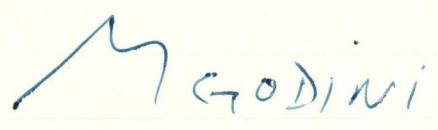


80

MAGODINI

KA

MNCAKWANA

 M. Godini

A. 73/101 ( + 6/19)

73/101

~~Intetwa tribe. Chief Sokwetsatala ka Mqandanya ka Mbiza. Ntukurana  
kuleli's Empangisweni kraal (King's kraal). His, His father was Mbengwana.  
ka Matsotshwana ka Ndaba (not the king of that name). The chief or  
kinglet of Empangisweni district when the Ndwandwe tribe was cited  
was Mgudhlan. Ishaka directed Inkosi, son of Mgudhlan, was to be  
staled to by Ngwane Ngwane ka Mgudhlan. Empangisweni is at or on  
the Black Umfolozo and not far from Ceyz.~~

~~There is no land occupied now by the same tribe or tribes that occupied  
it as say in the days of Ishaka (hlezi nge kwa s'indalo). Whenever any  
land, through any cause, was vacated by a tribe, the King would probably  
cede it to some isilomo. Should two tribes quarrel with one another one  
of the disputants would be taken away whilst his land would be given to  
an isilomo or some other person.~~

~~It would no doubt be possible to find out from Sokwetsatala's people uku  
busa ko kwa Dingiswayo. Dingiswayo had a kraal called Oyengwene, the  
induna of which was Velane <sup>malanda</sup> father of Mayanda who was father of the  
still living Somkele. One could therefore obtain information respecting the  
Intetwa tribe from the Impukunyoni people. — Dingiswayo had a son  
called Mqeobo, he was killed by the Usuthu, after war of 1879 and before  
Cetshwayo's death (1884); Mqeobo, however, was not inkosana.~~

~~Mgudhlan, already referred to, was Ntuli's son, Ntuli therefore being Inkosi's  
grandfather. When Ishaka cited <sup>the</sup> Ndwandwe tribe and with them Zwide,  
Mgudhlan was living near land occupied by the Ndwandwe tribe, but he  
and his people had not up to that time konza'd Ishaka. After Zwide's rout  
he, Mgudhlan, konza'd; Ishaka then built the Empangisweni kraal,  
placed Ngwane in charge and permitted Inkosi to busa (fradatory chief)  
and, as already remarked, directed that isonyama was to be staled to him.~~

20.9.00. (per chief Mgodini, this day). Mgodini is a man of about 35-40 I  
suppose, and is chief over Amabaso tribe. His kraal is beyond Inbulwana  
mt., Ladysmith. Amabaso tribe, he says, formerly lived on land in Ngwane Dist  
now occupied by Hlubi and other Basutos. During Dingana's reign some  
member or members of their tribe complained to Dingana that Mangeta, the  
then chief of the tribe, appropriated the isizi to his own uses, that is fine cattle  
instead of delivering them over to the King. The Amabaso fled to near Colenso,  
<sup>(as they were supposed to have carried off cattle not belonging to them)</sup> they were followed up and attacked, many were killed, the remaining ones sought  
Largalilolele's protection and became safe. After quitting their lands in Zululand it  
seems they were given by Dingana to Sirarp & his people. Mgodini not quite at home <sup>this</sup>