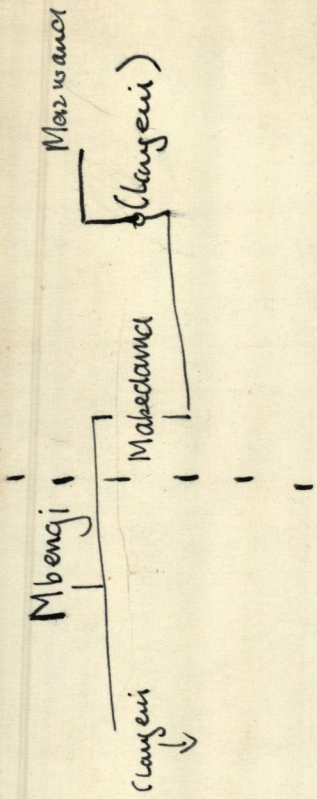


Magwaza  
ATB 127

Refer to Langeni for history of Makedama. Makedama chief of the Langeni married a distant relative and thus the clan was formed. She was Sidade (Zidade, Sozidade) daughter of Mazwana, of Yengwayo of Mabula of Mavundla, of Qumbumbete, of Lugoloza.

102. Matedama fled to a mountain stronghold - eNgabeni ka Makedama  
when attacked by Dngiswayo



Mezwana (J.S.Nb4)

Mangondo

Muntumpof

Petuka

↳ Nbumji Mangacu

(Munwanai) 44-2/68

J.S.Nb 14.

Lugolozu

Kanabulu

Sibuale

Yengwango

Marwanai

Mangondo

Petuka

Maseyana

Uqetuka

Undabakaombi

Makwaza

ZA79 Father: Manqondo. Age 60 Residence: In Sokufa's district, <sup>Cutse</sup> between Nkandhla mountains and Umhlatusi River.. Remarks: Chief son of Manqondo, and is second in command of the Undi Corps. Has no people. Is unfavourable to whites.

C 3247X *copy* p. 21-8-85. "... per Moselana from J. Dumi's territory".  
*Witness to Quo of Usubu under Dumi's representation of 24-3-80.*

SP Book of Eulogies Vol I !Qetuka was umdhlenwu (ingwegwe) regt he was taken from that by the King and makde induna of Tulwana, when the princes: Cetshwayo, Mbuyazi, Matantatshiya, Tshonkweni, Dabulesinze. Ziwehu, Siteku, Dabulamzini and Hamu were in it. He was the indosana ka Manqondo. He was directed to fill the vacancy (isinkandhla) caused by his father, Manqondo, kwa kal'abantwana, bate uQetuka ange amaxegu tina si kona na? (notice the idiom) Cetshwayo married Mfumuta, daughter of Qetuka By her Cetshwayo had issue Manolwandhle. She was the principal wife. Qetuka was tall and well built, kanya nsunda - brozne colour. He died at his kraal kwa Nambita, emhlatuze, ku mandaba (ridge) the indu'enkulu ye siba'esikulu was Mnymanana ka Ngqengelele; Qetuka was maseyazanzanzakheza indun enkulu you hlangoti viz of maxoza and ama Gunsumana section of Tulwana regt. Max Maseyana ...is

Qeutka's chief son. He too is umdondoshiya nje ~~we~~ njengo yise ie very tall & well built. he izinduna referred to in Q's xibongo held back the isibay' battle of Isandhlwana. Qeutka refused to attend (with his men) the umkumbi ordered by Mnyamana's position of Isandhlwana at form up. He broke away and joined up with Kand ~~the King's~~ regt wgin ked bt uzinhloli, were marching off to attack. The King got angry with Mnymanana & the others when he heard later of what they had done, but made Qeutka a present of 20 of the oxen seized at Isandhlwana as above uTolegqabula, among a sa kulkiwe Mnymanana's section fought at "orke's drift the same day."

1887. Went to August meeting

J S

NB a14 /Dunjwa on 1/6/16\_/

Qetuka ka Mangondo

uGebuza omabakabaka

uMtshayo wendhlu ka Nodada (Tembu chief)

uGebuzizulu (inhilziyo yoku tuktela

uMngandi wa ndwendwe

Ziya kuPiti kaPotolozzi emeBunwini

uTole-gqabula , amatol' a kulmekiwe

Ku kulekw'o Masipula, abezalwa uMamba

ku kulekw' uNtshingwayo, o bezalwa uMarole

Impontele e tshiy' amaralarala

uNondela mzimba, a wu nik'amangisi (he left the rest of the Tulwana regt

eSandhlwana when he rushed forward at Isandhlw na

Isihlangu so qonga emva ko was kwNekendehe was running away +

Si batshoazwe uNdhleve obezalwa uNonuanda

iNgoqokazi e vimbela inkandhla (Le vimbela uMalimada after cet's death)

+Mangondo & Qetuka were kwa Nekende. The Europeans went to bimebezele/??

at Qetuka's mambita kraal ie where Siyunguza's kraals are they

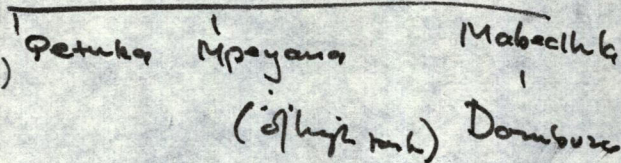
burnt the kraal & found Q had eqa'd & went to his kraal kwa Nekende, this

was eHalambu pansa ka(Bobe.. As the troops ehla'd ESibundeni Q kwela'd

ngoBobe & entered Nkandhla forest. He was not caught"

Mazwana

Mangondo



he held back at Isandhlwana  
ie the Tulwana regt)

M...  
 ...  
 ...  
 ...

he held back at last  
 in the (right)

when he rushed forward  
 was running away

it became clear that  
 the... of the...  
 ...  
 ...

18  
 ...

...  
 ...  
 ...

...  
 ...

...  
 ...

Mabwaza

PETUKA

SxS 115: Appointed Madama by Dunn

CNZ: 42. (Letuga) punished by Dunn

A 42. Rep on accp 4182.

X63187 p136. "Smith & Doughty".

Agtekform 102: Resub Dunn + contact with Car/SWC

1871



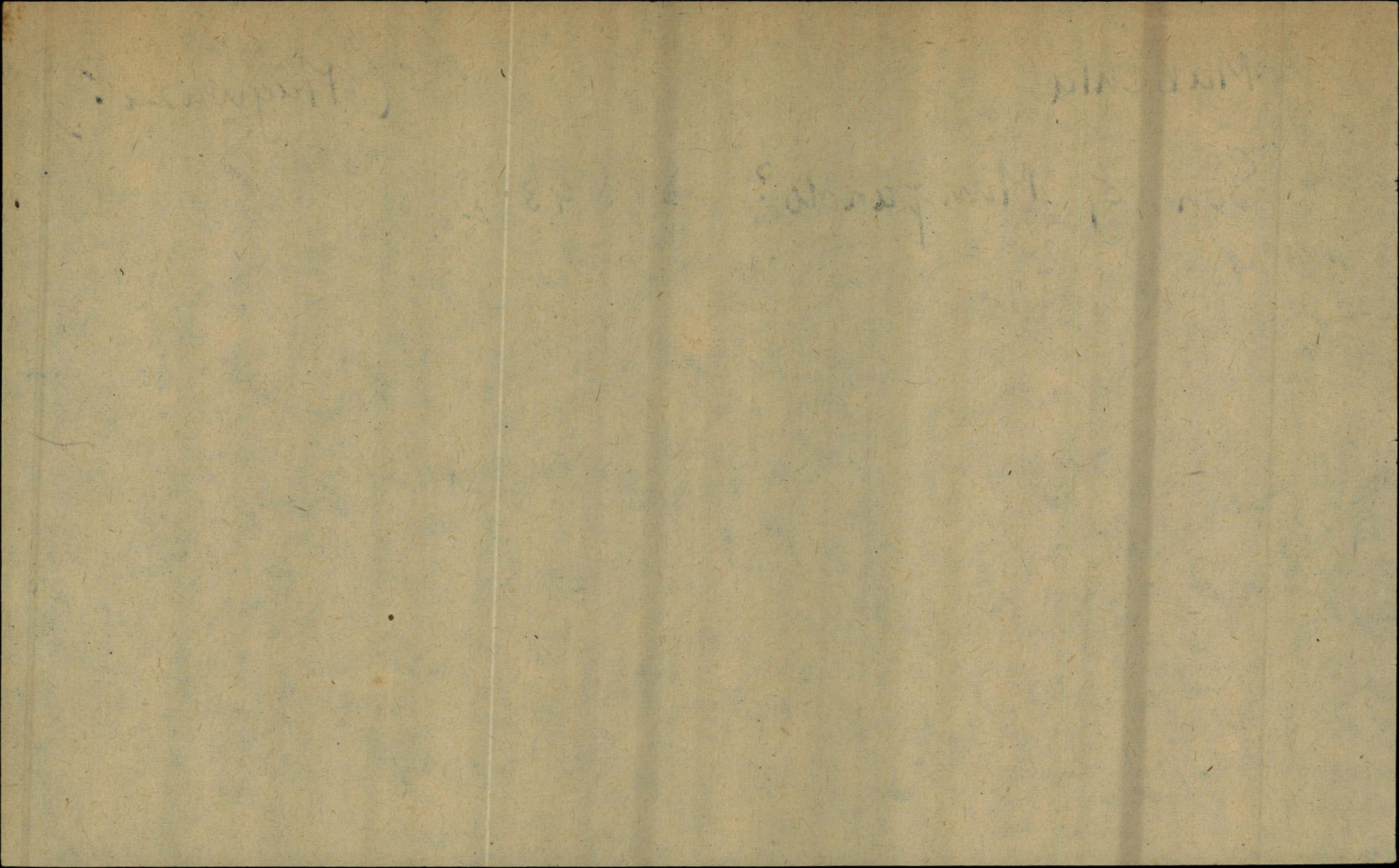
Mabehta

(Magwaza?)

Son of Mangando? S+S 43.2.

Yes.

Mapulu, p13. Request from Cet for CT.  
Some reg.



Ubilibana

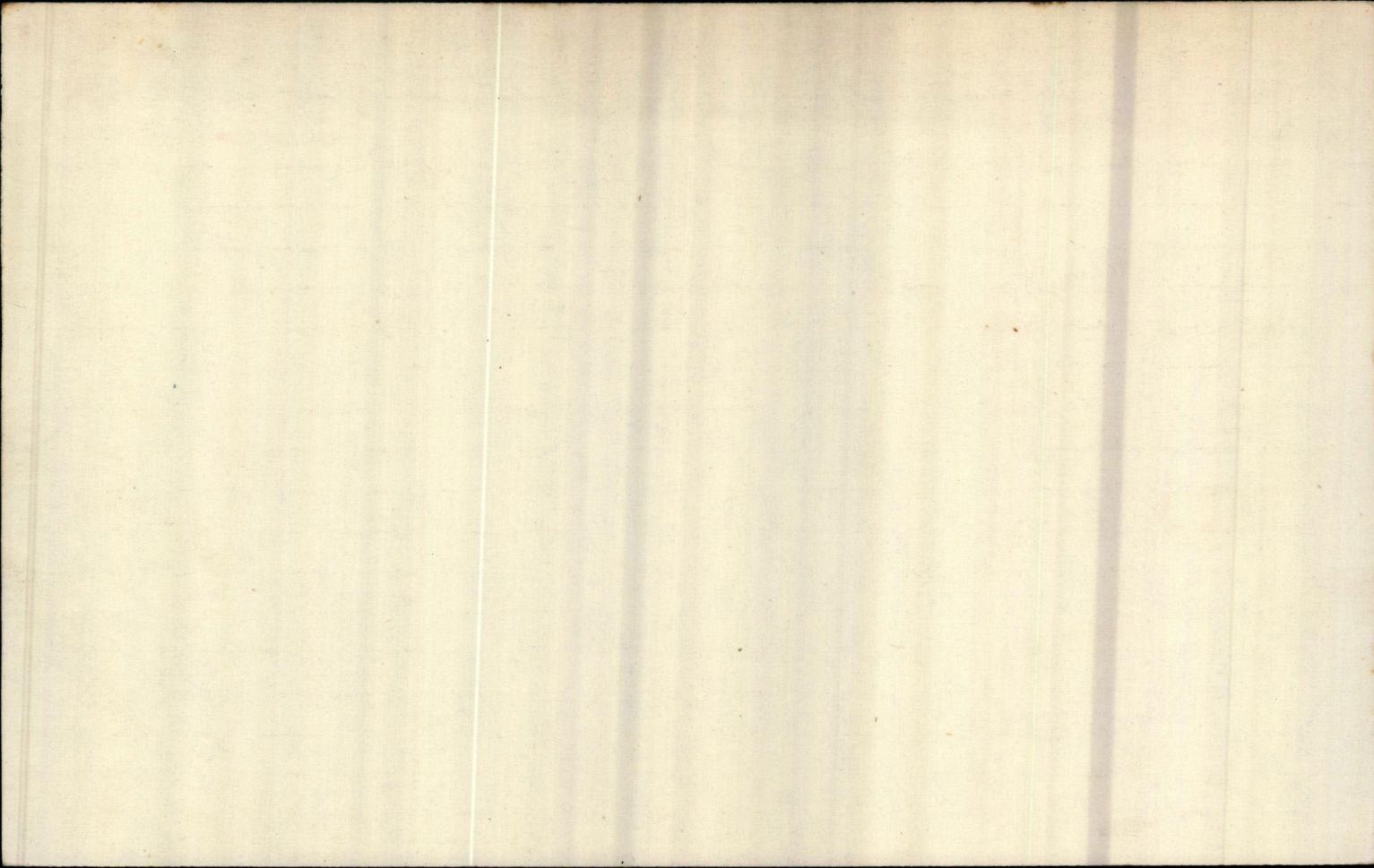
Bulawayo

Makwaza

ZA79 Father: Bangela. Residence: Between the Nsuzi and the  
Nkandhla. Remarks: A petty chief under Manquondo.

*Gug placed*

*Occurs in records*



"Mangay

Makwar

○ C4214/62

Bro & Getuber

1870

1870

1870

1870

1870

Manqondo

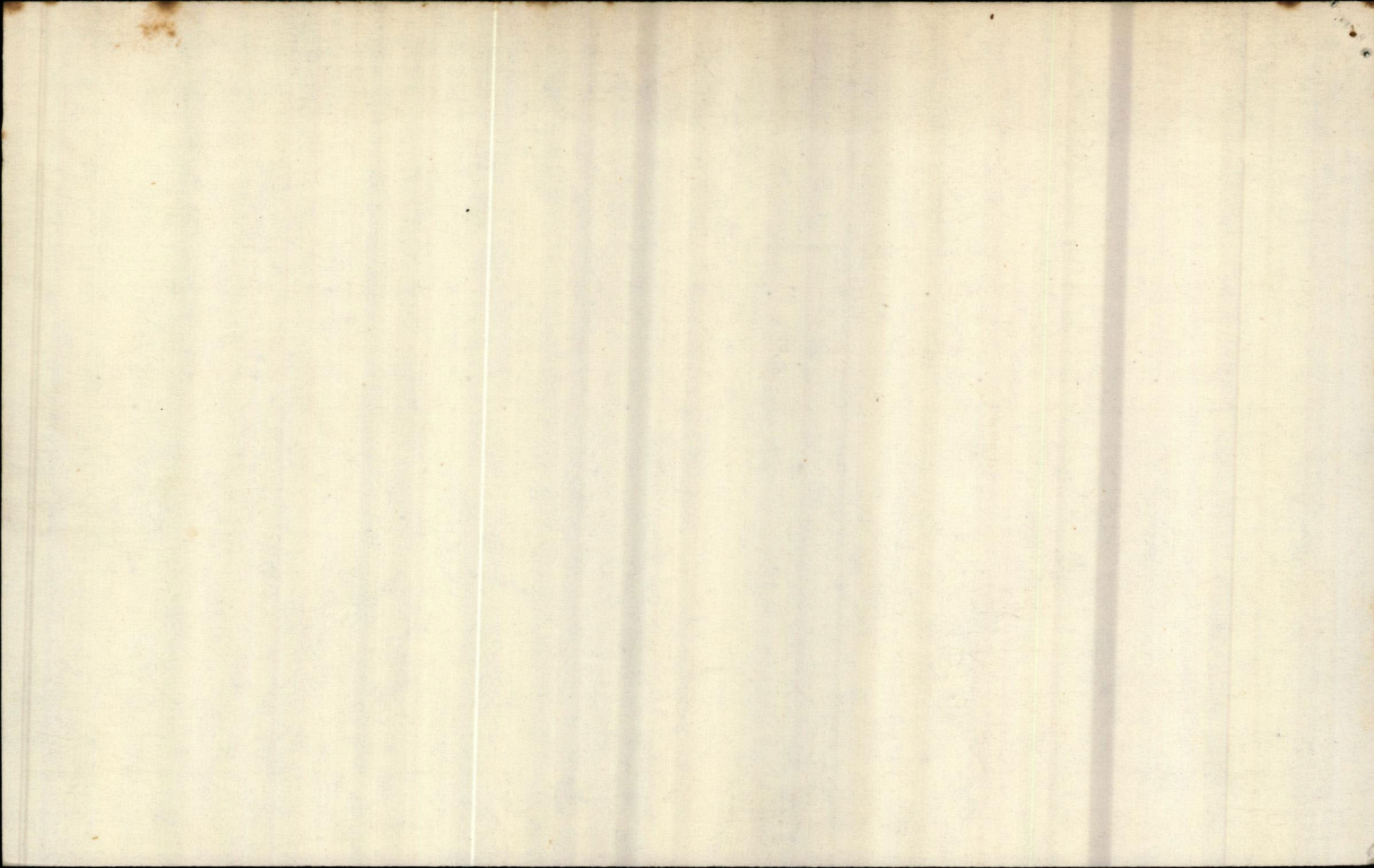
Makwaza

<sup>note "Marwana" father of woman taken to form clan.</sup>  
 ZA79 Father: Zwane. Age: 90. Residence: Has a strip of country lying between the junction of the Buffalo and Tugela rivers and the Nsuze. His principal kraal is in the Tugela valley about the junction of the Nsuze. Remarks. Is too odd for any service. Has about 1500 men. Very hostile to whites ( his people. Two sons killed at Kambula.

*See also M. 7.*

J.S. NB4 151kulu

ES/11/16: His people report.





Mangondo

Surrender 4-8-79(14294) 179/130 SRS 74, 22

Failure to 7-10-79(17973) 179/130

Surrender: failure to - SRS 37

Magwaya

Mangondo

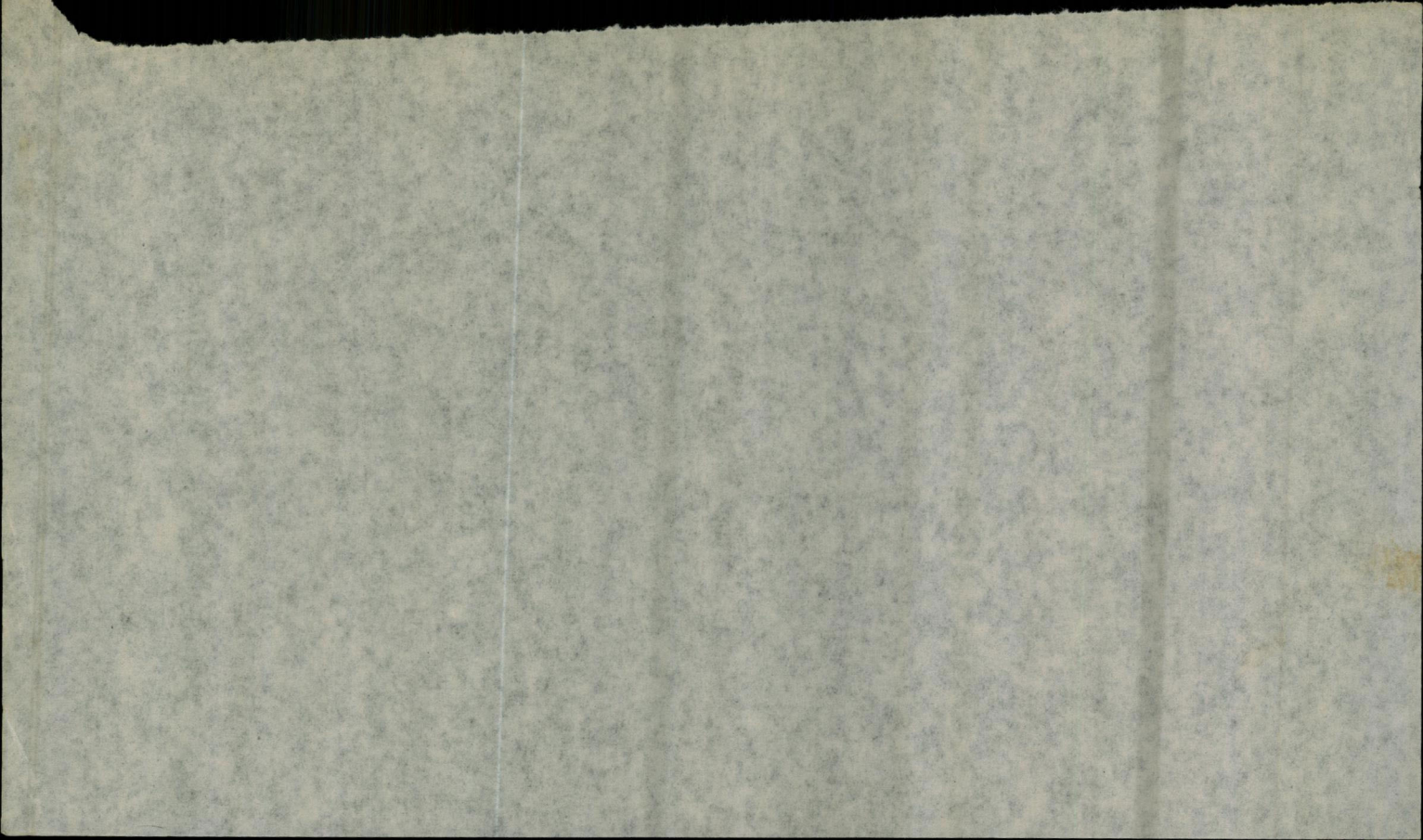
Handwritten text, possibly a name or title, located in the top right corner.

Faint handwritten text, possibly a date or reference number, located in the upper right quadrant.

4524/p86191

Manguca bro. of Petuka

Magwaza



Moselang

(See Petuka

Unyokama

Mabwaza?



Mkungu

nceku  
Magwaza #Habitat

J.S. Nb4 [brother of Petuka nceku to Cetshwayo]





Muntumpofu

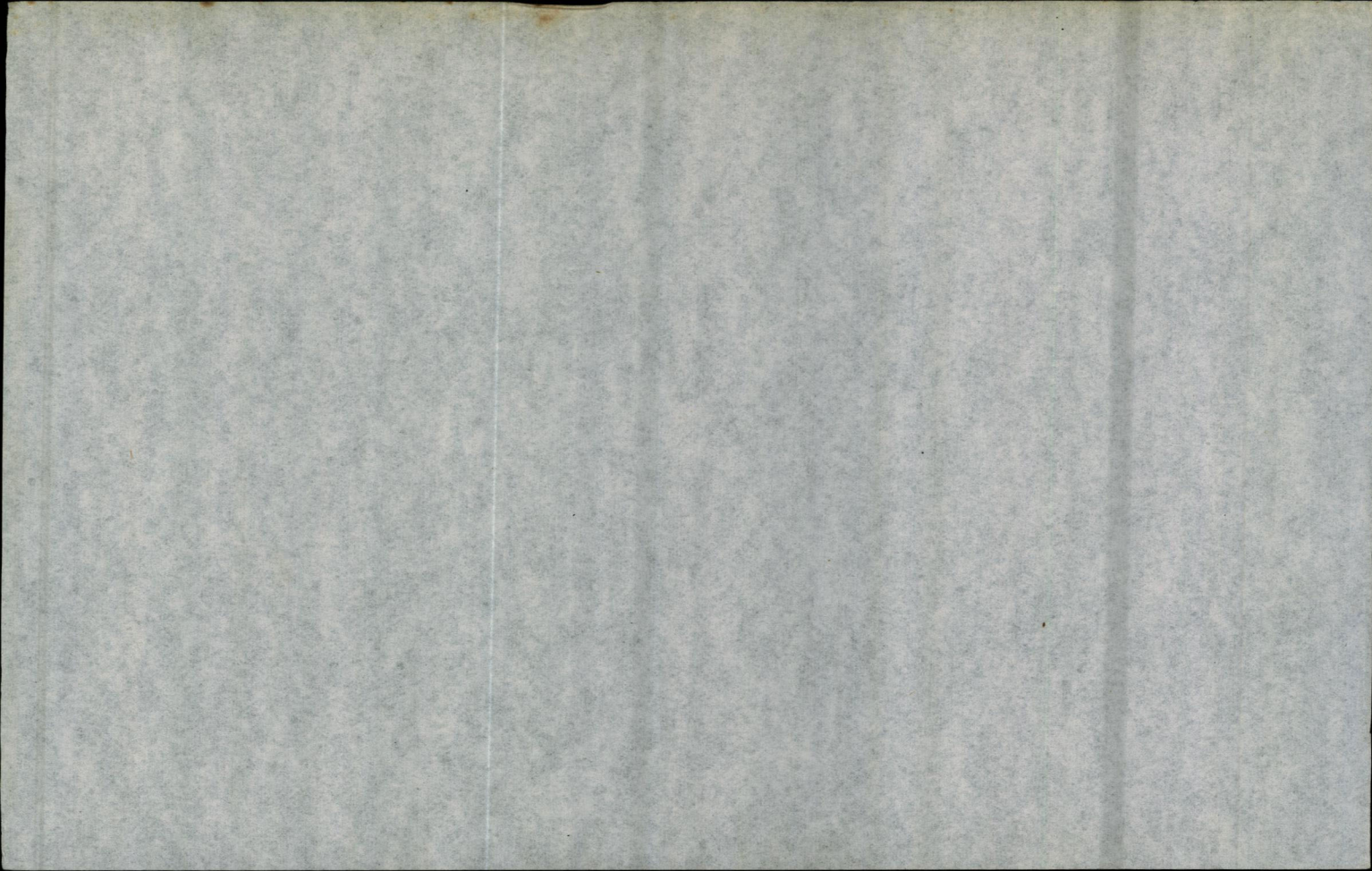
1295/N/83

C3616/67

bro. of Zetuka (Getuka?)

84/393: Sup he is hesitant to join Unshun

Makwaza



C 4214 p67

Magwayee

Umtumem ka Qetaka

Nedlonco-ka Umfulini

Pro-Usumu August 1884

