

51

MAGODINI,

GEORGE

CAH

Magodini

What do you do?

Copy the lot, I wd say.

Magodini SI

wd not all pages
linked - perhaps
create "additional
notes" link

MAGODINI

59 / 36 / 1 →

a.d. 1924

- 1 Feb. 1922 in the jama ship taking wool to Bombay.
- 2 Returns on another ship, goes mostly up W. coast, then to NY.
- 4 To Liverpool + Cardiff, then London, in Sept. 1924.
- 6 To Harve

10/10/24

- 8 To Manchester

→ murder of woman by American.

- 23 to Hong Kong

- 25 Work on ship

²⁵⁻⁸

~~26~~ → wants looking at agent. Yes. Had a couple of places further back about employment for blacks in London.

- + 31 bottom

- 33 anecdotes about going from Canada to Genoa

15/10/24

- 35 trials held up in Glasgow as work force.

- 39 Says he visited Eden

- 40 + Singapore

Most of his acc. taken up with descriptions of a ship, with the murder, + with trials in Glasgow.

MAGODINI,

GEORGE

A. 59/36/1-40

Nothing of historical value in this.???

Life-story of a ~~to~~ laborer - should
be of value.

~~Ukubhalelwa ke ka Tshaka kwa Ngongoma 31 26~~ [5]
~~uTshaka u hlalela kwa Ngongoma 26~~
~~Ukubhalelwa ke ka Tshaka kwa Ngongoma~~

Umuzi wa se London a u lunganisa ngob' umsebenzi a woko. Daming' abantu a be hlezi kona, ze beze ba god ne mnyaka ne mbili ne mtata umsebenzi be nfa wa tolu - ~~no~~ njani umsebenzi. Awok' umsebenzi wo munt' omnyama edolobeni. Umunt' omnyama u sebenz' intinel' olwandla kupela. Ka nqazi ukuba kwenzuwa ini umsebenzi u ngabik' pakati kwo muzi. Abelungu ba hlepeke kakulu lapa, a ba na ndawo yo ku hlala. Ba ya zula nje; a ba wa tolu' umsebenzi.

Umuzi wa se London mkulu. Mubi nje ngob' umsebenzi a woko. Nge liny' i langa nje bon' i zero plane (flay machine) i ndiza pezulu, i hamb' i yenz' umus' umusi, i hamb' i dilaya. Umusi lo unkhlope; wenzuwa nje, ku ya lotshwa, ku lotshwa, ngo musu, ku lotshelw' emoyeni. Ku lotshw' ukuti Daily Mail.

Ku ingaba, ngob' unsebenzi wa zalandela
 lona a ku msebenzi omningi kakulu. Ngani?
 Ngoba u ne mali wona. Abefungu, ukapeta
 a ka^m fun'umunt' o galayo u kungen'inkunji.
 Ngani? Ngoba u zo datwa a lewandhle, (ie.
 u kuhlangi' ingubo kakulu) a nge zebenzi.
 Ku bonakale ke ukuti ka ku lunganga loko.
 U fun'umunt' o na mepes' o wandhle, ok'
 a hambel' ngapambili. Ku ingaba la Englande,
 ngoba a ku funa na ze Natala, ngani? Ngob'
 ze Natala unsebenzi we inkumbi u ya un
 tola, la Englande u tel' u Rulumen una
 uz' u tol' unsebenzi wo inkumbi, ngob' inkumbi
 e ka Rulumen. Naze u fun' a ba tole kancane
 Englande unsebenzi u kona wona ku munt'
~~o~~ omnyama, unsebenzi wo inkumbi, kodwa
 la Englande a work' unsebenzi edolobhen
 wo munt' omnyama. A ku munt' omnyama
 yedwa, ngoba na befungu ba ningi kakulu,
 a ba un tol' unsebenzi.

Unsebenzi ~~wo~~ ^{we} inkumbi ~~u~~ u latwa

amakula, ngoba won' a tol' unal' encane. Wona
 maningi kakulu, ~~ngoba~~ a ngapuzi kwa bantu.
 Abefungu ba funa wona, ngob' unal' e rdwa
 ibona i neane. Da ya bona ukheli nxa si tat'
 abantu na befungu, si ya thona, ngoba ba fun'
 unal' eming'i.

Unsebenzi wa zemang'i, u ba kona, u ba kona,
 ubuy' u pele. Da ya un tand' abantu ngob' a ne
 mali, a kodwa ke a u bizi luto, ngob' ubuy'
 u pele. Muhlengi wona, na ze ku petshenywa,
 u hlupak' ngob' ubuy' u pele.

Se ku vel' into e ingaba e y'enze' abantu
 lase Englande, abefungu into aba nge y'enziyo.
 Ngoba it' inkumbi la i fika ba hambel' bay'
 e -Agent, ba ye ba ye teng' unsebenzi kuzena.
 Ba fike ku Kapst, inkunji, bati si fun'
 ukuteng' unsebenzi. A be set' ukapst, si naye
 unal' na? De se beti si naye unal'. Se be
 hambel' ke, be ye no Kapst endhlini, ukapst
 ke ze be un nik' unal'. A be se bizi u chief
 Eng. (o wo franzi, o sus' umachin, u inkumbi

a se m tshela, ke ukuti ~~o~~ abefunzi a ba
 kw-az'ukusebenza, ba y'ahlulwa umsebenzi.
 Iyo leyo-nto a ba tol'umsebenzi ngayo abantu.

Umkhumbi u hamba nje emanzini a wunay'
 indlela o hamba ngayo. Kuyi kut' abuzuku, la
 ku mnyama, ku kwel' umuntu perulu o tini, &
 o lu ne bokisi, a ngen' ebokisini. U ngen'
 ebokisini njeke, wenzel' ukub' a nfa wi. U
 zot' ehlezi ebokisini u yo b' ibeke pambili
 ebek' umkhumb' eminy' ezayo, njob' iya
 pambili, a yi beke ukub' i nfa tshazkika
 lone. U zoti la e yi bona, a bese tshaz'
 usihob' bese ku-z' ukaptem, a bese
 kuluma nge ma lambu & kulama no ~~bank~~
~~lo~~ kapt wa loya umkhumb' ozayo, suzole
 un'a tol' indlela o ku puma ngayo. Ngoba
 nxa & nge nax' indlela, zi nfa fike zi
 tshazane, ku kumale yonk' into
 U ingaba fut' umkhumbi; ngoba ~~nxa~~ uti