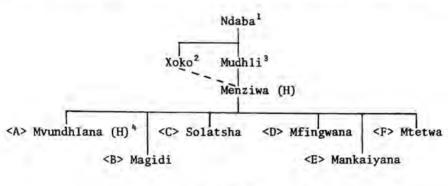
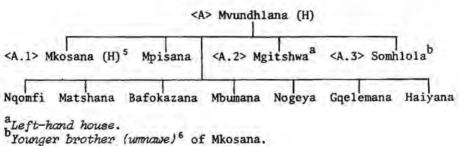
MABELE KA MAGIDI

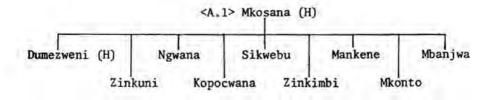
9.1.1894

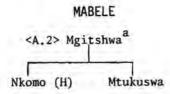
File 68, p. 7.

<The genealogical table given below is of the Biyela chiefly line and its collaterals. The insertion of the letter 'H' against certain of the names listed is not explained in the original: possibly it was intended to denote 'heir'. Certain relationships which in the original are indicated by cross-cutting descent lines are here indicated by the use of the symbols A, A.1, A.2, B, B.1, B.2, etc. - eds.>





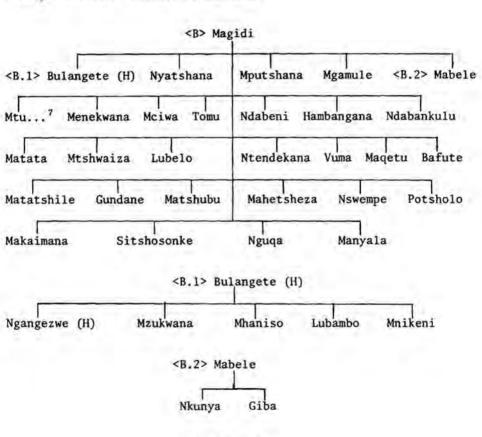




a Left-hand house.

<A.3> Somhlola^a
Mpoqeni

^aYounger brother (umnawe) of Mkosana.



C> Solatsha
Nkani (H) Mkulutshana Ngqokwana Mpumpu Kende

MABELE

<E> Mankaiyana | | | Ntubana (H)

<P> Mtetwa | Magobongwana (H)

Notes

Ndaba was the putative great-grandfather of the first Zulu king, Shaka. For an account of the origins of the Biyela and their relations with the Zulu chiefly house see Bryant, Olden Times, pp. 39-40. Bryant, Olden Times, p. 40, gives Xoko, not Mudli, as Menziwa's father. Similar information was supplied to Stuart in 1904 by Luzipho kaNomageje (see Stuart Archive, vol. 1, p. 356). The acquisition of this information may account for Stuart's insertion of a fine line (shown here as a hatched line) between the names 'Xoko' and 'Menziwa'. Mudli, who is reputed to have served as regent for the Zulu chief Senzangakhona, does not feature in Bryant's version of the Biyela chiefly line. According to Bryant, Mudli was the son of Nkwelo, who was a brother of Xoko (Menziwa's father) and of Jama (Senzangakhona's father). Thus Mudli, in Bryant's version, was Menziwa's cousin, not his father. See Olden Times, pp. 40-1.

"According to Dinya kaZokozwayo, Mvundlana was made induna of the iziNyosi age-grade by Dingane (Stuart Archive, vol. 1, p. 107).

In the period before the Anglo-Zulu war of 1879, Mkhosana lived west of Somkhele near Mahlabathini with a following of about 3 000 men. He was killed at Sandlwana while leading the umCijo or uKhandempemvu age-grade. His son Mgitshwa lived near the Ngoye hills with a following of about 1 000 men. See Fynney, Zulu Army and Headmen;

Bryant, Olden Times, pp. 40, 646.

⁶Umrawe was the term applied to that brother of the heir who was next in line of succession to him. See Samuelson, Long, Long Ago, p. 252; Bryant, Zulu People, p. 418.

Damage to the original has rendered this name indecipherable.