ATB 60

Nqina son of Ngono qf the Langeni quarred with the chief Bebe and settled near Ndaba on the Bedlane hills near the W Umfolosi S'kona married a daughter of Ngotsha, grandson of Nquina. Her mother was kingase and she was called Songiya and became the mother of Mpande.

Ngotsha died in Shaka's time and was succeeded by his heir Mposwa Succession went through him to Somfula, Lokotwayo, Sitozi

to Mtekelezi who became chief in 1910

Mpnade granted them their present territory between Somkele and Nongoma about the Mpembeni hills.

Gibson [Cetalurayo wounded by Ralyana ] "ason of Sornfula the chief of a section of the Hlabisa tribe" Gibson 898: [Whopa had reached his high position in the Hlabisa tribe (1) "by reason of the office held under the hing" [if the Mpande's mother was a member ]. [It had long occupied are a cround what has he come the Habisa mapistracy. In the 1880s tribe split hetween the popular supporter of the Royal House Mbapa & the "legitimale" heir Sornfula. (see included conds.).

S.P. Moopa's people quantiled with Mapita ke. 12 impondho zezindhlovu

Ngono Ngina eldet, les Mdinwa Ngotsha Mposwa Wolszibe Songiya Somfula Мьора Lokotwayo Ralyana Micouto Balasouto MOOSE Unitumby Nkabanina Nemboer SIEOZI Muyombo (chief) Mtebelezi (dead ( by Mbouto) CSCXIV CSCKIV Mpotchuwa 4 Umbopa Lumby A Somfula Fuchance Mahluguema Umtumba Kaban-Umkondo = Umsutshwara's sister.

C6684 Correspondence respecting certain boundary questions in Zululand.

Nol Mitcheel to Knutsford 27/10/91 pl Enc5 Res Comm to Gov 19/10/91 p9

Report of Commission appointed by Gov Mitchell to define boundary lines between tribes north of the black umfolosi

p23 Diary of the Commissioners 17/9/291 /Hlabisa boundary about to be laid down and asked fo opinion. / "Landelisa. as the son and hier and representative of Somfula, who was not present, spoke to the following effect. He related the former history of the /Hlabisa/ tribe . stated that they had come from the Enembe District on the north bank of the Lower Tugela "iver, had been placed by the Kingta direction under the charge of Mapita in the Hlabisa district, and that Somfula, by the King's direction, had been reared by Mapita. He maintained that Sonfulax was the rightful Chief of the Hlabisa tribe, and not Mbopa; that though the latter was the elder, he belonged not even to the Kohlo, but an inferior house. He admitted that Mbopa, having attained manhood first and having a kraal of his own, had taken charge of the tribe during the minority of Somfula, but he pointed out that, as soos as the latter had come of age, Mpande gave spicial directions that he should assume the charge of the tribe. He asserted that, though Mbopa was the elder, he had always acknowledged Somfula as thei heir: that . until his death. they had lived as friends: that it was only after that event that his son and adherents disputed Somfula's right to the Chieftainship, and

1 17 AND

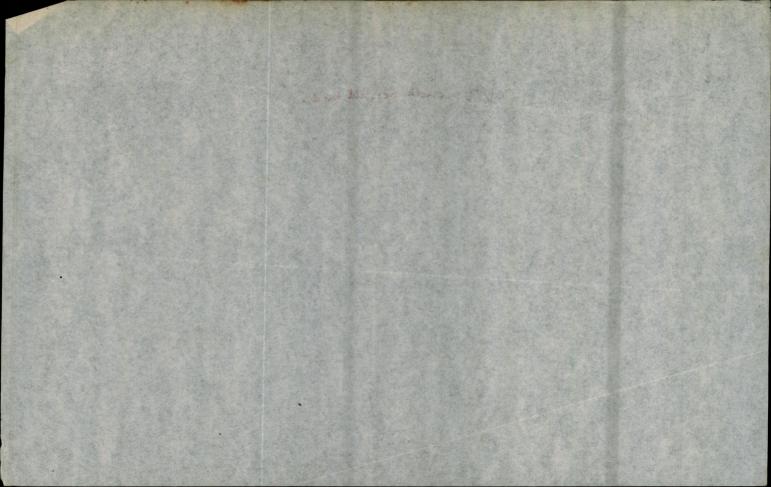
claimed it for Mbopa's heir. That quarrels ensued from that time between the followers of Somfula and Mbopa respectively, and the animosity became so great when Sibebu was appointed owne of the 13 Chiefs after the Zulu war\*, and the former gave their allegaince to him, that Umbopa's people attacked those of Somfula, and bloodshed ensued, and ever since dissensions have existied between the two factions. Miso, a spokesman for Mtumbu, who was present, driectly traversed the statements of Landelisa. He asserted that the "labis "istrict was given to Moopa by Mpande, that the coustry was Nzobo's , the father of Mgamule. He naxix denied that Mapita had any authority over it, or that Somfula was placed under him to be brought up. He maintained that the only localizaty belonging to somfula was the ground given to him by Mfusi on the east side of the Ikiwane River. e pointedout that Mgotsha was the gradfather of both Mbopa and Somfula; that the fathers of the latter were Holisibi and /24/ Mposwa repsectively, but he admitted that Mposwa was the eldest son and hier of Mgotsha."

Ntombela

MAHLANGWANA

188-2:8: Son of Mbopa - come sended by 2.

Hab 1501.

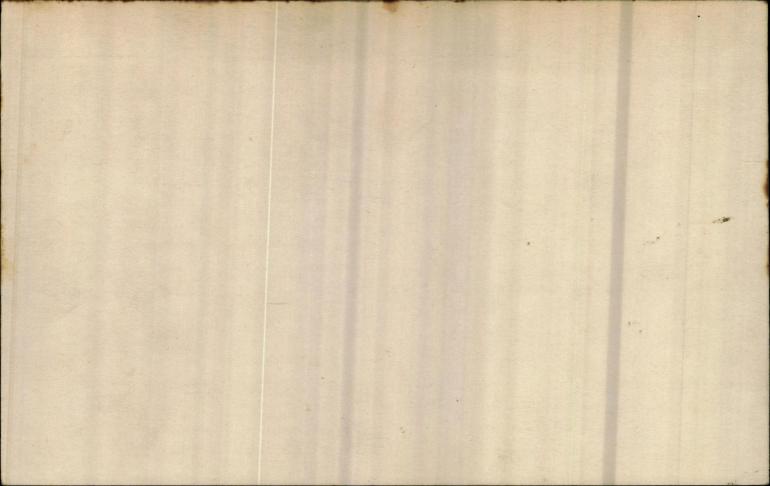


ATB60 Founded by a wanderer from the emaLangeni in the days of S'kona's granfather Ndaba. Songiya his grandaughter was married to Shaka S'kona and produced Mpande. When Mpande had come to inherit Shaka's realm, he bestowed upon his mother 's people the patch of country th ey at present occupy about the Mpembeni hills, between Somkele and Nongoma (Magisterial district of Hlabisa) Mboka was son of Wolizibi who was brother of Songiya ( therefore materna uncle of Mpande) and grandson of the wanderer Ngina

C3863 pl56. Killied Ulundi 21/7/83. Chief Cetshwayo

Gubson 237, anef of Hlabisa 295. Favoured position with Royal House - because of Mpanaco's nother xc 3182: 500. 2. asmonds fearly.

XC3182p69. Represented by Kabana (Kabanina) at P.MB Dep 4/82. J.S. Nb. Wember of the Ibandla Cally 15: Eden up by 2 1646hm for greeting Mkosara about by 81.



MOOBE

HLABISA

I.W.C. Digod 733 [Under Gaozi . Son of Mbopa]

3616/67. Messeyer for Cer.



Gibson. 294: [ After 2. bhebluis defeat at cTshanevi, Unitumbu, son of Moopa, occupied his fathers "domains".]. [Rival of Geternate boir Somfula]

Unitumba CSC XIV

H.E.C. (128 / At Coga June 1887.



Tulwana IInka bani na Mkabanina

Hlabisa

ZA79 Father: Umpbopa. Age45. Residence. Near Emanweni and mouth of the Umhlatusi River. Remarks: Has a small tribe. Said to be the strongewt man in Zululand. Afriend and political follower of Usirayo. Turbulent, restless, recently come to power and disliked by the chief men of the nation.

C3864, pl56 M Petty Chief, Head Chief Umbopa, Killed Ulundi, 21/7/8 Gibson 257: [Killed 18(3 Ulundi: byo Then of M'bopa who het shellered the king in 74.] C 3247 p69. Dep. 2+4,82. "Umbopa, represented by Kabana, from Usubelinis Ceretary"

JSNb4. (neebu to Cetch.)



AT.B.60: [ Che of Habisal see tribe cond.)

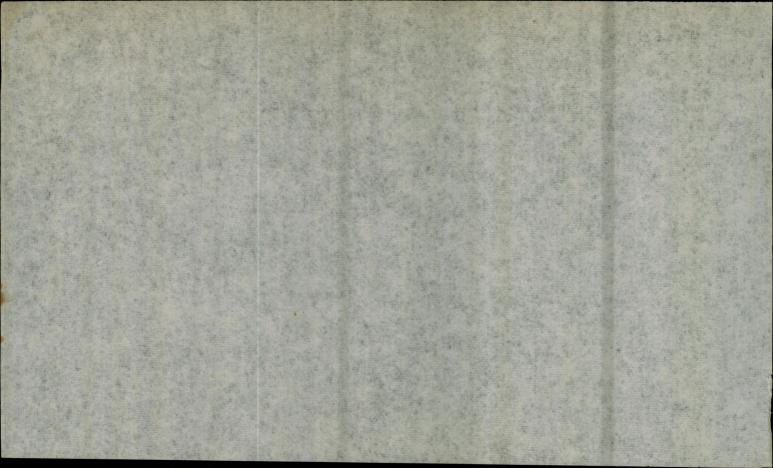
Gibson: (Somfula rwalled by 14 bopa and supported 2 whether ]

SP. Nb4. "Somfula ka Ngoja was the whosi but young tured to live at Moopa's Mapiter gave Somfula land by Ulponde's direction."



Simoi

83/256 of Sazim: pro Usu Pun Js. 17 Simoyi ka Nkabana ka Sikay



SITAYI	e Gazini
Bryand OT p660 [Sitya of the eC New 21 yezindlov	Sitagi)  Estagi  Sitagi  Ta on the upper toke time 7
	Maka's hood-domestic.
/12/	Sitari
	Mbopa "Nkunga Nkabane Kangde
J.S.p.44. : Stayn Neuroja	ka Sitanji - mon of Ronh. It lezelson

DGAWOZI Selectures deprentative 2(273 CHAIL Bryan of peo (Style of the egener was the Citing of Makes) When any earnedlous of the effection wise. ] Lettye. Mooks was Evalue a head othersofice. Thought Whenever is strong to Strong - money Romb.

A Ndaba a Ntshaguse engazini A Mullig Xobo & Neshwanhan 4 Ntopo & Sictimeno > Jama 2 Maruha mensura Ntopo Mundline Shaka Mparde Dugene · Junilla finaciono psitem A Masipula DiMhosuna & Cetonway o

Margaretti o ... Service of Sections of Mountain A Maripuler A Mar