

130

xx

NKUKU
KA
CANGASA

135-136

135-136

N K U K U

A. 63 / item 2(a) / 31, 43-4

~~From the river. Bush has been cleared
away a lot on the Natal side in recent
times.~~

~~Mangote is almost due north of this
(Lyle's house) - 5 miles away.~~

~~Lyle has been here 22½ years.~~

~~Lyle thinks the big stampede took place
just above where his house was i.e.
a little higher up river, but on Zulu
side of course, not where both Nkukhu &
Mwayisa tell me. Says an old native
Tekwane (deceased) told him that.~~

8-6-1914

63/iten 2(a)/43-4

At Mgarazeni ka Nkukhu's house

Nkukhu ka Cangasa ka Mavuna
ka Swala ~~ka~~ wakwa Nkwanyana
offshoot of Mpanza tribe, both these
of Mtelwa tribe.

Mpambukelwa - brother of Nkukhu

Mwayisa

all present

(43)

ise ndilolo } in language former given by Infante
 in sketch. to C. letter to Surabaya.

Makua (of Mtoko) - [his story not really so good
 as his younger brother Infante Makua].

All barabentrose were Pakekewa
ndawong. When Cetohawa came
 he bulalai ukudla nja bon uts.
 He eyisa the others. He would occasionally
strik ukero sumasari & leave it
there without eating. The other princes
 seeing this would not eat.

C. would buguzela the food in an
 obstinate way, & then pena.

This happened kuna Tuluana, ku
Nomcolha (sister of Thalea).

Infante gave Surbuyari the country
 across south of Mhlatusi, as far as the
 source of river Etabananga.

~~Infante Kelwa [This man is well informed - is of
Dududu race] is come after, since
Cetohawa used to follow Infante
odengizini who needed to take~~

⁸⁹
I planned round about. Have to wear a
slipper. Owing to this cannot take exercise
I ought to do so.

Extent of
Fine moonlight - night memories of her spring
up as I walk about Durban, but memories
that will not I fear ever lead to anything.
No doubt for the best.

8-6-1914

63/itin 2(a)
31 43-4
89 101-102.

Maddo
sums
to
be
paid
to
the
bank

Mqwazane Nkulce
Kongeni School
Over Tugela

locate 13.6.14
say in photos
all right

Send his photos on getting cash. but
not to advise that photo is real

Per Nkulce of all the best ^{was the one called 4} ^{miss on 999 = a man}
Isoba ngqongqo! ^{of great strength} ^{of Nkulce King's price}

Cetokway's people called themselves ngqongqo (3)
Mbuzayis then used the above as their name.

Laba laba laba la yozebasi bone!
Isaga se zigqoza.