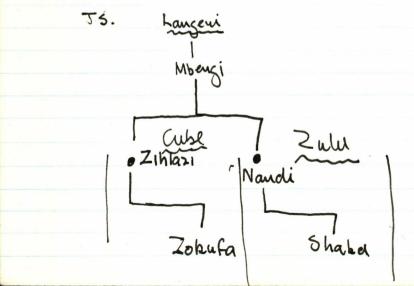
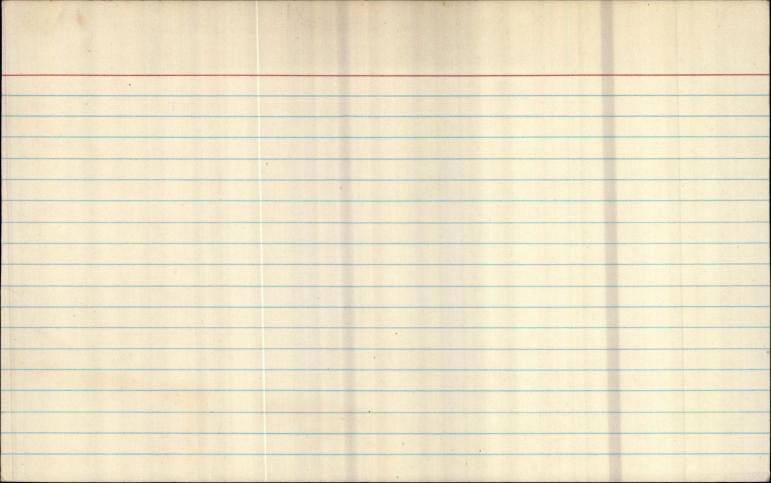
Cube

A.T.B. 415. Studted in the most inacessible port ("kwa Manzipambana") of the most maccess colleport of Zuhuland (en Kandla). Mshistora moved there after attench by a Zuhu band in Shaka's time I hut there was no portiallor compaign against them "- they simply submitted... about the year 1821-22.

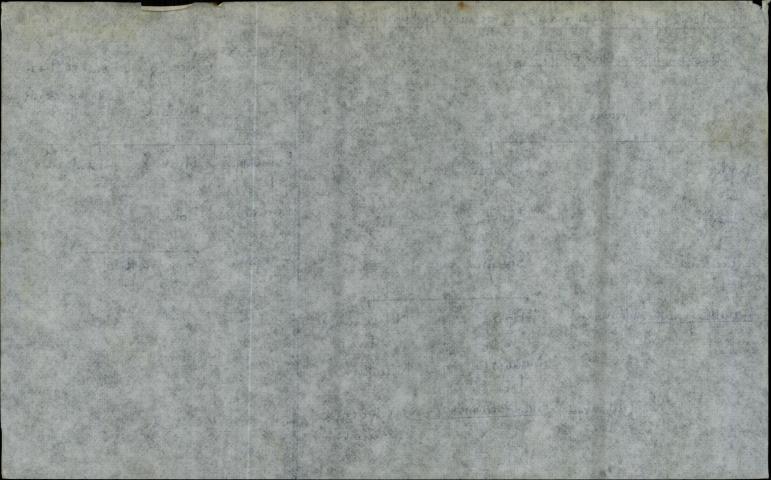


Mavouo Dlaba Msholoza 1 Deptuber 71. Zokufa. Sigananda (d. 1906) Ndabaningi Mjadul (41920 Moredane (now diref)

Note. All informaces give euci Cubeni os 111 Takaselo Into 12/4/70 from Sindanenkosi Shkezi Hlabe Songae 14 sholo29 Zokufa Luhunger Sigananda ?Lunyama Ndabannyi Itambay edwa whomas 1+1920 Manyonti Ndodani Informant at The Enollwein krual) Sindaneuhosi Dabuliswe (due f at present tue) (The young mans we met evering 11/4/70) Vula



Geneslogies of Shezi people (frequently known as Cube) James Stuort. (bock 8 generations to Shez) Collected Nkandla 12/4/70 @ informante desse here Dhlaba Haba Somungco Myabela Mtsholoza Songa Mshslora Lurungu Zohnfa Zobufa Lahangu Lunyana Sikanandel Siganduda Lunyana Nolabannyi Hambey edwa (momons) Hlazo Nobabaring, Manyoti Notectani (informate) Sindomenhosi Dabulizme (presentemet)



Tshezi Sokela Mpungangonyeni Sokela or Tshenge Jokwaneni 9/2/12 Nsuzi insists that Sigananda's actual father was Mtsholoza who prbly Madonda raised up seed to Mvakela Tshenge Mavovo Dhlaba Sodidi Mtsholoza? Mvakela Somungeo 17 Govana Palo Zokufa Duluzane Ntobolon wana Lurungu Mbanambi Sikimizolo wacana Sigananda Mzamane Lunyana Ndabaningi

therma mountain a homeomy to the flood on the same report Title of and bornet and tout a featon Shrokeli . pled wi of bear collecters on decista The Louis Int a compared to the form The Country of the The state of the s

Papers andArticiles

Mageza ka Mkontshwana ch. Mjadu kaSigananda 21/2/09

Mjadu elamas Ndbaningi. He is a kehla of Ndhluyengwe regiment He lives at "Ntingwe. Eliase's store. I grew up in cixixx vicinity of the Mome. I ca e there from Kwamagwaza where I was born. I came before I could alusa I am of the Mavalana regiment. I wasborn about 1888... Cetshwayo once took refuge at Mome, after Ulundi impi. On arriving he took refuge in a fine set of caves on the immediate fight of the waterfull. When nothing was on, no dagner, eh would go and stay at the inxiwa of Sigananda's Enhlwent kraal. Frm that point to the caves the distance is about a mile and threequrters of that distance there was a kind of 'casseway' or inclessed path, made with branches and leaves, in this form (high enough for one to walk if slightly beinding the neck. One stil finds marks of exes in the trees indicating where this path was. One thingabout the path was that it pruposely did not lead to the caves, it led to a deirection amost opposite to them It led to the river above the fallys where it suddenly stooped giving appearance that the peson travelling that way inteded goingright on to the forests beyond, whereas there was a secret apth, earefully concealed leading to the left back to the right of waterfaull (lookingat it from mouth of mome vaeeley) and then to the caves. he caves are 1 rge and roomy ; a num er of them. I have wisted same. Zimbila stay there now. there is an isitunzi about the palce, because of its having been the king's hding place. The zinduna are said to have lived below the fall, where some small amdhlangala were year before last. The enclsespathway is known as ifuku. The reason it was put up was to

"A hard Province of all the Una the State of the

obiviate the king bein waylaid.

Lives deta ls of the ghosts which haunt the Mome valley.

aelicivitabas cuera

Hereat to Mente was on. Head that assend shad charac libertont. He in a cept of lable the crownert ed lives of Miner . Wither the Low Low Low Country of the home. I a e the o from went wast where I wed hoze. I come before ... Only recommended to the the valence of another about 1806... Petal ero once took of the et Lone, after Donald Lone, "The error he took refure in tiling set of o yet on the dimensiate light of the w terfold. Then nothing was on, no damer, on would no endestoy at the factor of a me of bigarring's entire the transfer of the cover the discourse and a discourse the fire of the standard of the od three quiters of that the to there was a table of "causevey" or incleased path, made with exquedica and leaven, in this own & Lies onough on one to ent ni some le aften contribite and . See ent unionied utterin di Mine throes into anequare this self was. One Water be to be fath was that I my oselv did met lett te the caves, it thou to a leirection and to or orite to them "thee to the civer alove that the liere it suddon't stored diving a pearage that "e seen travelling the town intered to inquisit on to the forests beford, whereas there were the secret with percetage to the m will in minimal) lie from we there is eff of no of the left of rathers noth of more yealthy) and then to the caves. The caves me I i c and room ; canna er of then. . I have wisted same, Kindide so y three now. Those i on totters; but the alee, because of its hower been the king's bding ils The rindum are seld to have lived below the fall, where some small addition of and and the good of mouse and the country we went to went and the colors of

S P "Sigananda and his Tribe" 23/12/06

The amaCube are said to be Lala and closely related to the Kalax Buthelezi who sepak of themselves as amaNcube.

h Clon

See geneological tree over. The graves of Dhlaba, Mavovo and Tshukulase Madonda can still be pointed out . Usinb 30 year s to each generaltion that means the last must have died 250 years ago his grave being on the highland beween the Nomangci ridge and Empandhleni magistracy. But tradtion s points to an earleir arrival but from where, and when they seperated from the Butelezi is difficult to discover. but the follwing tradition is so æntient that the names are no longer in the genealocial tree. / XMXXXX "Mqamo and Mcube were the sons of one man, Mgamo being the older of the two. H. .ysed to go out hinging, but, though he gave out that he was hunting, he spent his time in countingants which were busy carrying their lodas. Mcube, in the meanwhile , remained at home, entertain people and interested himself in the affiars of the trive. In course of time, the latter came to be regarded as the chief, whereupon the followers of his brother, known as a baseManganyini all gave him their allegiance" / his is said to havetaken palce at the back of the Mome valley near a celft in a mountain known as oFeni which used to be a place of refuge. hus they claim to have leived not 2 but 3 or 4 or 5 cneturies round about the western protion of the Nkandla Thiska wasneverable to to conquer Nyakela of the Cube. He repulsed the Zulu at the Mhlatzue but a deserter guided Tshaka along the Momangci ridge and Mvakela was caught andput to death. Duluzana and Zokufa contend for the heirship, the former being suppoerted by Tskakax Zwide and the latter by Tshaka.

When Zwide invaded Zululand from the north and marched to the Goongco ridge (about \(\frac{1}{4} \) mile from the Mome walley) in pusuit of the Zulu Duluzana was his guide. haka hower dealt them a curishing blow on the banks of the Mhlatzue.

"Tshaka's mother was Nandi, daughter of Mbengi chief of the Langeni trive, whilst Zokufa's was Zihlazi, a younger own sister of Nandi. Thus we Theka and Zokufa were first cousin. The connectation with the royla house of Zululand" / explains t e colse connectation between Cube and royal Zulu / and explains why, together with the extrodinary nature of the forests and fastnesses, why Shaka did not subjegate t e trive /

"It so happened that iron was plentiful about the Nkandhla, hence the qmaCube, who, as has been said, ere amaLalas, soon practised the art of iron-smetling and the manufacture of hoes, axes, knieves and assegais of every shape and size. wing to their special experience in this art, they were patronized by the King who, , from time to time requried supplies of the wares manufactured. The army, amax...depended to no small extent on the assegais made by the amaCube tribe. They filled much the same palce in the body polici that W owhsich arsenal does for Great Brtian." The importance wainted a raplidly aft4r the in roduction of European axes hoes etc but their reputiaion as makers of instruments of war never wainted. They this day, the assegai made in Birmingham has been altogether unable to supplant that of the rodinary native blacksmith who, hoever, is not above using Euroegan pig iron instead of smeting his won with the from yellowish ironstone. igananda was rep uted to be an excellenct ironsmith.

The distinction attained by the ama Cube in consequence of what has been said became very great and in course of time gave rise to a felling of independence

which the tribe felt and, upon occasion, exercised, right down to the outbreak of the recent rebellion.

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During Cetxhwayo's reign, we find Sigananda's fath r Zokufa holding the appointment of Induna of Cetshwayo's Mlambaon wenya kraal. It was at this kraal that the famout 'Usutu' party was first brought into existence by Cetshwayo. From that day to this the 'Usutu' beacme the personal adherents of Cetshwayos as against the 'Isigqoza' of Mbyyazi to being and later on the andhlakazi faction headed by Zibebu. The party is made up of men from many tribes, not only of members of the Zulu one. We findZokufa and fater him Sigananda togeht with the amaCube tribe gelonging to the sutu faction. Sigananda fought on the sutu side druing the Ndondakusuka battle '2/12/56) A ter this Ntobolongwana claimed to be chief of the amaCube he objected to Zokufa hodling such position He raised a force from peopoe of the adjoining tribe and sei ed Zokufa's cattle. Zokufa now collected his men, met Ntobolongwana at a hisll Nkolotshana overlooking the Insuze river defeated him and put him to death." /Sigandna feld to Natal where an d became a polciman in Greytwon where A S Windham was Magistrae and M Osb his clerk. hen the Zulu Mkosi knwon as Luntuntshuntu was held propor to Mpande's death Cetshwayo sent for Sigandna and told him to bury his (S's) father who was so old that he was bling. and so about 1871 Siganda after being in atal for 14 or 15 years returned to Zululand to lecome chief.

During the civil war Sigandna was on Cet's said and after Cet feld to the forest a small kraal ENhlweni was built for the king east of the mome waterfall 300 hundred yards from while a patuh was cut through the forest lading from the Nketweni kraal of Ncapayi (off cube tirbe.) whereCet also stayed

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Tshezi

Sokela

Mpungangongeni

Sokela or Tshenge

Jokwaneni

9/2/12 Nsuzi insists that Sigananda's actual father was Mtsholoza who prbly

Madonda

raised up seed to Myakela

Tshenge

Mavovo

Dhlaba

Mvakela

Mtsholoza

Sodidi

Zokufa

Govana

Palo

Sigananda

Sikimizolo

Mhanambi

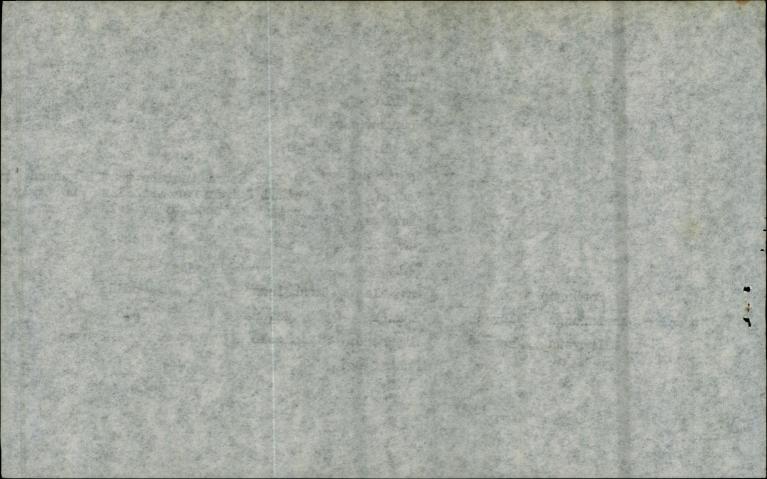
Ndabaningi

Lunyana Mzamane

Duluzane

Somungeo

Ntobolon wana Lurungu



Usikananda

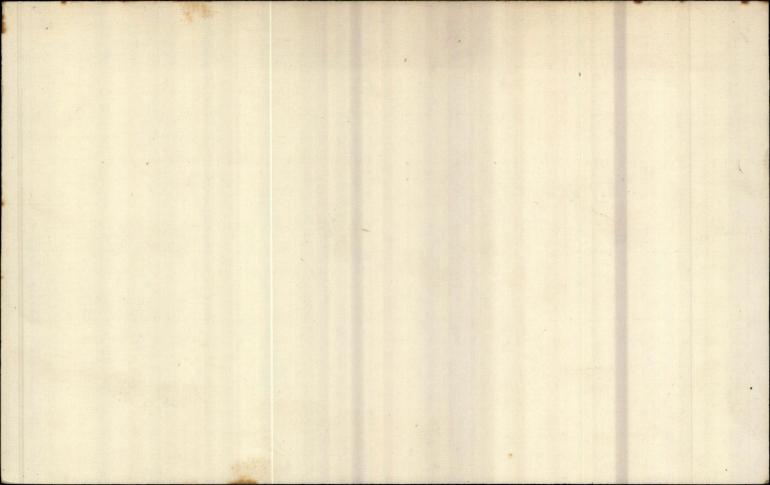
Umkulutyane

Amacubi

ZA79 Father: Sokufa. Age: 80. Residence: Sokufa's district. Remarks: Chief son of Sokufa. Has been a refugee in Natal and a policeman. Returned 8 years ago and favourable to whites.

ATB415. "The only Cube chief whose name has entered at all into history was Sigananda, son of Zokufa (or Zwekufa), of Msholoza, of Dlaba. Though tribal mole periodence had come to an end with the supremary of Sheeka, Sigananda nevertheless enjoyed a long and peaceful term, through the reigns of Mpanole: Cetshwayo, as tribal head". [He recewed Cetshwayo when he had fled and made him safe] "in the tribal strong hold of Manzipambana, with a body good of his own Nkono-mopondo laots (July 1883)." [In Feb 1883 her recewed his body and huried at a headman's hypal Lubungu.]

Clauso Dep. 24.5-80. Usutu unde Dunn



Isixepi

Amacubo

ZA79 Father Sotobi. Age: 70. Residence: West side of the Nkanhhla, on the Nsuzi River, in Sokufa's district.. Remarks: Second in command of the Isixepi Regt. Has a few men under Sokufa.

Ger placo Con/11/317: rejets Dum

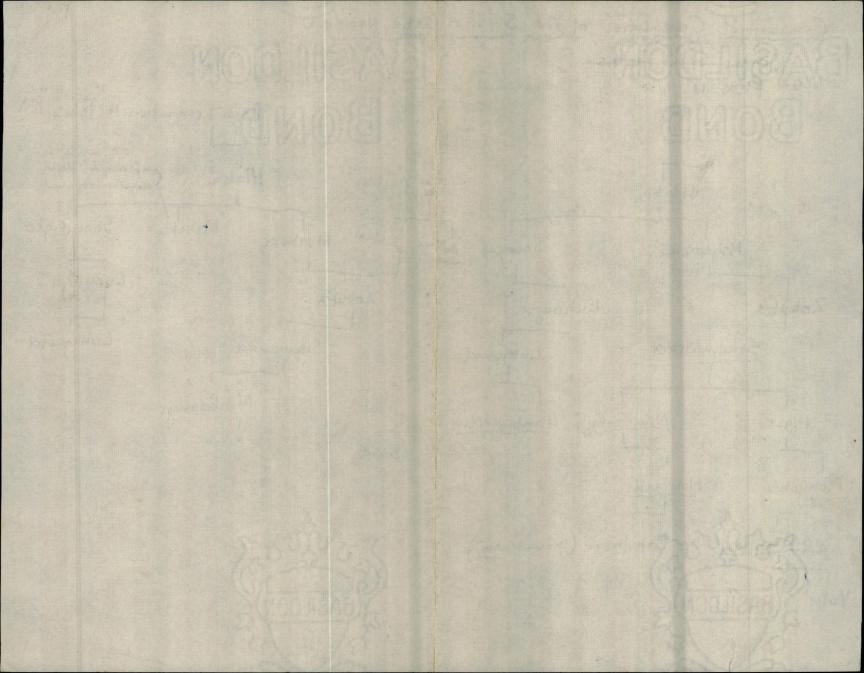


Comparitive Genealogies of the Shezin Cube people. James Strat Papers allected from 1112/4/70. Back 7 gueratum to Takezi(!) Hlaba forgar stratuents dufin Hlaba son writer or fore. Msholoza

Somoçu Arri Zihlazi Mvakeka Msholoza Somurigco
Luhungu

Zokufa · Zokufa Zokyfa Luhungu Sikananda Lunyana Siljananda Lunyama Ndabanny. Hlazo Notabanny: Hambayedun .

Bryont Manyouti Ndedani Sinclanenhosi Dabolawe (procod ubon) (This generally agrees Vula guenty bryand.



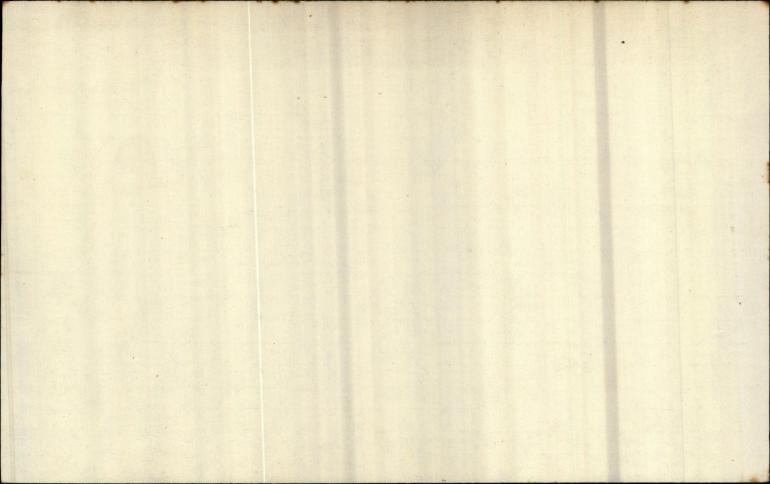
Sokufa AT.B. Umlanbongwana

Amacubi

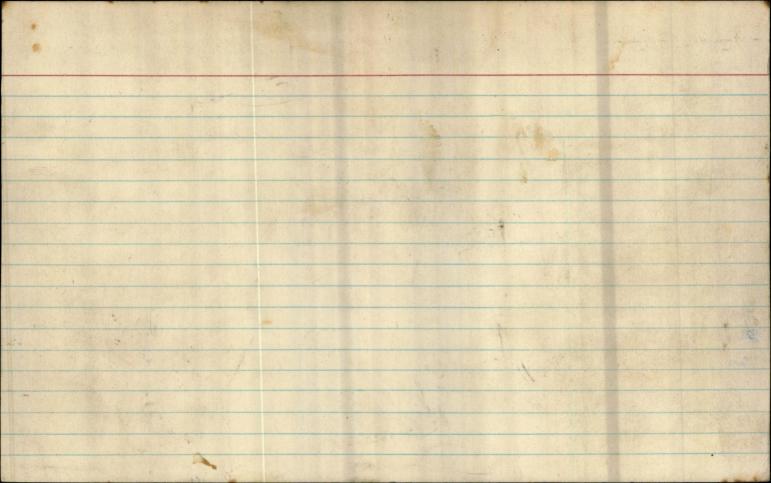
ZA79 Father: Sotobi. Age 95 Residence: Principal kraal south of the wagon road to the Empandhlani on the west bank of the umhlatusi. Remarkas: Is a very old man. Has about 1000 men. The Amacubi tribe has never been conquered by the Zulus.

ATB. 416. Fallers Son.

Groy placed



Sikanande C4274 | 44 B-D 25/11/84 [Has heard from Res Mart S. has quarrilled with Notabusho ors ecute belien pour zommu



"Sigananda"

Evasure ou surrender bes 43.2.

Arm moluma 10 mm sisit(da)

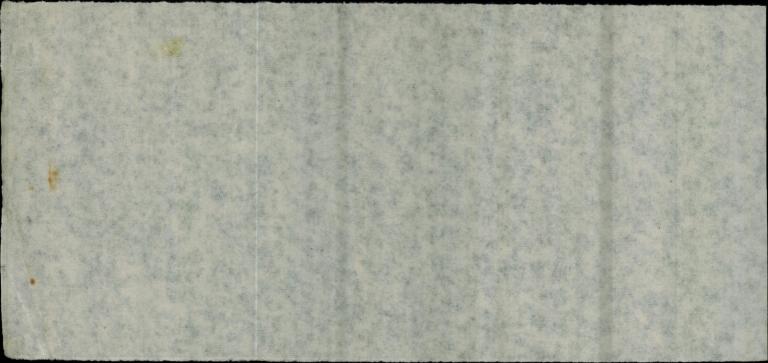
Excures Cube on deputation Hgit. 102

4 At Eshoue 2/6/87.

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C4214 p87
Mfana wemalloz, ka Luhunga

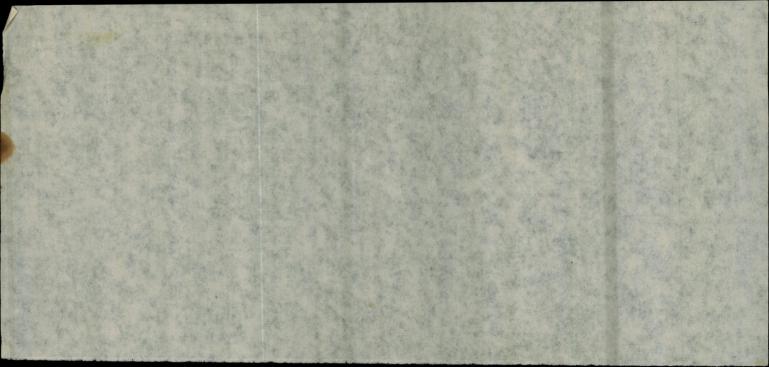
Cuhe



4214 p 86

Umzamana bro- of Sikanonde,

Cube



Uptubeni A.T.B. Ihlaba

Amacubi

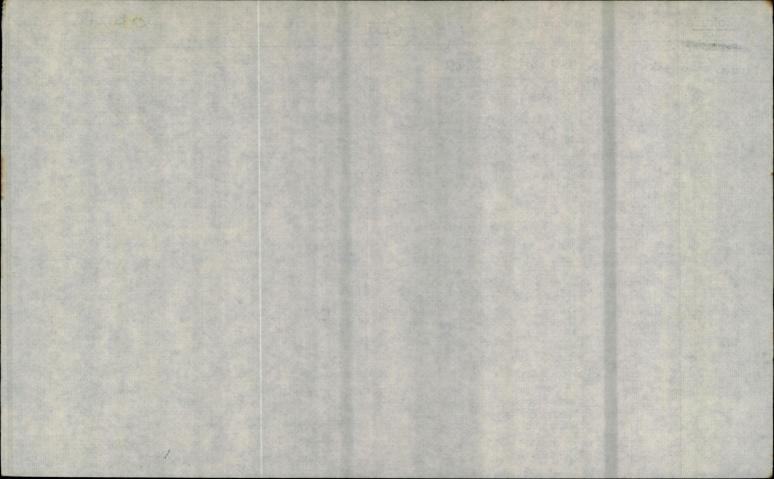
ZA79 Father: Umsholoza. Age: 80 Residence: Nkandhla. Remarks. Petty chief under Sokufa. Has about 150 men.

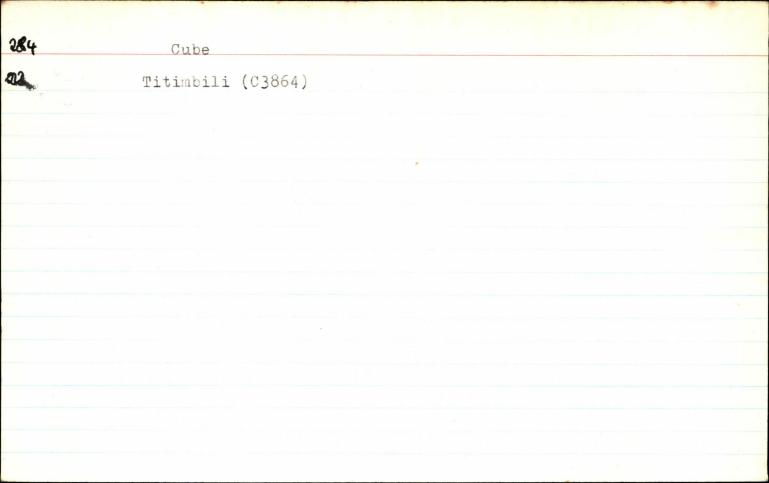
ATB. 415. "Msholoza was the Cube chief in Shakan days, ... son of Dlaba, of Marovo."

goes placed



Sopufa Sokufa Cube. Facture to surrender 7-10-79(17973)1-9/130 58574





Zibhebhu - Surrander. 2. Zibhebhur - Wolvelyon 1 Surlander