U B'ungane.

(NGU NZULU LWAZI.)

"Ngu B'ungan' Omakulukulu,
Ngu Sotondoshe,
Uudlubu zamil' entundelweni.
Yintlabati yo Ngi no Tsukela,
Ngifike beyihlenga beyipalaza ;
Ngafika ngayihlenga ngaguzubala !"

Andazi ke,—kodwa into yokuti isizwe sive uluto ngomntu wakowaso omkulu ibifadula iyinto elunaedo kwesosizwe, sipakame imix'elo, sivuke isesise sifile. Ukutsho ;oko namhla siseluke sense icapaza ngale Kambani yama Hlubi,—sibe ngokwenjenjalo oko situnuka abab'ali abawaziyo amabali akomawabo ukuba bawenze, bafundise ngawo,—isizwe asisoyikuze simfile ngokubaliselwa ngamabali esinye isizwe ezingento kuzo ; ukuba beku njalo ngezise zininzi imfundi ezite zimile, kuba kupela kwento esiyifundiswayo amabali esinye izizwe, nesik'u!u s°so.

U B'ungane ngunyana ka Ntsele ka Mashiyi ka Dlomo ka Ncobo into ka Mtimkulu. U Mtimkulu lo ekanene uzele u Radebe, oyeyona nkosi izele ama Raulq nama Reledwane. U B'ungane asingayena ube yinkulu ku Ntsele,—hayi bebeko ;onyana abangapambi kwake, abona bakulu nangokuvele, nangokwesoko lokuzalwa kwabo ngonina. Enyanisweni u B'ungane ngayena wayesemva ngokwesindlu zobukosi.

IMFUNDO.—Imfundo le yavela yayinto ngobento,—umfana ote wayifumana imfundo yobuzwe buke, aba yimbalasane, nento ayiyo kwesosizwe, kuba apindile unolwazi, lwaye olwazi ke lulunosdo eluntwini. Into ke ete yaba luncedo ku B'ungane yintloko yemfundo yezonto zezomini. Imfundo ayifundisiweyo kakubekeka ebantwini, nemfundo yemiti ; esisinto ke njengesinoi usifunde ngenyameko wazigqwesa inbosana ezinkulu kunaye. Kute ngexesha lokufaneka komakabe sesihlalweni 'sobukumkani bama Hlubi, kwafumaneka ingu B'ungane lo ngani ? Kuba wayenemfundo, lento ifunwa isizwe. Le yezimini imfundo lento ngati ayityeki ebantwini, kungokuba yimfundo engeyiyo yesisizwe sisiso, idalwe yaqutywa sesinye isizwe, singayikatalele nokuyikatalela.

ULOYISO.—Ewe,—abenezo intshaba zanobom, o Zingelwako, nezinye inkulu, esade zaya kumfunela amatengwa ; koko akazange abe nakumoyisa, kuba wayemi kakuhle nobuzwe buke, ezazi imfaneko zobuntu. O Zulu, kwanayo yonke indlu yase Kunene ka Radebe, isamile ukumqetula ngamayeza nemiti, kodwa wayeyongamele. Kwati endawenji yokuba ehle, wasuke waya enyuka, wayinto ayiyo ngakumbi nangakambi, azi inkosi yayinesandla, isipa ! Akwakiko hani uneko ukumnamalela kama Hlubi, amadala namatsha,—kwakokukona ngoku umntu ati,—

"U B'ungane yindikinda yindaba,
Uze waba yindaba nakuzikundiwane."

Aitene acitana ama Hlubi ngaye umntu ka Ntsele, aye ibilisiko lawo kucitana kwakwezipambili inkosi, o Ncobo no Radebe,—Hayi wema umntwana, wasaka isizwe, kuba sasingekabi nakwaheka ngenxa yamadabi namazwabaxu abemana ukubako kwaninimini. Iye inyuka indoda leyo ngekomo,—inomhlambi wenkomo ezinyama abezisakwapalwa impondo ziba ngamaxaga zonke, ziti xa zihla intaba ukuya kusela emlanjeni e Mzinyati, zirozile, uve zisitsho, "xwa ! xwa ! xwa ! xwa ! xwa !" Ezonkomo ke kakutiwa "ngama Ngele ngele." Iye inyuka indoda leyo nangamabele (amasimba) ; yahlofaza, yapa. Enanamhla ama Hlubi akakabi nankolo ukuba u Tixo angaba ngapaya kuno B'ungane ngokupa nokuba nezinto,—umhla 'akoliweyo ama Hlubi asaqonda ngalongqondo inxenye yawo,

U MAFU.—Ziye zisiwa ngenye intshaba zika B'ungane, kwade kwa njalela u Mafu, inyalequ eyayingavumi ngoba yakwa Radebe ; yaze yabuye ngokela ngokutimba intwanazana eti lo eyayifunwa apa komkulu. Naye lo wabo nomhla wake, nakuba ukufa kwake kwakunga punyelwanangu edulini waba buqutyulwa ; kodwa lonto ayenzanga nto, kube kokukona kubongwayo, kutiwa :—

"Yindlovu yakwa Mqod' elupondo lunje,
Elikanisela ezimpondo ngambili ;
Sigeng' eladl' imizi yakwa B'unga.
Wabulal' u Mafu kwabe k'abo,
Nanemhl' akwaba ndaba zaleto !"

INZALA.—U B'ungane kwi Ndlu enkulu uzele u Mtimkulu II (owab'a dwa ngama Ngwane ka Matiwane, isifombo sika Mcaumpe, ubuze kuzo kuhla isiyikili nesivondoviya sika Tshaka), yena uzele u Langalibalele, ozole u Siyepu, ozele u Ntontomisa okanye u Tatazela. Ekunene uzele u Mpangazita, ozele u Sidinane ozele u Zibi, u Mehlomakulu ngowaleyo ndlu. E Mbotweni (i Xhiba), uzele u Monakali, ozele u Zibi ozele u Ncinywa ozele u Patrick ; kuyo lendlu kudume u Shadrach ozalwa ngu Faba ozalwa Sibi, u Mhlambiso ukwa yilonzalo ka Mtimkulu II, koko ngowe ndlwana ezincinane.

U KUFA.—U B'ungane akafanga useluxolweni, noko abusebenze kangaka abakosi ubuze ebusuze : Kangene ngoku ounyana bake abavana naye, ngokusuke atende ukunikela ubukosi kunyana wendlwana encinane, kuba ebepekelwa kakuhle kona, saqala isizwe semelana naye, alcasa u Luzipo, awayefuna ukumshiya nobukumkani. Ude wafa bengajongene ngalo uxolo nonyana wake u Mtimkulu, owaye ngati sele bulawa ngaye ; u Mpangazita wayenqamle intaba ezo zo Ndiziya kusenzela obake ubukosi, yagula ituba elide inkosi itete isiti : "nina ma Hlubi niyakucitakala nicitakale, nide niye katinta kwa "Nqanda ngopondo." Kuyavakala ukuba lenkosi yayinawo kakulu umoya wobutyilelwa, kwanje ngobugcisa bamayeza, nesandla esipayo.

IXESHA 1770-1780. Ituba abepete intambo zombuso ngalo u Mhlekazi lo u Mlotywa (kuba elo lelinye igama lake) singa litandabusele kaminyaka ye 1770 1780, singateti kuti waba minyaka ilishumi kupela elulawlweni. Ogxa bake e M'bo ingaba ngu Yobe kuba Tetwa no Senzangakona kuma Zulu ; ingaba ngu Ndlambe kwa Rarabe no Bhura okanye u Kauta kuma Gcaleka ; kuba Tembu ugxa ka B'ungane ingaba ngu Ndaba uyise ka Ngubencuka. Masibe sisamshiya ke apo.—

"U B'ungan' Omakulukulu !
U Ra Lenyati indlov' akwa Mazibako,
Emapamal' ansinsinini,
Equla ngaw' emazibukweni !"

IKRUPU IYANQANDW.

Impau zokuqala ze Krupu kukutsha kwelizwi. Kuti ke kwakusezwa i Chamberlain's Cough Remedy ngako oko ukuba umntwana atshe ilizwi, eso sifo siyagxotwa njalo. Itengiswa napina.

Ezobu Wesile e Transvaal

Mhleli,—Ndicela isituba, kulusizi ukupaula ukuti u Mrs. G. C. Ngcwabe e Simmer & Jack, impilo yake ingxamele ukwapuka. Nje ngokuba ebeke walala pantsi iveki ezisi xenxe, upinde walala kwakona ; usizi ke olu koyo njengo mutu omdala ebu Ramenteni, no ligosa lama kasikazi e Spes Bona ebu Ramenteni, ungena ku nkosikazi yomvangeli ; ke isimanga kukuba umkokeli wake akazange aluke unyawo lwake endlini yake ukuza kumbona, pezu kokuba kade exelelwa kenye naye umvangeli. Kana njengo u Mrs. G. C Ngcwabe nguye lo wamisa i cawa yase Cleveland no myeni wake kunye no mfi Nkomo no Mrs. Nkomo ngemali zabo, isekete akwabiko nto eyenzaye bate bakuyigqiba bayinikela e Seketini. Ke ndipaula ukuba namhlanje, ku Mr. G. C. Ngcwabe umbutelo wake zinyembezi ebutyalikeni bake, ndipaule ukuba nakuqala ebekade egula u Mrs. Ngcwabe kwakuko ingxoxo eyayitetwa pakati ko Mr. Ngcwabe no Mvangeli wade wati ngokubona ukuti kwakukubi endlini yake wabhalela u mongameli ukuba ayiroxisele olunye usuku, kuko konke oko, akazange ate to ngqalelo umongameli ; ekubonakala ukuba yindaba yomntu angasamkela telele. Endibona ukuti ne ngqondo ka Mr. Ngcwabe yayinga mile kakuhle ngenxa yobunzima obukoyo endlini yake. Into enye evisa ubuhlungu okokuba abo abayakubona u Mrs. Ngcwabe naba yinyama yake kufumaniseka ukuti babe landeni kona Ndicela ibandla ukuba liyicingisise indaba yokupatwa ngoluhlobo e Ramenteni. Kungumteto wetu tina ma Wesile ukuba umkokeli nguyena wo kuqala ukuya kubona ilungu lake nxa ligula, yenga i Ramente ingaqondisisa kakulu izinto ezifana nale.

J. D. Y. GROOTBOM
Simmer & Jack, Germiston.

Mine Accidents.

Madwala, son of Mdwesha, of Chief Sitameli, District Peit Retief, was killed at the East Rand Proprietary Mines on October 3.

July, son of Bikitsha, of Cheif Joseph, District Qumbu, was killed at the Van Ryn Deep on Octobeo 5.

Njanja, son of Mboco, of Chief Magwazi, District Qumbu, was killed at the Government Areas on October 6.

Yekeyeke Lucas, son of Manqindi, of Chief, Qotwane, District Libode, and Vatsha, son of Mjiko, of Chief Luhani, District Mqanduli, were killed at the Randfontein Estates on October 7.

Peit, son of Moke, of Chief Moletlegi, District Marico, was killed at the West Rand Consolidated Mines on October 11.

William, son of Nompume, of Chief Kakaza, District Whittlesea, was killed at the Crown Mines on October 14.

Bilukwane, son of Zibi, of Chief Ndevu, District Umtata, was killed at the Randfontein Estates on October 14,

Willie, son of Nongezi, of Chief Molosi, District Kingwilliamstown, was killed at the Reso Deep on October 14,

Nosdani alxole Umtetell xa albhalela kwi Venkile azilapa epepeni.

Umkemisi Wabantsundu
ngu
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Box 88, Durban.

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Xa uya kufuna iyeza evenkileni yakuni biza aka
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