

BIKWAYO

A vol 61, wh 32, pp 5-24.

B vol 61, wh 33, pp. 1-20.

D vol 61, wh 34, pp. 1-4.

6. B/KWAYO 11.10.03 vol 61, nbh 32, pp. 5-24 William His present: Ndukrana
William Bikwayo aldo nonkwana. M. M. Bikwazo son og Noziwawa ka mzirina ka mahlantula ka Jangwa ka Jalalinguniguni Ika Mntungwa ka Tiwela ka mobilago ka mpezeni J- the sequence of these is doubtful but their names covere all used when bongaring cattle Bikwago is of ngobamakosi regt.

1 Blive under Sikony ana ka Kuhleka B?s Sibongo &) Kwa Muli-N.P. | Cetohivago tungad inc. my grandfather huzigima heas
made fishersky fall the love county
of dongaland, Amarubu ie fought the Gingin Shlower D were out to pieces there They were floor with bay one 5 as they forced their

was into the larger. I was Induna of The ithlebe or Elephantfun came from the Borro, not Portuguese, in the the Amazuby Athat is why I was Early days of Impandes reign. caused to put on the heading. The Amarubu were made up of various Umakalana was a double barrefler Sun P on fiven tomer of position. If Ifile was had long range - small bullet. Cetohwayo gave the Amaruba Somall caps same size cups as makalana permission to help homselves to people's guns Hili was small Jung as long as food supplies, gardens to, when Joing & Delagor Day (Moinisa) 6 umakalana SPACED and Thave, seen norman, Johnson? betch juno & son junpow der. utofunana. The last time I saw The Portuguese man leader there was this man was is before the Julu War. uhristofumana, who gave as I used to go longaland with my father Juns, & Sunpower Dapo ales Spirit Manufactor my brother Anyaisa (decease) The guns were of hit following kinds used also to go GENET SKINS FOR THE BOWN ARRIORS?

We used to go for isinstende 2&

JANCING GIRDLES, BLUE MONKEY SKINS FOR THE STRIPS WARN AT THE

Englished ye mabello, immerinango

SIDE OF THE FACE, LEOPARD AND OTTER SKINS FOR THE KARRIOR

HEADBANDS, For analoged flags Places, ingue

HEADBANDS, Fortugale ya mabito timte intini

ADD. a) Ibala, (b) imbobiyana, (c) iginanda. (d) umhlabakude, (E) igothla Inota. long as the ibala gus () umakalana (g) isi

national to the ising the speciment of the significant of the significant of the second of the significant of the second of t for ingole " the world blue Il Embobigana was a large-barreled gun.

I WORN BY THE KING'S ISIGODALOS LARGE RED BEADS cloth to be embativad by tocother which The things I procured were carried by Jongas to the King. Nozinjingili CHIE would be given cattle, say those of some bricker anakosi, amazipo E zimbile (a fakwa amakoci), amarip' Ezingue man who had been killed off, including BY THE STORY ELEPHANT TUSKS Mobill, with goal () Sheep . The carries would have beast killed for them, part of which they won't carry away dept of or the night angention gat televingongo SPRINKLED WITH GALL many other articles whohe umampabans (beat thinks and many other articles whohe umampabans (beat thinks) go of artistic your and so there thinks. Reople did not boggetelte us to until a beast had a chialf been stables He combot then came Ttell as one various If people organizate we would ground hut we would pull his fences to pieces then They had to thereday with these things to THE Eget firewood for our fires. Horizingili konzad the zerlu King, to allowed us to behave as Stated no Book Jule that is the nearer smaller low Country trubes Il Amagulugulu is the long green bead used for lobolaing with a which one Ever resisted us. to I have been 3 times to mzila's country milas father is dotshangana Thave Samples

PRAISE-NAME: the black are of the Sutuli). ka Zikode ka Nowandwe Mzilas son is ngungungana [117 for these things in THE WINTER SUMMER SWANDS JWOOLS go Staritag & buy sklotook not programmed has affected not my ilas - bits is open countries, lit is my ilas - bits is open countries, lit is is RIGH. UNgungungana, E ya ba fari na madoda Kade ba beyi galile be yi ngunngulya SWEET, IT IS POSTULA RONGEDO il a man like o THE Thave seen ngungungana, at the Enikontwens kraal-Atlantoa lika Afogono sor horas a person froming from Julisland would be made an induna mila's MILITARY KRAGE. Tolon Tota Tombolo the inkora. you work be presented with an appropriate or cattle seize - Zana who slamas mzila - people sweets un tops, + this posts at plater date probably be bought back with 4 firs, Nowkwana Jays that Intokwana Thave seen Myila; I have Eaten & ka has gone up to figur guny ana's. drunk grog with him, procured from Thave seen Horningili, Eambile, x the Portuguese - + Banyanasho ngwanaza but not thema-pefore Inzila had tungar spoke zuler bongue but his followers tongue has now changed worker, SKINS OF BLUE MONKEY, SENET, LEOPARD INDOTTERS CUNPONICE CAPS, AND KEADINGS durant strange to the support of the senet of the my time. makasanes grave 10 (AT) Mtinkulwini, a forest where GHO grangewall which of are tablioned. This forest is = stages to on the Usula pa large one all the kings are buried there People Sent tolkenta against white people celstures asked

there. No fire allowed to burn there. If a buck, rosen though wounded, they gets into the forest it is allowed to go. I have very frequently visited Tongaland Shave gone on various fourneys to Sambang mbiking, mitohelekurina + nohlaleni) A Halso went to ngwanago, Luvico, mjindi, Fokoti, ngeamana, Silvenda, Hlawrikana ka Tobo, Hokoza Ka nopangwana, krasiku ka mouker, mavuso ka mouvazi, mayiwana ka Sonkope nozinjengihis freat kraal was Mgongameni; Jambiles was sinfihlweni, Home The rule in Dongalandio to Face a kraal Either East (seawards) or northwards, not south or west. He wond a man would be killed for doing this. (SPACE)

2-10-4903 PP.13-19 037 Noukwana and Bikwayo. but Ido not know mis father. Inpander's mother Songiya was daughter of Nigogan? the Habria tribe. The was sister of Somfula (deceased); Somfula's son + Leon is Zofa (quite a mabi ka Sipotsho Sobofu ka mteti mpisikayihlangulwa kay Sipotsho Jwho Ho went + remained kawa Sotshangan Monggiwu ka Engobozif Sidhlebe ka matula.
[3] Songoda ka Sidhlolo Julgungu ka Sipepo. Proziwawa (my father) ka Mzizima. It The biggest of these last was Sidhlebe but Lewas hilles he Impande before Lehad chiteren Sidhlebe had paggang agrant blegergge cattle and taken them to his kraal including some

by Ethways for he parged cattle peize from white ones no one was allowed to papely any reasts. (chief Sambara Tha Whongalwals the) matshobana, moubuyis younger brother More from (a) to (2) above were attached (to) laff Nodwenger in Impandes time, whilst succeed mouthy, but he was afterward killer for I a mamba got under Jonkambas for 1 to 5 were attacked to mamberguency Kraal Thonggive was an ennum and with the were no other the santitudes of Jongalang mat as he lay asleep of tried to work it's way through I bite him. He woke + killed the but these at the two kread named. Snake He reported to King , who directed bulang. The diviners stated that matchobana has course The above were all moand 25. Celohwayos were: Dawana ka Nongjiwu. thronake to come, whereupon the King ordered him mnyaiga ka noziwawajny tather) - I to be put to death on the from asking as he was put in mingaizas place whenhe did so why he desired Sonkambas death died nohlumbi ka Silevana Photografi seeing he matshobana, also got present genet shis intended for the king of solo them for cattle & of cattle from the king) Safter this matchobana's younger brother then lobola's strafage Somkamba ka mgulule succeeded Madanduyana ka masiya & was killed by Mozinjugiti, Tongoda, ngabeni ka mhanjana, His store can thus. The king sent him for nowher, the wanter tearerd, managest ofter the manufactions. mashlozi ka mtekelezi, Sila ka sege, Somfula ka Mazaza, Somanli ka madolo, moubrege ka mfulateli, (killed and other 8kins. Nozijingeli collected 600 of

has so highard of them + offer handed to his andreyana Latter on his seeing him arrive to Esoplainty has the inkonkari organibari ofthe which was heart the payment of a heavy fine of sending of wen accompanying them. Kings mother, & isitakala Esi nuka nozinjenigeli then sent cattle the but he nge golo, dæ idikazi E la li gane compolaries of moundayana The King Ku Ishaka / for she was a sweetheart agreed with Porjungeli, he tous home of Ishaka's). as a mathor fact nozinjugilic the old Sula longa, and fines mondandryana had not sais this - hisand ergana left and at a later hime modernous and was sent reported to nggumbaying who wept team, back to so Tongaland with a party of Cetohways then sent morganiza to ask if taxes - Nozigingili saw his opportunit. he had takanter interesting giffes task because (ho) & and the whole of his parts to if C. ould Engagazina fight with him. be put to death so the one Escaped & their Leaves magain went to N. who deniet & Said were taken stuck on sharpened past of stood the heave above, 3 yana had toto lies Hour can Vingult upright on Either side of the cattle kraal but a the gul est peruly who is of fate of the ngoryamen Kraal- Us Soon not think of lesting, mapila, to smaller arthis happenes mingiwana, father of many Jululand. Mnyaigo went back ngeamane went of treporter 6 alone o reported. C. sent him back to Cetshway p. Minyaiga, was then sent to. say he would be prepared to forgive him find out if it was the buth that his

maying flood of which we had been killer More than the had some so. He said he kings that at first in Julieland they thought he too had been killed but he turned up Eventually when the Julus Enterlaine jell-feeling again this says I and two others were sent by Cetshivays afterwards to buty antalular anyone it was a great and the therefore wan who had to bied about him so that in Longaland, work which modandryana has previous performed. This we carried out, the arrangely being distributer to the various when he havisely willed he would have the atisfaction of knowing that he had spakeaged throughout the country. but here to death, It has to be observed that much of what has been stated took place whilst inpande Nozivingili now sent number of cattle, was still King but when C. was fast acquiring Sknisog all Kind, Junfoorder, Juno, cafoo, lead te to the king to atone for his offence. The Kingh powers nggumbazi was alread dead when C. came to the throne- missing the 32 pp. accepted the things and nozinjingili was 13.10.03 There were other who used to go to congland 19 24 Jam wrong in Saying all the part of 17 men whose names I have forgotten 29. were killed - It so happened that his andingana Jonowaye ka juvalo & belonged to mambo. se has sent one, mazigana, ka Hombe ingwinga where I did nonggive, afore (Quitoraregt) to get ukusuya or the mentioned, was the great Induna, He was GHE tohivatos made from the ilala the massacre umnumzana + those Maled as belonging wok place in his absence, so he Escaped the only one who did escape. to mlambonquery a were under him.

There 2 drove off cattle (ocen). It took interman Of those previous names, Sidhlebe was the over, the name of the King's black over. One greated. When he died Sobofu became the or more of these occur were speckled white freatest, + when Sobofu died nonggiven became the principal and second to Jongalano, emormeath. The things used to be fatched from Jongaland after mending took. Sobolus son did not succeed him for he, theson, place It was said that in Summer the welsest strong wallowed to KET, TRAPS the bucks. The great There were no prangeggs to Swaziland for so the only thing Ever got done there was to send to ask poor learning when a small herd. the world be dry + the galfeed & take out,
the grown to also have been Top black oven would be pent. I do not Know who went to S. for rain. They were not The persons who gave the various things particular angriquias mahlatini ka were not presented with any thing by Sulu Sojaba, wakiga Jungu and Informana King. The demand used to be made of ka mguba, wasaba frjini were sent the Jonga King, who would send out men of by Cetshways to swazilain, viz Inbandeni his own to collect & tring to ug we in the Inpungana was Induna of the Kandempenes meantime having cattle talled for us + finen sinduna yatero mkosana, the freat duduna? foot be would not collect ourselves and of Kandempenous mahlalini was an incake (OF) kampande kassa Thgikari flærenggumla splace. when the things were ready the longs king would furnish men to accompany us

Effective (dancing girdles)
The demand for suppliedly caused so many skins with the things to Jululand, they ceeling as the carriers. to be got from vongaland. This doubtful Things were fetches from Tongaland year if Dingiewayo Ever wante angulate & if so to anything like the retent of Ishaka + Cater kings did Insignificant pop were required for whom shirts and an account of sings shirts of horas great Jonga (MESSENGER) was a IF might have been the man by year. no year knows without this being lone The were always wanted, also ostrich feathers which got out of order The Julus could not sup izingan again, Sichlebe, whom I have alread, named. Fredo Risa amankengana. The the action were sent to various Language Tongaland was the great supplying + particular chiefs by the king. The King remarks, the delstels town from wakazang know all the amankingans chiefs and the dutics of and Ended with the chief. (detay) feathers were got from some place sent to. Novingeli of course gave the larget in he north from abesition and manilos (whowas), number of things, 100 to 200 men & being Dikeway Says: The introgrenies feather required to carry them the other chiefo like ngcamana, Sibonda, manaba, were also fetched from Jongaland -Tobo ka mabuya would furnished I shaka began this great Commerce with electro Say 30 to 40 carriers. the Tongas, although Dingiowayo may have Jambana furnished 50 carriers the Supplied signal chief Inst many actually starter it.

[24] Geret skins); vænsimbag nor woult he give yklembres felotte as the dongan did. mjindi would give 20 to 30 carriers. referred to, but save delight and Wills of the land Europeant in amagalaster, bottles covered in witherwork oblance from the Britishere. In some years the run bers of carriers among certain chiefy would be deso than States, Sometimes only 5 or Even 4-The Zula King would treat the coursess very stiff we hospitaloly of them food then hos eigingilie at of the world be given son 100 or more cattle, to the of seasons which would also be given cattlens of the black once white at lower quarter the the bushing also and allow as beging on the The chiefs world be given better shields they octavis! in their turn would pend back messengers to GIVE bourge Endhlunkerty AT THE GREAT OLACE IN FINE These chiefs for the most part have never even seen the King Jan object of venerations

4.61,2nh 33, AR.1-79 Stuart Papers (Notebooks (small-P) w (17)
File 24 (33) Bitwayo say: I was once Stabled with a Nits 4556 GA) in my left-leg (thigh), high up, the wound going out reaganus. I became un conscious. Whilst in a brance - people could see I was just breathing -I was unconscious 8 days + revived on the 9th. Earth above ma with grass below also upoko as file that paalso some cattle Eghandanther - all colonofand goals. The cattle & foals I saw were there that had been killed by us, we having total with them is I saw no sheep I saw some of my deceased relatives but did not see any of these. Hill living. I reported what I had seen to my friends. They told me this was because Iwas practical drad & had gone to my own relations below. I was stabled in the fight believe mandhlakaji & Usuter after the mosebe battle set before Cetshivayos death, I fought them for gibeben

(good rain), not storms, steady rains, and (316) Sap. Jos. col. They but re Ophites When we velan we heard that madungulu Interest in stroying Julies. fulle net farono la woman cause rain country grows, service on apunga king nowand we 15:10 of Rain-making son magabisi ka is a rain-doctor still. sinking living the lives the soft meters also Hyong scera y He could cause rainfort now it is practice as rain doctors. all Julies a professional man Ous Markers entle forbidden he cannot do so. Dikwago has seen her. is the fight weognize no one have theisternoons be frequently sent to twazdand power, + yet there are persons kass by No in Ht year & so on who can in say There would be rain of he time of drought black ocen minangaliso ka Janga, deceased, would be killed the Nobamba and at frokoti his son is king - lives lat Usi keban at mpanfiswerie Mikuze, near digeamane + Luvico. we sind ad by manyeli ka Zivalele Immangaliso was a noted rain doctor He used to take oseen & sent to Those people, under tokolig no longer malope ka mlotska (a rain ask for raine Noutewara says Infamile sent doctor y king fordware hell in Aamus district to tokoti several years ago - at from the

agriculture. We reaps + look forward refused to cause rain, but it - dis to next years crops be depend on rain a little in fits + start for what comes out of the from meanules land is up high wand. lue do not preserve is store anything The Swazis tell us they get that we have not money to being food from us Pay tace not supplied to rain kipa de la Dokolwane's PCOPLES near nkomati River & Does not Dungake Help of thunder greatly). It is a great misfortune natives that People will die and yet The who can cause rain being directed not Yout will ask demand money. I will to alternet to do so. now we are afrain demand Even from those who are of the sort for it does not allow this. loe cannot understand this as the Still living rown if others are dead! Tout would benefit because there to can People are going to die. The root ought to be considerate tree grow, people sinda, the + in So bad a year as this is t allow Nduforand are better able to pay money. us to andravour to find way of that Main Jocton are pist Those who were allowed there certainf wints be Should not be disallowed - The Tout would not be required to pay DUKWANA THE TENESTING PCGS WERE LETELWANDER WERE LETELWANDER anything for wehave our things afrace resources der in time of hought undoors - year by year we look to BY STRANGERS

The heavens, the king, has come down; the hird has come down on the home. kwell with repealer liel (E)
Kyrther all the inguals of a kraal, fire to mise with others la pater of them would go out & hunt in the feels to the feels to the feels to the feels DRIVEN IN with medicine Those killed by light are not moverne to well know that the King has killed than the King betelop by stranger - and the fours would be taken & thrown a cloth or findo - by can do as he likes + if there were moreon, the King might repeat when to lightning or thunderbolt the same thing and Establish as drike spillo cattle or peofele, dangerous condition of affairs the inmales will call to a neighborn When bey sunning The minganga will five them this to the which will be tholongs (sneed with medicine of fiver Krad + so what has happened ! t sent for poolon to minates who will takelas all all about the Kraal - The position of these when sum all will be xerting water. will be known by the kraal people, and when rain is wanted the sticks will be taken up and thrown and the The sky has been detalled all over water Kain then comes, viulu li Matal - There are beafingingings The Doctor comes + washes then about which keep away rain the So that they become while I can

AT PREVENTS A FIERCE STORM, SO IT THUNDERS GENTLY nerigo oku pisel emkonto, imbira yam ankana, a a nerigo oku pisel emkonto, imbira yam ankana, a construction of a collection with proposed some superson of the superson of th AND DOES ROT STRIKG THE HOUSESS it in nga dumi.

In Natal anaful fringwenga

and used to regard to the protection with the

Here they por sand one for the protection of the property. There are also any angly per Sululano no riging of in Sululand When the clouds are very dark & So be un the state of the first streng streng of the last highting streng of the last hand of the want of the first on the streng of heavy threating a thumberstown FUN heaps of grans will be taken labore sallow the back of there set fire to a no drug will want free fata - they kill one anoth the moloritation is when the sullambine the sullambine the sullambine to the sullambine to the sullambine with the fact in not by it those born grow up in this sove ANAX BURNT TO curry In Julaland we stokan WARD OFF those who basad under, belelasso LIGHTNING 6 prevent the rain but 6 Under the Queen + King we have prevent the lighting from strike come to great bromble, We are asked Did you see yourself being takatai? other the used are insings, zot'unhlabali Jwas'unyaka kwe bekw willen. tingcino. Me Mhloritshwa.
is also put per kutomy of subogo
Whitanohlenis to both insingo The complaint is very general against In unopean for well li ye Sabelea? RUY, ROTHUATE SANTER MITH MODICINE + ingcino palso put there

me does not retaliate against it if we greinble medicine

FAKEN BY THE GALE cattle may be to two the intecho Wicaten to send us to good thousand Emanger that the differ.

The test king fact moth runder of Vendeven de was to be pargued the state of the pargues of the test of not were go the heart able affair.

not were go the heart a person
who builted signles was trajundade by Colohovas for resident DOWN THE HEAVENS Especial spoons, that piknoto mbete beletto wagi toking mlakati uses this. Ishinar a ka him the state of the ware toto to had

him the the Hhlature of the had been of

mappilas reported him the war a doctor.

to significantly of once went to him to significant of the significant of the second of the significant of the second o Hlomisa saw him + reported the 78 hinaga today to muto ka Infusi who told Thing no brila (WAS) done of for the man was seen the was put to death of the rain you helling me? Do not throng me out for the Mill; throng The enabled the Man scaribana's lave us parties and scaribana's language with the people some parties and Boaries - EDS me i de note so that it will ray so kun julus
smargini kona hiso kun julus
Ak was kejingeres Sit wing that very when and services to keeps nga teto lange Mattle called unakukuwerena may att also be put in thetewar - Kona a in at once; a boys assisted, for

Inbete has pela it engine punt They swell ARADA, AND BECOME PLENTIFUL. I alla som who for such day beld. sporomided it, but the Aggress would We work ask, work of the interest of Inbete gaverne drugs. He gave ine the total fate a few fine four that it may the state of the first the state of the water of the state of the water of the state of the water of the state of grind by There was nothing superstitions about the expression tall man + (an) Inbete has a long mining was with in the openings hot little water THE FINGERTIES). Me would cause price at he to follow him him. These two went topmanshla hazi + were there arrested as tale. It to una har har watche to gika them the would print up his heading at the trans the somewhat them to be the work as he with a she was the somewards in the bath as he for homewards, every water girl for homewards, every water girl Spies. Intelle, gain the who remains popikasi said, Those are my people & toto the left, bet as we thought to bollows him, clapping hands logether felch his freenos, but he me until the fot home - no sky twould disappeared. In kone was blatology
He was jul the bush veld and was coming the will
will where the low of the floring then some it so FLARE UP Seku bengus ig ma lambet

OR ACARE Willeste free cloth, It was Saw that join were sport was made to doth on it.

not that it is raining; it is anounting the [14] Bakung He theread by white wet were asteen not ligana, li geobram antombaganas there at the all flatings her heard from iniceke Often Inlosi came He too was a stranger. He was busward ingling Earl neset day that he has well over - 3 persons footprinte He himsela - He Said to the agences Enteres # 17 gogs & so Escapes. magwabelende fiman, came we allow you to to feel Decause I for affective years after Inbete He was this workers to Celohwayo Cet his le protecte arrested for he was with to time shall make til training to the oail " Digginge tong aka tinese pilas He stared (at) Mary the was allowed to Co, but watcher. It rained, but In mathlebe a little rain came when he saw he had been allowed but after this occin he was no longer To free he stoffed the rain so that watched having Established his right to take any angate to the say he then agglobal the testa This king all the g crops burnt up (dried up). As He was caught & then killed by order of Cetshwayo. He was killed 6 gave the order for him the killed. near mangwen, near mhlature He was killer When frist promising to bring heset came & in Kuni, he came rain he sais, "a kutiwe li ya gcoba from Natal. He handers Eld went about juthing in Set it be said that it is anothing, medicine pegs)

betela. He was cought inqually la hunting with last the bille a shearing the bushveld Ka mkokwana, masusimpisi Ka mohlove, and Sikways (myself) at fumbi. He asked than to leave we then proceed with him to were for you to parkieve set a tinge rwers all bergada vij. Inseleni, Those, Imbabe, Sewaka, ikula, but I am the firther entirely thought the your thereone of all these than the hours of the property of the property of the property of the property of the sound of t + if you allow me to go of twill ran - no rain came, so he too was killed by Cetsheway the open some of the brows of the brows willed some some of the brows Near the ols motori magistracy. Le folchet Devining med Cokrands

It was beteliked He said and winder fram

La knowled Co. Mese got shows to the 3 lambat Somansciwa ka nomageje ka gaga.
This man fogratales At sa he could wish make it which was of the top refer to the stope. TURNED Streams. First the tange was caught the king sais he was to be gother for 34 the Oce rating francis was killed BARR He was allowed to practise the asked we were to to affect it nga it nga with a wind of the boloway a wind on the boloway of the bol for four young men (set 20) - a boy njakad amsija son og Somopo Ka Sikala was ketals, mahunggut agercata for the side on which (the side)? -

Ritrally It is two while it is me of early out the cow is not milked the listops and took he dived down, + remained so long down that we believed he must have belwhat was required as medicine to. carried of by alligators. The water also Ton Just A He to bus 6 in the meantime waved + Ed-died, so much drive the ose up to him. (We had So that the alligators moved about had to select a very quiet, fat to and the seagons bellowed. after a Startle J. He had my consorwa which time we heard him away in the distance Saying, Kubili her kning nie on He & went up to the beaut, service) He then swam lowards up with the regalogo which was full of mud. it forally and sudden plunger as hed to this to alligator approached thangai into its left side of the for back, & in the small apportunities bin again he diver and the next he Sans was his coming up close to where The beast fell at once toon Eapines. we were sazing Kerbiti bu kunge nje; He cut popen with an ace kendyller [KUHLI

t and took out is both the lever and I gold beller). [KUHLI

We then look of both the the total tener & calabah

Stuck a Stick brough both to went lit nga ngi nge nhlaba; Kayi kuhlet Panistofa & Aloko regt 600 of Which he was a member - He then come out + directed us to call up. a black, unfrequented pool full all the girls though who had not of allegators and sea a cont and Ent arriver at the age of pubert, all

(207 All womend old men, all women who It was to to bassain the meat question that they came; as a matter of fact it was to Eat the one floor was cut up as one does that I a prie, with the show on the beast was dred consumed. the were two days at this places the 32 day rain cause, Even though this was the manis first allemfolowing it rained all the way so we proceeded en our honeward Journey.