

19

FALAZA

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A. 74/53

23
Zululand, per Talaya, 19.12.98. "Manga lika mbete", this is the name of a great famine which occurred in Zululand about the year 1861. It got its name because of people leaving their homes and going to pick & feed on figs &c. They used to be discovered ~~because~~ of the marks they left in the dewy grass (dew = mbete), and, after the men were killed off their women & children were taken away & appropriated by the murderers. In Swaziland ^(see John Gama) the same famine was known as "Inhlala ka Ngongoni" (ngongoni = utshani, uhlobo lo moingizane, which was ground to powder & eaten).

74/53

19.11.00
Tongaland (per Mahungane and Nkomuza about 8.11.97 and ~~in~~ two following days) ^(possibly also early morning of 11.11.97 - but I am not sure) These men had come up from the low country at my special request and were my guests for about 3 days. I write from ^{full} pencil notes recorded at the time:— There was an umbango between Noziyingili and Makasanyane who was the inkosana. He was not born during Mluma's life-time but Mluma had nominated him. Noziyingili was thus older. Noziyingili was favoured by the Zulus who placed him on the throne, Impande instated him. Makasane reported to the Zulus that Noziyingili was the heir, afterwards, however, Makasane changed his mind and nominated Makasanyane, but the Zulus refused to recognize him. Uzisumbula carried the first message ^{to} the Zulus and Noziwawa. Sigawuli carried message re Makasanyane; he was killed by Impande. Makasane lobola'd for Mluma but this woman did not bear children to Mluma, her son Makasanyane was of ukungena union. The woman was Mluma's chief wife. Noziyingili was son of Mluma by a junior wife.— Makasane died in a forest Mangobe where Mangobe died and was buried. He was carried there by the Makasanyane party. Noziyingili was intanga ya Makeke (54). He came to throne about the year 1853 as a boy of about 10. Bruheim = Medrou arrived in Zambili's time. He did not succeed any former white man. He first built in Amatutu country as a boy. A man of belonging to Inyanepo regt, say 38 (sic). Married a sister of Ngwanaza Umhungwane, also Manhla, Mponweni, Umbasanyana. Paid lobola, not known how he lobola'd. The geagea ceremony took place. Built a house but had a kraal alongside like John Dunn. He had some children. Ngwanaza quarrelled with Medrou for acting as an ^{agent} instrument of the Portuguese and getting people to go off with them and fight against Ngungunyana. ^{It is} said that ^{Bruheim} Ngwanaza is dead. Nkomuza knew him, never however spoke to him though he has heard him speak. He spoke the Tonga language well. He did not appear to drink. The following are the names of some of the izikhulu of Swa. Tongaland now ^{Nov.} (1897) living: Mpobobo, Bungane ka Mluma (with Ngwanaza) of Izitshozi regt., Tanga ka Noziyingili (with Ngwanaza), Siwunjane ka Mtunzi ka Mluma, Bekula ka Noziyingili, Sigema ka Noziyingili; Mvubu ka Noziyingili, Manyoka ka Makasane, Majubaka Sibukula ka Bungane ka Makasane.