo, e Park Station, umzi ontsundu ubuhlanganisene kunobom ongabasebenzi bemigodi ikakulu kuko neqela eli vutiweyo lamanina esipaule kulo oma Ndlovu, Mrs. Ruth Fetile nenyana bake namanye amanenekazi odumo esingewazanga amagama ngenxa yo kupitizela. Kwaku bulisws u Mnu wena Teba (Mr. H. M. Taberer) umpati basebenzi migodi jikelele, eu qwenelelwa ihambo entle ukuya ne kubuya kwela peshaya e Geneva apo aya kwi nkomfa yezizwe eyakuxoxa ingqesho ka Ntu zezinye izizwe.

Abaququzeleli bencwadi ezotyiweyo afundelwe yona, ibengala manene Messrs. Rben. Jno. Nogaga, H. B Pitiso, Aleck F. Gwija, Sol. G. Senaoane no Stephen Mtoba; i address ifundwe ngu Mr. Senaoane iyaleza ingxaki nezikalo zika Ntu pantsi kolaulo lwelilizwe nempato emisebenzini apo kuko intlobo zemisebenzi azivalelwe ngenxa ye bala lake elimnyama u Ntu. Umnumzana ucelwe ukuba ukusi pakamisa nokusi balula ezondawo akuba epambi kwe Bhunga elo aya kulo, azi balule aqinise njengo solwazi malunga nezinto ezipatelela kwabantsundu jikelele. Incwadi iqale ngamagama ati "Ah, Sobantu!" yagqibela ngokuti "Hamba Kahle Sobantu!" Pakati kwamanene sipaule abanumzana King Gqabaza, Jerry Serero, B. Zabale, Dan. Denalane, Peter Msiwa, Mdlankomo, Jamada, J Mvabaza, Thamae, Quodeni, Moshesh, Gajana, Dinizo, E. Buhlungu, E. Mnoteza nabanye abaninzi; esite ukuze siqonde okokuba yimini enkulu seve xa kuzaku tatwa umfanekiso ngabamanye pandaba abamhlope seva u Jwara Omkulu ekwaza esiti: "Halo batle sets'uants'o na?" batsho namangalisa abaninzi ababengamazi u Mr. Pitiso ukuti uyasazi isi Sutu. Waba ngumsebenzi oncomeka, waubulela umnumzana Teba ngomoya omhle oboniswe yo wokumtemba wayo eyakuwu zamela umzi ngangoko anako. Kwagqitywa ngo Mhobe we Sizwe.

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