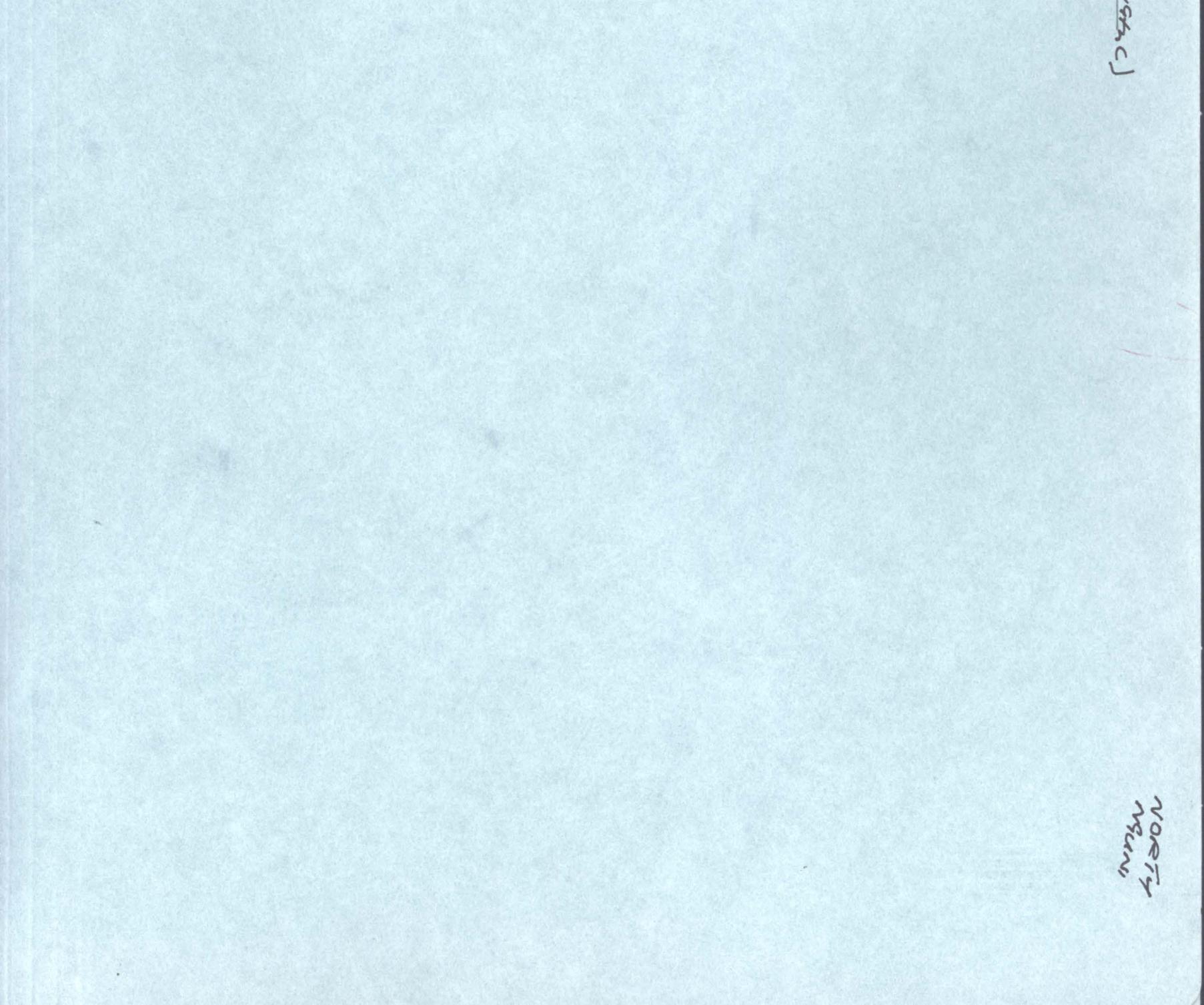
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## MICHAEL STEVENSON

Trading as Michael Stevenson Fine Art CC (Registration number CK96/62483/23)

Members: M.J. Stevenson

1 Palmboom Road Newlands 7700 P. O. Box 45066 Claremont 7735

South Africa

Telephone : (+27-21) 685 2220/685 5927 Fax : 685 5872 email: michael@michaelstevenson.com

14 November 2000

Johanneburg Art Gallery P O Box 23561 JOUBERT PARK 2044

> TAX INVOICE 1038 (Vat no: 4770162941)

To purchase of :

# Book # Stock # Description Price GBP Price SA Rand @10.5

	1	188	breast-cover		5,500	57,750.00	
	38	279	cloth		12,000	126,000.00	
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119	99	fertility figure	3,000	31,500.00
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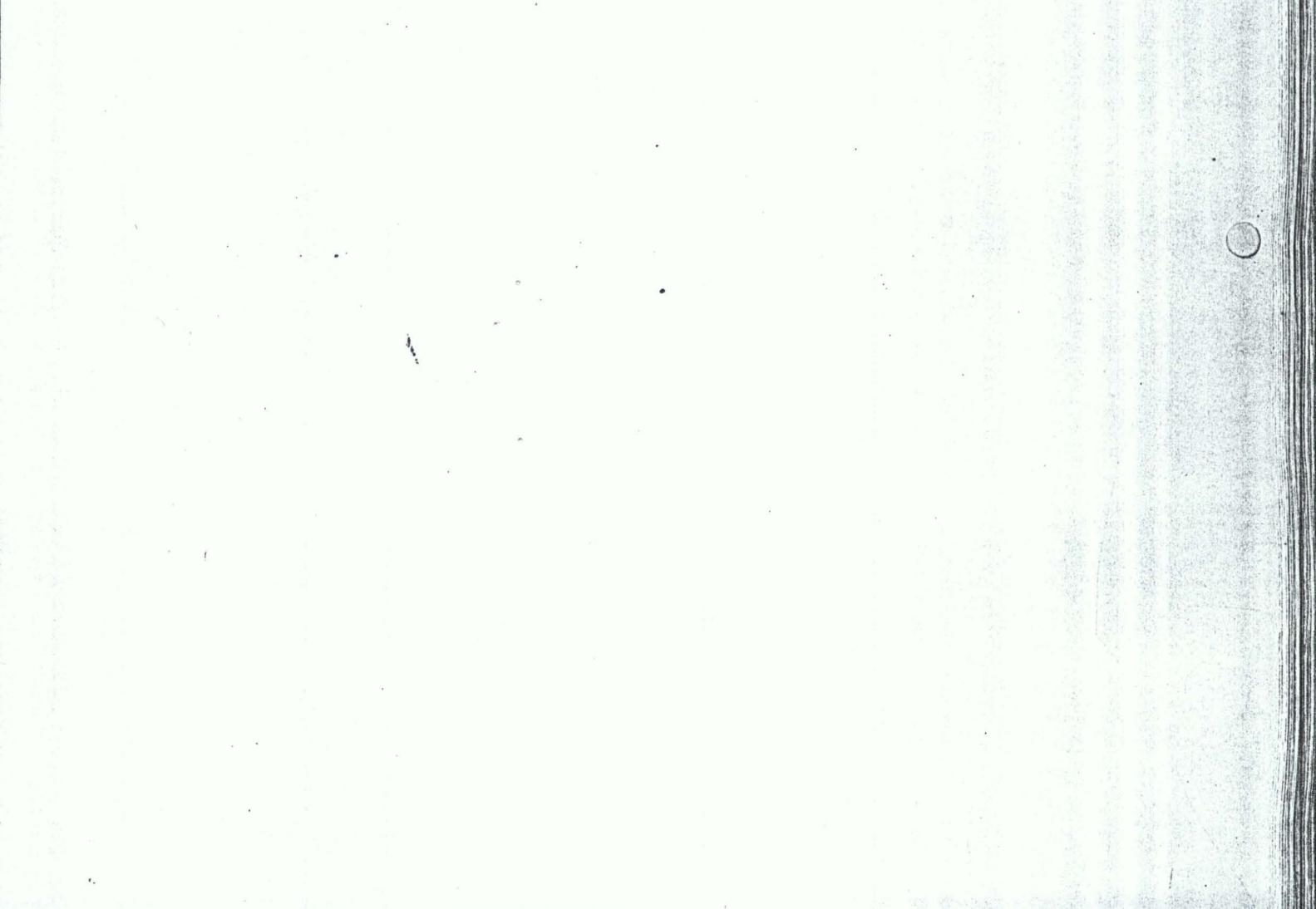
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# SOUTH EAST AFRICAN BEADWORK 1850-1910 FROM ADORNMENT TO ARTEFACT TO ART



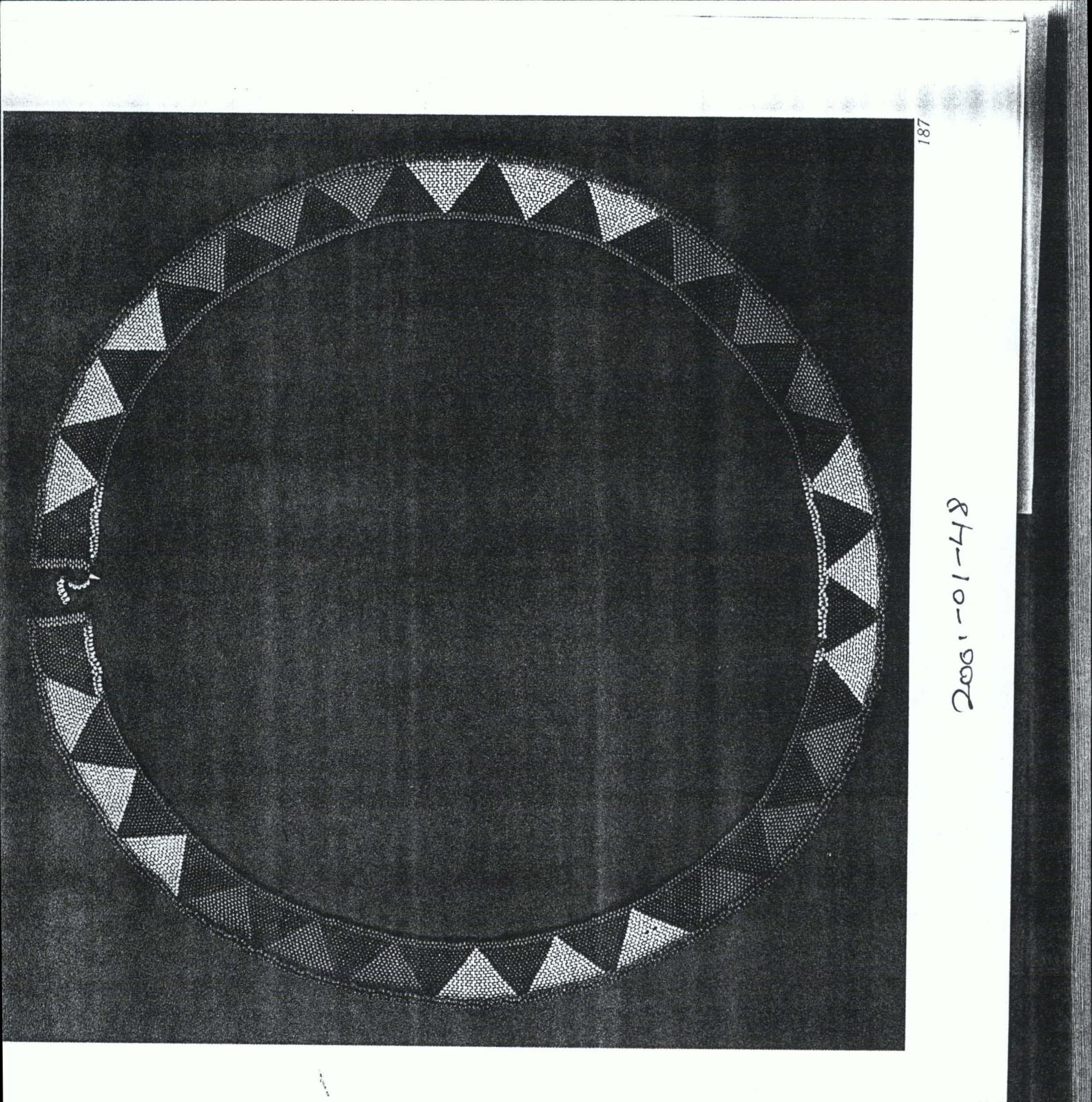
EDITED BY MICHAEL STEVENSON AND MICHAEL GRAHAM-STEWART WITH AN INTRODUCTORY ESSAY **BY SANDRA KLOPPER** 





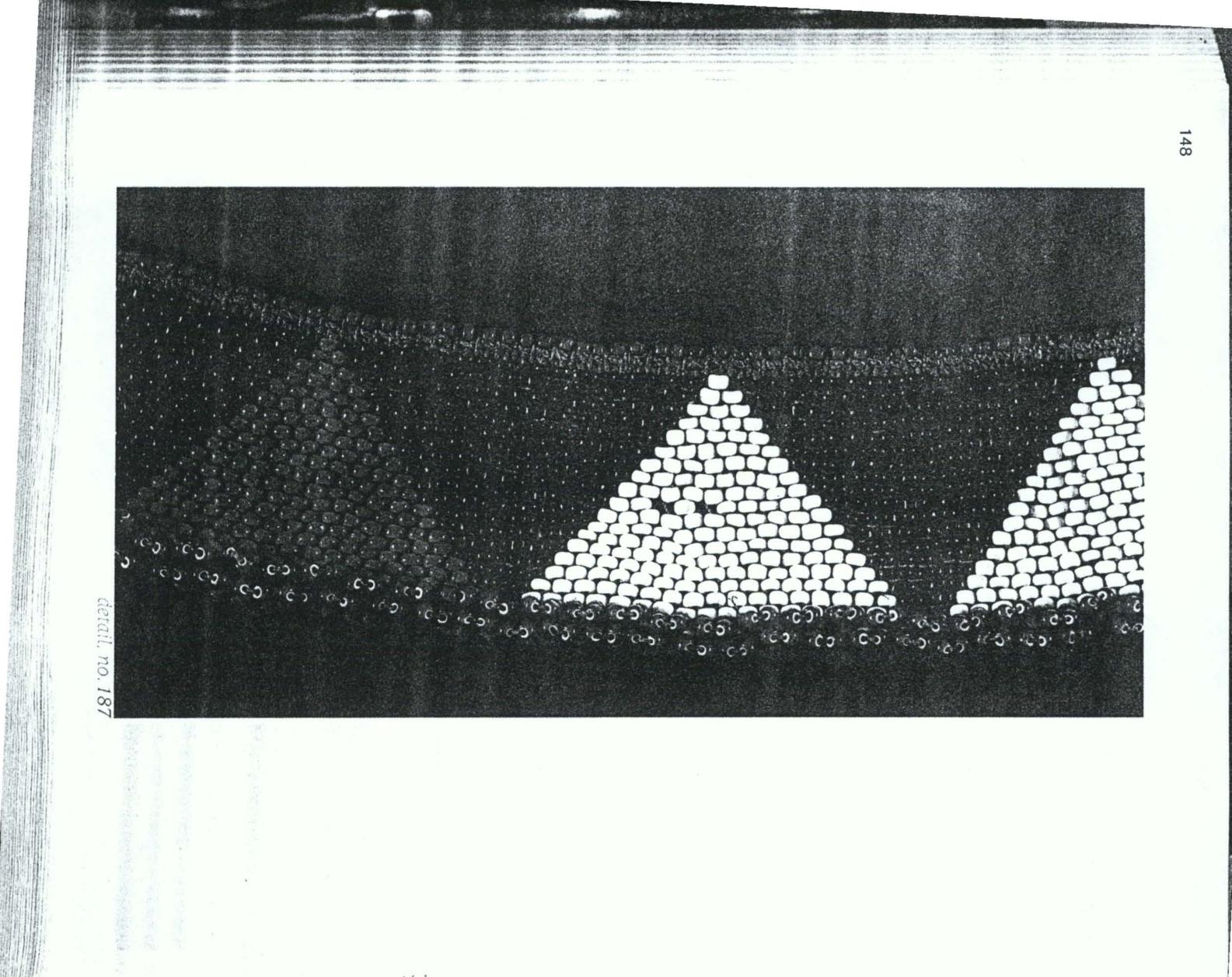
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left: detail, no. 187

right: 187. North Nguni Circular shoulder piece late 19th century length: 156 x 5cm, diameter: 60cm

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**METROPOLITAN SPORT, ART, CULTURE & ECONOMIC DEVELOPMENT METROPOLITAN ARTS & CULTURE DEVELOPMENT & FACILITIES** Strategic Thrust: Communications & Marketing **Nature of Report: Proposal for Implementation** 

**DONATION OF WORKS OF ART** 

2001.01.26

PURPOSE OF REPORT

2001.01.48

To acknowledge a donation of works of art to the Johannesburg Art Gallery.

BACKGROUND

At its meeting held on 10 November 2000, the Art Gallery Committee recommended that the following works of art be accepted into the Gallery's permanent collection:

**Donor: Anglo American Johannesburg Centenary Trust** 

Artist/Community

Title/Object

Medium

26 Langa, Moshekwa' Here to stay, 2000

Maquette for Africa, 1998

Mixed media on paper Enamel on bronze

217 Murray, Brett

28 South Nguni V 29 Drakensburg J  $3\circ$  South Sotho  $\checkmark$ 31 South Sotho ~ 32 North Nguni -33 North Nguni 🗸 34 Hlubi 🗸 35 South Sotho V 36 Northern Nguni V 37 Nguni V 38 Nguni 🗸 39 Nguni 🗸 40 Nguni 🗸 4 Nguni

Edition: 5/15 Breast cover, mid 19thC Cloth, second half 19thC Beaded bag, late 19thC Waistband, late 19thC Two-roll waistband and fringed apron panel, late 19thC Five-roll waistband, late 19thC Panel, early 20th century Bag, late 19th century Snuff container, late 19thC Hairpin, late 19th century Hairpin, late 19th century Hairpin, late 19th century Hairpin, late 19th century Hairpin, late 19th century

Beads, leather Cloth, beads, thread Leather, beads Beads, ?leather Beads, grass

Beads, grass Leather, beads Beads, thread Beads, chrysalis Bone, hair, beads Bone, hair, beads Bone, hair, beads Bone, hair, beads Bone, hair, beads

/Mpondo...

METROPOLITAN SPORT, ART, CULTURE & ECONOMIC DEVELOPMENT METROPOLITAN ARTS & CULTURE DEVELOPMENT & FACILITIES Strategic Thrust: Communications & Marketing Nature of Report: Proposal for Implementation

Artist/Community T

#### Title/Object

#### Medium

42 Mpondo 43 Mpondo 44 Swazi 45 Swazi 45 Swazi 46 North Nguni 47 North Nguni

48 North Nguni

Fertility figure pendant, early 20thC Fertility figure pendent, early 20thC Fertility figure, late 19th century Fertility figure, late 19th century Skirt, late 19th century Waistband, late 19th century (4 rol)

Shoulder piece, late 19th century

Beads, thread Beads, thread Beads, horsehair Beads, horsehair Cloth, beads Leather, beads, thread, brass bells Beads, thread

Moshekwa Langa (born 19 August 1975, Bakenberg, Potgietersrus) matriculated from the Max Stibbe Waldorf School Project, Pretoria in 1993. He participated at the Rijksakademie voor Beeldende Kunst, Amsterdam between 1997 and 1998. He has held numerous solo shows since 1995 and has participated in numerous group exhibitions in South Africa and abroad since 1995. This exhibition, Another time, another place... consists of a series of drawings with underpainted backgrounds, some bright and colourful and some sombre and dark. The overpainted texts (I am so sorry; Where were you; Here to stay) are the artist's reflections in state of dejection or self revulsion, alluding to his mental state, spectres of the past, the mapping of his experiences of life, his alienation and remoteness from his rural roots and previous life, his altered consciousness as he now lives and works in a European milieu, as an openly gay person, the dislocation of his life over the last few years. The paintings also allude to his feeling of alienation and loneliness in Amsterdam, with no roots, no family backing, his fear of AIDS and gay sex, of love and death caught up in a sameness which is part of his psyche. He talks of using mapping devices of erasure, annotation, immediate recording of impulse as a way to control and possess his own identity which is fleeting, which moves and transforms all the time. He refuses to be classified as a gay or black artist from Africa and these drawings are a way of making his audience set aside their preconceptions and to acknowledge the multiple influences on his and the work of other contemporary African artists.

/Brett...

METROPOLITAN SPORT, ART, CULTURE & ECONOMIC DEVELOPMENT METROPOLITAN ARTS & CULTURE DEVELOPMENT & FACILITIES Strategic Thrust: Communications & Marketing Nature of Report: Proposal for Implementation

Brett Murray (b 22 December 1961) completed a MFA (Sculpture) at the University of Cape Town in 1989. He tutored, taught and lectured between 1983 and 1995. He has participated in many solo and group exhibitions since 1985 both locally and abroad. Murray uses a West African fetish figure on which bright yellow stylised heads of American cartoon anti-hero Bart Simpson grow. In 1999 Murray won the 2nd Cape Town Urban Arts Foundation Sculpture Competition with this maquette. The completed sculpture, *Africa*, stands in St George's Mall, Cape Town. The sculpture comments on the colonisation of contemporary Africa by America, or the positive cross-pollination which is taking place along the theme of multi-culturalism.

The collection of mid-19th century to early 20th century beadwork is undoubtedly one of the most superb collections the Gallery has been offered in recent years. Much of this material was removed from this country in the late 19th century by missionaries, travellers and explorers and ended up in European private collections and museums. Many items were also removed by British soldiers who fought in the Anglo-Zulu War (1879) and the South African Anglo-Boer War (1899-1902). Some of this history is documented in the catalogue accompanying the collection.

The Art Gallery Committee and curators have made a selection of items which the Gallery wishes to acquire. The selection was based on acquiring the most important pieces from the collection on offer, filling gaps in and adding depth to the Gallery's collection. The Gallery's collection of beadwork consists mainly of 20th century pieces. While there are some fine and important pieces which the Gallery owns, items selected from the Stevenson/Graham-Stewart Collection will strengthen the 19th century collection and fill gaps in terms of making the collection more representative of all the indigenous people of this country.

The South Nguni beaded breast cover (1) will be the first example in the Gallery's collection. These are well documented in early photographs and will add an important dimension to the collection. The Drakensburg region beaded cloth (38) is one of the most important pieces offered. The beaded design is unusual and there is only one similar blanket in the Gallery's collection which is from the Eastern Cape region. The Gallery does not own a significant collection of South Sotho objects, therefore the beaded leather bag (39), the fringed waistband (49) and bag (63) are important in terms of filling gaps. The North Nguni bag (52) will enhance the existing small collection. The South Sotho bags will be interesting to study alongside the North Nguni bags in the collection and will be valuable additions. Although the Gallery has a number of belts, the design of the North Nguni belt (55) is very fine. The waistband with apron (52) is an unusual design and complements the belt (55).

/There....

**METROPOLITAN SPORT, ART, CULTURE & ECONOMIC DEVELOPMENT** METROPOLITAN ARTS & CULTURE DEVELOPMENT & FACILITIES **Strategic Thrust: Communications & Marketing Nature of Report: Proposal for Implementation** 

There is nothing in the collection identified as Hlubi and there is a need to address this area as they are one of the indigenous groups of people which need to be represented in the collection. Therefore, the acquisition of the beaded leather-backed panel (59) is important.

The Gallery has snuff containers but none made from a chrysalis (most are from gourds). This North Nguni one (94) is therefore very interesting - what is also interesting is that it was worn around the neck as a necklace.

The Gallery has a collection of hairpins but none are in such excellent condition as items 101 - 105. These are most beautifully decorated and will add depth and beauty to the collection. They are increasingly rare as they are not produced today and therefore not commonly found.

The Mpondo fertility figures are important to acquire as these are most unusual and rare. Also unusual and rare are the Swazi fertility figures (the Gallery acquired one from Graham-Stewart some years ago) which will add depth to the collection. The acquisition of the four fertility figures will enhance the Gallery's holdings, enable comparisons to be made, and is important for future research in terms of the form that these figures take. They are not easily found and it is strongly recommended that the Gallery acquire all four of these objects.

The Gallery has a number of Tsonga/Shangaan skirts, mainly worn by mature women. The North Nguni beaded skirt (120) will be the first such skirt in the collection and furthermore appears to be the skirt of a young girl, making it even more desirable in terms of adding this dimension to the collection.

The North Nguni four roll waistband with back and front aprons is most unusual in design and is of superb quality, as is the circular shoulder piece (187) which is most beautifully made and is an unusual shape. The Gallery has nothing like this in the collection.

#### FINANCIAL/LEGAL IMPLICATIONS

There are no financial/legal implications.

#### CONCLUSION

These works of art would be valuable additions to the Gallery's collection.

/IT IS RECOMMENDED /

**METROPOLITAN SPORT, ART, CULTURE & ECONOMIC DEVELOPMENT METROPOLITAN ARTS & CULTURE DEVELOPMENT & FACILITIES** Strategic Thrust: Communications & Marketing Nature of Report: Proposal for Implementation

#### **IT IS RECOMMENDED**

That the donations detailed in the item be accepted into the Gallery's permanent collection and that the thanks of the Greater Johannesburg Metropolitan Council be conveyed to the donor.

(AG 56/2000) (METROPOLITAN SPORT, ART, CULTURE & ECONOMIC DEVELOPMENT) (METROPOLITAN ARTS & CULTURE DEVELOPMENT & FACILITIES) (Chief Curator: Art Gallery) (R Keene) (Ext 6857)

Munh.

ACTING EXECUTIVE OFFICER: METROPOLITAN ARTS & CULTURE DEVELOP-MENT & FACILITIES

EXECUTIVE OFFICER: FINANCE: METROPOLITAN SPORT, ART, CULTURE & ECONOMIC DEVELOPMENT

ACTING STRAKEGIC EXECUTIVE: METROPOLITAN SPORT, ART, CULTURE & ECONOMIC DEVELOPMENT

LAW ADVISER: METROPOLITAN CORPORATE SERVICES

APPROVED ON EEHALF OF EXECUTIVE **GOEDGEKEUR NAMENS** COMMATIEE DIE UIT/OERENDE KOMITEE ACTING CHIEF WAARNEMENDE HOOF UNVOEHENDE BEAMPTE