Imfundo ne Lizwi

(NGU NZULU LWAZI)

Kwipepa eliduleyo sikaukanye u kwenzakala kweziziuto zombini kwe. lilizwe leto; sati ke ingozi le ibangelwe kukwahlukana kwenjengo zabatumi nabo batunywe kubo.

Kutiwa inkosana etile yase Afrika epakati yaka yabuza ukuba u Tixo yindoda ka nkosazana u Vitoliya na? Imbangi yokuba yenjenjalo ukubuza ive incomelo lebukulu buka Tixo uge uye imini, yaze ngomnye umhla yeva ubungangalala buka Queen Victoria obube kwangako. Ngalembalana si sama ukubonisa ingxakeko esabekwa kuyo ngabo beza nesiziuto, besiti ba. tunywe yi Nkosi e Pezulu.

Kweli leta, into yodwa yokuti umntu akubolwa li Lizwi, asheuxiswe kwabakowabo, nakwinkosi yake, na. nko esiya kuba nankosi yimbi, engumutu omh'ope, ahlale pantsi kwe mfundiso zayo, anxibe ingubo esifana nezayo, njengokungati i Lizwi elionkangena kakuhle kwingubo esizezi aye, yanele ukubaxaka abantu bako. wetu. Ngakumbi kuba ezingubo zisakufumaneka ngexabiso eliugapaya kwanto umntu anayo. Kutiwa wati u "Niuzi" akufuna ukushiya ikowabo alandele u Kristu yamalela i Nkosi yati "ekaya kwabakoweuu!"

Asikuko nokuba yalihlinive kanjalo i Lizwi into yokuti abo ke bate bakolwa, basuke batwaliswe imipu, nezixobo, yekoko ukuya kudubula inkosi yabo ugendalo, belwela le bayifumene kutsha,—aze ati obeli. kolwa weze wepuma ukuya kulwela inkosi yake yendalo, licinywe ngeso "sono" igama lake emqulwini wama kolwa. Kuze kuti kwekuyo lonto indlukazi yetyalike, eyakiwe ngenkomo zalamakolwa,—ubone ngayo lakufa iliswe, asyiyi hospitile ye nxwelera esimhlope kungeko nanye eyomntu omtsundu, owalahlekelwa zinkomo ngayo! O! Iqalile ke impi ubwaka umkenya ngesizi gaue. ko!! yaqonda ngoko ukuba makube uyedwa kanti u Tixo waba bamhlope, eyedwa owaba bantsundu; kodwa akamnye!

Yiya ke nakuwupina umzi omdala wesikolo kweli leto, uyakufika urauiwe yimizi yamaqaba abomvu kungengukuba abayiboni inyaniso etetwa sisikolo,—koko axakwe kukuya kuzinxulumanisa no Tixo wabantu ababelala bona, kuuye nowabo u Tixo.

Inowadana yengxelo ye Komishoni yaba ntsunda ka 1925 ngokupatelele esi tyalikeni, iyiouba nakuhle into yokwamkelwa kwe Liswi, ngokukauleza okukula ngabantu belililswe, into leyo eyatsho yabamangalisa nabo beze ne Liswi. Imbangi yoku kwamkeleka kamsinya kangaka kwe Liswi iti; kukuba ngabantu ababe ngenasitizo banqula sone, babehleli ke ngoko bengu

mhlaba olinde ukwamkela nayipina imbewu; baze kwakona abafundisi bashumayela u Tixo obesalehleli esaziwa, ebekiwe, ahlonelwa kanjalo.

Asikuko nokuba lenewenene itetinyaniso, koko ifika iz-kwehluka kwisiqipa esite suko, iense yona ibonisisa tu ngayimbi indlela, sibe tina sibona ngenye indlela isisatu zokwhlukana, es singabonwanga ngabangpambili kwetu, kuba nezo izinto sezi ngekati i'a zikanye njengokuba kunjalo kuti.

Imfundo yona, obayo ubuqwala abafuni nokuba kufumane koviwe kude ukufunyanwa kwabo. Kwa mhla kwafundiswa umntwana woku qala, kude kube ngoku, injongo yayikukuba lomntwana aba lixilongo nje lokukupela inteto yomfundisi, umhlaumbi imantyi, angasebenzisi bucopo bako yena ngokwake; okanye ngale mfundo yake angaboni ngendlela yabantu bakowabo,—kufuneka ebone ngale ka mantyi indlela, okanye kamfundisi. Yenzakele kobo bubobuka ke yona imfundo, endinosizi nokutsho ukutsh' ukuti, nosafundayo uanstohlanje usabotshwe ngaloma kamandela, ebofuneka kuqaulwe wona ukuze imfundo ibe luncedo esizweni esiutsundu.

Umvulo Wendhlu ye Sonto

Mhleli, "Umteteli,"—Kaundiyamele kwelo papa lako le Sizwe sam' Afrika ndibonga abantwana baba Tixo, ngomsebenzi lo bawenzile ngokuvulwa indhlu ye sonto ngase Boksburg Location, nge Sonto, mhla singa 3 ku July. Kwaba muandi pakati komesi, ku Bandhla lama Apostolic Faith Church, abanye baye kulindela kona, abanye bahamba ekuseni, impi yamakosikazi kanye no Mongameli Ankhoma no Mongamelikazi, equtywa nga makosikazi bati bengena, bafumana ibandhla lonke lisokuba hlangabeza ngapandhle komzi bangena kanye bejikeleza kwi strata sokuya esontweni ngecalo, lika 212 kwelama Weslie, bafika apo indhlu yabiwe, bema batanda. sa U Mongameli umpostoli wabamba isihiye wavala ngayo eti "Egameni lika Yise Lonyana nelo Moya Oyingcwele," belandela ngasemuva bonke abafundisi kanye nabavangeli, kwaba mnandi ngemazwi awakoteza ngawo ekuvala. Isihlabelelo siba David 126, amazwi ati "Evubuyiseni kuba Jeh v obwa tunywayo e Zion sasinje ngaba papayo lapo emlomo wetu wangowale ehuhleka, nolwimi lwetu lwaluhaba ngenjabulo; lapo bati abahedeni e Jehova ubenzele okukulu." U Jehovasenza-le okukulu siyajabula tina sidumise e Jehova. U Tixo makabe no muza kiti, asibusise; makabanyisabuso Bake kiti, ningadinwa ngomuso bandhla laba Postoli kubi kulo ongapumelelanga noma abanye bebambekile ngemisebenzi ke noko bayenzile labo babekona. U Pastora S Shaw Butler, J. R. Albert Anthoma; Abafundisi: Job Akim, Richard Dlob Aphiri, Thomas Fanqwe, Ephraim Ngenu naba vangeli naba shumayeli, siyanibonga ningadinwa kusasa nxa kuvulwa indhlu enkulu.

Itina abenu enkosini,

EDWARD BANDA, SAUL MAVIMBELA.

Boksburg Location.

Ezase Lututu.

Sibe lusizi kulomzi ukushiywa yi mantyi yalapa u Mr. J. D. Preiss, osigwebo besi ngena k'ele. Umzi wawudibene wonke e Malikeni, apo wambulisa kona umhlekazi lo ilapo ne choir ye Amalgamated Native School, eyavuma wade umhlekazi lowo wenza isicelo sokubaba ipinde. Ku bekiswe amazwi amahle nge Singesi (address) ate afundwa yi principal teacher.

J. GUBANCA,

Sterkstroom, C.P.

Sibhalelwa ngumnumzana Peter Jelashe waku Komani evakalisela ama Njosini nama Ngxongxo nezihlo bo jikelele, esiti: Ngomhla we 16 June, 1927 sishiywe ngu mama wetu u Mityi Jelashe intombi ka Dyum ku Seplan. Ub'ab'ele e Mhlanga kwa ntombi yake u Menese, owendele kwa Gxebeka. Umama lo wazalwa malunga no 1830. Imfazwe yoku qala yama Xosa nomlungu ibeka xa selengumntwana obalekayo nokama nsi. Ushiye inkedama ezi 5, amadoda 2 intombi 3. Ubengumnye umntu wokuq la kwakufika kwe liswi apa e South Africa, waza wasebenza kunye nabefundisi bokuqala nomyeni wake kakulu. Ubengumntu owomeleleyo kakulu ub'ab'e esaya e caweni ngenyawo zake. Abantwana bake wabafundisa abanye bayashumayela.

MORIANA OA LIBOKO

Ha ho batlahe CASTOR OIL kapa moriana ofe o tsollisang hore o sebelisoe le

HARTLEY'S ORIENTAL VERMIFUGE.

Ona oa liboko tsa mala o loketse batho ba bahclo hammoho le bana me maeea a o rata.

Haeka moriana ona oa HARTLEY o le sieo levenkeleng la heso o nang le setsoantso sa tlou betlolong, o seke oa nka mofuta o mong, u romele chelete 1/6 kaposo ho

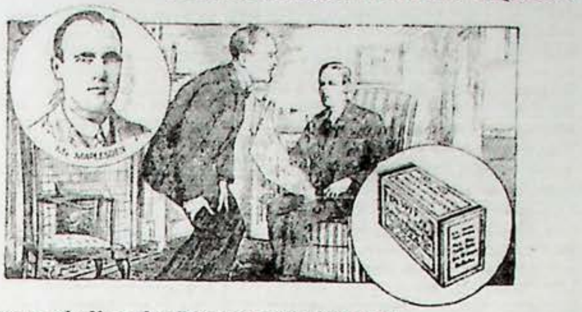
A. H. TODD, LTD.
Mokemise—"Hadhlovini,"
RED HILL, NATAL.

Ha u sake moriana o bone hore botlolo e na le setsoantso sa tlou.

Uncedo lwe Nyani kubo bonke abagula ngu

NYONGA

Fundani ubungqina buka Mr. Maplesden



Unyonga ukolisa uku Limaza ngemini enye

Yekela i De Witt's Pills Zipelise Ihlaba kuwe futi Zikuncede Womelele ubuyele Empilweni

Izipelliti ne naliti. Ukurauzela okakulu enyongeni. Umntu akana kuko lwa okokuba intwana encinci ngolohlobo ingaba lupau lwesifo esikulu se nkatazo yo Nyonga, kanti ke lonto ilelona pau ukolisa ukubonakala kuqala.

Izipeliti ne naliti; ihlaba elitsolileyo; ukubopaka nokupalelwa litemba, konke oko ngu Nyonga kanti noko akuko bani omelwa kukatazwa seso sifo esibuhlungu kunene. U Nyonga ubangelwa kudumba komtambo omkulu we nyonga, kodwa lomtambo ukuselwe kwezinye inkatazo zangapandle Inkatazo kuwo ivela ngapakati Izintso ezibutataka azilihlozi igazi eligqita ngokubaleka kuzo. Umswane owonakeleyo uyafumba kakulu uzenze uhlaia o'usikayo kubenje ngamacebe eglasi aqakekileyo.

Lungaba ke inyintoni uncedo lwama yeza ahlikihlwa pezulu, izitambiso ne oli ezihlikihlwayo, namalapu atanjiswe amafuta abuyezara malunga nokufa okunje?

Zinokuba nuncedo o'wexeshana nje, kodwa ityefa yomchito eyiyiyo ebangela ihlaba, isalela pakati, nokuba nogati uyancedakala namhlanje, lobe libuye ngomso ihlaba nokuba kungemini elandela leyo.

Ukuze uncedakale ngenyani kufuneka uluugise izintso zako. Yeyona ndlela yemvela leyo.

Yeyona ndlela yenyani ete yapumelela, kwaye kungoko i De Witt's Pills zikolisa ukuba neziqamo ezaneliseyo

Fundani indlela ezati zapumelela ngayo ekuguleni koka Mr. Maplesden:

"*Ndaqqiba iminyaka ndikatazwa ngu Nyonga*" kubhala njalo u Mr. W. S. Maplesden, Wale Street, Capetown, "*kanga ngokuba ndapantse ndapelelwa litemba lokuba ndingabe ndipile ngapandle kokufa kube kanye. Ndifumana kunzima ukucaza intlungu endazi nyamezela imihla ngemihla, kodwa umhlobo wandi nyanzela ukuke ndizinge i De Witt's Pills, ndaza kwangeloxesha ndaqala ukupila. Ihlaba elibuhlungu landiyeka, kwaza emva kwentsukwana ezimbalwa ndaye ndipilile nditiva ndinamandla.*"

Kaulinge i De Witt's Pills kwisifo onaso so Nyonga. Azinaku kudanisa. Ngexeshana elinesapantsi kwe yure ezingamashumi mabini anesine uzisebenzisile uyakuba nobungqina bamehlo * bokokuba i De Witt's Pills zinako uku kunceda.

I Kemisi ekufutshane kuni iyazi tengisa i De Witt's Pills, zaye njengoko zibiza i 3/6 kupela ngeqaga, sio nani alinakn kunxwelera. Tenga iqaga namhlanje. Ginya ipilisi ezimbini ngetamo lamanzi xa uyakulala, uzokubona ububhetele oyakuba nabo kusasa.

* *Ukwazi ngapezu koku, fundani isaziso se speshele esihamba neqaga ngalinye le De Witt's Pills*

Lumkela Amayeza Afihlwayo—Cacisa ku Mkemisi ubize

De Witt's

KIDNEY AND BLADDER

Pills

ZIGINYELE I—

Rumatizemo	Umqolo Obuhlungu
Isinqe	Unyonga
Inkatazo ye Zintso Intlungu Emalungwini	

Abakonto kwi De Witt's Pills enokepuzamisa emaimba nokuba abatateka kangubanani saye zinga lumi zinga radisi kwanokwenza ihlaba. Zinika abantwana aba cit'ebhedeni. Zinika abantu abadala abakatazwa *Yinkalazo Yomchito* okanye bu *Butalaka be Sinyi*. Ziginye kwi *Ntlungu ezi Tshisayo, Uhlalu ne Litye*, zaye kwezontlobo zonke zokufa ziyaku kunikeza ukunceda nokunyanga qete.

I-De Witt's Pills ziyaku kwenza futi ziku gcine upilile.

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