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NGU

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eninzi
yamawabo ethafeni. UNdumndum no-Madlangala baphakathi kwabasindayo.

InKosi yakwaBaca yandulula amadoda aziintlola, ukuba akhe aye kubona apho avela khona lamaHlubi. Kwakala ukuba wawaxhelela imazi yenkomo phambi kokuba anduluke. Abhaweze uMvenyane, awela iKinipa, lithe liya tshona elo abe se lesesithendeni sikaNtabankulu,

Ayibijela le nTaba asondezela kuloo ndawo ayemi kuyo amaHlubi.

Athe akuba ekholisile ukuyitlola, babona neenkalo zayo, bee gwigi ukugoduka.

Yakhutshwa eyamaBaca ukusinga eluSizini se itsalwa ziintlola, ilitisela ngenkabi egambu yenKosi. Igaleleke ngocolothi.

Kuthe phakathi kobusuku afunza amaBaca, sehithwa amaHlubi.

Unina wenkosi uNqabase wabulawelwa apho.

UMEHLOMAKHULU

EmGwadleni (Ficksburg)

Emva kohlaselo lwamaBaca amaHlubi kaMehlomakhulu anqantsa uluNdi yekoko ukusinga eluSuthu. Afike amisa eMgwadleni phezu komTugwane, iyindawo ayinikwe nguMshweshwe uMehlomakhulu. Kufike uZibi Sidinane eseyinkwenkwe kuyo le ndawo.

Ngomnyaka we 1848 elo Laba phantsi kolawulo lwamaNgesi. Kuthe kuuphi uMshweshwe wabuya wavusa umnyele waqqiba ngokuwaqxotha amaHlubi kwelo, kunye nabaDlongwa bakaSigonyela. Kuthe kanye xa libayile be khohlwe licebo, babona kufika umfundisi u W. Shepstone uyise ka Sir Theophilus Shepstone (uSomtshewu).

Uthe amaHlubi onke ma ka fudukele eHeshele ku Mhlambiso.

Ube ke uyoncedeka uMehlomakhulu koku ngafumani sigxina kwakhe.

Uye wahlala ke eHeŝele. Ebe sakuman' ukubaliselа abantwana bakhe ngemisebenzi yakhe yobukpoti awayenzayo ngeemini zakhe zamzuzu.

Amathunzi okufa omfumana eseseHeŝele apho, umfo kaMpangazitha, ikhalipha lamakhalipha, iciko lamaciko, nenkxentsi yeenkxentsi.

InZala ka Mehlomakhulu.

Khangela kumLibo ka Mehlomakhulu. ^ p.535

Umfazi wakhe ongoyena mkhulu ngu Ma-Ntlapho intombi yakwa Ndimeni, nakuba babuba bonke abantwana bakhe.

Ubuye wazeka kwa u Ma-Ntlapho, le yona intombi izele uSakhakude.

Kwindlu yesibini kuzele u Ntsinda-ntsinda, kweyesithathu izele u Milani ngentombi yakwa Tŝhababalala.

Owesine umfazi yintombi yakwa Mlandu, ngayo uzele u Nkisimane. Unina ka-Sisusa (Joel) yimbutho yakulo Milani; Kwindlu yesithandathu uzele u Mbradi oyimbutho yakulo Ntsinda-ntsinda, eyesixhenxe yeya kulo Mgobosana.

Izibongo.

II

"Ngu Ndlela mgudu-gud' ukuya kwa Mpanzi.
Nqhina lidla ligugqile.
Ncinin' ende yongamel' izizibа,
Yongamel' u Mzilikazi, yongamel' u Madzikane.
Mhlophe omhle wakwaBadibile,
Ngitsho kwa Dibinkonzo."

(1) AMAMFENGU.
(2) AMAHLUBI EMGWADLENI.
(3) EHEZELE.

(1) AMAMFENGU.

Laa maHlubi athabatha iphiko Langasekhohlo ngesiya mini zenkcithakalo emva kokubadwa kukaMthimkhulu, ehla aya angena kumaBele kwinTaba yaseLienge, awelela kumaZizi eSandlulube, Yindulana engekhoyo Le, eyongamele umLambo uThukeLa. Namhla kuya Linywa phezu kwayo, imikhonto isaman' ukuvunjululwa ngamakhuba xa kulinywayo.

Abantwana beenkosi ababe kuloo mkhoko ngu Mhlambiso, u Zibi lo ka Monakali, u Matomela ka Lutshaba

iTeledwane, uMsuthu ka Maqhubela iTadebe, noZimema nabanye. Le mpi iye kuwa kuma Mpondo ka Faku.

Abahlalanga xesha liphi khona, kuba ama Mpondo athonde ukubenza amakhwenkana.

Bandulukile baya kugaleleka kwa Gcaleka ku Hintsa into ka Khawuta.

" ISiporo so Nobutho.
UMbekantsiyini bath' uqumbule,
INkunz' abayi khuz' ukuhla b'ingekahla-
-bi."

Ama Hlubi efika nje kwa Hintsa afika uGocini no Mvundlela ama Dladla se bekho.

" Ukufika ko Kumkani u Hintsa ekhaya, evela kwimfazwe yama Linde phantsi kwama Hlathi akwa Hoho, ufika se kukho phakathi komzi intloko ephambili yeziya ntlanga kwa-kuthiwe ziyeza ngasemkuma-langa. Okunene ke olu hlanga

Lude Lwaqokelelana, Lwaalunizi phakathi komzi apha. Baye aaba bantu be jocekile kakhulu yinkcithakalo, lithe nebala labo alaphumelela, nenyama idlekile.

Ide yeza kubikwa le nto komkhulu, yolu hlanga lukhoyo.

InKosi ifune ukuqonda ukuba, ngamani na, evela phi na? Uthe umzi, aaba bantu abazicacisi buni babo, kuphela into aba phendula ngayo ye yokuba baya mfenguza.

Ikhuphe ummiselo inKosi wokuba aaba bantu ma bagcinwe, ngabantu bakokwayo, baphathwe kakuhle, kungabi kakubi, bahlaliswe kwiindawo abaya kuthi ba be bodwa bonwabe kuzo, benze iinto zabo, badle bahluthe, baqonde ukuba bafike ekhaya kuma wabo. Okunene ke uthe oneqela leenkomo walithi qebu phakathi walisa emathaanga,

elinye iqela, wathumela imFengu yakhe (kuba kwatshiwo ukubizwa koloo hLanga ngenxa yokuphikela kwalo ukuthi Luya mfenguza) kunye nosapho lwayo ukuba baye kwalusa elo thole. Athe amanye asebenza emakhaya izinto ezinje ngokulolela amakhosikazi awo imbola, nokuphehla izibozi, nokuphala izikhumba nokulima njalo njalo.

Livele Laanjalo ke igama lokuthi 'Mfengu.' Asingawo amaXhosa awaligalayo eli gama nje ngoko se kubonakala ukuba kunjalo namhla."

Utsho gxebe uMnumzana. S. K. E. Mqhayi.

Ewe okwenene zatsho izizwe zenkcithakalo zakuba zifikile kwaHintsa zibuzwa imvelaphi nokuba zingamani na, zathi ziya mfenguza.

Eli Ligama elixela ukuba abantu aaba ziindwayinge, ezingenamakhaya bacela inkonzo.

AMAMFENGU

Lathethwa eli gama kuse kuxakekeni okukhulu, alifumananga laphuma emilonyeni yookhoko, laphunyiswa yinto igonakala.

UHintsa ufanele kukubulelwa, ngokwenzel' inceba ezi ndwandunge, enge zazitshabalele.

"Ngezoo mini zobunzima!
Ezo zenkcithakalo,
Xesekweni aboobawo
Bebehamba kwezi ntlanga,
Beqwengqwa ngamapamncwa,
Kungekho ban' uncedayo.
Hay' imfecane! Hay' imfecane!
Yoba chitha-chitha."

Nambla amaXhosa athi zonke izizwe ezidilika emantloko omZinyathi nakulo lonke elase-Natala, nezo zingazanga zaya kwa Hintsa ngokumfenguza, ngamamFengu. Akukho nto iyelele

Kuleyo, amaMfengu ngalawo kuphela afikelela eBuNguni kwaHintsa.
Aabo bangazanga baya kwaHintsa abangawo amaMfengu.
Iintsikelelo ezafunyanwa ngaabo bachithakalela kwelo abazifumananga aabo bangazanga baya.
Ngomnyaka we 1820 kufike eKoloni iqela labaMhlophe livela ngaphesheya kolwandle kuthiwe ukubizwa kwabo ziiBritish Settlers.
Aabo basalayo eYuropu akuthiwongo ukuba ziiBritish Settlers.
Nale yamaMfengu into ise kwafana nale ye Br. Settlers.
AmaHlubi akwaLangalibalele, e Matatiele, eLuSuthu, eHeshele, lawo angazange aye eBuNguni asingawo maMfengu.
Aye ahlala ke amaMfengu kwaHintsa apho ngozolo. Kuthe xa amaXhosa aliwayo nabeLungu suka wona athelela ngakumLungu,

kwaba ke kukudaleka kokungathembani phakathi kwezi zizwe zibini.

Ukungena emLungwini.

Iinkosi zama Mfengu zangena phantsi kwephiko lomBuso wasemaNgesini ngomnyaka we 1835 ngenyanga kaConzibe ngomhla wesithothu. I Tuluneli yayi ngu Sir Benjamin D'urban owayese Kampini ngaloo mini kwa Ndabakazi eTholeni.

ImiNqophiso.

Ngomhla weshumi kweyom Nga ngowe 1835 kwenziwe umnqophiso ziinkosi kulawulo lwamaBritani.

Owokuqala. UTulumente wanika amaMfengu lo mhlaba waseMqwangqa i Hlosi nalo mhlaba use ungowe Dolophu yase Nqhushwa ngoku. Ngaphandle komhlaba wase Hlosini babuye bayihluthwa eminye.

Owesibini. Iinkosi zanqophisa ukulwa ngakwicala lika Tulumente

xeSikweni kuthe kwaakho imfazwe phakathi komBuso wamaNgesi nowamaXhosa.

Ngelakhe icala uRulumente wangophisa ukunika isipho somhlaba kumaMfengu nokuzivuza iinkosi zawo nge £100 ngonyaka inye. Phofu esi sithembiso sokuqqibela ngathi idinga laso alifezwanga.

Emva kwale mingophiso kwalandela uthotho lweemfazwe phakathi koRulumente wamaNgesi namaXhosa. AmaMfengu azalisa idinga lawo ngokuthelela kumaNgesi.

Iimfazwe amncedisa kuzo zezi: Eka Hintsa eliwe kowe 1834–5. EyeZembe ye Gwatyu ngowe 1846–7, eka Mlanjeni ngowe 1851–3, eka Nchaye-chibi ngowe 1877–9, yayi yeyamaMfengu namaXhosa.

AmaXhosa aye akayiqonda kakuhle le nto yenziweyo

ngamaMfengu ukuthi oku izolo eli
uHintsa awasize kwimfazwe
yokubujiswa Liphango ze kuthi
umLungu akulwa nomXhosa
amncedise wona. Nale nto
ngathi kusoloko kukho
ukungathathani kamnandi
phakathi kwezi zizwe zibini, isisusa
zezi mfazwe.

UMhlambiso unikwe umhlaɓa
eSixhonxweni kwada kwesa eNdakana,
usuke apho wasinga eNqhuʃwa,
uthe ngokucela umhlaɓa wanikwa
enye indawo, suka wajika
iinyoka kuyo. Kuye uMbilase
ka Khwezi noMatomela kaLutʃhaɓa.

UMangoɓa ka Mpangazitha
noZiɓi ka Monakali, naɓo
aɓahlalanga xeʃa liphi apho,
ɓaɓuyele kwase Nqhuʃwa. UMhlambiso
uthe waya eHeʃele ngokuma;
ekuhleni kwakhe usinge
kwa Mathole apho abubele khona.

AMAMFENGU.

Emva koku kughutywe umcimbi wokufunza abantwana bawo imfundo yasemLungwini

Nje ngabantu abasikeleleweyo, zonke izinto zabo ziqhubeke khaphu-khaphu, bada baanapho ukuzuza ulwazi nemfundo egababeleyo ngaphezu kwamawabo ababwafiyayo kwelase Ntla ngezinga mini zenkcitha-kalo.

Bathe bakuba belifumene eli thamsanqa lingakanana, ababalibala abantu bakowabo ababe sebumnyameni, ukubasela iindaba zoXolo abazisasaza ngenkuthalo phakathi kwabo kwezoo ndawo bakuzo, nokuba ziitithala zokufundisa ezikolweni.

Baninzi ke abaye ba bangqwenela ukunga kungathiwa kubo ngama Mfengu.

Le ndawo kuthiwa kuse Mgwadleni ikwelase Freyistati, kumda wayo nelaseLusuthu kwindawo ngoku eyaziwa ngokuba yiFicksburg, phezu koMTugwane.

Kuyo le ndawo kwaman' ukufika laa ntloko iphambili yamaHlubi eyathi ngeziya mini zenkcithakalo yathabatha iphiko lasekunene ukuya kuMpangazitha.

Emva kokubulawa kwakhe ngamaNgwane amaHlubi aphathwa ngumnyana wakhe uSidinane nakuba engazange awaphathe kuyaphi abuya ambulala naye. Uninzi lwawo lolubambe noMehlomakhulu ukuya kuMzilikazi, amanye asinge eMgwadleni, wambi aya ebuNguni kweziya nkosana zehlayo.

Abona bantu kufikwe se bekho ikwa ngamaHlubi, u Mabona no Makhanda iinto

zikaNgalonkulu kaDlakadla.

Oyena mntu obe ephethe loo ndawo nguGovuzela, angathi mhlawumbi abe ngowakwaDlomo kungenjalo abe liBele. Impi yamaHlubi yathontelana kuyo le ndawo. Isizwe esibe singazalani nawo phofu sikwalapho ngabaTothu (baKhothu).

AbaTothu luhlobo oluhle kunene lwamaLawu kwiindidi ezaziwayo zawo. Yayi ngabantu abazi phakamisileyo, bezikhola bengaziwa kuzithobela neenkosi zabo.

Bebe ngamavila emsebenzini; eyona nto bebeyikhuthalele kukuzingela nokulwa iimfazwe.

Amadoda aye ngasebenzi nto kumsebenzi ophathwa ngezandla ebecambalala njeya imini yonke.

Ngabafazi abona bantu bebesebenza nzima.

Imizimba yabo bebe yiqaba

ngembola, bazinxibe ngobuhlalu entloko, entanyeni, esinqeni nasemibaleni.

Indoda nomfazi bebetshaya umya. Ilungelo emfuyweni belilingana, be kuthi umfazi akuxhela inkomo, loo nyama ilunge kuye, ibe semagunyeni akhe, kanti nasendodeni ibikwa yiloo nto.

Abasengi bemazi zeenkomo yayi ngabafazi, ngako oke ke iimazi zeenkomo zazi se ~~lukawulweni~~ lwabo.

Amakhwenkwe wona aye salusa iinkomo, kodwa kuthi lakufa ilizwe, zaluswe ngabafana. Inkosi ibinyulwa phakathi kwezityebi.

Isebe laaba bantu leli lakha leenzela u D'Almeida inkathazo ngowe 1510 kufuphi kwintaba yeTafile (Table Mountain) eKapa. Amanye amasebe abo ase Katala, nakwaHoho, naaba bakaa Adam Kok bapanelwa kubo.

Kambe ke soka sibafiye abaTòthu khe sibuyele kwintlalo yamaHlubi eMgwadleni.

AmaHlubi ayi ngabantu abadla ngokugcina iindawo ezithile ekuthiwa ngamadobo, ezidliwa ziinkomo ekupheleni kwenyanga uTshaz'iimpuzi. Kuthiwa nalapho eMgwadleni akha awabeka amadobo kwiindawo ezineengcongolo.

Ngolunye usuku abeSuthu baziyeka iinkomo zabo zaya kuqalisa laa madobo. Abafana bamaHlubi bazityhala, behla abeSuthu yababambana kwa lapho emadotyeni. Bagxothwa abeSuthu.

Ngengomso bawungulela abeSuthu bagaleleka apho ngokuweenkumbi se bequle baggiba.

Yalwa apho kwatsho kwaakubi, agxothwa amaHlubi. Aye asabela kubaTòthu nakumaHlubi ka Mabona no Makhanda. Yatshiswa imizi

Manxeba

yawo, kwaba ke kukuchithakala kwawo apho. Uninzi lwawo luye eluSuthu, amanye aye kubaDlongwa bakaSigonyela into kaMgojo.

Iinkosi zamaHlubi ezazikhe zolapho nguMehlomakhulu, uZibi Sidinane eseyinkwenkwe, uSiphambo nezinye kunye noSigonyela.

Le nkosi yabaDlongwa iphikele ukuxhokonxa abeSuthu, baza ke bona ukuyi phendula loo nto bazaphindezela besiza ngeendlela ezintlanu.

Eyokuqala yileyo iye ijonge kwa Msithi iTawule into kaZulu. Eyesibini iye ku Mehlomakhulu, eyesithathu iye ku Lehana lo ka Sigonyela, eyesine iye kuBunda, eyesihlanu iye ku Sigonyela into ka Mgojo.

Bachithwa-chithwa abaDlongwa se bekunye namaHlubi baazintsali. Ababekwa Mabona

no Makhanda basinge eFreyistati.

Kobu buthuba kuye kwafika umfundisi u W. Shepstone, othe amaHlubi La ma kafudukele eHeſele ku Mhlambiso, aye avuma.

(3) EHEΞELE.

Umntwana wenkosi uMhlambiso nguye oqale wafika eHeſele phaya, kunolunye Lonke usapho Lwakowabo.

Wayevela emaXhoseni bekunye no Manxeba Lo ka Mkhuzangwe.

Kwiinkosi ezaziveLa eluSuthu kuqale kwafika uMagadla Lo ka Mthimkhulu no Jozana ka Mini, befika nje sel' ekho uMhlambiso. Kuthe kusenjalo suka kwavuka udaba oludala Lebango Lwasem Zinyathi. UMagadla uthe uyinkulu ku Mhlambiso, omnye umangele esithi Lo mhlaba

asinguwo kaMthimkhulu, ngowakhe yena Mhlambiso. Kude kwehla uDuba ka Mthimkhulu eluSuthu. yaanguye ozē kuthomalalisa eso sijingijane, kodwa akukho nto woyinceedayo, kuba uthe uMhlambiso akucaphuka waqqiba ngokulifiya elo, yekoko ukusinga emaXhoseni. Emva kwezi nkosi zimbini kugaleleke uMehlomakhulu, uSiphambo, noZibi, kubuye kwafika uLuphindo lokaLuzipho.

UMathandela kaDuba udlule nje wacela umphako esiya eNomansLand ngoku Griqualand East.

Emva lee emZimnyathi ngowe 1873 kuvakele okokuba inkonyana yohlanga ivuse umnyele. Umfo ka Austen obe eyimantyi kwelo uthe amaHlubi onke ma kancedise uTulumente.

Asuka amwa ngentsini esithi asinto angayenzayo leyo, uLangalibalele yinkosi yawo akangemsi sandla. Kube njalo ukuma kwamaHlubi eHeʃele.

ISAHLUKO XX.

ULANGALIBALELE.

Amanye amagama kaLangalibalele nguMthethwa noMdingi. Uzalwa nguMthimkhulu owesibili ngoMtambose intombi kaMatshoba.

Uzalelwe emZinyathi uBungane esadla ubomi.

Ekubulaweni kuka yise ngamaNgwane waye se ngumntana.

Wakha waya eMatshiso kulonina bekunye nomkhuluwa wakhe uDlomo. Ekufeni komkhuluwa wakhe ebulawa nguDingane waye sel' eyinkwenkwe ephatha ikhaka.

Nje ngoko se sibalisile kwisahluko seshumi elinesithathu, ukhe wabandezeleka phantsi koDuba, no Mini no Luphalule, ude waphathelela ekuthinjweni nguDuba, nakuba igama kuthiwe uyamsindisa ezandleni zika Mini.

Waphathwa pabaxa apho kwaDuba, wayekhe agalelwe ngothuthu entloko yimpi yakwaMini eyayikhe ifike ngehambelo kwaQili phaya. Emva kwalamazwembe-zwembe ude wamiseleka ebukhosini bakowabo ekhaya komkhulu. Uthe uDingane akuviva le nto wabuhlonela ubukhosi buka Langalibalele (inquye nje owamncedisayo kwiduli lokuqqibela, uthi akwaziwa na?) nje ngokumkani wamaHlubi. Ezi ziganeko zenzeke kwisithuba somnyaka we 1830.

Malunga neshumi leminyaka (1840) emva koko ikomkhulu lamaHlubi lalise mantloko oThukela, le bathi abaMhlophe yi Utrecht. Isizathu sokuba amaHlubi afudukele kwelo, aze emva koko uninzi lwawo lumkele nolu Ndi ukuhla ade azokuthi ga ngeHeshele asinamntu usaziyo.

ULANGALIBALELE.

Inkosi okwayo yona isele yodwa. Yin-n-na.Le! Bakha sobonwa phina esinje isimanga?

Amadoda amadala namaphakathi akhe akha amcela ukuba kufudukwe kwelos Loogise, kuloko yena ube suka athi akafuni ukuya ezimbulungweni kwa Mfwefwe.

USiphambo, uMehlomakhulu noZibi bathe xa baseHefele bakha bathi kuye makehle eze khona aze kubamba iintambo zobukhosi. Walile, baye bamncama kwa nje ngabaningi.

AmaZulu noLangalibalele.

Nakuba zaziman' ukubakho iinkcukwana phakathi kwawo echukuzelana nezinye izizwe, akazange alinga ukubuthabatha ubukumkani bamaHlubi, ngakumbi uTshaka noDingane. Ngu Mpande ekuvakala ukuba wathi ngenxa yobupalapume bakhe walindela ukuba aman'

eLizwe ngeenkomo ngamaHlubi. Into ke Leyo angabanga nakuyithwala uLangalibalele nje ngekumkani eloLunye uphondo. Kodwa ma kathini na?

Ngenxeni yobuLumko awaye nabo woyazi into yokuba angaba uchitha isizwe sakhe xa amelana edabini namaZulu ngenxa yobuninzi bawo.

Umcamango wakhe wokufudukela eThukela, wakhawulezisiwa kukungevisisani kwakhe noMpande uyise ka Cetywayo, ngole ndlela.

Umkhosi othile wamaZulu ukhe waza kuuba iinkabi zakomkhulu eziimpondo zazixonxiwe, wabanjwa wabulawa Loo mkhosi ngomyaleLa woMhLekazi uLangalibalele.

USomtshewu - Sir Theophilius Shepstone, umphakathi wenKosazana yamaNgesi eIngiLani, waqubisana nesi sizwe, bohle bagondana nama-Hlubi, (Kuba kaloku ibali Lithi uBungane waye thethile ngesizwe

esinwele zibubulembu, emaze ziphathwe kakuhle.) Waza wema naso isizwe samaHlubi u Somtshewu eLuNdini.

Ibotwe Laba kule ndawo kuthiwa yiBlouwkrantz. Umzi omhle wakomkhulu owakhiwe ngobunono bamaHlubi kakade, ngu-Siphango. Umzi lowo wawubiza ngokuthi kuse Phangweni.

Malunga nomnyaka we 1849 uMhlekazi uLangalibalele ubone ehlaselwa ngamaZulu kaMpande, kwakwaluswe into eminzi yama-nkomo nkwe ngaloo mnyaka.

Athe akufika amaZulu yaanqamachithi odwa kuba khwetha ebuya ethisa amaphempe, kodwa kuthiwa ayiswa amaZulu.

UkwAlusa KuPhelisiwe.

Uthe uMhlekazi lo akuyibona le nto yenziweyo ngamaZulu kuba khwetha bakhe, wakha wamema imbizo enkulu

kunene, wafumayela into yokuba ulwalukó ma Luphele emaHlubini, ma kungabikho Hlubi lalukayo nelalusayo ngenxeni yesi sizathu, "AmaZulu ngamajapa (amakhwenkwe) yaye le nto yokungaluki kwawo iwanika ukomelela nokhalipho zakufunzelana izizwe. AmaHlubi avuma eduma kakhulu ukusuka kolo suku de kube lolu, Laa maHlubi akweliya laseNatala akaluki.

Nto imangalisayo ngola akweli linganeno, akavumi kulifenxela eli siko. Thina besiba uLangalibalele yikumkani yawo onke amaHlubi alapha kumZantsi Afrika ozwi libe lifanele kukuhlonelwa jikelele ngawo.

Amahlubi nombuso womaNgesi.

Esi senzo sika Mpande simcingise kakhulu uLangalibalele, wada wangenwa ziinzingo. Kuthe esephakathi kwazo kwavela uTulumente

waseNatala wathi ma Kafuduke apho kummandla wase Utrecht, Kuba nayinku amaBulu esithi ngumhlaba wawo.

Ususwe ngamandla engavumi, wesiwa emTshezi (Escourt district) ukuze aze kuba likhaka lokuvikela amafama aMhlophe kwinkathazo nomonakalo owawusenziwa ngabaThwa empahleni ekambayo nakwizilimo zawo.

Kukuthi le ndawo abekwa kuyo inganeno koThukela. Lo mhlaba ububebanzi ngokwaneleyo. Umda ubusuka kuHlathikhulu ngase luThukela, ngasentla iluluNdi ne Ntabazwe, ngasentsona-langa ingumKhomanzi, nguwo lowo usinga eSongo ujonge kuBunda; ngasezantsi yinTaba yase Mogebeni neGudu uphethe ngeMpofane.

Umzi wákhe, oko kukuthi iKomkhulu lamaHlubi, uwuthiye ngegama lomzi abesakusuka kuwo e Utrecht, athe kuse Phangweni kwaBekuzulu.

Oko ke kukuthi amaHlubi

ka Langalibalele angena phantsi Kombuso wama Britani ngaphandle Kokulwa.

Abaluncedo Kwangoko kumbuso angene Kuwo, ngangokude ingxelo ka Tulumente ithi ngobo, "Aaba bantu bangabagcini bomBuso, kuba babakhusele abaMhlophe ekuphangweni ngobusela zizizwe ezinje ngabaThwa?"

Waye ingabantu abakunxhameleyo ukulima kakuhle umhlaba owawungekamiwa Kakhulu ngezoo mini.

Utshaba lwakhe oludala uMpande waphinda-phinda kaloku ngoku ukumbongoza ukuba abuyele entla, kodwa wala Kwaphela.

"Salahlekwa ngu Baba!" waye man' edanduluka esitsho uMpande, kuba kaloku le nKosi inguLangalibalele yayi nobulumko obukhulu nobuchule emisebenzini eyabe iyenza ngaphezulu kwamaZulu, nakuba wona aye qeqeshelwe ukhalipho. Uthe umhla uCetywayo wenziwa uKumkani

kwaZulu, wayiqiqa le nto ka Langalibalele nje ngoyise.

UkuDuma.

UMhlekazi uLangalibalele waye dume phi naphi. Xa kuthelekiswayo kufumaneka ukuba u Cetywayo lo ka Mpande ngowa yizol'eli.

Ngeloa xesa amaZulu aye cukulwa kuthiwa angaba 'Thengisi be Cuba', amaHlubi aye lolona luhlanga lunamandla kwi Afrika eseZantsi-mPuma.

Emva kwexesa elithile uLangalibalele waba yintloko eyaziwayo yolu hlanga. Ngaphaya kokuba le bukhulu ubebuzalelwe, ube kwa newonga, kuba ube esisanuse, ekwa ligqira lemvula.

Waye ngaxa kwa kukunisa imvula ngamaxesa embalela, nokulisisa ngamaxesa onogumbe.

Ngalinye wayenikiwe amandla okulawula isibaka-baka.

Ese lee eNtla, amaZulu ayekhe ancele ukuba aye kuwanisela imvula ngeemini zembalela. Yiyo loo nto babengavumi ukumncama.

IngXabano noTulumente

Umthetho waseNatala ubuthintela wonke umntu oNtsundu welo ukuba abe nompu kanti awaziwa kwaTulumente.

Amadodana asemaHlubini aya kusebenza eDayimani (Kimberley) ekubuyeni kwawo eze ephethe imipu, ahlawulwe ngayo kungenjalo eyithengile.

Kubekho umingi-mingi oluvakeleyo kwabaMhlophe oluthi u Mhlekazi uLangalibalele unemipu.

Kuthe kwakuba kunjalo uTulumente wathumela izwi kuye

esithi ma kothumele imipu eMgungundlovu, iyokubalwa. Isiwe, yabuya yabuyiswa. Kukho abalingayo ukubona ukuba ise yengadubulayo na, suka kwenkosi, kwada kwabuya kwafunwa iLala layilungisa ngokutsha.

UTulumente uthe inKosi le ma ikhuphe abantu bayo baye kumba idayimani eKimbili. Bayile, bathe ekubuyeni kwabo beza bephethe eminye imipu. Ngeli xesa beyi khululelwe nguTulumente weKoloni yase Kapa.

OwaseNatala utsiki-tsise wathi, inKosi le ma iye eMgungundlovu iye kuchaza le nto iyenzayo. Uphendule uMhlekazi wathi, akaphilanga ufa t nqumlenze. UTulumente uthe ma kathumele imipu, uvumile esithi woyithumela akuphila.

Emva koku uKomani noBeja nesizwe esikhulu sase maNgweni baphinda baya kwaseKimbili.

Athe laa madoda esaggiɓe iinyanga ezintathu apho, lwasala luvuka phantsi uthuli ngasemva.

Uthe uTulumente akuɓona ukuɓa uLangaliɓalele akenzi nayiphina into kwezi zicelo, suka wandulula umkhosi ukuɓa uye ePhangweni komkhulu.

Amasoldati aye ngama 200, amavolontiya engama 300, abantu abaNtsundu ɓengama 6000 kwa kukho nama Ngwane kaZikhali, ɓonke aaɓa ɓaɓe nguTulumente.

Loo mkhosi wanduluka emGungundlovu. Oku kuhle ngomhla wama 29 kweye Dwapa (October) ngomnyaka we 1873.

Loo mkhosi wawuphelekwe yiTuluneli u Sir Benjamin Pine no Mnu: u Somtshewu, ufike wemisa ngakuHlathikhulu.

Xa kukuyo le ndawo, izwi liye lathunyelwa kuLangaliɓalele

elithi, ma kanikele izixhobo zakhe.
Kuloko Lifike sel' engasekho ekhaya komkhulu enyukile ukusinga eLuSuthu.

USimakuhle, induna nomphathi womkhosi, uthe, amadoda ma kaqhube iinkomo alandele inkosi, abafazi nabantwana bafiywa ePhangweni belindwe ngamanye amabutho.

AbaMhlophe bayalele amaqela abo ukuba avale ingxingqwa yeBushman River (emTfezi), abe phethwe ngu Meja Durnford no Captain Barter, bathe befika apho engxingweni beva ukuba sel' enosuku eqqithile.

Yayi Lusuku Lwesine (4) kweye Nkanga (Nov). Amadoda ayenyakazela eqhuba imihlambi yeenkomo equle aqqiba.

AmaHlubi aye nxhwelepekile yinkcithakalo, amanani awo se kubalewa abafazi nabantwana aye ngama 8,424, elixa uTulumente

efunze umkhosi okuma 6,500 kuma Hlubi.

Loo mikhosana yakhe yayi ngamanga kakuhle, ukho Lo owawukunye nenkosi, omnye usezinkomeni, wumbi ugcine usapho ekhaya.

Ngawo La ke amabutho ka Langalibalele awayekho kolo dufe, Sitfelera, Mpuma-ndingene, Hlathi, Mpuma-yamahlathi, Sicamelo, Msingaphantsi, Nkonjane, Vuthela, Zimbevu, Ngedle, Jiji, Ngubenkosi nama Ngwane.

UMeja Durnford ukhe walinga ukuthintela inxalenye yamabutho eBushmen River Pass, ngokusuka adwelise umkhosi wakhe phambi kwawo esithi ma Kazinikele.

Ama Hlubi athi tu akothetha, akabaleka, kodwa aqhuba iinkomo zawo, aqgitha kwinyaka-nyaka yamavolontiya. UMeja wawuxoxisa umkhosi wakhe, uthe akwenje njalo, aziphosa kuwo amabandla

ka 'Sigoloz' esimehl' abomvu.'

Watyhalwa ububideka umkhosi ka Meja. USimakuhle wangola iintaba elande ekhondweni Lenkosi. ULangalibalele yena wahamba wada waya kufika kuLudziya wokuQala into ka Mswesŵe, wamenzela ububele akambamba; oyena mntu wambambayo ngu Mlambo (Molapo) omnye unyana ka Mswesŵe wenye indlu, obe seLeribe.

Uthe yena kuye, "Yiza kum," esitsho xa ambona evela kuLudziye, uyile eba wofumana ukhuselo.

Uthe akufika kanti u Mlambo ufihle abeLungu esigingqini ngokuyalelwa ngu Mnumzana uGriffiths (uGreyifisi) owaye eliliso Lika Tulumente kwelo, uyile kuye.

Ngu Jonatana lo ka Mlambo owaye thunyiwe ukuba aye kumbamba, uthe akubona ubungako bomkhosi ka Langalibalele umsiinda, wenza

iyelenqe, wambizela kowabo nje ngomncedi nomhlobo. Uthe akubabona abeLungu aabo engasenacebo lokwenza nayiphina enye into, wavakala esithi,

"Bantwana bam, se ndingumbanjwa, bekani phantsi izixhobo."

Amadoda athanda ukunga angenza into, kodwa abuya athotha. Laa madoda aye kunye nenkosi ayesekhulwini kukho neenkosana ezilithoba.

Weenziwa umbanjwa wemfazwe, wandul' ukungeniswa endlwini. Le nto yenzeke ngomhla weshumi kweyomNga.

Abona beLungu bambambayo ngaba seKoloni. UCaptain Allison, kwaku khona ezayo evela eNatala.

Endlwini phaya bamgugula ungiyana wakhe.

Uthathwe umfanekiso ekubeni sel' ehluthwe izinxibo zakhe zobukhosi.

Yinto leyo ekwathi mhla umbethi wala manqaku wacela umfanekiso wo Mhlekazi lo kwi nKosazana

u Miss Colenso (uDlwedlwe) intombi ka Sobantu awaye soloko ewugcinile, waphendula ngelithi, "Lo mfanekiso uwucelayo woMhlekazi, othi uza kuhombisa incwadi yakho ngawo, awufani naye konke na, ndaye ndimazi isiqu. Ndinentloni zokuwuthumela kuwe, woxola sihlobo."

Ngomhla weshumi elinesithathu kuyo loo nyanga wanikelwa ku Captain Allison yi C.M.R. eLeribe.

UCaptain Allison uhle naye, emqhuba, wamsa emGungundlovu; Badlule naye komkhulu ePhangweni, baza bathatha ama 5,000 eenkomo, bathi xa batshoyo bayazithimba.

Baye bagxotha abafazi nabantwana, yonke le mfi yasabela emiqolombeni, amadoda awayegcine usapho, akavumanga kumka. Le nto ibange ukuba kufunzelane eyaba Ntsundu bodwa.

———

ULANGALIBALELE.

Ilanga eli silibonayo Latshona esibaka-bakeni esize emini emaqanda, ngomhla we 16 kuTshaz'impuzi ngowe 1874 emveni kokuba kudlule iinyanga zone zomnyaka neentsuku ezintandathu zeveki eenziwe umbanjwa wemfazwe uLangalibalele.

Ubukhulu bamandla okutshona kwelanga buye bazibonakalisa kwaZulu naseNatala kunezinye iindawo zomZantsi Afrika; yaye ibiyindawo kade apho kube kuhle into engaka.

Ilanga lakhalala alakunika ukukhanya kwalo nqe xa ekwakusa sontswa eli tyala, isigwebo singekawiswa! Kuthiwa izilo, iinyamakazi namapamncwa asendle akha aphuma azisiya izilili zawo ahamba-hamba kwiindawo azigheliLeyo eba kusebusuku.

Amathuba wona ayaqiniseka ukuthi ilanga litshone lo mhla

wabanjwa eLeribe. Aya phazama xa atshoyo.

Ityala eli ke loMhlekazi lathethwa ~~eM~~ emGungundlovu owona mzi ulibotwe lase Natala; lathethwa yinkundla ethile eyathi xa imqwebayo, unetyala lokuvukela umbuso. Omnye unyana wakhe owakha wawulekuza umkhosi wama-Ngesi ngompu, wagwetyelwa iminyaka emihlanu engumgxothwa kwelakowabo.

Abathandathu babakwa entangeni babekelwa amaxesha athile. UMhlekazi yena wathunyelwa eSiqithini (Robben Island) ngeyeThupha (August) kowe 1874.

Oko kukuthi waye ngumbanjwa amanceda engekho kungafunwa ntlawulo.

Ngenxeni yezitapuziso zika Bishop Colenso-u Sobantu wase Natala wasibothoza uTulumente isigwebo sakhe, kuba kaloku waye gwetyelwe ubomi bakhe bonke. Kuthe ~~ke~~

ngemvume yoMhlekazi u Earl of Carnarvon wavunyelwa ukuba abuyele eNatala ngowe 1886 emGungundlovu. Akavunyelwanga ukuba abuyele ebantwini bakhe.

Ubube ngomnyaka we 1889.

AmaHlubi ehla emTsezi aza asithabatha isidumbu senkosi yawo asinchwaba entabeni yaseMbola.

Uthi umLungu ukuyi khumsa kwakhe le ndawo;—

"Langalibalele was allowed to return to Natal in 1886, but the light of the great sun which shines and burns was effectually quenched. He died in 1889."

Asazi nokuba yeyona ndlela abaqhele ukukhuza ngayo le abaMhlophe?

Wafa esiya unyana wakhe uSiyephu. ULangalibalele uyenye yeenkosi ezaphila ubomi obunzima kweli phakade. Okokugqala

esengumfana olula wasinda emacebetshwini ezimbizeni zamaZimskowabo. AmaZulu kaMpande amhlalisa kakubi, wada waphulukana nesiko Lemvelo (uLwaluko) Lesizwe, kanti iinkosi ezingaphambili zakhona zazibuhlonele ubukhosi bamaHlubi.

Wakha wohlaliswa kakubi ngamaBulu wada wanyanzeleka ukufenxa, kubuhlungu ukwahlukana nelo. Xa asuka eUtretch apho wayeba uphuncukile ezinkathazweni uza kwelela ubisi nobusi, kanti uza kweyona ndawo eya kutsho butshitshe ubukhosi bamaHlubi kubune nengcambu yokuqqibela obuse bubambelele ngayo.

Le nkosi ivukele uRulumente, into leyo eyenze ukuba isohlwayo sayo siqqithise ngobunzima kunazo zonke ezinye iinkosi ezakha zamvukela. Wavuma

wangena embusweni wamaNgesi ngaphandle kokulwa. AmaNgesi ahlala emkhangele ngokomntwana wawo, ekwa kulindelekile ukuba ma kaphula-phule, athobele ilizwi lawo.

Nakuba kwa kwenziwe imvumelwano yolu hlobo, inkosi le okwayo yayi ngenalo ufifi lwemfundo nolwazi lwengqondo yomntu oMhlophe, kuthi kunjalo abe engawazi namandla akhe apho aphelele khona. Uzibonile ezinye iinkosi zezwe lakowabo ziqgubela umLungu, suka wathabatheka eba uxelisa zona, kanti sel' elibele ukuba wazifaka emgibeni ngokuya kuvuma kwakhe esithi ungu Tulumente, konakala ke.

Izibongo zikaLangalibalele.

II

"NguLanga laphum' endlebeni yendlovu,
Laphuma langena kweye ngonyama
Nkunz' eqqum' enTaba-Mhlophe
Kwahlokom' amawa neentlambo."

USiyephu.

USiyephu uzalwa nguLangalibalele ngentombi kaSobuza wase Swazini.

Ekubanjweni kukayise, yena wasala ePhangweni komkhulu. Umhlaba kayise wadwengurwa-dwengurwa wenziwa iifama ezathengiswa kuma Jalamani, naye ngokwakhe ujike wathenga isiqwengana kulo mhlaba abe sakuwazi ungowakowabo, sokusindisa intloko yakhe yedwa, kuba ngokuku sel' ewubona se wusenziwa amaqafiso.

Kuthe kwa kubonakala ukuba kunje, bachithakala abantu bakayise bambi bazigqefisa kubanini beefama.

Uthobe umnqongo phantsi kweenkosi ezi Mhlophe, walahlekana nolawulo looyisemkhulu.

Kuthe ngomhla wama 22 kweye Ntlaba (July) ngomnyaka we 1897

kweenziwa loo ntsumayelo yokumbeka ubukhosi nguTilumente welo, phezu kweloo qelana lasalayo. Akukho bomi wabudlayo kweli lizwe leenzima, kuba kuthe kanye ngomhla wama 23 kweyeNkanga (Nov) ngowe 1910 wobuba.

Emva kwakhe khe kwabambo umninawa wakhe uGobandwane ebambele uTatazela. Ngomhla we 11 kweyomQungu (Jan) ngowe 1926 kwabekwa uTatazela nje ngentloko yawo onke amaHlubi alapha elizweni.

Kungekho mhlaba akukho bukhosi. Inkosi yinkosi ngabantu nomhlaba.

Awu, kambe nkosi, uBungane wathetha wabeka phina ngeze mibono yakhe mayelana nale ndlu yakwa Ntu?

AMAHLUBI EGRIQUALAND EAST.

(1) ULUDIDI.

ULudidi uzalwa nguMthimkhulu owesibini. ULibone emZinyathi iLanga. Ube eyindoda emfutshane ngethambo, ebala ligwangqa enesiqu kanobomi. Unyana lo wakhe uMeyisi kuthiwa ebefana naye.

Ngenkcithakalo kwelaseNtla yena uthinjwe ngamaNgwane ka-Matiwana. Kuthe okuya amaNgwane aseMbolompo ngomnyaka we 1828, ahlaselwa ngumkhosi wamaNgesi ukunye nabaThembu namaGcaleka, agxothwa amaNgwane, zithe iindwayinge ezasalayo kumaNgwane zacela ukuba zizalwe ebaThenjini. Kubekho maHlubi athile asalayo awaye ngabathinjwa; kucacé into yokuba

wayekho naye apho.

Banikwa indawo ngabaThembu eNgqungqu kwisithili saseMqanduli, abanye bathi kuseNchwanguba.

Ahlala ngokonwaba kulendawo.

UThembela intokaZama uMbo, uMenyuka, uMavumengwana intokaNoncwabuta wakwa-Luthuli, uLudlolo lo kaTshatsheni wakwa Mbanjwa, uGamedala intokaSidiya wakwaKheswa, bathe xa bakwa Nkosiyane phaya, beva okokuba kuthiwa kukho inkwenkwe ka Mthimkhulu owesibini ese suthwini, yaye kunjalo nje ibikwa ngokuncame-kileyo ukungaphili. Laa madoda asinge kuNkosiyane ngokuzithoba okukhulu. Babuzile enkosini apho, bathi, isiko lighutyelwe phina, kwanexesha, uthe uyaluse ukumka komhla inkwenkwe leyo, isiko laghutyelwa esidulini. Bathe ke bona, olu hlobo lakwaNtsele

alwaluswa matshona, Lungaluselwa nasidulini kwathini. UNkosiyane uthandé ukunga angazi apho lwaluselwa khona kwa nexesa. Ɓathe ke ɓona, 'Emlanjeni kwa ngoqhiza.' Ɓaye ɓasicela eso siduli; uye waɓakhululela sona ngaphandle kwenkathazo. UThembela igqipa laloo maHlubi, usithaɓathile waya kusicumzela emlanjeni kuse kusasa. Kwavakala ukuɓa yaɓehle yaphila inkwenkwe leyo esuthwini phaya.

Emva koko laa madoda logama umntwana wenkosi yawo asesuthwini, alihamba-hamba lonke elakwa Nkosiyane ade aphathelela kwelama Mpondo ehlanganisa amaHlubi aye nokufumaneka, ewaɓikela ngaloo mntwana kaMthimkhulu oɓaqwe esuthwini. Ɓathe ɓakudiɓana ɓaya ku Nkosiyane ɓamxelela ukuthi uLudidi lo ngumntwana wenkosi yaɓo. Ɓamcela ɓesithi ma ze athi

mhla aphumayo esuthwini abe yintloko yabo nakuba kukhonziwe phantsi kwakhe.

Aka khange abe nanto ayichasayo kweso sicelo sabo. Kuthe mhla waphuma esuthwini, amaHlubi onke alapho amenzela umgidi, amnika izipho, iibokhwe, nezinye izinto ezizihombo.

Igqira lakhe uThembela kube kusithiwa kuye,

"Bathi ngu Sobalangile,
UNgcola wakwa Ntsizi.
USidla mseng' axel' igeza,
Into kaZama."

Kuthe uThembela xa sel'eza kulifiya eli phakade wathi, ebekise ku Ludidi, "Xelela onke amaHlubi ukuthi xa sukuba esilwa iintsaba zawo nokuba ziwavele kakubi ma kayokuthi azame ukulwa ebekise amabombo emPuma-Langa, ngokwenjenjalo obanakho ukubaqana namanye

amaHlubi awayethe sa-a. nelizwe lonke.

Eli xhego elali liqqipa lempi kaLudidi, lafela apho eNgqungqe, libulawa sisifo. Lisiye unyana walo uGibixhego sel' eyingcamevu yeqqipa ngokumfundisa. Kwiintombi zikaGibixhego kukho ezele umhlanganisi wala mangaku.

UGibixhego:—

"Ngu Mbambo-nduna!
UMa-Mcezeni bawo,
O! Salani njalo,
Bosala be kungena."

IngXabano.

UNgubenchuka waye zeke intombi kaFaku uNonesi, yaza ayazala mntwana, kufakwe uMthikrakra kule ndlu omnye unyana kaNgubenchuka ukuba abeyinkulu. Ekufeni kuka Mthikrakra uNgangelizwe waye ngekabiboni ukuba aphathe abaThembu

okwazisiwana

bakayise. Kwanyulwa uyisekazi uJoyi umninawa ka Mthikpakpa ukuba aphathe isizwe. AmaHlubi kaLudidi aala ukonganyelwa nguJoyi.

ULudidi waye phantsi kuka Nkosiyane into ka Ntlazi ikhohlo kuZondwa kuba inkulu nguNdaba lo uzala uNgubencuka.

Abanye bathi uthe akuba uLudidi emangala ukonganyelwa ngu Joyi suka u Joyi wahlasela amaHlubi, yaba kukuchithakala kwawo ebaThenjini.

Ibali laba Thembu elibalwe ngumfi u W. Cingo lithi, "Ufikile u Joyi ukubambela u Ngangelizwe, kubafuneka ngesiko eyo kwazisewa u Ludidi ngoMhlekazi lo. Ngamini ithile zanduluka iinkabi zamahashe zithimlela phezulu ukuya kwaLudidi e Ngcwanguba. UnKosi u Joyi walawulwa kwa Sothwili kunzi okufuphi nekomkhulu lamaHlubi.

Waxhelelwa inkabi yenkomo. Enziwe onke amatile-tile okwazisana neziyalo. Yathi du-u impi ka Joyi ukugoduka kanti isele apho inja entle kunene ka Joyi.

Kususwe amaphakathi okuyi phuthuma apho kwa Sothwili. Laa maphakathi afike akasiwa ngandlela ngoma Hlubi, abethwa ayifiya inja leyo. Yinto ke leyo eyatsho yoligqiba lonke ilizwe kusithiwa u Ludidi umbulele u Joyi. Yahloma yaphelela eyaba Thembu, yafunza kwa Ludidi ekhaya ivela ma colona onke.

Leyo ke yaba yimini yokuchithakala kuka Ludidi, waya kufaka intloko ku Ndamase ema Mpondweni, naanzo namhla iintsapho zawo kwa Baca."

Ingxelo enikwa kumbali wale ncwadana malungana nale ndawo yile:-

Amahlubi kaludidi abe ngamvisisi kakuhle u Joyi. Kuthe ngamhla uthile kuselwa, kusinwa nje ngasemihleni, ekusekuba kugcotywa ngayo, kwenye yezindlu zamaHlubi, kwabonwa kufika u Nonesi inKosikazi ka Ngube-nchuka etshaya ingawa, wahlala phantsi endlwini wabonela. AmaHlubi abe ngakunyamezeli ukutshaywa kwengawa kwindlu ekuphuzelwa kuyo.

Phakathi kwaloo ngxobotshitshi kubonwe u Ngonyolo intyewana yakwa Mzizi sel' etaka esaphula ingawa yenKosikazi leyo, enqunina wawo. AbaThembu bawuthe ja-a umnyele, begqoSelise ngelithi, "MaHlubi! beningamelwe kukuyaphula ingawa yenKosikazi, nikhonzile kweli!" Kwa oko abaThembu bamemana kwada kwamenywa nama Mpondomise kuba aye ngekude, nenkosi yama Mpondo u Nogemane bammema. Yafunzelana, achithwa amaHlubi, zathinjwa

iinkomo zawo kwasala ezakwaMacosa, zoo Gxala Lo ka Sikhonje ikhalipha LeZizi.

"UGxala ka Lalase,
Kumnyama kusephempeni.
Wambu ngeempi ko."

Ngalo mhla kwachithakalwa ngawo u Ludidi uthe ma kuphuthunywe iinkomo awaye elobolele u Gonya umThembu ngentombi yakhe. Ithe xa impi iziphuthumayo kwaliwa, kwafa babini kumaHlubi u Ngubezele no-Matshoba wase Swazini. Boyiswa abaThembu, zathinjwa iinkomo zabo, kwenziwa umphako ngazo kuba kaloku ezawo zazi thinjwe ngu Mzolisa Lo ka Gayiya nama Mpondomise umfo ka Makhanda no Nogemane no Joyi. Ezoo nkomo zadlelwa eDokodela, zaqqityelwa e Ntlobeni.

Athe amaHlubi xa asinga

emPuma-Langa athinteleka esizweni sika Mditshwa unyana kaDiko. Iintsaba zazi wapawule macalan' onke amaHlubi.

Kukhutshwe iinkabi zantandathu zeenkomo zanikwa inkosi leyo yoMpondomise, kuthengwa indlela ngazo. UMditshwa uye wazamkela ngaphandle kwenkathazo. Ahambile asinga apho ajonge ukuya khona.

Athe xa akwesika-Badakazi nentsapho iphela ee thu ama-Mpondomise ka Mditshwa emaqela asibozo, aza ema ngqama njenga.

Kuthe kusenjalo kwee jaju phaya umfo Lo ka Mafayisa u Subaxile walithwala ikhaka lakhe edondolozela ephatha kwenza zimbo, egqakadula ezilinganisa zonke iinyamakazi ezi, waya wasondezela kweyama Mpondomise wathi,

"Yini! Mabandla ka Ngwanya ka Majola, ka Qengebe kam Thwakazi!"

KaHlunguluHlozi ka Mphankomo.
Nisilandela ngantoni na?
LiL'eli na ikhwapha
Esasi zokucela ngalo?"

Athe khwitshi emka amaMpondomise akuva La mazwi. Kuthe kuseLoLo hlobo, kwabuya kwavela uPhama iBeLe wathi,

"YiniLe! Wamlandela wobuya wajika na?
He-e-e! Ubusith' ubuya kuyiboneka na?
Weza, weza, wobuya wobuyelela na?
Nguye Low' u Nomadudwane
Isil' esiluma ngomva silume nangentloko."

UPhama uyi nyathele emsileni.
Iye yajika eyama Mpondomise ingasawunyatheLi umhlaba yafunza ezigwini. Lacima emini iLanga.
IndLazanyoni (ingqanga) se ibonwa ibabela kufuphi nabaLwi, ijika-jika isenza eso senzo isigheLiLeyo.
Zathetha imbongi zada

zexhapha amagwebu ngemiLomo.

Iintetho ziya phikisana, kukho abathi amaHlubi apoxiswa bambi bathi nakanye, ukuba nga ba kwabanjalo nge amaMpondomise eenza umonakalo omkhulu elusatsheni, athimba zonke iinkomo; kodwa akukho nto yolo hlobo yeenzekayo.

KumaMpondomise kusale kwelo thafa lenziwe bomvu ligazi mayelana nezidumbu ezigqithileyo efumini, elixa kumaHlubi kusale umfana wenkosi uVumazonke lo ka Mondakali, uNchayiya wakwaMafiyi, uSolinza wase Myemaneni, uSaziwa wakwa Mnguni, uZandile i Ngwane, uVithi wakwa Malunga, uLimela wakwaThusi, uMdubeki wasema-Bongweni, noNgwenyama wakwaGwama.

Emva kweli dabi amaHlubi ahamba ada aya angenisa kwa-Ndamase eTuze. Anduluka apho eza nganeno eMthokatshe

(Qumbu)

kwada kwaza kufikwa eThina eGxokolo, apha ahlalisana kakubi namaMpondomise kaMhlontlo into kaMatiwane.

II.

"UMaganis' akabethwa,
Ungambeth' ungakhokh' ithole.
UQhwayi-qhway' uya dliwa ngumzi welanga
UMth' ongenaqqabi ngumhlontlo."

Athe amaHlubi akubona intlalo ingawalungeli angena kuMapawu (Mr. Hulley) owayese Tshungwana (Osborn), yaanguye osa izwi lamaHlubi ku Diko owaye ephathele u Makhawula, kuba uNcaphayi kungelixa waye sel' efile.

Wavuma uDiko, kwemiswa enTlabeni, kule ndawo isikolo sase Wesile, eMt. White. Uthe xa uLudidi asuk' apho waliwela i Kinira (Kenegha). Wamisa umzi wakhe wakwaMacosa kwaMjomla kwemmandla wase Matatiele.

MKhahLeLa

Omnye umzi wakhe ~~wakwa~~ ubuse ~~Macosa~~ Qhankqu kummandla wakuQumbu.
Ukufa kwamhla ekwaMacosa, uthe kwakumbandezela wapoxela ebotwe kwaNobamba eQhankqu, apho afele khona, esiya uMtengwane.
KwaMacosa usiye uMzondwa unina ngu Nonkelese, yena wazala uMadonela. ULudidi yinkosi yokuqala yeHlubi eyawumayo umhlaba wase Nomansland ngoku Griqualand East.
Ngemfazwe ka Nothintwa-we-Dukwe eyaliwa phakathi kwama Mpondo namaBaca ka-Makhawula, amabandla ka Ludidi athelela kumaBaca, kwaye kakade abengawo ngobumi.
Loaa mabandla aliwa ngokhalipho oluncomekayo, ngakumbi eCapothi apho umlo wawunconywa ubusuku.
Andululwa ama Mpondo ngaloo mini ngamaBaca ~~ekunye~~

namaHlubi, ada aya kweyeliselwa kwesiya siziba sika Nophoyi ekungeneni kweKinipa emZimvubu, ngesizathu sokuba amaBaca aye wavalile ~~a~~ onke amazibuko.

Aye duda apho kaloku amakhalipha angoonyana bakhe uMtengwane no MKhahlela.

Le mpi yamaHlubi yayiphuma ezandleni zeggipa u Gibixhego into kaThembela.

Umninawa kaLudidi ngu Mantsongo, bazalwa yintombi yase Swazini. UMantsongo ube elusana ekubulaweni kuka yise ngamaNgwane.

Kwiimfazwe ezaziLiwa phakathi kwamaHlubi namaNgwane bathinjwa bobabini ngu Matiwana.

Ekubuyeleni kuka Matiwana kwelasemPuma-Langa emva kwedabi Lase MboLompo, basala eba Thenjini nenxenye yamawa 60.