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MANKULUMANA

(KA

SOMAPUNGA

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A 62/80/10

I cannot give Hahchos, Henge's, Sabela's or Ntambo's
izibongo - or any of them - or of Sathwa or Ngoko -

62/80/10

14 9 '05
afternoon: Met Mankulumana (Ka. Somapunga ka
Zwide ka Langa) ^{Dinuzulu's son} also another Khele -

Mankulumana says Owabe and Zulu's mother
was Kozidiya. She had a quantity of mabele. People
used to come and tenga of them from her. She got an
inkom' ensunjwana ~~for~~ in exchange for the
amabele and this beast gave birth to a number of
white or whitish beasts. Either the insunjwana beast
was given by Kozidiya to her younger son Zulu or
some of its progeny. Owabe seeing Zulu favoured
accordingly separated, hence the separation between the
Owabe and Zulu tribes.

Ishingana ka Inpande well up in Zulu History -

14 10 '05 Per Madikane (ka Mlomoatole - of Ntantela Regt)
The origin of the thlambekhele name (of regiment) arose
in this way: Dingana distributed cattle to them when
at their ^{according to their izigaba} izimbhloha. He asked afterwards if the cattle,

which were numerous, had sufficed - ^(who had driven them off to) those ^{the troops} present said no, that
several izimbhloha had got none. He thereupon said
this is not the Inganule regiment it is the Dhlambekhele
because the izinkomo ngewanabaid = Tshona, ^{who had driven them off to}
disappeared without sufficing - I attempted, he then
said, to estimate correctly, ~~but~~ to egela, but their
numbers exceeded my expectations, they Dhlambekhele
"me", hence the name Dhlambekhele, as indicating
the great number of the men of the regt. -

Inpande, when he regarded Ikaya, was
determined to recruit a regiment as large as Dingana
Dhlambekhele but although Isangqa, Tulwana &c
were very large, nothing ever equalled Dhlambekhele.

Magudwini (of Nyuswa's tribe - ch. Delwigo (deceased)
- ^{Gobosi?} ^{Delwigo's} ~~brother~~ brother) - This
man is very old ~~probably~~, of Ndabankulu regt. (his
izigaba there is intanjane).