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NGU

HENRY MASILA NDAWO.

roqo kubuyelelwa emini nokuba kuphakathi kweenzulu zobusuku.

Ngalo lonke ixesha xa sukuba kusa singethwe umcimbi wemfazwe, amadoda ebezila izindlu zawo.

Ngaminazana ithile eya lathwe ngamaNgwane, le ndodana, nje ngesiqhelo ilele kule ndlu inenkosi. Ithe yakuqonda ukuba se kuse busuku nabantu sebelele, yanduluka, yekoko ukusinga kwindawo apho kungqotshiswene ukuba kodityanwa khona namaNgwane, iphethe inxhiba yenkosi, iyibe apho inkosi ibisakuyibeka khona xa ilalayo.

Ithe yakuba ilifezile elo dinga, yabekle yajika nayo iyiphethe ekubeni intsila ibikuyo ikhuculwe kwemkiwa nayo ngamaNgwane. Ifike yayibeka kuhle endaweni yayo, yandulo ukuzibeka phantsi, ifundekelwa kuphela luvalo lwayo, ngenxeni yesazela.

Ithe le ntsila yakuba yamkelwe ngamaNgwane, uZulu ka Mafu

ingcamevu yegqira likaMatiwana, akabanga sayapha neli ncinane ithuba; uye wayisebenza kwangabo obo busuku esenza onke amatile-tile.

Uthe uMpangazitha ekuvukeni kwakhe ngoqhiza, wathabatha inxhiba yakhe nje ngemihla yonke wayinxiba. Kwa oko avukwe yinto abengaqhele kubanayo.

Intloko le yakhe isuke yanga yeyomntu ophethweyo. Usinge kwindlu yezixhobo, engabanga sabungisa noyedwa umntu. Ufike wazinxiba ngomthika nangamatshobo, wakomba wagqiba, wandul'ukuwa ezikholini zakhe. Uthe akugqiba ukuxhoba akaqhelisa konke na, wathandu ukufunza kweyama-Ngwane sel'onakele kanye ngenkangeleko. Athe amadoda kuba kungekho nto abesel' eyibungile ngohlaselo alinga ukumthintela.

Uye akavuma kuthotha. Buye bababubi kwa oko nobawo ubuso.

Yaaphandle into yokuba ikho le nto imphehlayo.

Kuthe emini kwakuyo loo nyanga yokwindla kwabonakala okokuba amancedo akakho, inkosi inxubile. Ngawo loo mhla amathlubi ka Mpangazitha eenza ufunzo lwawo lokugqibela. UMatiwana wawahlanganisa onke amabutho akhe, kuba aye ahlukene.

UMnu: William. W. Gqoba uthi xa abalisayo ngala mabutho, "Maninzi wona amaduli akade ziwalwa ezi nkosi zombini, kungekho ifuna kugoba phantsi kwenye. Kodwa be kukholisa ukugxothwa ama Ngwane. Kuthi kusisa kungathi asingawo lawa, ebebulewe kwanga akusalanga nomntu lo. Be kuthi ukuqondisa ukuba u Matiwana ubenemikhosi emininzi, kuvakale xa ibizelwa ndawo nye, xa kuthiwa ma ibuye ihlanganisane, nokuba igxothile, nokuba igxothiwe

yaphanzisiswa ngu Mpangazitha.
Kovakala kumacolana onke imikhosi yokubizana kwayo, isithi, "Iwu! Iwu! Iwu!" Itsho kufe nelizwe liphela apho ihleli khona, inge asingawo lawa abulewe kangakaya edulini."

Uthe akukhov' ukuwahlanganisa ngalo mhla u Matiwana— samnyama isihlanjana nentaba ngamabutho axhobileyo.
Yaqubisana kutuphi kwiliwa elikwi sihlanjana esiphahlwe yintaba u Mgwadleni ne Liswana. Abe kusuka ekhwaza, ebongisela nomhla amathubi, esithini, hayi, bo, akwawavumela; kwabonakala namhla okokuba axilingile amaNgwane, kwaye kulapho namanani awo ayongame gqitha.
Ithemba nesibindi esingakho namhla kumaNgwane sibe sayame ngobuthi. Ala amabutho nzima

macala omabini. Kude kwathi ngelikade avuma amaHlubi ebedideka. Othuswe okunye kukubona uMpangazitha egijima eya kuzifaka ephela kweyamaNgwane. Ithe kanti eyamaNgwane se imbonile. Aya kulo ndawo akuyo, aatha isanqha kwa oko, ampawula. Kuthe kwa kuba lixeshana elithile ihleli iqondele phantsi into kaBungane, wathi uMatiwana — kuba inkosi ibingabulawa ngabantu abamnyama, ibibulawa yenye inkosi — wamtsibela umntwan' enkosi. Waqhawuka kwa oko.

Agilana amadoda elandela inkosi yawo. Afika abuza kuma-Ngwane, athi, "Iphi na inkosi yethu?"

Aye ababulala bonke aabo.

Ahanye amakholipha aya kumaNgwane sel'engenamathaka namikhonto ethwele izandla eentloko afika alala ukufa phezu kwesidumbu senkosi yawo, kumhlaba wasemzini.

Eenje njalo Laa mafa-nankosi ukufeza idinga Lesifungo sawo

UNtLiLwana into yakwa Ndlovu wafel'apho, uNkunjane into yasema Beleni, wafel'apho, owayesaziwa ngokuba,

"Ngu Njikazi,
USihlongu mguduza nje ngezulu.
Athebulele nawo Njezi."

UMbiLakazi wafel' apho :-
"USizeka mnqambi wenkosi.
UMbetheleLi weenkunz' eziLwayo."

Kwata no Ngoyisa ka Jojo.

Isenzo esi senziwayo yinKosi ngokusuka izii6e emkhosini wayo-ngole ndlela inemasi kangaka, iye kuzifaka kumkhosi wama Ngwane uphila, yaba sesona sizathu saBangela ukuba amaHlubi alahlekwe nzima zizikhulu zawo; nangamabutho azo zonke iindidi.

Esi siganeko senze ichaphaza elimnyama kwibali lamaHlubi.

Amabal' eNgwe.

Umkhonto wayityhutyha kanobomi indlu ka Bungane, yaba ziinzwinini zodwa. Ukubulawa kuka Mafu ngu Bungane, yaba sesona sizathu sakhokelela ekubulaweni kwezona ntloko zendlu yasemaHlubini.

Eli lisiwa lingakanana lizisiwe ngu Bungane.

UZulu ka Mafu uyilandele le ndlu yobukhosi bakowabo ngqocoselelo, wade waanakho ukuyi fumana.

Ukwaphuka kweentloko zendlu yobukhosi basemaHlubini, buqhubeke ngolu hlobo:—

UMthimkhulu wesibini ubadwe ngamaNgwane ka Matiwana, uLuzipho ubulewe zizikhali zaba Hlakwana bakwa Ratsebe, u Mapanqa ubulewe

ngamawabo, uDlomo ubulewe ngu Dingane, uMini akababambelelanga thuba Lingakanani ebukhosini ejongwe zizikhali. UMpangazitha ubulewe ngu Matiwana, u Sidinane simcingela ukuba wabulawa ngama Ngwane, u Langolibalele wasinda emacebetfhwini ezimbizeni zamaZim akowabo. UMehlomakhulu wasinda kwa Mzilikazi ka Matshobana sel'ebungiwe.

Xa ngoku siwaqukulayo amehlo ondele kuMpangazitha, simfumana eyinKosi ebithandwa kunene ngamawayo, kuba ubeliciko lokuthetha, elikhalipha lokulwa, enesandla sokupha. Le nto yenze ukuba amakhaba agazi litshisayo, axhontelane kuye.

Amaduli awawalwayo ngangazanga aliwa nkosi kwezoo zakha zaphatha amaHlubi.

AmaNgwane amooyiso

ngesizathu sokuba imikhosi yawo, yasuka yongama qqitha; kwaye kulapho yena wayelawula isohlulo sesithathu kumkhosi wamaHlubi; elixa uMatiwana wayelwisa ngomkhosi wonke uphela wamaNgwane.

Kaloku kokhunjulwa ukuba kungeli xesa omnye umkhosi wamaHlubi ube use uchithakele wasinga ebuNguni, omnye usele ekhaya emZinyathi, waza owesohlulo sesithathu yaanguwo ongungela kuMpangazitha. Uye waphelekana nawo kwada kwaase kupheleni kobomi bakhe.

UMpangazitha ube engayise so le nto yobuninzi nokomelela komkhosi wamaNgwane, nakuba yena wayelwisa ngeloo setyana lomkhosi wasemaHlubini.

Ubengaziwa kusala ekhaya okanye entsithelweni ngosuku amabutho akhe afunzayo, mhlawumbi awelwayo ziintsaba;

ubeya sbekunye nawo ebuɓwiɓwini bedabi phaya, ebulala, ekhalima roqo.

Ukufa kwale nkosi ibe yilahleko enkulu emaHlubini.

Amabutho ka Mpangazitha.

Nqawo la ke amabutho ko Nonyanda.

(1) INkuphelo yayi lawulwa ngu-Mzondo. Libutho lakulo Madlangala eli.

(2) UMzondo:-

"Ngu Nomayeyana,
U Mhlang' olal' iintaka.

(2) IZadunge yayiphethwe ngu Phaya.
"UNozidinile."

(3) ImiDletse yayilawulwa ngu-Ntlwathini ekunye no Mpumpuzela no Nqumane into yakwa Maɓiyi.

UNtlwathini,
"UMlumisa Ntlwathini,
UBiyane wakwaZulu,

Mpange

Likhumathelo

USixuz' esimlomo.
UMntwan' ophakelw' abuy' azongeze."
UMpumpuzela.
" UNkom' ayiboni
UMlib' ohlanz' amagawa
UMthengenya o' bu nje ngeentaka."

(41) INkwenkwezi yayi phethwe nguMkhunjulwa ogama limbi lingu-Lunkonko uyise nguKhesa wesibini owafela e Mayahe elu Suthu.
UBe eliphethe eli butho ekunye nomkhulu Luwa ka Sibanda.
UMkhunjulwa,
" Ngu Lunyungu kuhlaba.
Inkunz' ehlab' iinkabi zakwamamDletye."

UGumenke uza ngomlibo kaDlomo, naye waye ngumncedisi kula mabutho.

" UVeza ntʃingane,
Isikhoth' esilal' ingonyama
Silale uBungane."

InZalo ka Mpangazitha.

Isoka nggangi lika Mpangazitha ngu Mpange ozalwa ngentombi yasemaBeleni.

Indlu enkulu yeyakulo Sidinane ozalwa nguma Mswazi. Ikhohlo nguZitha owafa kunye nabantwana bakhe bonke.

Kwangeniswa uSphambo esikhundleni sakhe, ozalwa yintombi yakwa Makhunga.

Imbutho ngu Mqakanya, kuze u Mehlomakhulu ozalwa ngu Nqabase.

Eyakulo Mkhatshane yazekelwa kwaya kulo Mpange; unina yintombi yasema Beleni. Omnye unyana ka-Mpangazitha ngu Mangoba.

Izibongo zika Mpangazitha.

II

"Ngu Qaba-qose,
Akahlangani nabendlwana.
Sixhulu senxola neenyamazana.
UMpangazitha mhl'esahlel' endlwini,
Umzimb' ungehlangani neenqubo.
Ipamncw' elimazinyo' asiphumpu,
Elithi liluma libe likhumathele
Likhumathele kwa Mswewe(wo) 'eluSuthu."

USIDINANE NOSIPHAMBO.

USidinane ngumnyana omkhulu kaMpangazitha neyona ndlalifa yakhe.

Uzalelwe emZinyathi, unina ngumamSwazi. Walukele kwa Ngogodo umHlakwana. Ekubulaweni kukayise ngu Matiwana umzi wakhe ubumi phefeya komTugwane, kodwa edabini phaya babeba kunye.

Abantu bakayise behlile beza kunye besuka eMabolela ngase Sinqwakube. Uthe yena ebantwini, ma kubuyelwe kuyise kazi uMapanga emZinyathi. Umkhosi wonke uphela wamadoda, nabafazi nabantwana wanduluka ukubuyela kweLooyise.

U Mehlomakhulu uqhawule wasinga kwa Mzilikazi, phefeya kwe Ligwa. Kuthe xa umkhosi ka Sidinane use Makwakweni

kwabuza kwa yena wathi, "Kanene kuphela, kuphela na? Sofika sithini na ku Mapanqa?" Athe amadoda wona ma kuhanjwe, kothethwa kufikiwe.

Kundulukiwe e Makwakweni, kuthe endleleni umkhosi wonke wathintelwa ngaba Dlongwa.

Ngeli xesha u Mshweshwe ube sel' engummi e Thaba-Bosiu.

Abantu aaba babe ngasawatuma-ni amanzi, be se besela udaka lweenjeke zeenkomo ezixhelwayo, ngenxeni yokunqatyiswa kwemithombo ngaba Dlongwa. Uthe u Sidinane akuqonda ukuba akusekho qhinga, wafunza, bachithwa aba Dlongwa.

Wakuba uqqithele phambili umkhosi lowo, uqubisene nama Ngwane, aye 'emi' e Kweneng nase Tolonyane, ada aphathelda e Sinyondweni.

Yafunzelana kwaakubi. Kuma Ngwane kube kukho ikhalipha

uMbambalala-zemikhonto. Suka eli qeza leNgwane lavuka kangaka; aye anduluNwa amathlubi. Kuthe kusafumane kuyi loo nto, kubonwe uNomazaza lo kaNyathikazi ejika noSikhafungana iBele. USikhafungana uye wawudlisa ku Mbambalala, waba sel' ekho uGuma wasemaTeledwaneni.

Wabulawelw' apho uMbambalala.

Kolufuncedo lungakanana kwenzekile ukuba amaNgwane avume. Ugqithile wasinga emZimnyathi ku Mapanga, kodwa iintetho azitsho ukuba waya wafika, ngathi wafela endleleni, koba ngabom ingengawo amaNgwane awambulalayo. Waba sidubantini loo mkhosi. Kukho ekuvakalayo ukuba baphumelela ukuya kufika ku Mapanga.

USidinane uzala uZibi no Ngqangana.

USiphambo uzalwa ngu Mpangazitha ngentombi kaMLeLetshane ka Mdluli wakwa Makhunga.

Likhohlo Lika Mpangazitha, inkula kunaye nguZitha owafa kunye nabantwana bakhe, yaza indawo yakhe yathatyathwa ngumninawa wakhe uSiphambo Lo.

Bambi Bathi nangani engazanga wakhupha mkhosi wafunza — wayekhaliphile ngokukayise.

Ekufeni kukayise ube esel'engene emabuthweni, esilwa iintshaba zakhe.

Emva kokufa kukayise ukhe wadungudela bekunye noSidinane, nakuba athe yena ekufeni komkhuluwa wakhe wasinga eMgwadleni; Bachithwe apho ngabeSuthu, baza Baqqiba ngokufudukela eHeseLe kwa Mhlambiso, apho afele khona.

Usiye uMnari inkulu, no Madlangala no Nkonzo kwezinye izindlu. UMnari uzele uLewu, yena wazala uDabukana – (Samson.)

Le nzala ifunyanwa ku Tsatsana kummandla wase Mt. Fletcher, East Griqualand.

Izi Bongo zika Siphambo.

II

"Magath' amhlophe ngokuwel' imiLambo
NguNkomo ziwel' iQhaba neQhabanyana
Soloko savela samala;
Kodwa kungenxeni yokuchithakala kwezwe
Pho nguy' esamthatha kwa Nyaba-nyaba
Samtshones' e +Kulgameni
Nanamhla beloko bemzonda
Ngokuphela kwezwe."

+ Se Sotho = Makulukameng = Platberg.

IMIXEMANE

Kwindlu yakhe eyimbutho uNcobo uzele uLudwala ngentombi le kaLuthathi.

Phambi kokuba kuliwe idabi laseNxokotyeni, uDlomo noLudwala babe ngamanga ndaweni nye.

Ngamhla uthile uDlomo ukhe wenza imbizo, wa biza nomntu'akayiso uLudwala, wathi kuye ma bafudukele bofuna ndawo yimbi kuba ~~ngu~~ nku uZulu lo kaladebe ebamise bume.

Uvumile uLudwala; kuye ~~Kwandla Kwa~~ kwalathwa usuku lokunduluka. Uthe uDlomo ma ze agqithe kuye, khon' ukuze amlinde kungenjalo amfumane endlekeni, baze bahambe kunye.

Bavumelene ukuba baya kwintaba yase Mbulane. Kuthe

Yemane

Kanye ngoloo suku lubekiweyo, wanduluka uDlomo akubona uLuduwala engafiki, kodwa enethemba lokuba woba ehle agaleleke.

Be kuse kunduluhiwe yimpi yakomkhulu, apho uDlomo avakele ebuza esithi, ma kobe ulibele phina uLuduwala. Kuphendule wumbi wathi, "ULuduwala unduluke ngayo le mini unduluka ngayo nawe nKosi, esinga phi-phi-phi."

Kuthe kuba kube kukho iinkomo zakulo Dlomo ezazihlala kulo Luduwala, waqqiba ngoku-khupha impi ukuba iye kuzi phuthuma, ibuye imbuze ukuthi kaloku kube kuthethiwe nje kwavunyelwana, kubuye kwathi kuuphi kwabe kwathini na.

Ihambile kambe, yada yaya yafika kuLuduwala, yambuza nje ngoko ithunyiweyo. Uphendule uLuduwala wathi, akevanga yena

ukuba kanti kwakuthiwe ma ze aye nenkosi, ngenxen' okuba umoya wowumkhulu lo mhla inkosi ithethayo.

Ambuzile wona amadoda kaDlomo apho asinga khona sel' elahla indlela yomkhuluwa wakhe nje. Uthe yena akayi eMbulwane uya eTaladu. Umntu obe elawula umkhosi kaDlomo uvakele esithi, "Uludwala uyenza ngabom le nto kuba sel' eyemile (sel' etyekile)." Kumhla kwavela eli gama lobu 'Yemane.'

"Ma sizithabathe sijike nazo iinkomo ezi." utshilo umphathi wempi. Ekulingeni kwayo ukuzithabatha kuliwe nzima ngabantwana bankosi nye besazana. Iphethe ngokunduluza ekaLudwala; zathinjwa iinkomo.

ULudwala ugalekise abantwana bakayise wathi, "Hambani nazo, kodwa umlandu woliwa yinkume."

Impi kaDlomo yayi ngambethe ngubo yayi hombe ngamatshoba odwa.

Ihambile yona eya komkhulu yanga ayi livanga elo zwi libe lithethwa ngulowo oway'emi phezu kwentaba.

Impi le ilalise kwa sendleleni, yaye ibidiniwe.

Ebusuku lakhithika, kuba lalingazolanga kwase mini. Yafa kunene impi leyo, ibulawa yingqele yekhephu.

Kuqondakele ngoku okokuba laa nkume ibixelwa ngobemi entabeni iwulwile umlandu.

Uye waanqummi ke uLudwala wentaba leyo iTaladu. Iindawo ezidumileyo, yiyo loo ntaba, yona iphahlwe ngumlanjana i Ncwema nomZinyathi kwelasesi Ngangeni.

Inzala yakhe yiyo le, kwindlu yakhe eyaziwa ngokuba lisoka nggangi uzele uVaphi, kwindlu enkulu uzele uMaluleka.

Kwindlu yakhe yesibini, ikhohlo uzele uNdlovu, kweyesithathu

eyimbutho uzele u Ngubonde.

Inkulu engu Maluleka, uzele abantwana abaninzi, kodwa akathandanga kubeka nkosi kubo.

Waye nomnqweno wokubeka inkosi kwindlu yakhe encinane; ngathi iimeko ziye azamvumela. Ubekho oyena nyana obefanele ukuphatha ubukhosi bemiYemane uCwengela lo uzala uSibenya, koko asuke wathiwa lwale Likpatsi engekabiyiyo inkosi exeliweyo, kanti sel' ezichithisele ngokwenje njalo oko.

Ngenxeni yokucaphuka, uMaluleka ube sel' ebeka inkosi kwabomninawa wakhe ongu Ngubonde, odlana llifa naloo ndlu yakulo Maluleka. Igama laloo nyana ka Ngubonde ngu Ntini.

Akuba enje nje uMaluleka ukudala kwakhe ubukhosi, baxabana bodwa abasemYemaneni, bachithakala bekhalele. Nowase khohlo umzi (Ndlovu) usinge emaHlubini kwa-

Ntsele. Kusele umzi wasembuthweni kunye noCwengela.

Basele bemthobele kuba noko wayesifanele isihlalo semiYemane.

Uye wafa uMaluleka, ilifa lakhe lonke lidliwe nguCwengela ngaphandle kobukhulu bobukhosi bodwa.

Unyana omkhulu ka Cwengele nguSibenya, yena uzala uNcaphayi yena azale uMkorwana, yena uButana, le nzala iseHefele phaya.

UNtini uzele uZulu, yena wazala uMkhuzangwe, yena u Gumbu, yena uNdebele, le nzala iseluSuthu, yeyona ndlu inkulu le ngokudala kuka Maluleka.

UMkhuzangwe uGxothiw'emaHlubini.

UMkhuzangwe ngumntu wokuqala owemkayo usazinzile umzi wasemaHlubini.

Isizekabani kukuba usuke wakhanyela, esithi, akayazi yena eyona

nkosi ibekiweyo ekho uNgwekazi ekho uNtsele. Kuthe mhla kwanakanwa ngokubekwa kuka Mthimkhulu, akavuma uMkhuzangwe, kuba waye soloko elilisela ngo Ngwekazi esithi yeyona kumkani kwindlu ka Mafiyi. Bathe ababakwa Ntsele ma ba bulawe ababakwa Ludwala kuba befihle eyona nkosi bayi nakanileyo.

Wachithwa ke uMkhuzangwe emaHlubini, asazi apho wakha wamisa khona.

Ekuchithakaleni komzi wasema-Hlubini wabonwa sel'ekunye namaBele; esinye iinkosana zamaHlubi zithe ekuhleni kwazo waba sel'ekuzo. Unyana wakhe wendlu encinane uManxeba wayekho kuloo mkhoko. UGumbu yena uthabathe iphiko lasekunene wasinga eluSuthu. ~~Eliqela~~ Eli qela lino-Mkhuzangwe lakha lamisa emaMpondweni phambi kokuba liqgithele kwaHintsa.

Emva kwethuba elithile ubuye

wenyuka evela emaXhoseni
Bekunye no-Mhlambiso lo ka Mthimkhulu;
basinga eHefele, kwa no-Manxeba
wayekho kolo hambo.

Unyukile u Mkhuzangwe endulula
eHefele waya kufuna unyana wakhe
omkhulu u Gumbu eluSuthu; Wamfumana
ephila.

Uhlile u Mhlambiso, wabuyela
Kwa Mathole-Basin, eshiya
u Manxeba yedwa eHefele

UMkhuzangwe uzele u Gumbu
kwindlu yakhe enkulu, wazala
u Mdingi kweyesibini, yena wazala
u Nelani, le nzala ise Koloni.

Kweyesithathu uzele u Mtshotshi,
kweyesine uzele u Nkonko, yena
wazala u Nyaniso, le nzala ise-
Hefele phaya.

ISAHLUKO. XVII.

AMATADEБE.

InDlu enkulu.

Onke amaTadeбe aphuma kuTadeбe into ka Mthimkhulu wanggangi. Ngolawulo lukaDlomo ayemi phantsi kolu Ndi (Drakensberg). Igama lendawo leyo kuse-Cikweni, aye soloko enxulumene namaHlubi ngezi ndawo, eNdumeni kwa-Bunga nase Phungu-phungu, nase Mбumбisini, ayede aphathelela elisweni lomZinyathi.

ImiHlanga* le yindlu ka Maƒwaбada; iбise Ndaka.

Inzala kaTadeбe yiyole, Indlalifa yakhe nguZulu ozalwa nguma Khesa.

UZulu uzele uDlamini inkulu, ikhohlo yaangu Maƒwaбada ozalwa yintombi yakwa Xaбa.

UDlamini wesiбini uzele uTadeбe wesiбini inKosi, se бekho aбanye oonyana aбakhulu

bezinye izindlu zakhe, abangaaba, uNgqumа, uBuhlalu no Qhutywa uyise ka Mndayi.

UTadebe wesiBini uzelwe mva, ukhe wabanjelwa ngu Buhlalu kwiintambo zobukhosi, uzele uNgwana.

Umninawa wakhe ngu Ngwana-o-bomvana, owaya eluSuthu kusamiwe emZinyathi ngaaba bakwa Sondezi.

Udadebo Ngwana ngu Bikazi.

UNgwana uzele uMjoli yena uzeke intombi yasemaHlubini kaNtsele uGubela, ngayo uzele uMaqhubela, yena wazala uMsuthu, yena wazala uZulu wesiThathu, yena wazala uMevana yena wazala uSilo, le nzala ise Koloni.

Isoka-nggangi lika Ngwana ngu-Makhonza, ukhoko wama Mpahla wama-Mvubu nabakwa Mafongosi. UKhwezi ozala uMbilase wayesiza emhlana ku Mjoli. USithukuza ozala oo Mlungwana no Harmanus ungunyana

ka Mjoli ozalwa kwizindlwana ezincinci; yena ulunge kwindlu yakwaSityana, yentombi yakwaLamyeni eyathi ukwenda kwayo yahamba namadoda athile, awaye yimingqungqu yayo.

UNtsiki-ntsiki ngunyana kaMjoli, ze isoka-ngqangi likaMjoli libe nguMabengu, ozala uGwabini.

Oyena nyana ukukunene (ikhohlo) kuka Mjoli nguMvunga, lo uzala uLuzipho noSojini, aze uLuzipho azale uNdinisa ozala uMlindazwe.

UNgqguma uzala uBuqwana azale uMtshokotsha, naanko eluSuthu.

UTadebe wesiBini uzele kwezinye izindlu uDzango yena uMgijima, yena uKapoko yena azale uBalincwadi.

UMzimba uyise kaMndayi ozalwa nguDlamini wesiBini.

UMgemane lisoka-ngqangi likaZulu; baze abakwaMaya baphume kwa kwizindlwana ezincinci zikaTadibe wokuQala.

Kohlwayewe

UNgwana waye yinkosi eyaye iwuphethe kakuhle umzi wakowayo wasekunene kwamaHlubi. Бathi eбalini waye nge nkosi izithandayo iziphithi-phithi.

UMvunga yena waziбalula ngokuthanda ukuthetha inyaniso.

U Mjoli.

UMjoli ongunyana kaNgwana ukhe akavisisana no Mthimkhulu wesiБini ngekhazi likadadeбoyise uGuбela. Usinge eDlongweni kwaSigonyela, mayelana nomnyaka we 1818 ehamba naбantu aбaбe malungana nama 2,000.

UMantatisi umhlolokazi kaMgojo owaye ngunina kaSigonyela umnike indawo ngasentsona-langa kwiintaбa zolu Ndi ukuбa ma kayime. Uбuhloбo бuбe бoбukhulu, kodwa kuthe ekuhambeni kwamaxefa suka uMjoli wathanda ukunqa angaziphatha.

Aбa Dlongwa бaye бayi бona

Le nto, baza bobunga ukuba ma kohlwayiwe, emva kancinane kokwaluka kuka Sigonyela. Abantu aba Ntsundu ka ~~sz~~ bathetha ngesohlwayo sokuba bexela ukubulala.

USigonyela waluswe ebusika ngowe 1821, kuthe emva kweenyanga ezintathu mhlawumbi ezine ephumile, wagebenga uMjoli.

Kuthiwa waye ngaqumkele nto, ehleli nje ngemihla enkundleni phaya, ekunye namadoda akowabo.

UMjoli wayenxibe isidanga sobedu esasetyenzelwa sophethelwa kuye entanyeni ngamaLala; ~~sesi~~ngenandawo sikhululwa kuyo.

Ulingile uSigonyela ukusikhulula, kodwa wayiseka, waqgiba ngokunqamla intamo yakhe, wasithabatha wemka naso. Abantu baka Mjoli bachithakalela kuMpangazitha kwa Ngogodo emantloko eentaba zoLuNdi. Yaba sesona sizathu

esabangela uMbangazitha ukuba ahlasele aбaDlongwa bakaSigonyela ngowe 1822.

UБikazi.

UБikazi ngudadeбo Ngwana -inkosazana. Okokuqala weendela emaBeleni, uzele abantwana bababini; uyithabathile inkwenkwe wayisa kuNgwana. Emva koko weendela kwaNdaбa, kwa khona uyithabathile inkwenkwe wayisa kumnakwabo.

Ukusuk' apho wendele ema-Бongweni. Okwesine uye kwaNala, nalapho ufumane abantwana ababini, inkwenkwe isiwe kumna-kwabo, apho ithe yakuba ikhulile wayisa esuthwini, yaqqiбa iminyaka emithathu khona.

Kwakuxhelwa iinkomo poqo, umkhwetha lowo elala ngemihlehlo yazo. Ngomnye umhla kuviwe

nge nkosazana se isithi, "Mnakwethu, andisafuni kwenda ngoku, ndifunele ikhaka." Walinikwa, waza wayi thabatha inkwenkwe (ikpwala) leyo wayifunela umfazi.

Izibongo zikaNgwana.

"Gomb'elingwana lako Ngwekazi
UMqonga-jozi, uSithithibele, uSipawuzana,
UGobis'uMlandakazi, wagobingwe nengonyama,
UFud'olumafusi, olwavela iinkomo zafiphala.
USibinz'angama cwaso siwalandela.
UNduku zimakhulu mabini, uNozangqikazi,
UNomathothol' uQwadukazi,
UNtsuntsuluza ngentonga yezulu.
UManqanda 'ramnco lize khaya
UGasa-mbelase, uMbulal' akabulali,
Nguyen' ubulalayo.

IziNdlu zika Maſwabada.

AmaTawule

Izindlu zika Maſwobada ezona zibalulekileyo zintathu, kanti zikho nezinye.

AmaTawule ayindlu enkulu. ku ~~Inku~~ Maſwabada. Inkulu yawo ngu Mema yena uzala u Matſhaya yena azale u Mafu woku Qala no Mcetywa umninawa wakhe. UMafu uzele uZulu ize u Mpwebi abesisinci.

Kulo mlibo kuphuma aaba bakwa Siphamla nabakwa Phangwa. USiphamla uzalwa ngu Matſhaya. UMafu uzalwa ngu Mpolase intombi yakwa-Dontsa.

UMafu u be ewaphethe kakuhle amaTawule kayise. Ngolunye usuku ukhe wamenywa komkhulu kwa— Bungane, ebizelwa umgidi, nje

ngoko ilizwi latʃhoyo.
Uye wawahlanganisa amaTawule akowaɓo 'ancokazi,' angumkhosi uphela, wandul' ukusinga kwaBungane.
Ale ngokukodwa nje ukuɓa aɓekude- kufuphi nekomkhulu lamaHluɓi, ayiqamba ingoma yawo ada asondezela ekhaya esayiɓambile esitʃho esithi,

"Uyala ɓo, uyala,
Oka Maʃwaɓada ku Ntsele.
Ngumlimandlela ngumuthi.
Nyoni ni? Yinyoni ni?
Eyahlal' esihlanjeni kwa Maʃiyi.
Uyawezwa ke amaɓandl' ayasimemeza"

Afika amaTawule ahlala njeya. Kanti uBungane uɓe sel' eyalele uNgqelu ukuɓa ma ze aɓize inkosi leyo yawo ɓahlangaɓeza--ne. Okwenene weenje njalo.
Uthe uNgqelu apho ɓadiɓana

khona no Mafu wee puthu umkhonto ezingubeni abe ezambethe, wamhlaba wamkhahlela phantsi wafa.

UZulu ongunyana ka Mafu waxakaniseka ngokuqqithiseleyo sesi senzo, kungoko aye waya kufunda amayeza obuqqi kwaZulu, ekuthe ekubuyeni kwakhe wazibeka phantsi kuka Matiwana inkosi yama Ngwane, walitola lakhe eliphambili nelinamandla.

Intetho elighina elityuwiniweyo, nemiyo ithi, nguye uZulu lo ka Mafu kanye owabangela ~~ukuba~~ ukuba u Matiwana awele oonyana bobabini baka Bungane abábulále.

Ekuchithweni kwama Ngwane ngu Tshaka, uZulu lo waye kunye nawo, ada aya kugaleleka eluSuthu kwa Mshweshwe kuhanjwa ndawo nye. Kodwa ukhe waqebuka kuwo xa akule ndawo, ekunye namawabo odwa. Aba Dlongwa

Baka Mgojo Bambona Baza Bamwela.

Emva koko usukile apho waya e Hlohlolwana. Umkhosi ka Tshaka owawuphethwe ngu Dingane, wagaleleka eluSuthu se kuli thuba elithile u Matiwana wemkayo kwelasemPuma-Langa, usalande ekhondweni lakhe.

EHlohlolwana apho uye wahlaselwa uZulu matshona nguwo lo mkhosi ka Tshaka.

AmaZulu agengqelwa ngamatye aza apoxiswa, kwafa babini kuphela kumaZulu. Aye akhwaza athi, "Ewe ningade nibe nibabulele aaba babini, kodwa ngomso kusile sohlangana." Ebusuku njolo, uZulu ubonakele edakumba. Babe kusuka bemcebisa abantu bakowabo besithi ma kalungise impi ngamayeza, akakhe atsho. Athe amadoda akubona ukuba uyekelele akananzi nto, ma kakhe ehle aye kuzimela

emasimini khon' ukuze angazi bakaxi edabini, okwenene weenje njalo.
Kwa ngoqhiza iye yafunza eya maZulu. Kuliwe idabi elilumezisa umzimba kuloo ntaba.
Uthe uZulu akubona iintanga zakhe zisiwa ngokungenanceba phantsi komkhonto waba kwaZulu, akabi nakunyamezela, unyukile wafunza edabini. Ubulawelwe apho nento eninzi yamaTawule.
ULiamla wasinda apho eseyinkwenkwe, uMa-Msimanga unina ka Mthenjana naye wasinda apho ephezu kukanina owaye esel' efile. Le ntlekele ihle kweyom Dumba (Febr) ngowe 1827.
Inzala kaZulu imi ngolu hlobo. Isoka-nqgangi lakhe ngu-Mbangeni. Uzeke intombi yokuzala inkosi, yasemaBeleni, eLenge uMonase igama, ngayo uzele uMatshoba yena eziwe ngu Msithi.

UMatshoba wabulawa ngabathile, eye kupweba kwelaseZantsi; isikhundla sakhe sathatyathwa ngu Msithi owazeka u Nongazi intombi yakwa Malinda, wamisa e Mqeleni, ngaye uzele u Mlizane (Abram) yena uzeke uБapulu intombi yasema Бongqweni, ngaye uzele u Joko (George) no Ndlela (Abram)

. UJoko uzeke intombi yomfundisi u J. Sikhwebu u Gertrude wakwa Dlamini-angqangi, ngayo uzele u Mafu (Meshack) obube engekabi namfazi, ngowe 1933.

Isikhundla sakhe sathatyathwa ngumninawa wakhe u Nyandeni Pata (Arthur), yena uzeke uma Nxhabane, owabuba. UБuye wazeka intombi yakwa Madliwa.

Umninawa ka Mlizane ngu—Saliwa (Jeremiah) otsho ngesithandathu sonke seentombi namadodana amabini. Eyesibini intombi (Lydia) itshate

Teledwane

nombali wala mangaku, itsho ngesibozo sonke samadodana, uVangile akakho. USobantu noLudidi ngoonyana baka Joko unina ngu Matoku wakwa Majola owamtshata emva kokuba uGertrude ebubile.

Ikhohlo likaZulu nguLamla, imbutho nguPhangwa eyesine indlu yeyakulo Dliso. ULamla uzele uMthenjana, yena uzele uBetyisi, yena uzele uNgozi, yena wazala uMtsheliyete.

UPhangwa uzele uMtaбeni noBavuma. UMtaбeni wazala uGoqweni, yena wazala uMphithizeli, yena u Edmund. UBavuma uzele uJack no Gungubele (Amos), oonyana baka Jack uMaqeбengwana no Morum babuba bobabini bengekabi nabafazi.

U Amos uzele uБangilizwe (Elliot). U Dliso uzele uNkonzo, yena wazala uMasiбe.

AmaTeLedwane.

AmaTeLedwane ayindlu yesibini (ikhohlo) ka Mashwabada. Inkulu kule ndlu ngu Ngobizembe. ALifumana eli gama mhlenikwezeni ababewela ububende bembuuzi eyayixhelwa. Athi akugxothwa koko kudyuwi dana kwawo ngobubende. nguyise u Ngobizembe, asuke akaya kude, athi kpele ngokodwane, waza ke uMhLekazi u Ngobizembe wathi ngamaTeLedwane ezi zinto zibawa kangaka; ukuze ke emva koko kuthiwe ngamaTele-pele ako MLibose.

AmaKhaba-Ludaka ayinzala ka Ngobizembe, akwa ngamaTeledwane.

Ubukhosi bale ndlu bumi ngolu hlobo. U Ngobizembe uzala u Mvelase, Ndabazandile, Ncwana ozala uFuba oyena uyinkulu yabo, naanko emi eMhLahLane,

waza ekunene wazala uMaбele, Ndiko, Mɕweɕwe oyinkosi yaseMxhelo.
Oo Nompunga noKpozani, Mini, Mtɕhemla, Msikinya, бalunge kule ndlu. Kwicala lendlu enkulu uNgoбizembe uzeke uNgatɕi intombi yakwa Maduna, ayiбanga nanzala, kuye kwathathisa yimbi intombi kwa kumaGuбevu apho, yiyo ke eyazala uSibenya ozala uLutɕhaбa.
UNjomose yinkosazana ezalwa nguSibenya yako kwaбo Lutɕhaбa, wakha waphatha uбukhosi ngexa uLutɕhaбa waye semncinane.
Le ntombi yeendela emaKhluбini ku Mthimkhulu wesiБini, yiyo le izala uDuбa.
EXhiбeni uNgoбizembe uzele uБathanda no Nzululeka. Isoka-ngqangi lika Lutɕhaбa nguGuбevu, uGcwaбe yimbutho, ze uMatomela aбe yeyona nkulu. Inzala kaGuбevu neka Gcwaбe yasala kwase Ntla.

USithole ozala uMbungela, uCaga, uNgodono, Feketshana uza emva kukaLutshaba emhlana, aze uMnga ozala uQangana, ozala uJohannes abe ngumninawa kaLutshaba ndlwini nye. UNaki lo oyinkosi eHewu, uzalwa nguZulu kaZimema.

UBathanda uzala uPhamla ize yena azale u Charles iciko lokushumayela iliZwi likaThixo.

Unyana omkhulu ka Charles nguGeorge, uthe akububa unina ka George, u Charles wazeka unina ka Ngobizembe (Theophilus) be no Zulu (John) no Mafu (Walton) owabuba engekabi namfazi.

ImiHLanga.

Imbutho kaMaswabatla ibise Ndaka, ibisakwaziwa ngokuba yimiHlanga yakoVaphi.

AmaTadebe la abe ngemanga ndaweni nye; ngakumbi le yona

indlu ibithe qelele kakhulu kwezinye.

Inkulu yale ndlu ngu Vaphi.

UVaphi uzele uMakhwelo, yena wazala uMahasula ogama limbi lingu Mahlapha-hlapha.

Ngexesa uMahlapha-hlapha ababephethe abantu bakayise imithlanga, kudaleke inququ-nququ ezininzi kulo lonke elase Natala ngokusuka uTshaka enze isivondoviya esingobanga nakulamleka, yada imizi neendawo ezimiweyo zaba ngamaxowa apho kulila ibungane lodwa, kwahluma imbuya nomqhologiya kwiintlanti zeenkomo.

Abemi belo baye bee sa-a ngokwamathole eqqaza basinga entsona-langa naseZantsi. Aabo bangabanga namitsi, basabela emahlathini nasemiqolombeni apho bathe bakuphelelwa licebo lokutya, batya inyama yeenyamakazi, ekuthe ekunqabeni kwayo, batyana bodwa.

AmaZim.

Igama elithi 'Zim' liqheleke ukuvakala kakhulu ezintsomini.

Phofu ke nakuwuphina oqiqayo angafumana okokuba kukho ubunyaniso obuthile apha kuzo, ukanti ezinye zazo ngamampunge odwa. Ukubalisa ngezi ntsomi zamaZim asikuko nokuba ziya boyikisa abantwana.

AmaZim la ke ngabantu abasifundise ukutya abanye abantu ngokungathi batya inyama yempahla nokuba yeyenyamakazi.

AmaHlubi wona aziqhayisa ngokuthi alungile akazizo zidla-bantu, nobugebenga obu asinto yakha yaqhogana nawo, nale nto yokuthi umntu wasemzini okanye umhambi ancinithwe ezinzulwini zobusuku xa kanye akobuya bona buqqibeleleyo ngobumnandi ubuthongo, uve kusithiwa, 'buyabila' sukuba kungathethwa tywala, kodwa kuxelwa

ukuba ulele ngokotileyo, angâ^bu^lâwa lula; amaHlubi akayazi naleyo, ûkanti ezinye izizwe zibe ziliqhelile ukulenza eli siko libi kangakanana.

Eyona ndawo idumileyo nebilikhaya nenqaba eqinileyo yezi zidla-bantu (amaZiim) ibise Lenge malunga ezantsi kumlambo uБusi. Бathe bokuqonda abantu abazinduwayinge okokuba le ndawo likhaya leenguqele zamaZiim, 'Yeka!' abayoyika ngakho, bayinxiwema boncamisa kwaphela.

Lo mkhosi uthe wakuba ungahlangani neenyamakazi zawo (abantu) suka wee gququ ngoku wadlana wodwa usidla nabantwana bawo obazalayo. Esi sizwe kuthiwe ngamaZiim ukubizwa kwaso.

Ngaxesha limbi imbandezelo ezi zikhe zimfiyise umntu lo esona similo sakhe sihle, zimfake ehlazweni ekungelula ukubuya aqhawule kulo.

Izolo oku amaHlubi

abezincoma esithi alungile, kodwa ngoku siwafumana engasalunganga onke, ngenxeni yokuphelekwa ziinzima.

UCaptain Gardiner uthi xa abalisayo encwadini yakhe ngala maZim, "Esi sizwe yimithLanga, be silawulwa yinkosi yaso uphaluti, saye be sithetha isiSuthu olona Lwimi Lwaso." Kucacile okokuba isizwe esi yayi yimiHLanga iphethwe ngelo xesa igu Luphalule.

UMgangathwa noLuphalule basaba bakubona ukuba akusekade bangafakwa ezimbizeni. Kaloku iimbiza zazi ngasesuki eziko, neenkosi ezi kanye zazi zungulwa ukuphekwa.

Umkhosi ~~ma~~ wamaZulu wakha wagaleleka kwaba bantu. Wabasantsulisa, yekoko ukusinga ngase zantsi.

Le ndlu kaMafwabada yehlelwa seso sihelegu sokudla abantu ngenxeni yembandezelo yendlala, ekwathi namhlenikwezeni

se kuhlúthwa ayaphuma msinya ezingqondweni zabo le "mana".

Bathe ngokuhlala ndaweni nye nabeSuthu, bayazi ncam intetho yabo.

Bachithakala eluSuthu, inxenye yabo ihlile yasinga eKoloni.

Ngoku likho elinye iseBe labo eMatatiele apha eliseLivela eKoloni.

UDuba noMini bakha bangena gongqo kulo mkhwa, ngokucetyiswa ngu Mahlapha-hlapha esithi inyama yomntu asikuko nokuba ijahlwabisa, idlula eyeenyamakazi zonke ezikhoyo ehlabathini.

ULangalibalele eselitshawe wasinda emacebetshwini ekubulaweni zezi nkosana zintathu; se lubungiwe nosuku lokuphekwa kwakhe, kungekuko nokuba ziya mbaawela.

Yiyo le inzala ka Maƒwabada yase mbuthweni. Inkulu ngu Vaphi yena uzele u Makhwelo, yena wazala u Mahaƒula ogama limbi lingu Mahlapha-hlapha, yena uzela u Maguqe, ~~u~~ yena uzala u Luphalule, yena wazala u Siбeбezi no Mgubo.

Inzala ka Mgubo ise Matatiele, inkulu yakhe ngu Maбandla, yena uzala u Joseph, yena azale u Sopha.

Lo mhlaбa wayemi kuwo u Mgubo, wawuzuza ngenkonzo entle kwa Tulumente. Ngoku ulilifa kwisizukulwana sakhe esilandelayo.

UMEHLOMAKHULU

UMehlomakhulu ogama limbi lingu Luhlongo, ngumyana ka Mpangazitha, unina ngu Nqabase, intombi yase-maHlubini. Uzalelwe emZinyathi, enyuka nje uyise ukuya kwa Ngogodo sel'ekhona.

Ungene emabuthweni okulwa ese yinkwenkwe; silusizi kuba asilazi igama lebutho abe lunge kulo, le nto yodwa iye yamphakamisela kwisiganga sokwazi amacebo okulawula iimfazwe.

Ubeliciko lokuqamba iingoma, eyintlabeli nechule lokusina ingodwane.

Ekubulaweni kuka yise ngama-Ngwane, akavumanga kuwa khonza, uthande ukuya kukhonza nkosi yimbi.

Ukhe waanebunga no Sidinane, bavumelana ekubeni ma baye ku Mzilikazi phefeya kwe Ligwa.

Bandulukile, kwala xa basendleleni, wajika uSidinane, kuthiwo uMehlomakhulu wasithukulula isidanga sobedu esibe sise ntanyeni kummtu akayise sase sakhe, kuba aalile ukuba bahambe kunye.

Uhambe nento eninzi yamaHlubi, amadoda, abafazi, amakhwenkwe neentombi.

Kwa Mzilikazi.

Bathe bakuba base bekho kwa Mzilikazi, wakha wathanda ukuzi eyona nKosi yabo; Balandule bathi abanayo, besoyika ukuthi ingathi ixeliwe hleze ibulawe. Uye wabatha-kazelela aabo bantu basema Hlubini.

Kufikwa nje lolu sapho se kukho qelana likhoyo lamaHlubi ~~ese~~ eliselingaba khonzi khona. Kuye kwakhonzwa kambe kule nKosi yakwaZulu into yakwa Khumalo. Le nKosi iwise umthetho kwiindunu zayo, wokuba

amaHluɓi la ma ze angasiwo edaɓini.

Zinge zivile. Ngosuku olunye kude ethethiwe laa mazwi, eka Mzilikazi impi yafunzelana neyesinye isizwe. Iinduna ezi zithe ngesiquphe zaɓutha namaHluɓi la zaziwiselwe umthetho ngawo. Liliwe idaɓi, lwaqxothwa utʃhaɓa. UMehlomakhulu wayekho nge nkqu apho, kodwa ezifihlile. Ɓakho aaɓa ɓase ɓemtjele uMzilikazi, ukuthi inkosi yaɓa ɓantu yilaa nkwenkwe imehlo aɓomvu.

Kuthe kanti kuhleliwe nje sel' eqxeleʃwe kakuɓi, nangani yena uɓengenasazela sento enjalo.

Zathinjwa iinkomo elutʃhaɓeni.

Ɓathe ɓakufika nazo komkhulu ɓaxela ukuɓo ɓazithimbe ngoncedo lwamaHluɓi. Ithe inkosi yakuva loo nto suka yazithaɓathela kuyo zonke.

AmaHluɓi akenzanga nelimdaka ngayo le ndawo, kodwa into yokuɓa ɓakhonzile apho ayi ɓazimelanga.

Ubunkunkqele besi sizwe
sakhawuleza ababuthela kuwo. AmaHlubi
la aye ahlolisisa indlela amaZulu
alwa ngayo, aza nawo akaba sadenda,
afunda iindlelana nezimbo ezithile,
ezithe phesalele kwezawo, apho athe
abuthana khona odwa.

Emva koku inkosi le ikhe
yamema imbizo yokukhuphisana ekusineni
ingodwane; kuceliwe namaHlubi
ukuba abekho. Ancuma odwa, lwanga
noloo suku luxeliweyo alusayi kuze
lufike, nga ngokungqwenela kwawo
ukubona oko akwaziyo nokuya
kwenzeka ngalo.

InKosi le yaseyikhe yeva
ngeempukane ezihlaza okokuba
uMehlomakhulu yeyona mbalasane,
nechule lengodwane. Yaye ibithande
ngoku ukunga ingazibonela ngawayo
amehlo. Izimpi zifike zingamaqela
ngamaqela komkhulu. Uqhutyiwe
umcimbi, kuthe kanye xa amathaba

aphakathi kokusina, amadoda ebile eyi loo nto; wabonwa u Mehlo ezibija ejuba kangaka, kuthe kusenjalo suka inkwenkwana ka Mpangazitha yayithi jwi-i-i phezulu intonga eyaye iyiphethe, yaza yathi ekubeni yenje njalo yayingqakula xa ihlayo ngobuchule, isenza nezimbo ezatsho bathi nqa ababoneli.

Uthe uMzilikazi akuyi jezula wakruneka ilungu lentamo, wavakala xa athi, "Yenzani le nkwenkwe emehlo mabi?" Yaba ke ngoko iyonakala ingoma ngenxeni yokuphazama.

Indulukile inkosi yaya endlwini ingabanga salenza elesibini. Ikhe yanga iyamthanda okomzuzwana ongephi, yabuya loo nto yaphelela ezeni.

Ngomnye umhla use udlule lo mgidi wempikiswano, kubonwe kufika untamnani kumaHlubi, wathi ma ze alumke, kuba ngosuku

enqhuba

uSoxokozelwa abuyayo, inkosi yawo yobulawa. Okunene wabonwa uSoxokozelwa esihla, kungekho mntu waziLeyo apho waye siya khona.

UMehlomakhulu uyibonile le ngozi, waza ke wenje nje xa abekisa kubantu bakayise, "Ma sifenxe kule nkosi, abafana ma baye kuthabatha amakhaka aabo, baye kuwafihla kwindlela ekothi xa kundulukwayo, kuhanjwe ngayo." Kwathotyelwa oko kuthethiweyo yinkosi, akwabikho mpikiswano.

UkuPhuma kwaMzilikazi.

Kukhawulezwe kwafahlwa, kuba koloku kujongwe nokubuya kuka Soxokozelwa, aze athi efika kube kuse kundulukiwe.

Ayaziwa eyona ndawo wayeye kuyo nendawo awaye ngayo kanye kanye. Aye azithwethwisa

iinkomo zawo, kwathi emva koko kwalandela impi yabafazi nabantwana. Amadoda wona aye aqqibela. Ithe eyamaZulu ingazalelele lutho, yabona ngeenkomo se ziqhutywa. Iye yaxhoba yaza yabekeka ekhondweni lamaHlubi.

Ithe isemqama emva kweentsuku ezimbini iyilandela, yamemeza eyama-Zulu isithi, "Ngexesha lentlazane, iinkomo zenu sobo sizithimbile."

Kukho amaHlubi awayebe sele kumaZulu, athe xa ikwithuba lokuba ifunzelane abonwa enduluka kumaZulu. Akhe athi xhwenene amaHlubi, kodwa athe akuba enqhube amakhaka awo, bawazi. Aye aza kungena kumawabo engasandwetye-lwanga. Yaqubisana kwatsho kwaamdaka, yaphoxiswa eyamaZulu yalahliswa namakhaka, yajika idanile.

Olu daba luye lwafikelela kuMatiwana, uvile okokuba

Lo nyana ka Mpangazitha usenxile kwa Mzilikazi uyehla. Ukhuuphe amabutho akhe amathathu wawathumela ukuba aye kubulala u Mehlomakhulu. Phakathi kwawo la mabutho kube kukho into eninzi yama Hlubi awayethinjwe ngu Matiwana, athe akugonda ukuba lo ngunyana ka Mpangazitha, asel' eyigqwetha lento, athelekisa amaZulu nama Ngwane, aye ngekabi kude amaZulu, ooyiswa ama Ngwane.

Ekusabeni kwawo aye aphuthuma ama Hlubi, agubisene nawo -e Mawutse, uye wawachitha-chitha u Mehlomakhulu, lancama i Ngwane.

Kucingelwa ukuba olu dufe ma kube luhlē ekungeneni kokwindla ngowe 1827.

ELuSuthu

Yahambela phambili impi yama Hlubi, iintlola zayo zathi

sa-a apha naphaya mgama nentsapho.
Zizo eziye zaqubisana nabazingeli beenyamakazi, zibuze amagama eenkosi zabo. Bathe ngu Somnyawuza noNdebetyana. Zibuzile ukuba ingafumaneka na indawo yokukhonza kuzo. Bathe ingafumaneka. Zibuye umva ukuya kubikela uMehlo okuthethwe ngabazingeli.

Unyana kaMpangazitha usisinge yonke imfuyo yakhe kunye nentsapho iphela wasinga kwezoo nkosi zeentaba; ufike wemisa eziintabeni apho. Kuyo le ndawo kubaqwe uMntumni ka-Mpangazitha owaye dukele kumaNgwane.

Ngomnye umhla uMehlomakhulu uvuke esithi uphuphe kuthiwa iinkomo ezi ma ka zifudise kule ndawo amise kuyo.

Okwenene kwale ukuba kuthi qheke ukusa zabaletkiswa, kuthe xa ziya kungena engxingweni se zibzephelela, kwee thu impi kaSomnyawuza no-Ndebetyana, izikhali zaxhapha

egazini kwa oko, yagxothwa eyabeSuthu.
Bathe abeSuthu bakuzibona zise ngxingweni ezamaHlubi, baya kuphuthuma ezabo emakhaya ukuza kupola ezi. Logama bamkileyo ithe inkosi ma kubuyiswe iinkabi zibe mbini ezona zityebileyo, ziye zaphuthunywa edleleweni zasiwa ebotwe zandul' ukunqulwa, zadliswa amakhubalo, emva koko zaqhutywa zasiwa kuSomnyawuza noNdebetyana.
Bakubo be fikile nazo kubo bathe, "Zinkosi! ithi inkosi naanga amathole etapuzisa ngawo, niyibulala ngasizathu sinina?"
Uvakele omnye umSuthu esithi, "Le nkabi kutheni umlomo wayo uchininika nje?" Le nto wayithethayo akukho mntu wayinanzayo. Zaxhelwa, kwa qwadlwana nenyama yazo yimpi yabeSuthu. Kwalile ngonchwaldzi lwemivundla wayi funza umfo ka Mpangazitha. Babulawa ngokungena-

-nceba abeSuthu se bephelelwe nangama-
-ndla okulwa. Kucingelwa ukuba babe cujulwe yinyama yezoo nkabi, emakube zazi setyenziwe ngamayeza.

Amahlwebi azithimba iinkomo zabo.

ENomansland.

Undulukile uMehlomakhulu eluSuthu wasinga apho angaziyo, uthe kuuphi wafika wabona ndawana ithile emaNtla-mPuma kwiinTaba zoNdi (Drakensberg), kule ndawo kuthiwa kuse Siforweni, uhl'e khona esisinga imihlambi yakhe yeenkomo, wabekeka ngase ntsona-langa, kule ndawo kumi ngoku umzana wase-
-Matatiele ebekise amabombo eluSizini, ufike wamisa esithendeni solu Ndi.

Iinkomo zakhe zaya zincipha ngokuncipha, kuba akulinywanga, umxheso weloo xesa wawukholise ngobisi nenyama. Uthe akubona ukuba

iinkomo ziya phela, wakhupha kwiбutho lakhe amadoda amaʃumi mabini, ahamba kunye naye. Бawela iKinipa бaya kuwela ~~ut~~ umVenyane, kuthe entlanganweni yeKinipa nomZimvubu eTode бafika isizwe esilapho ingama-Baca. Zathinjwa iinkomo zawo ngebaqo, ezaye zikunye nenkaбi egambu, бaziqhuбa baбuyela eluSizini, бehamba ngendlela yaseMandileni, бenyusa iKinipa.

Aбaluqwali olu ukulwa amaBaca, kwa kuwakala ukuбa inkaбi yokuhlambela inKosi yawo imke namaHluбi. Le nkaбi yayi yekaSonyangwe into kaMadzikane.

Ithe ingekapheli inyama yezi nkomo, kwanduluka ngesiqupha elinye iбutho lazimela inKosi lasinga kwa se sisulwini sayizolo. Eli бutho lifike amaBaca sel' elindele.

Kwaakade ukuthetha, yaqubisana, ooyiswa amaHluбi, kwacaca okokuбa abeze kuuбa, emka eʃiya into eninzi