JAG2012-6-127 Annowhead, double-barbed Spear staff

2012.06.127	N.Nguni	Arrowhead, double-barbed spear-staff		164
			44.	

Accessioned	V
Details (m'ments etc)	V
Location assigned	
Photographed CAMRIS	
Cat card made with pic	V
Archive file made with pic	V
Extra information	V
STAR record	

ARCHIVE FRONT COVER: TRADITIONAL OBJECTS					
Artist name , sex:	Acc no: JAG2012-6-127				
Community: N. Nguni		Image			
Sub-group:	b/w:	mage			
	c/t:				
Geographical location: Kwa-Zulu Natal	c/s:				
Date and place collected:	dig: SAHRIS				
Date and place conceted.					
Object type: Arrow headed double barbed	Copyright:				
spear-staff	et e				
Vernacular:					
Date: 19 <sup>th</sup> Century	<b>Size: L:</b> 137cm				
Date. 19 Century	312e. L. 137CIII				
Medium: wood	Location:				
Purchase / Donation / Bequest Details: purchase	d by AAJCT from NG Marit	z, 112 Amersham Street,			
Lynnwood Manor, Pretoria, 0081					
Provenance: Jonathan Lowen, London					
Provenance. Jonathan Lowen, London					
Price Paid: R30 420					
Insurance Value:					
Authority: AGC, 2012					
Title Translation:					
Lengthy inscriptions / Original Labels:					
Subject:					
Catalogues:					
Relics of War- A Collection of 19 <sup>th</sup> Century Artefacts from British South Africa and southern Rhodesia,					
Salut Africa, (publ.) 2008					

b

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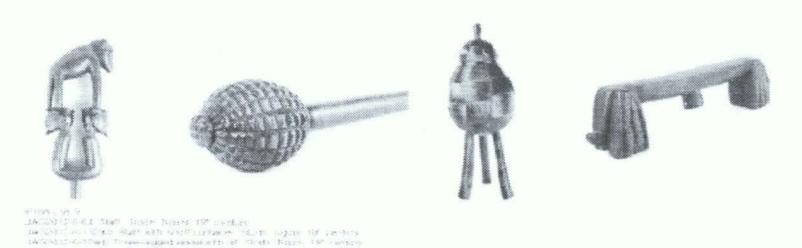
### (Re)Call and Response series of workshops

Dates: 12th-15th August 2017

JACONIA S DE Prode ou l'écret biguet le l'activitées

Time: 10am to 1pm

Johannesburg Art Gallery, King George Street, Jonbert Part, Johannesburg



Focussing a spotlight on their collections that are known by the misleading term 'traditional,' the Johannesburg Art Gallery will be holding a series of 4 workshops to begin the process of gathering little known historical narratives, exploring linguistic nuances, pursuing archival slants and tapping into cultural memory.

Trapped by colonial-styled classification, ahistorical ethnic identities and alienated from their personal histories and provenances, the workshops aim to release these objects from their narrowly defined 'tribal' constraints by reframing them through new knowledge and different perspectives.

The workshops will be an opportunity for participants to share what they know as well as learn more about the objects and their histories. Going forward, these workshops will feed into wider discussions, exhibitions and publications.

We hope you will be able to join us at these workshops. If you cannot be at all 4 please let us know which ones you will attend.

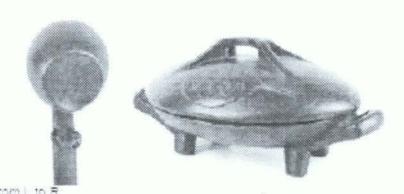
We look forward to hearing from you. Refreshments will be served.

(Re)Call Workshop 1: 12th August, 10am to 1pm Kieries, staffs Figures Headrests

(Re)Call Workshop 2: 13th August, 10am to 1pm Pails Platters Spoons

(Re)Call Workshop 3: 14th August, 10am to 1pm Ceramics Snuff containers Vessels

(Re)Call and Response Workshop: 15th August, 10am to 1pm Where to from here?





JAG2012-6-98 Staff, North Nguni, Late 19th century JAG2012-6-38a-b Meat dish, North Ngunii Tsonga, 19th/20th century JAG2012-6-76 Floure, North Ngunii 19th century

#### JAG2012-6-76 Figure, North Nguni, 19th century JAG2012-6-147 Pot, North Nguni, Late 19th century

#### (Re)Call and Response second series of workshops

Dates: 7 and 8 November 2017 Time: 10am to 2pm

Johannesburg Art Gallery, King George Street, Joubert Part, Johannesburg

Focussing a spotlight on their collections that are known by the misleading term 'traditional,' the Johannesburg Art Gallery will be holding a follow-up series of 2 workshops to continue the process of gathering little known historical narratives, exploring linguistic nuances, pursuing archival slants and tapping into cultural memory.

This second series of workshops will again be an opportunity for participants to share what they know as well as learn more about the objects and their histories. Going forward, these workshops will feed directly into an exhibition opening later in November 2017, as well as other projects in the future.

We hope you will be able to join us at these workshops. If you cannot be at both please let us know which one you will attend.

We look forward to hearing from you.

Refreshments will be served.

# Call and Response Workshop participants, August and November 2017

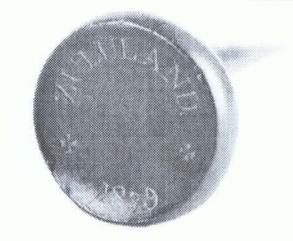
- **Professor Leketi Makalela**, Head of the Division of Languages, Literacies and Literatures at Wits School of Education
- Dr Sekepe Matjila, Associate Professor in the D Department of African Languages and head of Centre for Pan African Languages and Cultural Development, UNISA
- Takalani T Maligavhada, previously language teacher
- Molefi Tau, poet and writer
- Galefele Matihwäi Molema, urban planner and lecturer
- Professor Karel Nel, Associate Professor, Wits School of Arts
- Nessa Leibhammer, independent curator, writer and researcher
- Catherine Elliott Weinberg, PhD student at the Sainsbury Research Unit, University of East Anglia
- Bongi Dhlomo, artist and activist
- Tsolofelo Seleke, student at the University of the Witwatersrand
- Lebogang Mabusela, student at the University of the Wilwatersrand
- Colin Groenewald, JAG Education Officer
- Talya Lubinsky, independent curator, writer and researcher
- John Wright, Senior lecturer and historian, Wits Rock Art Research Institute
- Liz Burroughs, linguist and independent writer
- **Philippa van Straaten**, JAG curator
- **Dr Grant McNully**, post-doctoral fellow of the Archive and Public Culture Research Initiative, FHYA
- Tebogo Moche, pholographer

Press release: Call and Response: First engagements with a KwaZulu –Natal heritage collection 26 November 2017 – March 2018

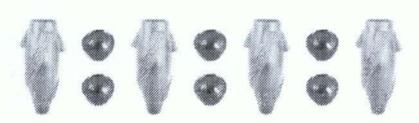
The recent acquisition of artworks from various parts of the KwaZulu –Natal region as part of the Maritz Collection has further enhanced and cemented the Johannesburg Art Gallery's reputation for having one of the finest traditional southern African art collections in the world. This exhibition will showcase some of the beautiful pieces from this recent aquisition, and will incorporate material from workshops and interventions held prior to the opening to begin the process of interrogating collections such as these in museum settings.



FIRSTENDACENESES SVITTI A KWAZULU-NATAL RESITAGE COLLECTION:







MusiCouplingers, less on the Repail energicus from the Meins Collection.



22 went - 64 interested - 9 shares



Colin went

Details

JAG invites interested people to attend a Walking Workshop' of the current exhibition, 'The Call and Response Project: First engagements with a KwaZulu-Natal heritage collection' - this will include walkabout of the exhibition along with an exclusive storeroom tour with the curator

The ongoing Call and Response Project at the Johannesburg Art Gallery aims to critically engage in new ways with a collection of objects from the KwaZulu-Natal region. Alienated from their personal. histories, the Project tries to reframe these personal objects using new knowledge, different perspectives and greater involvement gained from wider public communities. New strategies for education around this type of collection are also needed, and ones that encourage story-sharing and greater interactivity.

Refreshments will be served.

Recent posts

#### Exhibition report for the 'Call and Response Project- First engagements with a KwaZulu Natal heritage collection'

The recent acquisition of artworks from various parts of the KwaZulu –Natal region as part of the Maritz Collection has further enhanced and cemented the Johannesburg Art Gallery's reputation for having one of the finest traditional southern African art collections in the world. This exhibition will showcase some of the beautiful pieces from this recent acquisition, and will incorporate material from workshops and interventions held prior to the opening to begin the process of interrogating collections such as these in museum settings. The Five Hundred Year Archive Project, with assistance from the Friends of JAG, has also placed a workstation in the pace for visitors to interact with this platform for the duration of the exhibition. There is also a way in which visitors can add information to JAG accession cards, and in so doing also add to our archive. Plans for education are in the pipeline for next year.

#### Extract from the wall text:

'The Call and Response project facilitates the collection of lost knowledge and the generation of new understandings through interdisciplinary engagements. It aims to reframe the pieces by finding meaningful ways of retelling object stories and giving them significance in the 21st century.

Knowledge generated through ongoing engagements, along with related undertakings will be made available through digital archiving, exhibitions and multilanguage publications. Visual and audio material on display here is taken from recent workshops, and the texts accompanying each artwork are from workshop participants. The Five Hundred Year Archive project, which includes many of the items on display here, looks at the archival possibilities of materials located both within and outside formal archives.'

#### #FRIENDSOFJAG

Altered Personals of Jack Essenta & fixhabitations: Visible Town Leve For Sugar Courteet. Berman of trend of Jat



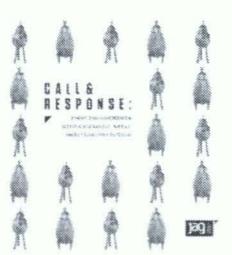


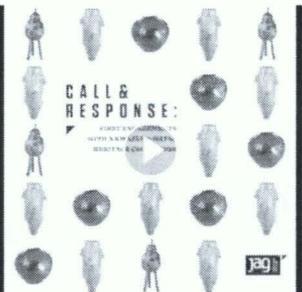




#### CALL AND RESPONSE: FIRST ENGAGEMENTS WITH A KWAZULU-NATAL HEBITAGE COLLECTION

ness Holy Service recognized and accompanies on the lose Sear we have Property turns because as no ups remarkable in the massless were autised





Johannesburg Art Gallery

One of our two summer exhibations 'C all and Response: Fast engagements with a KwaZuliz-Natather tage poliection draws on JAG's recently acquired Maritz-pollection of hentage arrefacts from various parts of the KwaZusu-Naral region.

This collection cernents JAG's reputation for having one of the finest traditional Southern Airican art collections in the world. Event info and RSVP here heart, may grant from











Call and Response: First engagements with a KwaZulu-Natal heritage collection

Johannesburg Art Gallery

One of our two summer exhautions 'Gall and Response cemens JAG reputation for having one of the finest traditional Southern African act collections in the world. Read more about the show the personal street, or





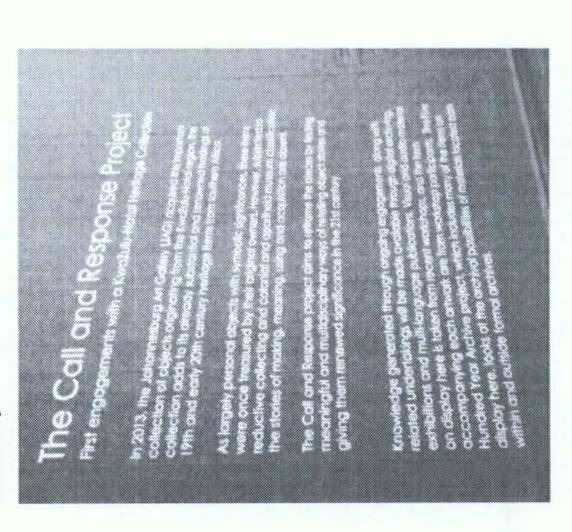


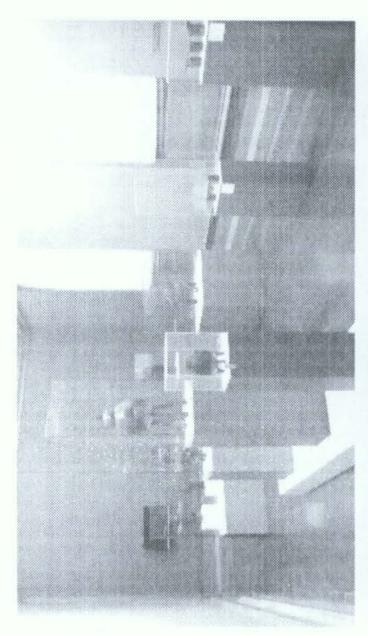
Vicki Moorer and 2 others

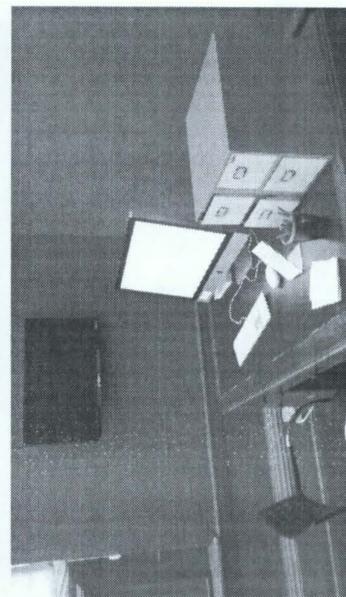




Installation shots (professional photography of both new exhibitions to be carried out this week):





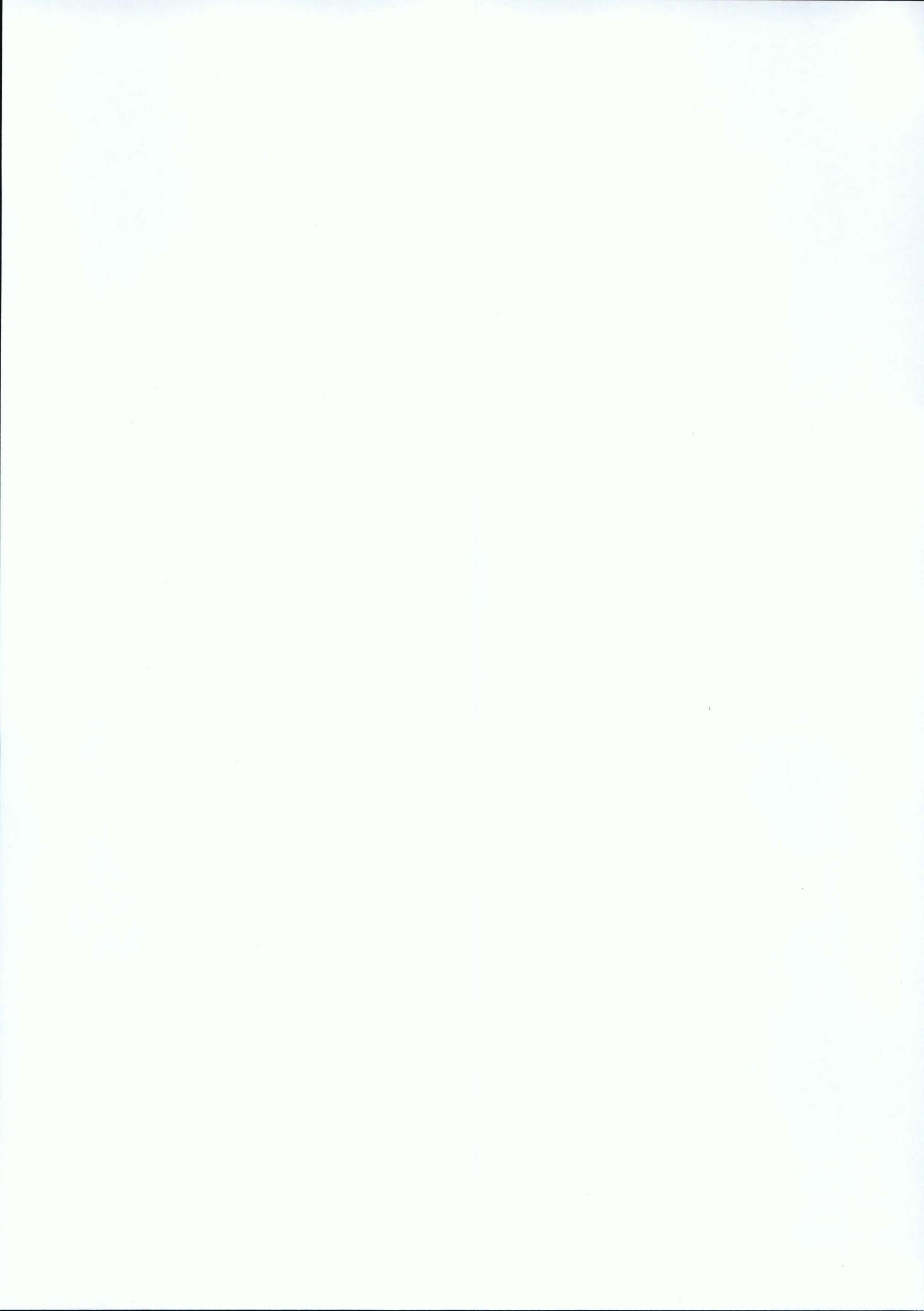




#### Future plans:

We hope to hold a further series of workshops in the new year, based around specific themes which have been highlighted in 2017, as well as open panel discussions, education plans and programmes, and tours and walkabouts.

A largescale exhibition in 2019, with an accompanying catalogue is also in the pipeline.



#### ARTS. CULTURE AND HERITAGE SERVICES

ANNEXURE 1

#### TRADITIONAL ART COLLECTION

**Artist** 

Title

Medium

Year Price (R)

Maritz Collection

4 000 000

The Johannesburg Art Gallery (JAG) has one of the most important international collections of historical (traditional) southern African art. The acquisition of the Nicholas Maritz collection would consolidate its leading international position.

Acquisitions in the southern African field have been facilitated by the Anglo American Johannesburg Centenary Trust (AAJCT) since it was established in 1986 under the directorship of Christopher Till. Till introduced a radical change in JAG's collections policy. He shifted the focus from western-style art to southern African material that was previously held in ethnographic collections. This was the first time such material entered the collection of a major art museum, a development that has been seminal in the reassessment of art history in this country.

The AAJCT Fund enabled JAG's first acquisition of historical southern African art in 1987: the Jaques Collection of Tsonga headrests which was on the point of leaving the country. The previous year, through the generosity of Harry Oppenheimer, the highly important Brenthurst Collection of southern African art, assembled by Jonathan Lowen from sources in England and Europe, had been lodged on long-term loan at JAG. Oppenheimer's purchase of the collection had saved it from being lost to the country. Many further collections and objects have since been purchased using the AAJCT Fund, enabling the repatriation of items (such as the Udo Horstmann collection from Switzerland) and the retention in South Africa of rare heritage pieces. Publications and exhibitions around these collections, beginning with the ground-breaking exhibition of the Brenthurst Collection in 1991, have radically changed perceptions of the historical work produced in this region. The catalogue accompanying the Brenthurst Collection exhibition (Art and Ambiguity) created a new focus of academic and artistic interest within South Africa and abroad. Further JAG catalogues have made major contributions to the literature on the subject.

Interest in 19th and early 20th century southern African material began to spike internationally in the late 1990s when Lowen, who had amassed the items in the Brenthurst Collection, started putting in place a second collection of significant material from this period. The collection was offered to the market through the dealer Kevin Conru and was largely acquired by the South African collector Nicholas Maritz, the current owner, who added strategic pieces. Some years later the collection was offered to JAG in its totality at an unaffordable price. Maritz subsequently separated the collection into cultural divisions and, in negotiations, has significantly reduced the price of the Northern Nguni section which JAG considers the most important. Its acquisition would augment the JAG collection significantly.

The negotiated price of the Maritz collection is R4 000 000. It may seem a considerable amount but in reality it is a fraction of what South African art commands on local and international markets. In the case of Irma Stem, for example, a painting sold by Strauss & Co in June 2012 fetched R17 267 000. In the opinion of the curators, independent experts and the JAG's Art



Gallery Committee, the asking price for the Maritz collection is reasonable. Furthermore, the acquisition is in line with the core focus of JAG's collections policy: to expand the historic southern African collection. It is unanimously recommended that the collection should be purchased, and we believe we have the funds to do so. By our calculations, with the backing of interest accrued for acquisitions by the AAJCT Fund, we would be in a position to pay for half the collection in 2013 and to pay the second half in 2014. The importance of this material cannot be overstated. The collection constitutes a national treasure but unfortunately, with the lack of state interest or funding for this heritage, there is a risk that it will be lost to South Africa. The responsibility for keeping it in the country lies with the private sector and museums like JAG which have the support of the Oppenheimer family and the AAJCT Fund.

The purchase of the Maritz collection for JAG will make its holdings of such material the most significant in the world. In alliance with the Wits Art Museum collection and WAM's recently opened Centre for the Creative Arts in Africa, funded by the Mellon Foundation, Johannesburg would become the epicentre for the study of 19<sup>th</sup> and early 20<sup>th</sup> century material from the southern African region.



## 2013 purchase

#### ARTS. CULTURE AND HERITAGE SERVICES

ANNEXURE 2

### TRADITIONAL ART COLLECTION

### **Maritz Collection**

Price (R) 4 000

000

Maritz					
No. No. Artist	Title	Medium	Yea	r	
1. 9. S.Nguni	twisted carved staff		wood	19 <sup>th</sup> C	
2. 10. S.Nguni	twisted carved staff		wood	19 <sup>th</sup> C	
3. 11. S.Nguni	coiled snake staff		wood	19 <sup>th</sup> C	
<ol><li>4. 12. S.Nguni</li></ol>	coiled snake staff		wood	19 <sup>th</sup> C	
<ol><li>13. S.Nguni</li></ol>	coiled snake staff		wood	19 <sup>th</sup> C	
<ol><li>14. S.Nguni</li></ol>	tall slender staff		wood	19 <sup>th</sup> C	
7. 15. S.Nguni	tall slender staff		wood	19 <sup>th</sup> C	
8. 20. S.Nguni	three legged pot.			es.	
Old label reads "	Kaffir pot from South Africa"	wood,	hide, pokerwork	19 <sup>th</sup> C	
9. 21. S.Nguni	pipe with figurative bowl.				
Old label reads "	Galekan pipe"		wood, metal	19 <sup>th</sup> C	
10. 22. S.Nguni	pipe with figurative bowl		wood	19 <sup>th</sup> C	
11. 23. S.Nguni	woman's pipe		wood	19 <sup>th</sup> C	
12. 24. S.Nguni	pipe with figurative bowl		wood, meta		
13. 33. S.Nguni	woman's front apron		wood	19 <sup>th</sup> C	
14. 39. S.Nguni	fencing stick		wood	19 <sup>th</sup> C	
15. 40. S.Nguni	knobkierie		wood	19 <sup>th</sup> C	
16. 41. S.Nguni	knobkierie		wood	19 <sup>th</sup> C	
17. 44. N.Nguni	vessel with lid as drinking cu	•	wood	19 <sup>th</sup> C	
18. 45. N.Nguni	vessel with lid as drinking cu	p	wood	19 <sup>th</sup> C	
19. 46. N.Nguni	three legged vessel with lid		wood	19 <sup>th</sup> C	
20. 47. N.Nguni	vessel with lid		wood	19 <sup>th</sup> C	
21. 48. N.Nguni	vessel		wood	19 <sup>th</sup> C	
22. 49. N.Nguni	vessel		wood	19 <sup>th</sup> C	
23. 51. N.Nguni	milk pail		wood	19/20 <sup>th</sup> C	
24. 52. N.Nguni	milk pail			19/20 <sup>th</sup> C	
25. 53. N.Nguni	milk pail		wood	19/20 <sup>th</sup> C	
26. 54. N.Nguni	food dish with lid		wood	19/20 <sup>th</sup> C	
27. 55. N.Nguni	food dish with lid		wood	19/20 <sup>th</sup> C	
28. 56. N.Nguni	meat platter		wood	19/20 <sup>th</sup> C	
29. 57. N.Nguni	meat platter		wood	19/20 <sup>th</sup> C	



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30. 58. N.Nguni	meat platter	Wood	19/20 <sup>th</sup> C
31. 61. N.Nguni	drinking cup	wood	19 <sup>th</sup> C
32. 64. N.Nguni	headrest	wood	19 <sup>th</sup> C
33. 65. N.Nguni	headrest	wood	19 <sup>th</sup> C
34. 66. N.Nguni	headrest	wood	19 <sup>th</sup> C
35. 67. N. Nguni	headrest	wood	19 <sup>th</sup> C
36. 68. N.Nguni	headrest	wood	19 <sup>th</sup> C
37. 69. N. Nguni	headrest	wood	19 <sup>th</sup> C
38. 70. N. Nguni	headrest	wood	19/20 <sup>th</sup> C
39. 71. N.Nguni	headrest	wood	19 <sup>th</sup> C
40. 72. N.Nguni	headrest	wood	19 <sup>th</sup> C
41. 73. N.Nguni	headrest	wood	19/20 <sup>th</sup> C
42.75. N.Nguni	headrest	wood	19 <sup>th</sup> C
43. 76. N.Nguni	headrest	wood	19/20 <sup>th</sup> C
44. 77. N.Nguni	headrest	bocw	19/20 <sup>th</sup> C
45. 78.N.Nguni	headrest	boow	19 <sup>th</sup> C
46. 79. N.Nguni	figurative staff	wood	19 <sup>th</sup> C
47. 80. N.Nguni	figurative staff	wood	19 <sup>th</sup> C
48. 81. N.Nguni	figurative staff	wood	19 <sup>th</sup> C
49. 82. N.Nguni	figurative staff	wood	19 <sup>th</sup> C
50. 83. N.Nguni	figurative staff	wood	19th C
51. 84. N.Nguni	figurative staff	wood	19 <sup>th</sup> C
52. 85. N.Nguni	figurative staff	wood	19 <sup>th</sup> C
53. 86. N.Nguni	figurative staff	wood	19 <sup>th</sup> C
54. 87. N.Nguni	figurative staff	wood	19 <sup>th</sup> C
55. 88. N.Nguni	figurative staff	wood	19 <sup>th</sup> C
56. 89. N.Nguni	figurative staff	wood	19 <sup>th</sup> C
57. 90. N.Nguni	figurative staff	wood	19 <sup>th</sup> C
58. 91. N.Nguni	figurative staff	wood	19 <sup>th</sup> C
59. 92. N.Nguni	figurative staff	wood	19 <sup>th</sup> C
60. 93. N.Nguni	figurative staff	wood	19 <sup>th</sup> C
61. 94 N.Nguni	male and female carved figs	wood	19 <sup>th</sup> C
62. 95 .N.Nguni	carved female figure	boow	19 <sup>th</sup> C
63. 96. N.Nguni	carved male figure	wood	19 <sup>th</sup> C
64. 97. N.Nguni	carved seated male figure	wood	19 <sup>th</sup> C
65. 98. N.Nguni	carved female figure	wood, glass beads	19 <sup>th</sup> C
66. 101. N.Nguni	medicine spoon	wood	19 <sup>th</sup> C
67. 102. N.Nguni	medicine spoon	wood	19 <sup>th</sup> C
68. 103.N.Nguni	twist carved long stem spoon-staff		tin
with carved letter		wood, pokerwork	19 <sup>th</sup> C
69. 104. N.Nguni	spoon owned by Laduma Madela	wood	19 <sup>th</sup> C
70. 105. N.Nguni	spoon owned by Laduma Madela	wood	19 <sup>th</sup> C
71. 106. N.Nguni	spoon owned by Laduma Madela	wood	19 <sup>th</sup> C
72. 107. N.Nguni 73. 108. N.Nguni	spoon	wood	19/20 <sup>th</sup> C 19/20 <sup>th</sup> C
74. 109. N.Nguni	spoon	wood wood	19/20 <sup>th</sup> C
75. 110. N.Nguni	spoon	wood	19/20 <sup>th</sup> C
76. 111. N.Nguni	spoon	wood	19/20 <sup>th</sup> C
77. 112. N.Nguni	spoon	wood	19/20 <sup>th</sup> C
78. 113.N.Nguni	spoon	wood	19/20 <sup>th</sup> C
70	opool.	*****	10120



79.114	4.N.Nguni	spoon	wood	19/20 <sup>th</sup> C
	5.N.Nguni	serving spoon	wood	19.'20 <sup>th</sup> C
	S.N.Nguni	serving spoon	wood	19/20 <sup>th</sup> C
	N.Nguni	serving spoon	wood	19/20 <sup>th</sup> C
	3.N.Nguni	serving spoon	wood	19/20 <sup>th</sup> C
	N.Nguni	serving spoon	wood	19/20 <sup>th</sup> C
	I.N.Nguni	beer ladle	wood	19/20th C
	5.N.Nguni	beer ladle	wood	19/20 <sup>th</sup> C
	3.N.Nguni	Staff with ovoid knob & carved breasts	wood	19 <sup>th</sup> C
	9.N.Nguni	Staff with ovoid knob Engraved "Zululand 1879"		19 <sup>th</sup> C
	).N.Nguni	Staff with ovoid knob	wood	19 <sup>th</sup> C
	I.N.Nguni	Staff with ovoid knob	wood	19 <sup>th</sup> C
	2.N.Nguni	Staff with ovoid knob	wood	19th C
	3.N.Nguni	Staff with ovoid knob	wood	19 <sup>th</sup> C
	I.N.Nguni	Staff with ovoid knob	wood	19 <sup>th</sup> C
	5.N.Nguni	Staff with ovoid knob	wood	19 <sup>th</sup> C
	S.N.Nguni	Staff with cylindrical carved knob	wood	19 <sup>th</sup> C
	7.N.Nguni		wood	19 <sup>th</sup> C
	3.N.Nguni	dancing staff	wood	19 <sup>th</sup> C
	N.Nguni	dancing staff	wood	19 <sup>th</sup> C
	I. N.Nguni	dancing staff	wood	19 <sup>th</sup> C
100.	144. N.Nguni		wood	19 <sup>th</sup> C
101.	146. N.Nguni		wood	19 <sup>th</sup> C
102.	147.N.Nguni		wood	19 <sup>th</sup> C
103.	149.N.Nguni		wood	19 <sup>th</sup> C
104.	150.N.Nguni			19 <sup>th</sup> C
105.	153.N.Nguni	Y Y	wood	19 <sup>th</sup> C
106.	154. N.Nguni		wood	19 <sup>th</sup> C
107.	155.N.Nguni		wood	19 <sup>th</sup> C
108.	156.N.Nguni		wood	19 <sup>th</sup> C
109.	157.N.Nguni		wood	19 <sup>th</sup> C
110.	158. N.Nguni		wood	19 <sup>th</sup> C
111.	159.N.Nguni		wood	19 <sup>th</sup> C
112.	160.N.Nguni		wood	19 <sup>th</sup> C
113.	161.N.Nguni		wood	19 <sup>th</sup> C
114.	162.N.Nguni	7 · · · · · · · · · · · · · · · · · · ·	wood	19 <sup>th</sup> C
115.	163.N.Nguni	525	wood	19 <sup>th</sup> C
116.	164.N.Nguni		wood	19 <sup>th</sup> C
117.	165.N.Nguni		wood	19 <sup>th</sup> C
118.	166.N.Nguni		wood	19 <sup>th</sup> C
119.	240.N.Nguni	staff with snuff container	wood	19 <sup>th</sup> C
120.	241.N.Nguni	staff with snuff container	wood	19 <sup>th</sup> C
121.	242.N.Nguni	staff with snuff container	wood	19 <sup>th</sup> C
122.	243.N.Nguni	staff with snuff container	wood	19 <sup>th</sup> C
123.	244.N.Nguni		wood	19 <sup>th</sup> C
124.	251.N.Nguni	earplugs	wood	19 <sup>th</sup> C

2

.



### ITEMS TO BE DONATED

125	225. N.Nguni snuff container	wood	19 <sup>th</sup>
126	Ceramic pot	ceramic	
127	Ceramic pot	ceramic	
128	Ceramic pot	ceramic	
129	Ceramic pot	ceramic	
130	Ceramic pot	ceramic	
131	Ceramic pot	ceramic	
132	Ceramic pot	ceramic	
133	Ceramic pot	ceramic	
134	Ceramic pot	ceramic	*
135	Ceramic pot	ceramic	
136	Ceramic pot	ceramic	
137	Ceramic pot	ceramic	
138	Grass basket	plant fibre	
139	Grass basket	plant fibre	
140	5 x wood and glass display cases		
141	Approx. 70 loose leaf etchings from the illustrated London	News	
142	Approx. 35 volumes of the London Illustrated News.		



#### N. G MARITZ

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#### INVOICE

'Nguni Wooden Sculptures Collection' consisting of 124 lots of Nguni artifacts as listed below and illustrated in the catalogue: 'Relics of War'

R 4 000 000

#### **SOLD TO**

Johannesburg Art Gallery

Manuel Wooden Caulatures Collection

#### DATE

10 April 2013

#### **TERMS**

(i) The purchase price for the collection is R4 000 000, payable in two equal payments of R2 000 000 each.

(ii) The first payment becomes due and payable on the date of this invoice, 10 April 2013.

(iii) The second payment becomes due and payable on or before but not exceeding one calendar year after the date of the first payment.

(iv) Possession of the entire collection will be given to the buyer on receipt of the first payment of R 2 000 000.

Nguni Wood	len Sculptures Collection	
CATALOGUE #	LOTS LOTS	PRICES (R)
09.	A TWIST CARVED STAFF	
	South Nguni; 19th century; wood; length: 134,5 cm	5 430
10.	A TWIST CARVED STAFF	
	South Nguni; 19th century; wood; length: 135,5 cm	5 430
11.	A COILED SNAKE STAFF	
	South Nguni; 19th century; wood; length: 109,2 cm	
	Jonathan Lowen collection number: JL-C45	97 785
12.	A COILED SNAKE STAFF	
	South Nguni; 19th century; wood; length: 154,5 cm	43 460
13.	A COILED SNAKE STAFF	
	South Nguni; 19th century; wood; length: 159 cm	28 250
14.	A TALL SLENDER STAFF	
	South Nguni; 19th century; wood; length: 152,3 cm	1 090
15.	A TALL SLENDER STAFF	
	South Nguni; 19th century; wood; length: 150,5 cm	2 175
20.	A THREE LEGGED POT	
	South Nguni; 19th century; wood, pokerwork, carry	

handles, raw hide thong, old label: "Kaffir pot from

South Africa," identification number: 146

23,5 x 14,8 x 16,7 cm



157	TALL STAFF	
157.	North Nguni, 19 <sup>th</sup> Century; wood	
	length: 145 cm	10 865
	length. 143 cm	10 000
158.	TALL STAFF	
150. 🗸	North Nguni; 19 <sup>th</sup> Century; wood	
	length: 179,2 cm	30 420
,		
159.	TALL STAFF	
2077	North Nguni; 19th Century; wood	
	length: 149,5 cm	10 865
/		
160.	TALL STAFF	
	North Nguni; 19th Century; wood	
	Length: 132,5 cm	17 385
/		
161	<b>BROAD BLADE SPEAR- STAFF</b>	
	North Nguni; 19th Century; wood	
	length: 129,6 cm	3 045
,		
162.	A STABBING SPEAR-STAFF	
	North Nguni; 19th Century; wood	
	length: 108,6 cm	3 045
/		
163.	ARROW HEAD DOUBLE	
	BARBED SPEAR-STAFF	
	North Nguni; 19th Century; wood	
	length: 152 cm	30 420
(=/		
(164.	ARROW HEAD DOUBLE	
	BARBED SPEAR-STAFF	
	North Nguni; 19th Century; wood	20.420
	length: 137 cm	30 420
/	A DE CAMALE A DE CAMBILE	
<b>165.</b> ✓	ARROW HEAD DOUBLE	
	BARBED SPEAR-STAFF	
	North Nguni; 19 <sup>th</sup> Century; wood	20.420
	length: 153 cm	30 420
166.	BATTLE FORMATION STAFF	
100.	North Nguni; 19 <sup>th</sup> Century; wood	
	length: 129,5 cm	21 730
	length. 127,5 cm	21 750
240.	SNUFF CONTAINER	
210. 7	HAND-STAFF	
	North Nguni; 19 <sup>th</sup> Century; wood	
	length: 79 cm	17 385
4		
241.	SNUFF CONTAINER HAND-STAFF	
	North Nguni; 19 <sup>th</sup> Century; wood	
	length: 68,5 cm	28 250

