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MAGEZA

KA

MKONTSHWANA

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A + B

25/44-6



isitunzi about the place, because of its having been the king's hiding place. The izinduna are said to have lived below the fall, where some small amadhlangala were year before last.

The caves have no name.

The enclosed pathway ~~was~~ <sup>is known as</sup> called ifuku. The reason it was put up was to obviate the king being waylaid. As a matter of fact he might have been waylaid ~~at~~ above (Inkomo site).

amafuku = amadhlangala.

ifuku = also a large heap of grass cut as for thatching purposes. When in heap formation is called ifuku.

There are wild pigs (izingulebe) in the Mkhandhla near Mome. They go about in 2's + 3's.

The Mome valley is occupied by Natives as before. The old grass was burnt + then they built. Mpiyondeni lives where Dambata's impi halted. The kraal Capt Stead's party pitched <sup>at</sup> ~~at~~ is Mpiyondeni's <sup>now re-constructed</sup>. There are leopards in the forests - not many. They are at Manzi-pambana.

There are caves at Manzi-pambana, but ~~are~~ were never used for anything.

There are said to be ghosts at the Mome <sup>Valley</sup> ~~now~~ - short <sup>like dwarfs</sup> & cause tears to flow freely & one cannot walk, just as if his feet sink as into soft sand by sea-shore. Nomagwela saw the ghosts - he was with Samer at the time. The time was about 7 p.m. <sup>They ran away & did not even sleep at their homes that night.</sup> There were several ghosts seated on either side of path, just at the little neck (above Dambata's camp - where artillery came to). These ghosts were singing, but in an

an inarticulate way as if tongues cut out.

Other people declare having seen ghosts a. Mome, & even the footprints. Formerly no ghosts ~~were~~ were in this valley. I frequently went through at night, after gpmising, but saw nothing. Now I would not go in alone.

Inkove iya batakali - Batakale bring on ghosts. We ~~do~~ have not been able to find out who has brought on these particular ones. We expect to find the author of these ghosts.

Nhlomeni ka Likinizolo about 4 mo. ago got lost for 3 weeks. Two days after this period he was discovered in the bush just behind where Capt S's camp was, & he was seated & had been to gcaba'd all over the body. He could give no account as to how this had come about, although doctors attended to him & cured him. He can speak now. We attribute his experiences to the inkove.

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