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IBALI LAMA HLUBI.

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NGU

HENRY MASILA NDAWO.

wayesithi
ma baye eMbulwane.

UMbadu ufikele ku Adam Kok evela eHefele. Umise umzi wakhe phezu komlambo i Kinira ngenxa engasemPuma-Langa, iyindawo ayinikwe yiloo nKosi yama Qwelane.

Esi sifwengana sakhe sibe siphahlwe ngumhlatyana ka-Mathandela Duba ngase Zantsi, yaangumhlatyana ka Luphindo Luzipho ngaseNtla-Ntsona.

Ngalaa mhla uZibi awelwa zeziya nkosi zintathu zase Mr Fletcher, wawela iKinira kweliya zibuko kumi ngoku ivenkile yase Good-Hope.

Ufike emzini ka Mbadu, wamxhelela igusa esithi, ma ka hambe esitya xa aqqithela kuma Magadla. Imfuyo yakhe yayi qhutywa ngu Mfecane lo wakwa Dontsa ekunye nabanye uMswefwe lo eseyi nkwenkwana oko.

Iinkosi ezi ezibe zikwicala lika Adam, ubukhulu bazo be zilunge kwindlu ka Mthimkhulu. Azi zanga zathelela ngaku Zibi ngalaa mhla awelwa zizizwe; side kambe sifúmáné sicinge ukuthi zathintelwa nguye, kodwa imbongi ka Zibi ayi yithathanga ngale ndlela ithethe kayo, kuba ithe xa imthethayo,

"So-Ndaba awuthandwa mntu kwaba ka Ntsele."

UMbadu uzalwa yintombi yakwa Xaba, yena uzeke uMalibase intombi yakwa Zondo, ngayo uzala uBubesi, yena uzeke intombi yakwa Hlongwana i Ngwanekazi, ngayo uzala uCaweni, yena uzeke intombi yakwa Mnguni ngayo uzala uTlawu (Sam), yena uzeke intombi ka Velem oza ngomlibo ka Bungane, ngayo uzala uTshere, yena uzeke intombi yakwa Dlomo ngayo uzala uMbadu owesi

ISAHLUKO XXII.

AMAHLUBI NOTULUMENTE.

(1) Phantsi komBuso wamaNgesi.

AmaHlubi akazanga abonana nomLungu esalawulwa ziikumkani zawo esisizwe esidibeneyo.

Ukuchithakala kwawo eNtla kuwasondeze okunye kubeLungu.

Eliya sebe Lasinga ngendlela yase maMpondweni, Lada Laya Lafika kwa Hintsa into kaKhawuta.

Ukho umfundisi owafikayo okokuqala kwa Hintsa, ngomnyaka we 1827. Kwa buya kwafika uElefu, Rev. J. Ayliff, othe nggo wasinga kwaHintsa naye apho amaMfengu aye nendawo yawo, waza wacela imvume yokuba aye kufumayela kuwo iinDaba zoXolo.

Nguye owawangenisa kuTulumente wasemaNgesini, wawakhupha eluLawuLweni LukaHintsa.

UTulumente wawanika umhlaba kummandla waseNqhuSwa ngo Canzibe ngomnyaka we 1835.

ITuluneli ngeloo xeSa yayi ngu Sir. B. Durban.

Izithembiso ekwavunyelwana ngazo zezo zokuba, ma ze athobele uTulumente, naye ngelakhe icala wowakhusela ezintSabeni zawo.

Kulawa maHlubi ayese-Mgwadleni kwafika kuwo umfundisi uSonjica wehLeLo laseWesiLe, Rev, W. Shepstone uyise kaSomtshewu, Sir Theophilus Shepstone, wodumo Lwase Natala.

Wawacebisa ukuba ma kafuduke kwelo, aye eHeSele kuMhlambiso apho aya konwaba, kuba nanku ejongwe LiLiso eliwabawelayo LikaMSweSwe.

Akukho mfana ungathi efumene ithamsanqa lobutyebi angalighubi aye kulibalela kubuhlanti bakowabo.

Kucace ngokuphandle okokuba abona balusi bathembekileyo baka Tulumente mayelana neli cala, yayi nga bafundisi beli Zwi. Babengasweleki apho akhona.

Le mpi ke ifike se kukho u Mnumzana u Austen owaye liliso lika Tulumente kwelo.

Akukho zithembiso zeenziwayo ngala maHlubi. Agotyolwa angeniswa phantsi kombuso wdsema Ngesini, kuba afunyanwa ezindwayinge ezingena bani.

AmaHlubi akwa Langalibalele nawo angena phantsi kombuso wamaBritani ngaphandle kokulwa.

Siya themba ukuthi u Mhlekazi lo ma kube kukho zithembiso zithile wazeenzayo noTulumente welo.

(2) ImFazwe

AmaHLubi aye6a ngokungena kwawo phantsi koTuLumente, kuya kughutywa ngaloo ndleLa kwenziwe ngayo kuwo nakwezinye iiKumkani zamanye amaphondo, kanti hayi.
Phofu ukhe walinga ukwenje njalo, suka zabonga, zamqgu6eLa, kwaakukukpazuka kwebayi oko.
IntLantsi yemfazwe yokugala engenile amaHLu6i phantsi kukaTuLumente yileyo yeZembe yeGwatyu ngowe 1846, i6e yekaMlanjeni ngowe 1851–3, zombini zihLe emaXhoseni.
Kuthe ngowe 1873–4 ya6onakala Le ntLantsi kwaLangali6aLeLe, uthe kanti uTuLumente u6ambe intsontso Lepamba waza aka khawuleza ukuLidonyula amazinyo phambi koku6a alenze m6una; yahLaLa

iyingozi ke Loo nto kuye. Ithe le nkunzi yakubona ezinye iinkunzi ze Afrika eseZantsi zimanzukuqqu ba, zibonga zikhonya yaxelisa zona ineloo qelana layo lingaphi. Ukususeka kweloo xesha akuzanga kwazola ncam; nakuba kungabanga kho nto yada yakha ya khawuleza yaphuhla enqumqondiso.

Phofu amadoda angamaqqala aye soloko esitsho futhi esithi, ilizwe eli lona okwalo liya lunywa. Eyona ntlantsi imandla eyabonakala isebenza, kuse ma Xhoseni kwi Mfengu u Nchaye-chibi, eya yeenze umtshato. Kwaliwa ngama Xhosa nama Mfengu ngomnyaka we 1877—9. Likokade laloo nto ukuthi oku xa luza kudilika uthango, kuqale kususane eyamakhaya oduwa.

Iqhuqhumbile, yaya kuwa

kumaQwelane kaAdam Kok eKokstad ngowe 1878. Ukusuka apho itsibe yaya kugibiseleka kwaZulu ku-Cetywayo into kaMpande ngowe 1879.

Ihlile yabekisa amabombo eNtsona-Langa, yayakugaxeleka kubeSuthu baka Letsie ngowe 1880.

Kwa kuwo loo mnyaka ibonwe ikhasa isinga kwa Morosi umPhuthi, yaza yathi isakuba ilapho, yajubela emaMpondomiseni ka Mhlontlo kuTsolo naku Qumbu; yaza yanabela e Matatiele kumSuthu u Maqwayi (Makuai). Ibagalele ngodaka abaThembu base Siduteyini (St. Marks), eXhalanga nase Ngcobo.

Ayi basiyanga ze abaRolong eFreyistati naba Hlambeni kwela Betshwana.

IPhesiya lithe lakuva ukuba ilizwe lonke le Afrika eseZantsi likamba egazini, lakha lambiza

uSir Bartle Frere, kuba nguye owaye yiTuluneli enegunya ngeloo xesa kweli, ukuba akhe aye kubolisa ekhaya komkhulu, imbangeli yeli gazi se lisuke lenza bombu wonke umhlaba.
Le yayi yintlekele yemfazwe eyaqala ukuhla kubuTuluneli bakhe. Waye thunyelwe kweli evela eIndiya ukuba eze kulimanya libe nto nye, kuloko elo cebo ali fumananga mpumelelo; endaweni yoko lisuke ilizwe liphela langena qukulubodo.

(3) UNcedo.

Ngomnyaka we 1878 amaQwelane ka Adam akha eenza isaqunge eKokstad phaya. Kunyuke u Captain Blyth u Mantyi wase-Nqhamakwe, ezele ukuza kuwathothisa. Uthe esekweli laseGriqualand

East wayalesa uMnu-Morton Liefeldt (Nofeliti) owaye yimantyi encedisayo eNqhuswa, wathi makenyuke noMqubo Luphalule azekuba yimantyi eMatatiele, ukuze uMqubo yena amncede ngokumtolikela ngesiSuthu, kuba waye elichule laloo ntetho.

Unyukile uMnu Liefeldt ekunye noMqubo, bafike bemisa emantla eKinipa ngeetentyi, kungekuyo le ndawo ingu Matatiele ngoku.

UMqubo wabamba nasebupolisenì.

Kuliwe eluSuthu nguLetsie owokuQála, unyana kaMswesswe ngowe 1880. Isizekobani kukuba abeSuthu baye abavuma ukuhluthwa imipu yabo nguTulumente, ngomThetho ka Sir Gordon Sprigg. Ngathi ukunaba kwemfazwe ukusuka ngowe 1878 – 1881 ikakhulu kwabangwa yinto yokuhluthwa

kwabaNtsundu imipu yabo.
Kube kukho umSulu aneme
emi Komandla wase Matatiele
ogama Lingu Maqwayi. Ubuqiwe
ngu Tilimente idala engathala
uyikwele wathi akangambulali
umntwana ... ukutetile. Lufa tell
UNtshiliti wasinda ...
wini ngendlela engaziwayo.

Dulwini

Kwaliwe ... nde Sulu bala
Maqwayi; emathuthi athelela
ku Tilimente ehuda kuye
kuncedo noba Lundalozi. Likutha
Likatiba. ke elo inkosi yakona.
Baca. Ba ... nga Madonela
(McDonald Strachan & Strapen)
wedumo lwase Griqualand East.
Le mkosi wakaLundalozi
wawuyi ngaphe ne Ntlangwini
kaSidoyi nabanye Mhlonti.
Ka Lundalozi Samangaku
kulungelwa imfazwe ...
aba Sutu bangena ...

kwabaNtsundu imipu yabo.

Kube kukho umSuthu owaye emi kummandla wase Matatiele ogama Lingu Magwayi. Ubuziwe ngu Tulumente icala angakulo; uphendule wathi, akangembulali umntwan' akhe uLetsie. Lafa ke!!

UNofeliti wasinda emacebetyh-wini ngendlela engaziwayo.

Kwaliwa ke ndabeSuthu baka-Magwayi; amaHlubi athelela ku Tulumente ekwada kweza kunceda nabaLondolozi, Libutho LikaTiba ke elo inkosi yakwa-Baca. Babephethwe ngu Madonela (Mr Donald Strachan - Straren) wodumo Lwase Griqualand East.

Lo mkhosi wabaLondolozi wawuyi ngxube neNtLangwini kaSidoyi nabasema Khuzeni.

AbaLondolozi bamangalisiwa kukubizelwa imfeketho, kuba abeSuthu banyawuka kwa oko

bakuva ifuthe la bo. Bagoduka basinga kwela kowabo kwa-Mfwefwe.

UNcanywa into kaMkhatshane ka Mpangazitha, walahlekwa butomi bakhe kule mfazwe, kwat noBibi umninawa wakhe no Sikhephe umkhuluwa kaDulwini into ka Mabona ka Ngalonkulu.

Iinkosi zonke zamaHlubi zancedisa uTulumente.

ImFazwe yamaNgesi namaBulu.

Kudlule iminyaka elifumi linethoba emva kweemfazwe zomnyaka we 1880, kwandul' ukukla enye imfazwe. Le ke iqale ukuliwa ngeye Dwapa ngomnyaka we 1899 phakathi kuka Tulumente nama Bulu; yaphela ngowe 1902. Zonke iinkosi zabaNtsundu zancedisana no Tulumente.

INtLekele yemFazwe.

Emva kweminyaka eliŝumi linamiɓini idlule eyamaBulu, nge xa kanye kusalawula uKumkani uJoji wesiHlanu umzukulwana ka Kumkanikazi uVitoLiya, umɓuso esiphantsi kwawo wangena kwiNtlekele yemFazwe ngomhla we 4 kweyeThupha, ngomnyaka we 1914.

Le yona yayi ngoonde nge Ingilani, kodwa kuthe ngenxeni yokwaphulwa kwemingqophiso ethile yiJalimani, yanyanzeleka yangena.

Aɓa Ntsundu ɓomZantsi Afrika ɓaya kuyincedisa umɓuso oɓaphetheyo.

ImFazwe yeliZwe LiPhela.

Emva kwamaŝumi amaɓini

-eminyaka idlule iNtlekele kubuye kwehla eye Lizwe Liphela.

Umbuso osiphetheyo ungene kule mfazwe ngomhla we 3 kweyomSintsi, ngomnyaka we 1939. Kwa okhona abaNtsundu nakuyo le, baye bancedisa uTulumente ngeentliziyo ezingenamkhinqi. Le mfazwe iphele ngomnyaka we 1945

(4) **ITafu.**

Ngaleya mihla abaMhlophe nabaNtsundu babesengabatshakazi ipafu le yayi ziiseLehi ezintlanu kuphela ngomnyaka. Igama kusithiwa yimali yendlu kummi ngamnye oyindoda oseLe enomfazi. Neebokhwe -ezi bekusakupafwa ngazo kongenayo imali, kweli cala libe lilunge ku Adam Kok.

Inyusiwe kamsinyane yabulisumi Leeseleni. Emva kwexesa elithile yafikelela epontini, kuthe kuba ukulala oku kukuphenduka, kwabonakala ukuba ma ibe yiponti enye nesumi Leeseleni khona, ukuze kube kukukho. Kwaanjalo ke.

Kucace into yokuba, ngokumana kubakho inguqu-nguqu embusweni, empilweni nasentlalweni isaya kunyuka ngokunyuka ade umntu athi, su, ndafa!

(5) Ama Tyala.

Uthe uTulumente akuba engene cace kuye amaHlubi wawathabathela kuye onke amatyala away' efudul' ethethwa, egwetywa ziinkosi zawo. Asingawo afudusele amatyala awo kwabaMhlophe, kuba

ayengaxakwe kugweba matyala neengxabano ezazi bakho phakathi kwawo odwa.

Ngoku ke bathe abantu aaba bakunganeliswa zizigwebo eziwisiweyo phezu kwabo ziinkosi zabo, naabo bebaleka besiya kuzeyelisela esizibeni (emaqgwetheni).

Yeka ke, athe akuzuza le 'mana' akabadla ngakho abantu, kwanga kubaqwe iminxhuma emitsha 'yegolide'; abachwisa kuba wona azele ukuza kusebenzela abantwana bawo, akazelanga mfeketho; elixa bona bechitha elo tholana bange beligcinela ukondliwa kwa bantwana babo.

Ekufikeni kwaba Mhlophe kweli, babala emini nasebusuku behlanganisa imithetho, okanye amasiko, awayegwetyelwa phezu kwawo amatyala aamaHlubi.

ese kuloo ntlalo yawo yasebumnyane-ni. Yonke le mithetho, abaMhlophe bayi thatha ngokungathi ihlala ihleli ayifikhe ibangiswe eminye yayo.

Konti ke be kungenjalo, be kusakuthi kwakubonakala ukuba umthetho lo awusikholisi isizwe, ubangiswe okanye kumiswe wumbi endaweni yawo.

Uyakukhumbula nawe mfundi xa sithi, ma ndulo, ikhaji eli lali sakufezwa ngokulobola ngamagaba, ngamathanga nangemi-ngqungu yecuba. Kubuye kwathi kuphi kwajikwa, kwalotyolwa ngeenkomo nangeem-buuzi. Bumini nje sibona se kufakelwa amahase, iigusa nemali apha ekhazini, izi zinto ke ezo ezifike nomLungu ezolo eli.

Phambili phaya amaHlubi aye salusa, inxenye yawo akasalusa ngoku, ngenxen' okuba eli siko

Lobangiswa nguLangalibalele.

Ikho le vili ihamba ngokuziziliza, ekuxhomekeke kuyo intlalo, umbuso nempilo.

Le vili ithi, "Ndalisiya elasebumnyameni Lookhoko, nenxalenye yezizathu zalo, ku ngoku nje se ndiphithumisana nelo khanjo, se ndiqalile ukucanda phakathi kwalo.

Nto endingeyenzi kukupoxa ndibuye umva, apho ndixunele khona kuphambili emtuma-Langa.

Ndilisiyile elinentetho ehloniphayo yoomolokazana, eleelokhwe ezifikelela emaqatheni, eleentlondi ezimasikizi, koozintonjana, amajaka, elalusayo, elinamasiko-siko angafaniyo, nemithetho."

Kuyinene okokuba lonke uluntu lubambelele kule vili, iman' ukujikeleza nalo, entlalweni, embusweni, emasikweni nasempilweni.

Leli xa oMhlophe asaqwe ba amatyala o Ntsundu phezu kwaloo masiko nemithetho layisiyayo eli vili. O Mhlophe utsho ofuthi athi, ikho le nto nakowabo ekuthiwa yi "evolution". Ngaba le nto ihlela aba Mhlophe bodwa, ayide ibahlele na aba Ntsundu?

(6) UkuBuba kuka Kumkanikazi u Vitoliya.

UKumkanikazi u Vitoliya ubube ngemfazwe le ebe eyilwa namaBulu ase Transvaal, ngomhla wama 22 kweyom Qungu ngowe 1901, kumnyaka wakhe wama 84 wali bonayo ilanga, nowama 64 eyo kulawula yodwa. Ibe le nzwdkazi yayi zelwe ngomhla wama 24 ku Canzibe ngowe 1819.

Ngolawulo lwakhe olunconeka-

amaxhego omzi oNtsundu akana
kho ukuzi bamba, ayatsho athi,
akazange aphandlwe sisibi ngexesha
asalawulayo.

Inkqubela ebekho ngolawulo
lwakhe ibe yemangalisayo kuzo
zonke iindidi zabantu ezibe
ziphantsi kom Buso wakhe;
ekuyi loo nto usuku lokuzalwa
kwakhe lungaphumiyo nje
ezinqqondweni zeentlobo zonke
zabantu; kwaza kwaba ngakumbi
nangolawulo lwakhe olukhabileyo
kunabo bonke abanye abakha
bahlala eTroneni yamaNgesi.

Nge xesha awazalwa ngalo
uKumkanikazi lo, leli xesha
kanye silicingela ukuba amaHlubi
la kukuqala kokuchithakala
kwawo emZinyathi.

Ngomnyaka we 1837 uKumkanikazi
uVitoliya, wathweswa isitshaba,
wanikezelwa nentonga yobukhosi

bamaNgesi eBotwe, wandula ke ukuba negunya lokulawula.

ULawulo lwakhe alumanga e Ingilani kuphela, lwawela amanzi eelwandle, lwajubela nakwiziithaanga zayo, lwazingela nezinye ezitsha! Kwaye kungeli xesa amaHlubi aye engenasigxina, ezula kweli le Afrika eseZantsi, mhlawumbi kukho kuwo awayesel' eneendawo ezithile azifumeneyo.

Nguye, kungekho wumbi owawabuthela ngaphantsi kwamaphiko akhe, ngokwesikhukukazi senkukhu emantsontsweni aso.

Abona bantu bebemelwe kukuluzukisa olu suku lwama 24 kuCanzibe kunezinye izizwe ngamaHlubi La; akhumbule ukuba sisandla nobubele boPhezu konke obawadalela lokumkanikazi ukulunga kungaka.

Kambe ke uthe ebuba

uKumkanikazi lo wabe egqonda into yokuba ufezile ukwenza ngakwicala lawo, akusekho kuwathundeza kuyaphi, uwasiya ewavule amehlo.

Okokuba umbuso wase Britani ubunqaba sengxakini ngoku, akukho Hlubi lingazijo into yokuba lilo ebe lingafanela kukhlawuleza liye kufika tanci e Botwe se liqule laqqiba, zinge kahlomi zonke ezinye izizwe, ngokukhumbula obu bomi buhle libudlayo namhla.

Kunga siphi na isizathu, ngathi eziya izizwe zakha zawuphakamisela amehlo lo mbuso phambili, ngoku se zizizo nje ezisondeleyo kuwo?

(7) UGqoboko

Sithemba ukuba abafundi bole ncwadana bosixolela ngokufaka le ntloko ingentla

kweli bali ingafanelekile.

Ngamana ke iindlebe zenu azabetha-bethana.

Mbangi yokuba senze oku, kungenxen' okuba esi sipho sihle kanye ngexesha lokumkanikazi uVitoliya. Ukwenje nje oku ke sikwa dumisa yena.

Lo ke ngumcimbi onzulu onawawo amatile-tile, nangona enkangelweni ngathi ukhaphu-khaphu. Siya kubetha ase ntloko kube kunphela, siyekele kubafundi ukuba ibe ngabo abazandiselayo.

UmDali umkhulule umntu ukuba ma ibe nguye ozinyulela Yena okanye umTyholi; kuba umnike ingqondo efezekileyo yokwazi okulungileyo nokungalungileyo. Ngako oko ke akukho lunyanzelo ekukholweni kuYe. Uye kelle emntwini ukuba

makakholwe kukwaalathiswa yingqondo yakhe.

Uqqobo lo kukukholwa kuThixo usomandla umDali weZulu nomhlaba, nakuYesu Kristu ekuphela ko Nyana wakhe.

Na umntu enje njalo woba uvulekē ingqondo namehlo abe kade enqundulelwe yinkungu yasebumnyameni; ekuvulekē neendlebe ebe zikade nazo zithiwe Lwale ezincokweni ezimdaka zelo xesa.

UmBuso wase Britani, uthe usenza ulutho nezizwe ezi Ntsundu waba usoloko uxhakeme nabantu apha ekuthiwa ngabafundisi — umsebenzi wabo yayi kusasaza iinDaba zo Xolo ebantwini.

UmBuso wasema Ngesini awuna bukhewele malungana nezeLizwi LikaThixo; uvumele zonke iindidi zamahlelo ebucaweni, ukuba

zithambise iinDaba zoXolo emhlabeni wawo.

AmaHlubi akanamfundisi wasinga nqgo emZinyathi esisizwe esidi beneyo, ekuyilo nto nebange ukuba angabinahlelo lilelawo.

Awa kwaLangalibalele angena ekaLutere, eyamaJalimani, namanye ke amahlelo. Inkoliso yawo yangakulana nentaphane yamehlelo sel' alifiya elookhoko bawo. Noko kuya fumaneka ukuba umbuso wabaNtsundu jikelele awukhawulezi ukusa bela kwiinDaba zoXolo, kuba wendele gqitha emasikweni akowawo, vekungeyiyo nto ilula ke ukumkhumla owale ndlu kuwo.

Uqgoboko alwahluke nakancinane kwezinye izinto ezisetyenziweyo zaphehla.

Kuthiwa isinyithi esi,

sikholisa ukufunyanwa sidibene namatye — sikhutshwa kuwo ngokusinyibilikisa ngomlilo.

Imfunxa ifunyanwa enzonzobileni yolwandle, iya xotyulwa apho sukuba ihlume khona, okanye isikwe ngeemela ezibukhali, ihlanjwe, ikhucululwe uhlalutye olu, phambi kokuba ifezeke, yandule ke ukusetyenziswa.

Umoba yilaa nto ifana kakhulu nale mfe siya ziyo.

Uye ugecwe, uyekuhluzwa.

Laa manzi awo anencasa ophekwa, aphoziswe alungiswe kunene phambi kokuba kuzuzwe le swekile imhlophe icikizekileyo.

Noggoboko olona lulo lulu luyelele kwezi zinto siggiba ukuzikhankanya. Kufuneka bunyibilikisiwe cace, bufiye ubumnyama pogo; ukuba

abenjiwanga njalo, bohlala buyingqi nenkathazo, bungasebenzi nto ke xa bukwelo thu ba.

Abamaninzi amahlelo obutyalike afikayo kwi Afrika eseZantsi. Le nto ibange ukuba amaHlubi angene laa mahlelo, iMoravi, Lutere, Wesile, Tabe, Tshetshi, Fura, Roma, Tiyopiya, Merika, Ziyoni, Full-Gospel, Siqxabayi nolunye ukrozo aye aqubisana nalo emimangweni apha.

Laa mahlelo akakhweletelani ngakho simmanga! kwaye kulapho exube nokubanga ubukhulu kubukumkani bezulu. Elo nelo ihlelo lithi, lilo elisondeleyo.

Ukulamla uduse oluyelele kolu, uYesu wakha wabaqa abafundi bakhe be bambene ngenqxoxo ekwafana nale wabe wabagweba ngokusuke athabathe umntwana ambeke phambi kwabo

athi, "Oyena oya kuba mkhulu ebukumkanini bezulu ngo nje ngomntwana." Bamatsheka bonke, ngethu ba lokuba bazi okokuba akukho ntsinga ingcwele ingaphezu kwaleyo ithetulwa ng'umntwana.

Izwi linye elithethwayo nelimiyo le li lithi, "Akukho omkhulu" eZulwini kungekho nahlelo.

(8) ImFundo nenkQubela-Phambili.

Inkqubela-phambili yayikho kwasendulo emaHlubini, nakuba yayi ngajonge ntweni.

AmaLala ayekhe afike emaHlubini phaya, ingabantu ababe ziinchibi zesinyithi kwanini.

Ubedu olwalunxityiwa ziinkosi zasemaHlubini lwalusenziwa ngawo.

Izikhali, amagaba nezinye

izinto ezinje ngamasembe ezenziwa ngentsimbi aye kwazi ukuzikhanda amaHlubi.

Ekuqubisaneni kwawo nabaMhlophe kufumaneke okokuba ase semva Lee malungana nomsebenzi wentsimbi nowezinye impahla, aza ke ngoko alahla olo lwazana lwawo, axunela olwabaMhlophe, nakulo aye akafumana ntlabiso, ubake ngoko ahlala phantsi liwathohlile.

Le mfundwana ifunyenwé kwizikolo zabafundisi yenzé ukuba uhlanga olu lutha the amabanga athile ehambelo phambili, kuba kuthe kwa oko kwavela abafundisi bentsapho, abasumayeli beenDaba zoXolo, abakhandi beengwelo, bezihlangu, iitoliki ezioofisini zikaTulumente, amagqwetha, abapwebi ngeeveni kile, abahleli bamaphepha-ndaba, ababali

beencwadi, abafuyela iimali zabo ebankini, ulimo lwamasimi nezitiya, ngeyona ndlela.

Ngaphakathi ezindlwini kufunyanwa kukho yonke impahla yasemLungwini.

Ixesha bafikayo abaMhlophe kweli lisondele kumakhulu amabini eminyaka. Phofu phakathi kwabaNtsundu akukho namnye ongavelayo abe yinchibi ekwaziyo ukudala icephe eli, okanye isitya sokutyela, nokuba yimatshisi le. Zonke ezi mpahla ukuze umntu abenazo kufuneka azithenge.

Iqgira eliNtsundu lithi xa sukuba lihamba nomnye umntu ongelilo iqgira yena, liye kumba amayeza, limyalele ukuba makakhe ahlale phantsi apha, lisaya kumba amayeza eliwaziyo kulaa ndawo nakhle. Laya ke libuye nawo; kodwa wophawula

into yokuba onke amaqqa bi aloo mayeza asusiwe lawafihla, ukuze loo mntu libe lihamba naye angawaboni awázi; kodwa liya kumtyela iindlela ezingafaniyo ekunyangwa iintlobo-ngeentlobo zezifo ngezoo ngcambu, kuba ubuqili balo libugusile (He has kept his invention a great secret).

Naalo icephe, naaso isitya, naazo iingubo, naantso ikomityi, ziingcambu nje ezo, aphi na amaqqa bi?

Ewe kambe bakho naaba se bede bafikelela kwi Matric ne B. A. Le nto siyi fanisa nesikhwenene sona sazi ukuthetha loo ndawo siyi fundisiweyo kuphela singenakho ukusinga phambili ngokwaso.

Okokuba abaMhlophe bangakhe bafenxele bucala, baze basisiye sodwa, kungabikho onceda omnye

ngokwenene ingaba lubici lodwa se kudibene neemfundi ezi; asingebi nakho ukudala umlilo lo.

Kambe ke uncedo singade sibuye silufumane kuleya nkwenkwana yakwaNtu eyalusa iinkomo zakowayo lee kweleentaba namatyholo, engazange ingene kumnyango wendlu yesikolo, kuba kothi kwakuyiwa kuyo isu ke iphehle uzwathi udaleke umlilo, sibena kho ukutshaya, sipheke, sothe kube nje.

Xa abantu aaba bathe baphekiseka kakuhle emfundweni baza babandezeleka ngeendlela ezithile, baya kwazi ukuzidalela izinto ezininzi se bekhokelwa yingqondo yokulangazelela ulwazi oluphakamileyo.

Le nto imfundo nide nathi gxebe yintoni na ezintwen' apha?

Uphi na u Sir George Grey?

(9) Izifo Zeempahla.

UTulumente efika nje phakathi kwamaHlubi, akukho sifo asaziyo kangakho sakha sabulala iinkomo, ngaphandle kwesiya sasike saxelwa ngulaa mLungu wayekhe wafika kwaBungane. Isidiya sasikho kwanini, sona besibulala umqqeku, nenyama yamakhwenkwe ibi sesinye isifo eso seenkomo.

Imofu ifike ngowe 1855, u bende, idolosi no manzi a bomvu, zafika mva ezo. Ngowe 1896 sibe noLindipasi, ngowe 1902 kufike isitwayi emahdeni, kwabuya kwafika isifo seenkuku, singasathethi nto ngokhwekhwe ezigusheni, ezibokhweni nasezihagwini.

Kubuye kwathi kufuphi kwafika isifo sekhalane. Esi-

sokuggibela soka sibalise kancinane ngaso.

Ikhalane ligama lesifo seenkomo esaqaliwa ukubonwa emantla eli sisasazwa likhalane.

Igama kuthiwa seza neenkomo zabapwebi bamaNgesi, ezazivela ngaphesheya kweelwandle kwela se Ostreliya. Siwugqale umonakalo waso entla, kwela-kwaZulu. Satshayela kwelo sada sazakugaleleka e Natala.

UTulumente welo wasuka wayimathela le nto, akenza migudu yokusithintela ukuba singanabi. UTulumente we Koloni yaseKapa wahle wayibona le ngozi, wakhawuleza wamisa abalindi kwimida yase Natala—iingcingo zabiywa umacala omabini omlambo umZimkhulu, kwathintelwa ukuweswa kweenkomo kuwo omabini amacala.

Ikhalane kwiKoloni yaseKapa.

Ikhalane lokuqala lingene kwiKoloni yaseKapa esemtsha uTshaz'impuzi ngowe 1910.
Malunga nomhla wama 26 kweyoKwindla kuwo lo mnyaka, ipolisa eliNtsundu lawela laya eNatala linduluka kumzana wasemZimkhulu. Ekubuyeni kwalo lize nekhalane likwihase eliBe liliKhwele. Lehla ikhalane ehaseni losinga enkomeni, eyathi kwa oko yaqula yafa. Ngathi yayi lusuku lokuqala kuTshaz'impuzi olo. Emva koko siye see phihli-i-i, sanwenwezela ukuhlisa esamaMpondo, sonakalisa kunene emZimkhulu.
Emva kwemiqudu emikhulu uTulumente ufumene into yokuba sinokuliwa kuphela ngokusuke

kuditshwe iinkomo.

Into yokuditshwa kweenkomo abakhawulezanga ukuyiqonda abaNtsundu, ude wathetha kalukhuni ukuze aviwe, ekuyi loo nto ebange ukuba iinkomo ezi ma zibe ziya ditsha nje ngoku.

(10) Um Gca ka Hali (Halley's Comet)

~~(a) AmaGama Eenyan~~

Le nkwenkwezi yeyona ibe inqumangaliso kwisizukulwana esibe siphantsi kolawulo Luka-Kumkani uEdward wesiXhenxe unyana kaKumkanikazi uVitoliya.

Ekuza kuveleni kwawo kwakhona ngeli xesa, kwa nje ngokuba wawukhe wavela mhlawumbi ngowe 1835,

uTulumente uye waʃumayela ngokubanzi ukwenzela ukuba umzi oNtsundu ma ze ungahlali emanzini ngexeʃa obonakele ngalo esibaka-bakeni.

Lo mGca uthukuze intloko yawo kufuphi nelanga ngolwesibini evekini ngomhla we 5 kuTʃhazʹ impuzi ngowe 1910. Okokuqala intloko ibe ijonge entʃona-langa; umsila uyinyanda onamase be anabele kwisibaka-baka sasemPuma-Langa.

Emva kweentsuku ezimbalwa uye waphethu walinikela umva ilanga, intloko yajonga emPuma-langa.

AbaNtsundu bathe LomGca uxela umhlola ozakubuye uvakale msinyane.

Eyona ndoda isigcajolo yawuchanayo lo mGca ikhokelwa yimfundo ebadlileyo, nesiphiwo soko, yawazi cace nendlela

yawo, yaqononondisa nexefa lokuza kuvela kwawo, ngumfo wasema-Ngesini u Halley. Uthi uvela emva kwama 75 eminyaka, kungako se kuthiwa nje ngumGca wakhe. ~~AmaNgesi~~

Yinto eyaziwa nguye wonke ubani ukuba lo mGca awudalwanga ngu Hali, phofu ekuvakaleni ngathi ngoku nguye umniniwo, kuba nanku amaNgesi sel'ejika esithi ngumGca ka Hali (Halley's Comet).

AmaNgesi asibantu banomona ngento efunyenwe nguwabo ngobulumko; lowo weenje njalo asuke amdumise, am bekeembekweni.

Ezi zazi (izanuse) zaba Mhlophe kade zaqalayo ukulawula ngeento ezisesibaka-bakeni nje ngokungathi zimi khona. Luthi Lwakuthi nyiki uhlaanga Lwemfundo enzulu kuzo,

zihlasimle kwa oko, uve se zibalisa ngehambo yomhlaba, yeenyanga neenkwenkwezi zichwayitile, zingenalo noluncinane ulojiko ngento eziyi sumayela emzini; kuba zisazi ukuba ayi kukhe iphosakale ingenzeki. Ilanga eli lona limi buxe endaweni yalo, alihambi; okokuba enye yezi zinto zihambayo ikhe yaphamba yalahla umendo wayo ojikeleza ilanga, ziya kuyi bona kwa oko, zandul ukubika ngayo.

Ngomhla wama 20 kweyom Nga ngowe 1824 latshona emini ilanga; zaye izazi zaziku xelile oku kungekheli. Ngalo olu suku wafa u Madzikana u Kumkani wama-Baca ebulawa yimpi ka-Ngub'esilo (Ngubenchuka), kodwa amaBaca athi mbangi yokuthi litshone emini, ngolo suku kungenxa yokuba labona umhlola

wokufa kwenkosi yawo ekuduma kungaka.

Ngomhla we 16 kuTshaz'impuzi ngowe 1874, Latshona emini ilanga. Izazi zazi kwaxelile ngaphambili, kuloko athe wona amaHlubi libangwe yinto yoku ba kubanjwe uMang'ange banjwi uLangalibalele oyinkosi yawo edume phi naphi.

Umfo ka Hlathi (Wood) watilawula elomhla wokuqala kweyeDwara ngowe 1940.

Bayawathi aba Ntsundu bakuba bondele esibaka-bakeni, "Ngumhlola lo! nga ba le mfazibe iliwayo no Hitler yoze iphethe isisilo sini na?"

IZIGANEKO EZAYAME ABANTSUNDU.

(a) Amagama Eenyanga.

Laa magaqa eenyanga sihlala siwabona ethwdsa abuye afe, aba Mhlophe bathi alifumi linantathu, ibe ngumnyaka ke lowo.

Thina ba Ntsundu sithi alifumi linamabini, saye siwathiye amagama alelo nani, ibe ngumnyaka ke wonke lowo nākuthi.

Eza ba Mhlophe iinyanga zavunjululwa zizazi; zilifumi linambini. Ezisixhenxe zazo zima kuma 31 eentsuku, ezine zima kuma 30 kuphela, enye yazo yenza ama 28 eentsuku, ngaxa limbi yenze ama 29. Amagaqa La akholisa ukubetha nganeno kuma 30 afe. Kucace into yokuba

xa alishumi linamabini akanakho ukufikelela kuma 365 eentsuku ngendlela ababala ngayo abaMhlophe.
Ezi nyanga zibalwayo ngokwaba-Mhlophe azikho mbonakalisweni yamehlo; phofu ziqhuba kakuhle pogo ngokwale miGca bakhe bayilawule, nokutshona kwelanga eli, emini, siggiba ukuthetha ngakho.
Ukuzithiya amagama ezi nyanga, abaNtsundu okokuqala bebeqqala ikhaba emasimini phaya, baqqale ukuhluma kwemithi ethile, namanye amahlahlana angeni asezindle phaya, bondele esibakabakeni nakwezinye izinto ezaye zidla ngokubakho okanye zenzeke xa zithwasileyo iinyanga mhlawumbi zizi zonka.
OwamaRoma umnyaka ubuqala kweyoKwindla (March) uphele kweyomDumba. OwamaNgesi uqala kweyomQungu (January)

uphele kweyom Nga. Owaba Ntsundu ubuqala kweye Silimela (June) uphele ngo Canzibe.

Aba Mhlophe bathi Lamagaga eenyanga siwabonayo ali 13. Ngathi eli Leshumi elinesithathu alinabani ulaziyo igama lalo kwaba Ntsundu, Luaaba Lwaba Mhlophe bodwa.

Ngawo La ke amagama eenyanga.

ElesiNgesi.	ElesiXhosa.	ElesiHLubi.
January.	EyomQungu.	NtLoLanja.
February.	EyomDumba.	Ndaza.
March.	Eyo Kwindla.	Mbasa.
April.	UTshaz'impuzi.	Mgudluli.
May.	UCanzibe.	Ntlangula.
June.	Eye Silimela.	NtuLikazi.
July.	Eye Khala.	Mpandula.
August.	Eye Thupha.	Nchwabakazi.
September.	EyomSintsi.	Mfumfu.
October.	EyeDwarha.	Zibandlela.
November.	Eye Nkanga.	Lwezi.
December.	Eyom Nga.	Ntsinga.

(b) IziGaneko.

1486 UDias wafumana iNcam yamaThemba (Cape of Good Hope).

1497. 25. KweyomNga. UVasko da Gama wafumana iLizwe laseNatala.

1686 UStavenisse oyinqanawa yamaBulu, waqhekeka kunxweme lwaseNatala. Yayi kukuqala kokubonana kwaba-Ntsundu nabaMhlophe.

1799 Kukufika kukaNyengana emaXhoseni.

1808 Kuthelekelelwa ukuba kwafika umLungu kwaBungane.

1810 Ngumnyaka ekuthelekelelwa ukuba wabuba ngawo uBungane.

1811 Kukusekwa kweTini.

1818 Ngumnyaka ekuthelekelelwa ukuba wafa ngawo uMthimkhulu owesiBini.

1818 Kukufika kwamaZizi eluSuthu echithakele elu Thukela.

1819 Yawelwa iTini ngamaXhosa.

1819. 24. Canzibe, wazalwa uKumkanikaziu Vitoliya.

1819-20 Inkcithakalo yamaHlubi emZinyathi.
1820 Kukufika kwamaSatlani (British Settlers)
1821 KweyeThupha. Xa uSigonyela alikpwala, wagebenga uMjoli kaNgwana eluSuthu.
1822 Ngo Tshaz'iimpuzi, uMpangazitha wafika eluSuthu ezokohLwaya uSigonyela.
1823-24 AmaNgwane aye santsulLiswa nkqi ngamaHlubi kaMpangazitha eLuSuthu.
1824. 20. KweyomNga, Latshona emini iLanga. Wafa uMadzikana uKumkani wamaBaca.
1825 Kweyo Kwindla, wabuLawa uMpangazitha nguMatiwana.
1826 Kukumka okuka Mzilikazi kwaZulu.
1827 Kweyo Kwindla, ooyiswa amaNgwane nguMshweshwe eThaba-Bosiu.
1827 Kweyo Kwindla, wabuLawa uZulu kaMafu yimpi ka Tshaka eHlohlolwane
1827 Wemka uMehLomakhuLu kwaMzilikazi.
1827 UMehLomakhuLu wahlasela amaBaca eTode.
1827. 27. KweyeThupha, achithwa amaNgwane ngabaThembu bencedisWa ngu Major Dundas eMbolompo.
1828. 22. KweyomSintsi, uDingane noMhLangana babuLaLa uTshaka.

1829 AmaNgqika awela abaThembu.
1829. 3. KweyeNkanga, wabuba uNgqika uyise ka Sandile.
1831 KweyeSilimela, uMzilikazi wahlasela uMfwefwe eKhaba-Bosiu, kodwa wooyiswa.
1835. 12 Canzibe, wabulawa uHintsa uKumkani wamaXhosa eNqabapa ngu Southey.
1835. 9-14 Canzibe, kukufuduswa kwama-Mfengu emaXhoseni asiwa eNqhufwa.
1836 UMini kaMapanqa wafuduka emZinyathi.
1838. 16. KweyomNga, wooyiswa uDingane ngamaBulu eNcome (Blood River).
1840 KweyomDumba, uMpande uyise ka-Cetywayo wooyisa uDingane encediswa ngamaBulu.
1842 Canzibe, wabuba uTyhali lo kaNgqika.
1842 Yayi kukuqala kokubonana kwamaBaca nabeLungu elisweni lomZimvubu. ~~Awada~~ Adutyulwa ngqpanelo lokuuba iinkomo zabo eNatala.
1846-7 Imfazwe yeZembe emaXhoseni.

1849. UMpande uyise kaCetywayo wahlasela uLangalibalele eUtrecht. Kunyakana kwaphelisiwa ulwaluko ~~e~~la emaHlubini.

1854 UMehlomakhulu wasinga eHesele evela eLusuthu.

1855 IMofu.

1856 U Nongqawuse.

1857. 27. Kweyom Dumba, kwalindelwa uvuko lwabantu neenkomo emaXhoseni ngomyalelo kaNongqawuse intombi kaMhlakaza.

1860. 19. Kweye Thupha, iTshawe (Prince Alfred) unyana kaKumkanikazi uVitoliya, watyelela eAlvani.

1862. ILanga lika Qilo.

1862 UAdam Kok wafika eNomansland evela ePhilippolis kwelase Freyistati.

1865 UAdam Kok wawela uNehemia Mshweshwe, wamgxotha kwelase Matatiele.

1870. 11. Kweyo Kwindla, wabuba uMshweshwe uKumkani wabeSuthu.

1870 Wābuba uMzilikazi.

1871 Wabuba uTiyo Soga, umfundisi wokuqala womXhosa nodume kunene.

1873. Imfazwe kaLangalibalele.
1873. Wabuba uMaqoma.
1873. 10. KweyomNga, wabanjwa uLangalibalele kwaMlambo eLeribe yiCape Mounted Police.
1874. 16. Tshaz'iimpuzi, latshona emini ilanga, kwaamnyama tshu ngakumbi kwaZulu nase Natala.
1874 KweyeThupha, uKumkani uLangalibalele nomnye woonyana bakhe bathunyelwa eSiqithini (Robben Island).
1875 UAdam Kok wabuba; wawa ekarini ngase ~~ms~~ Mathobe.
1877—9 Imfazwe kaNchayechibi
1878. 14. Tshaz'iimpuzi, uCaptain BLyth uMantyi wase Nqhamakhwe, wachitha amaQwelane ka Adam Kok eKokstad.
1878 Wabanjwa uTini Maqoma.
1879. 22 KweyomQungu, idabi lase Sandlwana, phakathi kwamaNgesi namaZulu kaCetywayo.
1879—80 Imfazwe kaMorosi namaNgesi.

1879. 28. Kweye Thupha; Emva kokuba uCetywayo eLwē iimfazwe ezininzi nezinkulu, wabanjwa ehlathini lase Ngome entla ko Mfolosi, wathunyelwa e Sigitini.

1880. 13 Kweyom Sintsi; Imfazwe yemipu elu Suthu; yaqala e Qalabane.

1880. 23 Kweye Dwarha, u Mantyi u Hope waku-Qumbu nesandla sakhe, babulawa ngesihluku ngu Mhlontlo umMpondomise, kodwa umabalana wakhe u Mnu Davies wamyeka esithi ngumntwana womfundisi wakhe.

1880. Imfazwe ka Stokwe umThembu.

1882. UCetywayo wahambela e Ingilani.

1883. 29 Kweyom Qungu u Cetywayo akuba ekhululwe ebubanjweni, wabuyela kwa Zulu.

1884. Kweyom Dumba, wobuba u Cetywayo.

1886. Wakhululwa u Langalibalele ebubanjweni, ekubeni eqqibe iminyaka e 12 ese Sigitini; wasiwa e Mgungundlovu.

1886. Kukufunyanwa kwe Golide e Transvaal.

1888 Umiselo LukaSigcawu kubukhosi bamaMpondo.

1889 Wabanjwa uDinizulu, wabuya wabuyis[w]a

1889 Wabuba uLangalibalele. Isidumbu sakhe sathatyathwa eMgungundlovu saya kunchwatywa kwintaba yase-Mbala.

1891. 20. KwiyeNkanga, wabuba uLetsie uKumkani wabeSuthu.

1896-7 ULindipasi.

1897. 22. KwiyeKhala, uSiyephu kaLangalibalele wamiselwa kubukhosi bamaHlubi.

1899. KwiyeKhala, wabuba uMpande kaLuphindo.

1899. 11. KwiyeDwarha, yaqala ukuliwa imfazwe phakathi kwamaNgesi namaBulu.

1900. 9. KwiyomDumba, wabuba uLuphindo Luzipho.

1901. 22. KwiyomQungu, wabuba uKumkanikazi uVitoliya.

1902. 31. Canzibe, kwenziwa uxolo phakathi kwamaNgesi namaBulu.

1905. IKhalane e Natala.
1905 Wābuba uSigcawu uKumkani
wamaMpondo.
1905 ITafu yamaKhanda e Natala.
1905–6. Isiphithi-phithi e Natala, phakathi
ko Tulumente welo no Bambatha
~~no~~ be noSiganande.
1905. 19. Kweye Thupha, wabuba u Lirotholi
uKumkani wabeSuthu.
1910. 1. Tshaz' iimpuzi, kukugala kokungena
kwe khalane kwi Koloni yase Kapa
1910. 5. Tshaz' iimpuzi, umGca ka Hali
1910 wābonakala kufuphi nelanga.
Wābuba uZibi Sidinane.
1910. 23. Kweye Nkanga, wābuba uSiyephu.
1910. 31. Canzibe, u Manyano Lwamazwe
amane – IKoloni yaseKapa, eyase
Natala, eyase Freyistati
neyase Transvaal.
1913. 18. Kweye Dwapa, wābuba u Dinizulu.
1914. 4. Kweye Thupha, iIngilani yangena
~~1916. 8~~ emfazweni ekuthiwa yi Ntlekele.
1916. 8. Kweyom Dumba, kwavulwa i Koleji

yabaNtsundu bomZantsi Afrika
ngu Gen. Botha eFort Hare kufuphi
eLovedale.

1917-21. KweyomDumba, wazika uMendi
nemiDaka yase S-Afrika kur
English Channel.

1918 Kweye Nkanga, kwabekwa phantsi
izixhobo ngabalwi kwi Ntlekele.

1918 UMbathalala.

1921. 29. KweyeKhala, wabubau Mapelane
uKumkani wamaMpondo
asemPuma-Langa.

1925 Tshaz'iimpuzi noCanzibe, iTshawe
uEdward Prince of Wales
Lakha Latyelelela eli Lizwe.

1926. 11. KweyomQungu, kukumiselwa
kukaTatazela kubukhosi baMaHlubi.

1939. 3. KweyomSintsi, iIngilani yangena
kwimfazwe ekuthiwa yeyelizwe
liphela.

1940. 1. KweyeDwarha, Latshona emva
kwemini ilanga-ngakumbi eKoloni.

1945. Ukuphela kwemfazwe yelizwe
liphela.

ISAHLUKO XXIV.

UMNOMBO WEENKOSI ZAMAHLUBI NEZINYE.

Kukho ukuphikisana nokunqanqhinelani kakuhle komlibo weenkosi zamaHlubi, ngakumbi ukuthabathela endulo ukuza kuthi ga ku Mhlanga. Soka silinge ukudwelisa imilibo embalwa exelwa ngamaxhego:- ....

1	2	3	4	5	6 (Ngu Rev. A.T. Bryant)
Diwu.	Hlanga	Diwu	Diwu	Mpalana	Dlamini
Flathela	Nkungu.	Bele	Sidwaba	Sighinyana	Mhlanga
Sidwaba	Mtungwa	Lufele	Flathela	Sidwaba	Msi
Mhuhu	Mthi.	Sidwaba	Mhuhu	Flathela	Mthimkhulu I
Mtungwa	Nkom'emnyama	Sighinyana	Mpembe	Mhuhu	Busobengwe
Mhlanga	Ludwe	Mhuhu	Buzi	Mhlanga	Masiwabada
	Diwu	Mhlanga	Mhlanga		Mlotsha
	Mhuhu				Hadebe
					Masiyi.

Kule milibo idweliswe ngentla apha kukho noxelwa ngumbali odume kunene umfundisi uBryant. Ube kufuphi namaHlubi kaLangalibalele, kodwa ngethuba lokubaimbali yabaNtsundu iyingxaki, usuke wasinika into ekuvanjalo ukuxaka.

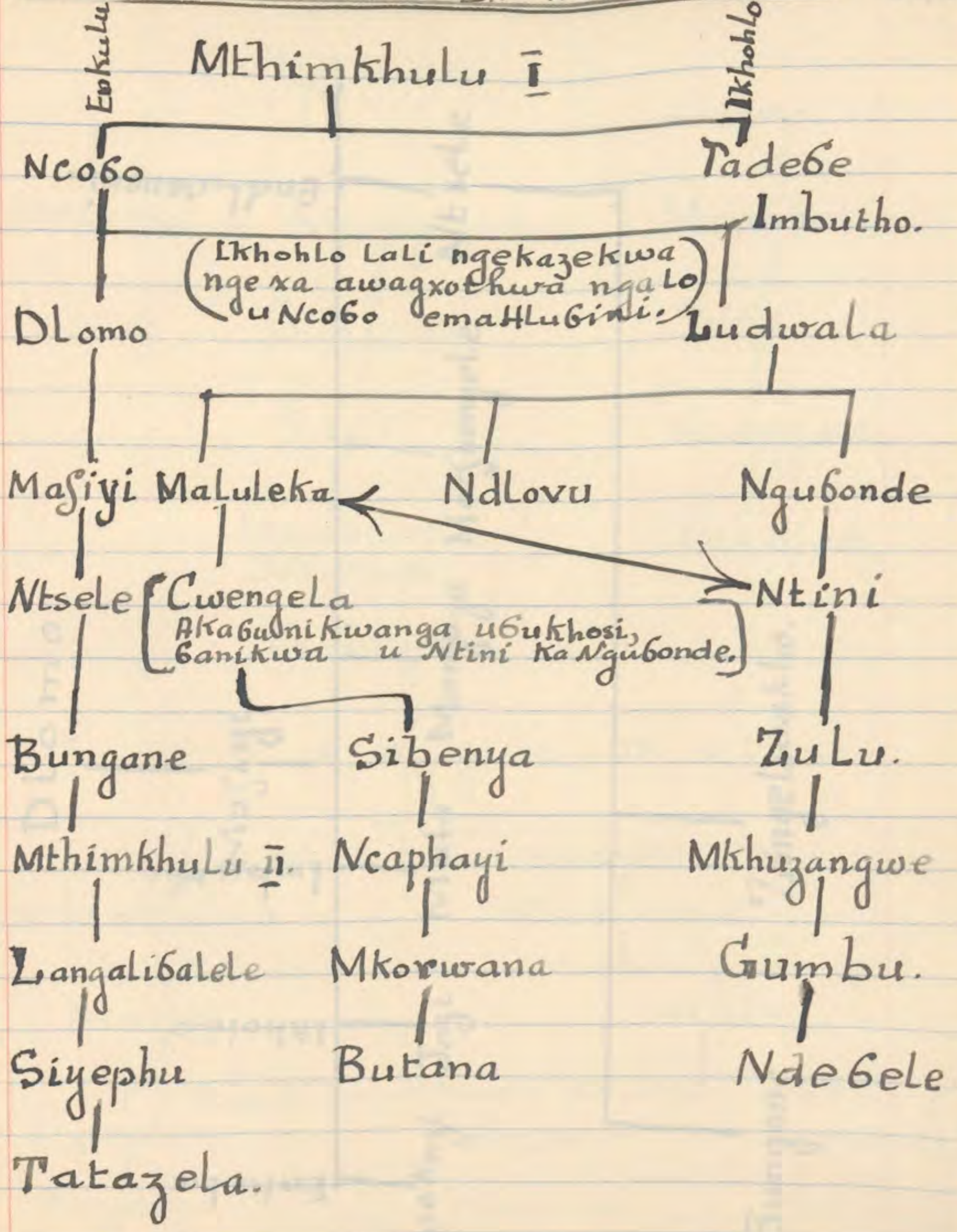
Ama-Hlubi

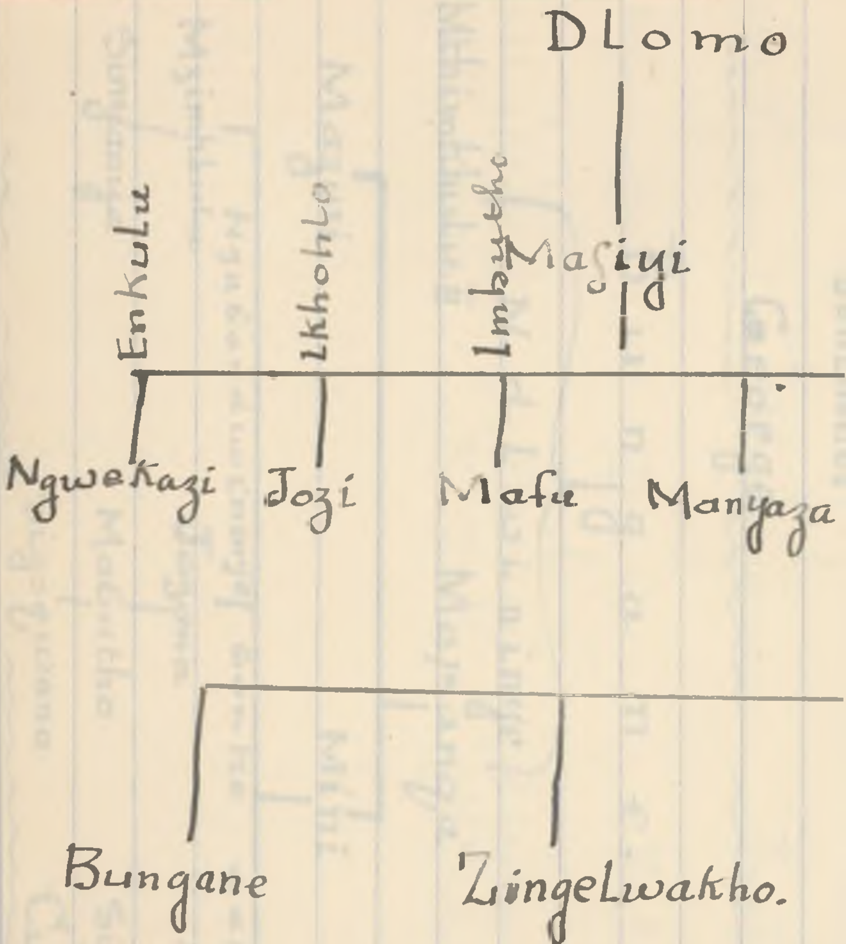
Owona mlibo sityekele ukunga singemka nawo ngulo ulandelayo, kuba ngathi kuwo kukho umsontwana bobunyaniso.

Chibi.
|
Lubelo.
|
Buso.
|
Flathel'ilanga.
|
Bele.
|
Lufele-Lwenja.
|
Sidwa ba-senkomo.
|
Mhuhu.
|
Mpembe.
|
Mhlanga.
|
Msi.
|
Masoka.
|
Ndlovu.
|
Dlamini I
|
Mthimkhulu I.

Abanye bathi u Msi uzala u Sikhosana yena azale u Masoka.

UMNOMBO WEENKOSI ZAMAHLUBI NEZINYE.




Dlomo
Masiyi
Enkulu
Ikhohlo
Imbyekho
Ngwekazi
Jozi
Mafu
Manyaza
Bungane
Zingelwakho.

Endlwaneni.

Matshengele

Ntsele

Bungane

- Mthimkhulu II
- Mpangazitha
  - Sidinane
    - Zibi
      - Mswesuwe Johannes
        - George
- Monakali
  - Zibi
    - Ncanywa
      - Patrick

Bungane.

Ndlwininye

- Mthimkhulu II
- Mapanga
  - Mazwi
  - Mini

Ngabandlwininye bonke aaba

- Mzimkhulu
  - Sinyanya
- Jozana
  - Mabutho
    - Sigoqwana
- Nkuku
  - Sizakele
    - Cumming.

NtSELE.

- Bungane
- Zingelwakho
  - Methula
    - Ndondo
      - Mɓulawa
        - Nzimende
          - Mlahlwa (Ekoloni)
  - Vetʃe
    - Liɓala
      - Msontwana
        - Daɓe
          - Phanga (KuQumbu)
  - Mgobozi
    - Jantʃi
      - Jankrosi
        - Valelo
          - Mtʃhoniswa (KuQumbu)

Bungane

Mthimkhulu II

1	2	3	4	5	6
Dlomo II wafa engekabi namfazi	Luzipho	Duba	Ncwana	Mndebele / Nyakayaka	Mananga
Langali Balele	Luphindo	Mathandela	Nkabane	Mbonambi	Zigwezibini
	Mpande	Nyaniso	Nzimende	Givid	Beje
	Mapolisa	Lidziga	Ntlupho		Makhwanikhwani
	Mtswasile / Merriman	Stanford			

Mthimkhulu.

- 7 Magadla
  - Manguzela
    - Ndzobo
      - Ngwayini
        - Hlomendlini
- 8 Ludidi
  - Mtengwane
    - Xhabadiya
      - Jubele.
        - Manz'odidi
- 9 Mhlambiso
  - Mtongwane
    - Ngwenyama
- 10 Phakathwayo
- 11 Jijili
- 12 Mzenze
  - Mbalana
- 13 Skhotha

Ludidi

- 1 Mtengwane
- 2 Mzondo
  - Madonela
    - Kwekwe.