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NOMBASTING

KA NDALALA

143-146

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NOMBASHINI

A 62/87/14-19

Amalqwana - a kenge nama Baca - akelanaid with them. Norman told this Nomibashini (lives at Mand. -erctor) - about age of Mbonambi - <sup>His sibono abasemancwabe</sup> say 61 yrs of age. - A  
 A peculiarity of the Bodos is to follow game miles & miles by its spoor - go even 15 miles after it.  
 Nomibashini is very well informed in regard to former occupants of Natal. He was born at or near P. Mt. Burg.  
 isive = sympathy. (isike) X

25.10.07  
 14-18  
 62/87/14-19  
 Nomibashini <sup>is</sup> of about age of Dududu rest, for he was born when <sup>the</sup> Boers fought <sup>the</sup> English in Durban 1843 (1)  
 Is of <sup>the</sup> amaNcwabeni tribe, which are <sup>who</sup> abaNguni. (2)  
 His father was of <sup>the</sup> iTshwale regiment. I fancy this was a Zulu rest - <sup>is</sup> it may <sup>be</sup> (sic) (3)  
 Our people formerly lived <sup>at the</sup> <sup>as a small stream at the</sup> Nyamvubu, iNpafane (Mooi River), on the ~~raaboo~~ river, between it & the east coast river, & ~~near~~ near where the railway line runs.  
 When Tshaka attacked Macingwane, our people, hearing of <sup>the name</sup> <sup>the</sup> <sup>the</sup> Kat Sikiti, a name by which <sup>of Bryant. Dict. under isike -</sup>

the Zulus were known by, left, and fled to Matatiyele in the Cape Colony. (4) Some later on returned, and built <sup>at the</sup> Inkuzana stream (enters <sup>to</sup> Umlozi) (5) & on settling here they were <sup>driven out</sup> (6) by the Boers. They then went <sup>to live at the</sup> (7) Pasiwe mountain. They were <sup>to</sup> amahobo (8) of hunted game, having no property. (9) Whenever a buffalo was killed, there became their home; where an elephant or a hippopotamus was killed, there they established a home. After a time, the country being quiet, they came to P. Mt. Burg & passed on to occupy land <sup>at</sup> Ngomankulu hills <sup>in</sup> the vicinity of Mauderston Railway Station. (10)

My father was born south of <sup>the</sup> Umzimtuba (St John's), <sup>in the Ngweni</sup> abaNguni. (11)  
 Inkaba ya kiti is <sup>in the Ngweni country, and</sup> <sup>is</sup> abaNguni - <sup>is</sup> amaLaganti. That is where we really belong to. That is where my father was born before Tshaka began to reign. (12)  
 The iTshwale rest, to which my father belonged, may have been one of the Xosa King's regiments. (13)  
 My father was Nkhlela by name, but on ~~coming~~ going <sup>to the Zulu court</sup> kwa Zulu he was ordered not to use that name, so

he was given the name of Mtakati. This name was forbidden because it was that of the big (induna) Nohlela.

at the Nyamvubu where as I say we formerly lived, there are many stone cattle kraals that used to be occupied by us.

My ancestors, prior to Tshaka's reign, came from the Dosa south of St Johns river, and settled at the Nyamvubu [see above], whilst another branch of the Ncwabeni clan went to live at Passive mountain, and there took on the name of Cakwe, from one of their Chiefs.

Our chiefs are Bavulana (living) ka Deyi ka Mdunggi ka Vazi ka Saba ka Zana ka Nzima ka Bawoshana. Cakwe was son of Mfupinkomeni ka Nzima ka Bawoshana.

Cakwe had son Mtohenga, who had son Mibengwa, who had a son Tingise, who had son Vazi, who had only girls, but his brother bore Saliwane Bega, who had son Saliwane who had son Bokwe (+ marwaga), these two bangas decided in favour of Bokwe. Both are living.

Bavulana lives near Manderston. Has been deposed

from the chiefship for debt - (always being imprisoned - Singgika has been set up in his place.

Mdunggi was buried at Nyamvubu; those before him were buried beyond St Johns - I do not know where Vazi + Saba were buried; fancy they were buried in the Cape Colony - possible Vazi was buried at Nyamvubu because the stay of our people there was a long one. Cakwe + Nzima were also buried at the Cape Colony. I was born at the speer (the) Mtongeni wa Mkuzane (enter Umhlangi).

The ground (space) which was built on by Macibise (a woman) ka (Mlitwa) I do not remember the name of the tribe. Macibise died where Edenale now stands. That is where she lived.

Macibise's descendants are to be found near the Dolo tribe, near Umzimkululu (Harding dist.)

The Nyamvubu (Madikane chief of amabaca formerly lived close to Bishopstone, there 2 tribes at least with Macibise.

my father was Nohlela (Mtakati) ka Noveleransi ka Mengezela ka Nohlagi ka Zana ka Nzima ka Bawoshana



