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MJOBO

KA

DUMELA

M 5080

A. 40/item 26/4-5



I have myself had to move my kraal on account of my father & mother being buried there - not because unhealthy, but for sentimental & religious reasons. Sometimes kraal sites become unhealthy - moves then occur on that account

The sooaring of impi was done in Zulu times for express purpose of discovering how campaign had gone. To ascertain who had distinguished themselves (to be thereupon greatly rewarded in cattle by the king) or to learn who had run away or shown white feathers. It thus became essential to sooa after a campaign - indeed it was inseparable part of military affairs.

I have never been bita'd - my father was of uKokoti oSwahl' iChashi regiment. He used to tell me.

Ishaka fought an impi known as Qoori once - I don't know where it was.

Bambata is said still to be living and to be with Mteke in Portuguese territory - that he comes down to various places in Natal, even here in P. Natal when he assumes even another colour and even has wings like a bird -

Another report says Mchlokozulu, Mteke & Bambata were all killed in the Mome. ~~That~~ That Mchlokozulu was killed outright - no doubt of this. That Bambata was hit in the stomach. His inceleka came to him, found him in forest wounded & on the fourth day after receiving wound, he died, in the forest.



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Ishaka fought an impi known as Ggori once. I don't know where it was.

Bambata is said still to be living and to be with Mtele in Portuguese territory - that he comes down to various places in Natal, even here in Pietermaritzburg when he assumes even another colour and even has wings like a bird -

Another report says Mehlokazulu, Mtele & Bambata were all killed in the Mome. ~~That was~~ That Mehlokazulu was killed outright - no doubt of this. That Bambata was hit in the stomach. His niece came to him, found him in forest wounded & on the fourth day after receiving wound, he died, in the forest.