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TSHISA

KA

MSINGIZANA

lib-
07
(Sunday)

Debeza (amadube)
- night's gaze

Put these notes at end.

Mfingo - wanted by Tshisa ka Msingizana
ch. Tulumana

ka Scaba

Tshisa ^{age about 37} ka Msingizana ka Njikane ka Tshwatohubu ka Verzi ka Tembela
Sibongo mkiye. (Embo tribe)

Silwane
Dube
Sabekha
Mgawu
Mandlakayise

^{in Tshisa and near oppo. Ntanjambili, oppoite father of}
Ziggalabeni where Dube, Sabekha & father of Mgawu ^{lived} Silwane was Debeza's father.

Embo was ^{an offshoot of} Nsuzu - were cited by Zulu King.
Zikhlandhlo was killed by Zulu King ^{stream} eDemane in amaKabelani dist, Natal

Nongoma tribe came from ^{an offshoot of} Ngcobo - their chief now is mbozana ka Sipandhla
Aba kwa magcaba mkiye ka ~~magcaba~~ ka Tembela ka Scaba ^(not magcaba)

Nyakana ka Mgidi ka Njomeyanaka Sotohenge ka Bengu wa kwa mkiye
^{spoken of as} Amagadi - ^{former} agadi la kwa Nyuswa. The Nyuswa tribe is senior to Qadi ^{is the imphepho}

mapoloba ka Mibele was the ^{former} Nyuswa chief.

The amagadi puma id kwa Nyuswa in Silwane's time.
Dube ^{grandfather of Mgawu} was killed by Dingana - his people fled into Natal.

Tulumana ^(Kantolo's father) is of magcaba people (Embo tribe)
we, abakwa magcaba people have remained attached to Qadi people because

we have intermarried - our girls have ^{been taken in marriage by the chiefs of the tribe} married into the ^{chief's family} chief's family.

After Embo people were scattered ^{from neighbourhood of Nsuzu} + Zikhlandhlo killed they fled into Natal, we, of the

Scaba (magcaba) branch, ^{is} our ancestor Konza id the amagadi section under
Dube in Nkandhla Dist (Ziggalabeni) and there remained until he was attacked by

Dingana when the amagadi ran into and settled where they now are in Natal.
The chief residence of the Embo people was at the ~~st~~ Nsuzu in Zululand +
the amagadi lived close to them Ziggalabeni.

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