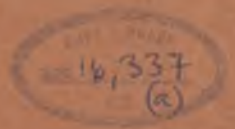
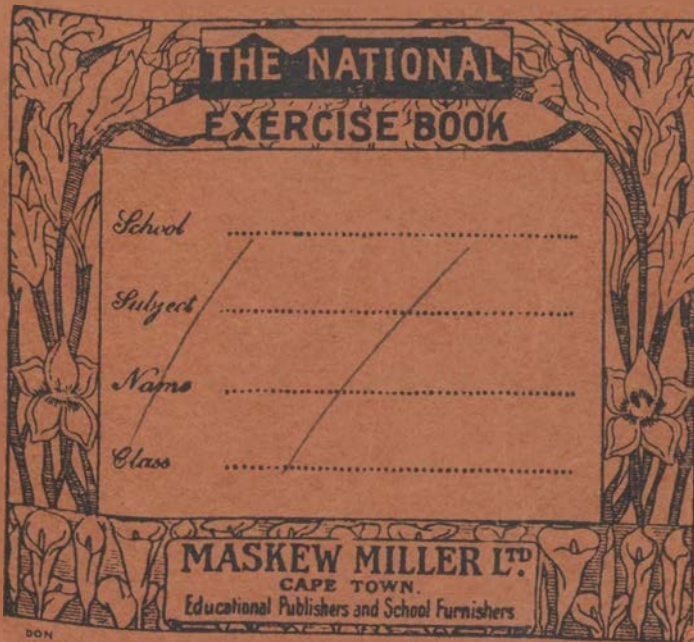


No 1



IBALI LAMA HLUBI.



NGU.

HENRY MASILA NDAWO.

IBALI LAMA HLUBI.

NGU —

Henry Masila Ndawo.

Umbali wee "Ntsomi zase  
Zweni," wo "Hambo Luka Gqoboka,  
ka "Noliswa," ka "Nomathamsanqa  
no Sigebenga," ka "Msweswe," Nezinye

# ISINIKEZELO.

Lugada E. C. Schaal,  
P. O. Sigoga,  
Matatiele

S. E. Kpone Mqhayi Esq,  
ENTab Ozuko,  
P. O. Berlin C. P.

Sihlobo sam Esiyintanda

Le ndwadana engeni yani,  
elibal' Lama Hlubi ndiyinikele kuwe  
ngentliziyo ekhululeki leyo.

Indigadu boyenzileyo nosayenzayo  
ekuphakamiseni uhlanga Lwakwethu,  
ngokubala iincwadi uzibal'ela  
Lona ay' ngangants. Ukungu  
khwelezeli abanye abanye ababali,  
kodwa usuke unqwenele ukungu  
Sangqhubela phambili, lo nto  
yodwa ikunyusele okunye  
kwisiganga sokuba usoloko ubukwa  
Kambe ke ekusindweni kwak

# ISINIKEZELO.

yimihla yokwa luphala, xa ugquka  
ujonga umsebenzi wobutsha batho  
wotsho uthi, "ILizwe lakowethu  
ndi likhonzé ngokwanelelo. Ndiye  
andasigusa isiphiso sam."  
Mbangi yokuba ndide  
ndibe ndiphuma oku kuthetha  
ndenziwa yinto yokuba ungumzetele  
owohlala uhleli kuhlanga  
lwakowethu, nakwisizukulwana  
esilandelayo.

Namhla Ganingi ababala  
iincwadi bebonela kuwe.

Yidl' ubomi obumyoli  
Esakho Isihlobo Ngenene

H. M. Ndawo.

Ma wethu! naantso incwadana  
isiza phakathi kwenu, nakuba  
kungekho nto ityhulu iyiphetheyo.

Ibalwe ibali elifutshane  
kunene Lesizwe samahlubi  
endihambe ndilihlanganisa  
phakathi kwamaxhego nabanye.

Amaxhego la ke akathethanga  
nto idibeneyo kwezinye iindawo,  
kuba kaloku iindaba esi

besingazanga zabalwa; koko  
kugolekwehe ngayo ukuthabathela  
emva ngezwi lomlomo. Le nto  
yodwa yenza ukuba eli bali  
libe libali lempikiswano, ize  
emva koko Lingavakoli.

Oweni Umkhonzi Wemihla Nezolo  
Henry. Masila. Ndawo

Lugada. E.C. School,

P. O. Sigoga,

Matatiele

Umhla we 18 Kweyom Sintoi

1945

I INTSUSA MABANDLA.

UmBulelo. IziNdlu zobuKhosi  
 bamaHLubi. InTetho. Isakhiwo  
 seHLubi. IsAmbatho. Imfazwe noXolo.

II IMVELAPHI YOHLANGA OLUNTSUNDU.

UNtu. ABeNguni—ABeNtungwa.  
 AbaMbo.

III AMAMPEMBE EMHLANGENI.IV UMTHEMKHULU WANGQANGI.

Imida. UStavenisse. UmZinyathi.  
 UNcobo noTadebe. Eyokuqala.  
 Igama LobuHLubi. Eyesibini.  
 Uqoxhiwe uNcobo emaHLubini.  
 Eyesithathu. IkamVa Lika Ncobo.

V UTADEBE.

UTadebe nequgula. UTadebe esihlalweni.

ISRAEL

VI

Udlomo uNikwe ukuKhos' Gathe  
Udade uliziyile ikomKhulu.

UDLOMO.

VI

Idabi laseNxokotyeni. Aakwa-

Maduna. UMaqeba uhlasel'ema-  
Hlugini. Inzala kaDlomo noMasizye.

Umtsele weNziwe inkulu.  
Iyikhal' zimNqinela uDlomo.

UMAZIYI.

VII

UNTSILE.

VIII

Wohlwayise ulingelwakhona.  
Inzala kaNtsele. AmaKhesa.

UMWALI ELUSUTHU.

IX

UBUNGANE.

X

UBungane uBulele uMafu  
kaMafhaya. UkuAluka kuka-  
Mthimkhulu. Amafaz'abaPhambili.

Gaka Mthimkhulu. UGondongwana  
kwa Bungane. UmLungu kwa Bungane.  
UkuFa kuka Bungane. WeLalo  
nomBuso. Ama Buto. Ezinye  
iziNto. IziBongo zika Bungane  
zesibini.

## XI UMTHIMKHULU WESIBINI.

EziLilweni sika Bungane.  
UBukumkani SamaHLubi. ULuzipho  
noDlomo. UMthimkhulu namaSimi.  
UkuBadwa kuka Mthimkhulu.  
UmBuso ka Mthimkhulu.

## XII UMATANQA.

UkuFa kukaLuzipho. UkuBuLawa  
kukaMpanga. UkuBuLawa kukaDlomo.

## XIII UMINI NODUBA.

## XIV UMPANGAZITHA.

AmaNgwane aHlasele kwaMpangazitha.  
UMpangazitha nabaDlongwa.



ISAHL

ISALATHISO. VIII.

AmaHlubi namaNgwane eluSuthu.  
IsiPhelo sikaMpangazitha. AmaBal'engwe.  
AmaButho kaMpangazitha.  
InZala kaMpangazitha.  
IziBongo II.

XV USIDINANE NOSIPHAMBO.

IziBongo zikaSiphambo II.

XVI IMIYEMANE.

UMkhuzangwe uGxothiwe emahlubini.

XVII AMATADEBE.

Indlu enkulu. UMjoli. UBikazi.  
IziBongo zikaNgwana. AmaTawule.  
AmaTeledwane. ImiHlanga.  
AmaZim.

XVIII UMEHLOMAKHULU.

KwaMzilikazi. UkuPhuma kwaMzilikazi.  
EluSuthu. ENomansLand.  
EMgwadleni. InZala kaMehlomakhulu.  
IziBongo II.

ISAHL

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 (2) AMAHLUBI EMGWADLENI  
 (3) EHESELE.

XX ULANGALIBALELE.

Amazulu noLungalibalele. UkwAlusa  
 kuphelisiwe. AmaHlubi nombuso wama-  
 Ngesi. UkuDuma. InqXabano  
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XXI AMAHLUBI EGRIQUALAND EAST.

- (1) ULudi di. (2) UMTengwane.  
 (3) UNtsinda-ntsinda. (4) ULuphindo  
 izibongo II. (5) UMagadla  
 (6) UMathandela. (7) UJozana.  
 (8) UZibi, Izibongo II. (9) UMnyamana.  
 (10) UMBadu.

XXII. AMAHLUBI NOTULUMENTE.


- (1) Phantsi komBuso wamaNgesi.
- (2) ImFazwe. (3) UNcedo. (4) ITafu.
- (5) Amalyala. (6) UkuBuba kukaKumkanyazi uVitoliya. (7) UGqoboko. (8) ImFundo nenkQubela. Phambili. (9) IziFozee Mpahla. (10) UmGca ka Holi (Halley's Comet.)

XXIII. IZIGANEKO EZAYAMÉ ABANTSUNDU.

- (a) AmaGama EeNyanga.
- (b) IziGaneke

XXIV. UMNOMBO WEENKOSI ZAM AHLUBI NEZINYE.

UMQUKUMBELO.



INTSUSA MABANDLA

"UmBuleLo"

Mzi wakowethu! akukho  
nto intsa ilindelekileyo esenokufumaneka  
elibali Lamahlubi.

Isizwe esi sibe neliswa  
elingelincinane Lokungafikelelwa  
ngabeLungu, ngeLya xefa  
LooBungane noMthimkhulu,  
sisemi elizweni Laso, apho  
ababali abamhlophe babe ngaanakho  
ukuchola-chola ibali elililo,  
nelidlekayo kumaxhego.

AmaHlubi adibene nomLungu  
emva kwenkethakalo yawo emTinyathi.

Aabo baye badibana nawo,  
bafike engasahlangené.

UkuBuzá into enje ngebali  
kubantu abalolu hlobo bekunge

INISUSH - MABANDLA.

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fumaneki nto igambekayo, kuba  
abantu be Gahlamu be Gona isiganeko  
sisenzeka ize emva koto bathi  
saa. Kwiindawo ngeendawo  
babalise nge siganeko eso, be  
Genganika ingxelo engadibene  
kuba elowo nalowo ubalisa  
ngeemvo zengqondo nobuciko  
Janabo, kuba abantu aaba  
ubalingani ngeziphiso, kutho  
nabongezelelayo.

Asituko nokuba ndiya  
Gabulela aabo Gathe bandixhasa  
ngamxhelo mnye ekundincedisani  
ukuba eli Gali Lime.

Ndakwa ndazi ncama ndaya  
eMtshezi kwaLangali balele, ndiye  
kufuna igali eli, kuseloko  
ndifike abantu be ngasi nto. Gathe  
kum, ndifike emva kweendaba  
ilizwe se liphelwe ngamaxhego alo.

Ndibulela ababali bezi  
ncwadi, — endiye ndacaphula

INTSUSA - MABANDLA. 3

Kanobom iindawo ezithile kuzo,  
i History yase South Afrika,  
ngu Mnumzana u George McCall  
Theal, C.P. I Annals of Natal  
ngu Mnu- u John Bird, J. P. Natal.  
IBali Laba Mbo ngu Mfundisi  
u. J. Whiteside, C.P. IBali  
Labe Suthu ngu Mfundisi u Fred  
Ellenberger V. D. M elu Suthu.

ITyala Lama Wele ngu Mnu-  
u Samuel Edward Kpune Mqhayi  
C. P. Zemko iinkomo Maqwalandini  
ngumfi u Mfundisi u Dr. W. B. Tubusana  
C. P. IBali Lama Mfengu ngumfi  
u Richard Kawa no Profesa D. D. T.  
Jabavu. ~~B. P.~~ ~~C. P.~~ The Olden Times  
in Zululand and Natal ngu  
Mfundisi u A. T. Bryant, Natal. The  
Land and its Story ngu Mnu-  
u Robert Russel I. S. Natal.  
UMfundisi u W. Fintel nge  
M. S. S. kwa Langali Galele Natal,  
no Mnu u S. S. K Mqhayi C. P.

# LINTSUSA - MABANDLA.

ngokukhangela i.M.S. yale ncwadi mayelana nesiXhosa sayo.

Phofu naloo maxhego abe endibalisela, athe kum athetha inyaniso yodwa, akatshongo ukuba andinika into engeyiyo inene.

## "IziNdlu zobuKhosi bamaHlubi."

UKumkoni ubezeka umfazi wakhe wokugala, kuthiwe uzihlamba umsizi ngaye, ukuze emva koko abenakho ukuzeka abanye.

Le ndlu ibisaziwa ngokuba LiSoka-ngqangi. Umntwana ozelwe kule ndlu akanqube wakuphatha sizwe. Ezona zindlu zibalulekile nezaziwayo emahlabini zintathu.

### Igama LesiHlubi

### Igama LesiXhosa

- |                          |                  |
|--------------------------|------------------|
| (1) UNdlunkulu . . . . . | (1) Ye Nkulu .   |
| (2) IKhohlo . . . . .    | (2) YeyaseKunene |
| (3) IMbuthe . . . . .    | (3) IQadi.       |

Ukumkani ugethe agethe olunye  
utho-tho lwabafazi emva kokuba  
se zikho ezi zindlu zintathu.

Ugegika ka agetha umfazi  
owozala inhosi, adikele isizwe  
uhuze ibe siso esipola inkomo

(ingqwaqwa) zekhazi, kuba kaloku  
umntwana owozalwa kule ndlu  
uya kuphatha isizwe.

Ookumkani basemahludini  
bagedla ngokunyala iintombi zabanye  
ookumkani, mhlawumbi nokuba

zeganantwana bobuhosi bolunye  
uhlanga. Eswazini kulapho  
ookumkani basemahludini babeyeka

khona.  
Intombi yomntu omnyama be  
kungentankulu ukuba yengise

inosisikazi. Na sukuba egeka  
izihohlo ugegika, kule ndlu kokuba  
inKosi eya kuziphatha ingenalifa

kwindlu enkulu. Chokuba  
kwindlu enkulu kuthi akwabikho



# INTSUSA-MABANDLA.

6

nkwentwe, isihlalo sobukumkani  
sibe singahlalwayo ngunyana  
wase Mbuthweni ukuba uthe wakho.  
Phofu Le nto ayi zange yetenzeke  
oko athi abdulhlanga amaHlubi.

IKhohlo Ge Lidla ngokuphuma  
Komkhulu Liye kuma indawo yalo.

Eli gama Lithi, 'Kumkani'  
Le lentetho yesiXhosa. EmaHlubini  
intloko yesizwe Ge kusithiwa 'nKosi,  
Silo'. InKosikazi yayo Ge kusithiwa  
'Ndlovukazi' nje ngase Swazini  
nakwazulu.

Ngaxesa Limbi, inKosi igithe  
yaabe izindlu zayo zobukhosi  
ngokuthanda kwentliziyo yayo.

Kambe ke angade abe ukho  
umfazi o polelwe iinkomo sisizwe, ukuba  
uthe akaziphatha ngentlonelo phambi  
kwenKosi ubeya afenxiswe esihlalweni,  
kunyulwe mfazi wumbi endaweni  
yakhe obengazelwe ntweni omakazale  
inKosi Estere 1. 19.

'Intetho'

Intetho yesiHlubi  
ityekele kakhulu kweyesiSwazi  
neyesiZulu. Ngenxa yenkcithakalo  
yawo, loo nto yabangela ukuba  
intetho yawo ingasikho  
ebaliweyo. Isandi asikhupha  
ngamathatha, aya ngangaza.  
Lizizwe ezininzi zasithetha  
isiNguni ekuweleni kwazo  
umLambesi.

Ezona zizwe zisabambe  
intetho yesiNguni ngabaThembu  
namaXhosa. Ezasalayo emva,  
kwathi ngokudibana kwazo  
kungenjalo zisenza umxube  
entethweni, suka yadaka intetho  
yesiNguni.

AmaHlubi asemTshezi athetha  
isiHlubi esingangxengelelwanga, kodwa  
asebenzisa iincwadi ezibalwe  
ngolwimi lwesiZulu.

# INTSUSA-MABANDLA. 8

Ukusuka emZimkhulu  
ukuya kwelaseBunguni eKoloni  
asebenzisa iincwadi ezingentetho  
yesiNguni (Xhosa.) Le nto yodwa  
yalatha okokuba intetho yawo  
iya kutshitsha.

Kwizibongo zeenKosi nezeziduko  
zamaHlubi ezineencwadana zazo  
ziyi chaphazele kanobom intetho  
Le kwiindawana ezithile  
nakuba ise iyexubileyo.

Intetho yohlanga Lonke  
oluNtsundu iyelelene, kungenjalo  
ifana kakhulu ngamazwi athile.

Kha uthelekise kula alandelayo.

<u>Hlubi-Zulu</u>	<u>Xhosa</u>	<u>Suthu</u>	<u>Tshwana</u>
inja	inja	ntja	nca
umntu	umntu	motho	motho
umame	uma	mme	me
inyama	inyama	nama	nama
imvula	imvula	pula	pula
indlela	indlela	tsela	tsela
indlu	indlu	ntlo	ntlo.

# INTSUSA - MABANDLA. 9

Ezi mpawu zaLatha  
mhlophe okokuba uhlanga  
olu Ntsundu Lumphuma ndlwiniye.

## Isakhiwo seHlubi.

IHLubi Line sosit homo sihle  
Lidume ngaso; neentombi zibe  
zakhiwe kakuhle, kodwa eso  
sithomo be kusithi zakufikelela  
ebufazini sonakale nga ngokude  
ungabi satsho ukuba loo mizimba  
yeyabantu. Le nto mhlawumbi  
ibangelwa yimbandezelo  
yokungazonwabisi ngesidlo ebifudula  
izitya kowabo.

Abantu besinye isizwe  
baxhukile kwesinye ngesakhiwo,  
phofu amachule athile ayakwazi  
ukumqalisisa umntu, abenakho  
ukumxela isizwe alunge kuso ethe  
tu, engazanga wathetha wajixela isizwe <sup>asisi</sup>

asiso.

"IsAmbatho."

Amahlubi Lawo angamadoda  
abesubela ngokwabeSuthu. Abede  
atsho xa azithethayo athi,

'SingamaZubel' esavela.'

Abengamenzi ungiyana okanye  
isicoco nje ngamaZulu, kuLoko  
wona iinwele ezi abeziphotha  
ngokwamaBacakazi, aze azidyobe  
ngamafutha kancinane, kuthiwe  
ke ukubizwa kwazo "ngumyeko."

Amazulu aye ewaxeka  
esithi ziziYendane ngenxa  
yeenwele zawo ezaye zithe  
wambu ngokobulembu bombona.

Mhla kuyi micoobo enje  
ngemigubo (umxhentso) nemitshato,  
abehomba amahlubi ngendlela eyodwa.

Abatshakazi bebesambatha  
izikhaka ezidana kanti bakuba

# INTSUSA - MABANDLA. II

ngabafazi ziya kubetha emadolweni.  
Ngenxa yobususu beli  
Lizwe imizimba le ibingakhathale-  
lwa kangako, ibihonyiswa mhlal-  
kukho isizathu.

## "ImFazwe noXolo."

Phantse zonke izizwe eziNtsond-  
zoba zizithanda - mfazwe. Zimbi kuzo  
zise zinoxolo; kodwa be kusithi  
zakuhlaselelwa zizikhusele, liphalale  
ke igazi kuba kubakutwelo thuba.

Injongo yokuhlaselela  
ibikukwenzela ukuzuzisa udumo  
xa zithe zoyisa.

Kwakala ukuba uThaka  
inkosi yakwaZulu wakha  
wahlaselela waqubula izizwe  
nezizwana ezaye zimelene naye  
nezikude, kodwa loo mhlaba  
eya siywayo ngabo basabayo

# INTISUSA - MABANDLA. 12

akazange wamisa kuyo, walawula,  
wazuzo nobutyebi bomhlaba.

Uhlasele Lwakhe noloyiso  
alumbuyiselanga nto ingakapani,  
ngaphandle kwemihlambi ethile  
yeenkomo. Obona butyebi  
wabuzuzayo Gogo Goloyiso  
kumphela nobuya kusoko  
kuethethwa sizukulwana sakwa-  
Lulu sisithi, "Inkosi yethu  
yayi yinkunzi enophondo kweli  
Lombantsi Afrika."

UThaka walizama-zamisa  
ngomkhonto, Lema Gume Lonke  
eli; wafiya kulila ibungane  
Lodwa apho akhe wanyathela  
thona, Kodwa loo mkhonto-ndini  
wabuya wadla kuye kwaakubona  
phela kwentsomi - kuba kaloku  
waguquka uDingane wawudlisa  
kuba kuye.

Kwazi Kwanghinesa oko  
kwathethwayo yinkosi yethu

# INTSUSA - MABANDLA.

13

xa yathi, "Buyisela ikpele endaweni  
yalo, kuBa Bonke abalithabathayi  
Gaya kuBulawa Lilo. Mateyuxxvi. 52.

Nakuba wafayo uTshaka,  
wasiya umkhondo ongasayi kuze  
umke ngoku nangoku  
ezingqondweni zaBa Ntsundu Beli.

Kwabomgquba Kanye  
BaKwaZulu wasiya umzi  
uBambene kwezoKhalipho,  
ingambu ke leyo ekungebi  
Lula ukuyi neothula.

Kwizizwe zasebumnyameni  
nakuzo Kanye ezi zikhanyiselweyo,  
akukho LuDaba Lube  
LuhlwaGisa ngaphezu kolo  
Lwemfazwe. Nangeni mini zoxolo  
nozolo kuthi kwakuchukunyiswa  
amabali angeemfazwe uve igazi  
Lihlōba, kuze ke kube ngakumbi  
ukuyola xa ngaba isizwe eso  
sithe safumana amandla oloyiso  
nje ngeso sakwaZulu.



# INTSUSA - MABANDLA.

14

UMsweswe inKosi yabe Suthu  
wahle wabona okokuba  
akanazixhobo ngokwaneleyo  
zokuxhobisa amabutho akhe,  
kungoko awathi walwa iintsaba  
zakhe ngobuchule bokwazi  
ukulawula iimfazwe zalo maxefa.

Waye ngafeketheli ekuxhayeni  
iimfazwe; kodwa be kusithi  
akuhlaselwa acinge ngacebo Limbi  
Lokusindisa abantu bakhe  
ekutshatyalalisweni; yiyo loo nto  
ebe khawuleza azenze izihlobo  
iintsaba zakhe.

Wayezigengela ngamatye  
iintsaba zakhe, aye engaphezulu  
ku loo ntaba yakhe eliqhayiya  
nesicamagufelo sabe Suthu.

Esi senzo satsho zasaba.

UMsweswe okwakhe ebenethongo  
elingabileyo kwa ne ntaba yakhe.

Kuthe kuba le ntaba  
isindise imiphefumlo emininzi

enge yaya tshabalele yaangummisele  
wokuba ihlonitshwe ngokuthi  
izidumbu zonke zabegazi lobukhosi  
baselusuthu eziphi naphi ma  
zithwalwe zize kunchwatyelwa  
kuyo.

Le nto imfazwe ingathi  
mhlawumbi isivela-mva sayo sibe  
sihle okanye sibe sibi.

Kuthelekelelwa ukuba utshaka  
wachitha izizwe ezingaphesu  
kwamafumi alithoba kudekase Natala.

Akukho bani ongaxelayo  
into engaba liyayo elo namhla  
okokuba izizwe ezo bezingazanga  
zachithwa-chithwa.

Ezo zizwe zasobayo  
zalizalisa lonke elibe  
lingamiwanga ngaphambili  
kumZantsi Afrika. Kuthe kanti  
ngalo elo xefa kukufika kweentlanga  
ezibe zifuna umhlaba zivela  
ngaphesya kweelwandle, zatsho

zaxakwa, kanti ukuba bezinga  
zanga zathi sa-a nelizwe eli  
ngeziba iintlanga zazizuzela  
imihlaba. Esi sisondo vuyd ngathi  
sibe luncedo ngayimbi indlela.

Kuthe emva kwexesha xa  
se kuhlolisiswa kuthele kiswa  
ngamachule kwafumaneka okokuba  
eyona nkosi eyaye inenggondo  
kumZantsi Afrika yileyo  
yaseLuSuthu. Be sise sitshilo  
kade sothi eyona nkosi  
engaqhele kuxhaya mfazwe  
yeyona iyiyo.

Xa ngoku siqukela  
kuma Hlubi siwafumana esisizwe  
esibe sisondo, singenato uchuku  
kwezinye. Phofu ukusunduzana  
phakathi kwawo odwa be  
kungazanga kwaphela.

Into Leyo etsho  
sagxekaka isizwe esi  
asathembana ngamaxesha amabi

# INTSUSA- MABANDLA.

17

eemfazwe.

lincwadi ezinomdla  
natkuluphina zuhlanga zezo  
zimabali azo akholise  
ukubalisa ngeemfazwe  
noloyiso.

Le ncwadana ke  
ayi kuba namtsalane  
kwabaninsi kunjalo nye  
ingabi nazindaba zininzi.

IMVELAPHI YOHLANGA OLUNTSUNDU. 28

zaBantu. ImiDakasolo yayimi eNtla-  
Ntsona, kulwandle oluBomvu ezinye  
izizwe ezibala Limthubi zaza-  
yame unxweme lolwandle lwe-  
Antilatiki. EZantsi - Ntsona  
kulwandle oluBomvu kwakumi  
amaAsiya. Elinga khankanywanga  
lalimiwe ngaCaThwa, kungenjalo  
Bezula kulo.

Kwiincwadi zamaGrike ezabulwa  
mayelana nowe 100. A.D. zithi "AbaNtu  
GaBehlile Gada Gakude kufuphi  
nesiQithi saseZanziba.

Mayelana neminyaka engama 900  
neli. 1000 bagaleleka eSofala  
ngaseZantsi kancinane komlambo  
umZambesi; kuthelekelelwa ukuba  
bagqiba iminyaka engama 200 Sengepli.

Ezona ntlanga zawuweLayo  
umZambesi zeze, aBaThonga basinge  
ezantsi kweDelagube, aBeThwana  
baBemi phakathi eAfrika, basinge  
kwimida yentlango yaseKalahari;

IMVELAPHI YOHLANGA OLUNTSUNDU. 19

Le nto yesithembu yayi ngekho nakwizilo; yinto edolwe ngumntu ngale ngqondo yakhe. Ezinye izilumko ziyi phuthuma apho ke inzala yomntu o Ntsundu nekhaya lokuzalwa kwakhe.

Ezinye kuzo azikwekwi, zithi uhlanga olu Ntsundu yinzala ka Hame. Lo Hame kuthethwa yena ngomnye woonyana baka-Nowa.

Kuthiwa kuye kuvelé uKuse obe eBala Limnyama yena wazala uNimrode.

Kuye kwaya, kwaya kwathi se kungeni kwee thulwa kuwo Lo mlibo uNtu, uyise wendlu eNtsundu jikelele.

Inzala yakhe ithi ukuzibiza ingaba Ntu.

Amadoda azikileya ngemfundo yehlabathi nango kunaba kweentlanga qinisekisa ukuthi uhlanga

IMVELAPHI YOHLANGA OLUNTSUNDU. 20

oluNtsundu. Luvela ngase Yiputa,  
abanye baya yiphikisa Le ntetho,  
bathiz Luvela ngase Asiya.

Kukho abathi abaNtsundu  
bavela kunyana ka Abraham  
u Ismayeli awamzuza ngethobokakazi.

Xa batshoyo bathi oNtsundu  
umzi uzalana nama Silamsi,  
ama Arabu. Bambi bathi xa  
kulandwa esingeni, kubonakala  
ukuba isizwe esi Ntsundu,  
saqheteka e Yiputa, kuba imikhwa,  
amasiko, nemithetho yaba Ntsundu.  
Yayamene kakhulu neyama Yuda  
nama Yiputa nye ngo Lwaluko,  
mitheetho elisami namanye  
amasiko amaninzi.

Umhambi u Vasco da Gama  
wadibana naba Ntu kumlambo  
i Quilimane entla kom Zambesi  
ababe bonakala ukuba banegazi  
lama Arab. Ilizwe lama Arab  
lelo Lingasempuma Langa kulwandle

IMVELAPHI YOHLANGA OLUNTSUNDU. 21  
LwemiKhansi.

Ekufeni kwenKosi yethu uYesu  
eBulawa ngamaYuda eYerusalem  
kucingelwa ukuba yayi ngumntu  
oNtsundu owayevela eKirene  
owathwala umNgamLeso emva  
kwakhe okuya ube umsiinda  
xa asingqa eGolgota.

Elama Arab neYerusalem  
limelene. Ma kube kwakusekho  
intsalela yabaNtu eArabiya apho,  
elixa abanye babe se bendulukile  
ukusinga ezantsi.

Bonke ababali abathe bachukumisa  
ibali LabaNtsundu baqinisekisa  
ukuba bavela ngendlela yaseYiputa.

Kha uphula- phule naantsi  
enye ingxelo enikwa zezinye  
iingcaphephe zithi, abakwaNtu  
balamana nabaseziQithini entla  
kwe Ostreliya. Amasiko-siko  
nethambo nombuso kuya fana.  
Batsho, be-sithi amachule



afunde ngokuzama-zama kwamanzi  
nokuma kwehlabathi. Athi ihlabathi  
eli kumaxefa akudala lali ngeyiyo  
le nto sazi yona thina, kumaxefa  
okunaba kweentlanga.

Kwakukho ilizwe elibanzi  
elidibanise iAfrika esizantsi  
nezoo ziqithi zePolinesiya.

Uatshona elo phantsi kolwandle,  
Uatshona bekuhanjelwana  
pogo naaba bakwaNtu nabe  
ziqithi ezo.

Ma Lunga nale ntetho, inkonde  
yasemaBeleni uXukuthwayo  
kaNkunjane waye sitsho futhi  
esithi, "Ookho ko bathi olu  
hlanga, silulo lwaphuma emanzini."

Ude wabuba ethetha lentetho  
engajiki. Iya kpopisa nale  
Indawo yokuthi abahambi  
abaMhlophe bakholise ukugubisana  
nolu hlanga elunxwemeni lolwandle  
Lwasempuma-Langa kumZantsi Afrika.

Ma kuBe Lwehla kwelama-  
Arab Lweza ezantsi kweIndiya  
ise ngumhlaba apho, kuthe  
ekuzikeni kwawo Lwapoxela  
ngaheno kwiAfrika, eseZantsi.

Kuse kukho nokuthetha  
okuthi oNtsundu ungomnye  
wezizukulwana eziphuma kweziya  
zizwe zilifumi zalahlekayo  
zakwaSirayeli. Umkhondo wazo  
awukacaci nanamhla.

Phezu kwabo bonke obu Buciko  
ndithi mna imvelaphi kaNtu  
akukho bani uyaziyo; kwaye  
neli gama lithi Ntu  
anditsho ukuba lixela ukuba  
uyise wendlu eNtsundu nguye.

Ngathi ligama nye elidingise  
kuyo yonke into engumntu,  
umLungu, iLawu, umThwa  
engeyiyo igusa, inkomo mhlawumbi  
inja; kodwa kwinto elhethayo  
ehengqondo, nenomphefumlo

IMVELAPHI YOHLANGA OLUNTSUNDU. 24  
ongafiyo.

ELI gama Lithi 'ngabantu'  
LeLiBahlulayo kwezinye izidalwa,  
kuba nazo zinamagama azo.

Umntu wokugala waye  
ngu Adam, waye ngeyayo  
nyamatayi.

Ngenxa yokuba eli  
gama se liqhelekile kwindlu  
eNtsundu, ngathi se singaba  
senza isidelo xa singalilandeli-  
yo. Into ethethwa ngabaphambili  
yibambe uyenze into nakuba  
iyintsomi.

'ABeNguni - ABeNtungwa.'

Ngathi ubukhulu bohlanga  
lonke oluNtsundu lube LuziGiza  
ngokuthi LungaBeNguni. Ingathi  
kuba selwandle, kungenjalo  
eYiputa mhlawumbi Asiya  
nokuba kuphi-phi-phi apho

# IMVELAPHI YOHLANGA OLUNTSUNDU 25

Luphuma Khona, Kodwa Lube  
Lusithi LungabeNguni. Iphandle  
into yokuba Luvela entla, kuba  
umntu wokugala owadalwayo  
libe lisentla ikhaya lakhe,  
kwa nenqanawa kaNowa  
yaphumla kwezoo ntaba zasentla.  
Ingcambu yohlanga olu ifike  
iye kuthi ga apho. Wonke  
umntu angatsho athi, Luvela  
kulo ndlela.

Kunomsantsa owodwa ongenatho  
ukudityaniswa mntu. Izilumko se  
zikhe zantwila kwesi siziba,  
ziba zobuya nentlonze suka  
zibuye noboya bentenetya  
kungekho siganeko siphathelele  
kwelid gama lobuNguni.

Kuthelekelelwa ukuba olu  
hlanga Luhle ngalo ndlela Lube  
Luyiqhelile, yokumana Lusima  
iindawo Lulime, Luvune, Luyale  
abantwana, Lubuse, Lubeke iinkosi

INVELAPHI VOHLANGA OLUNTSUNDU. 26

imizi ide ingqingwe nguqaqqa,  
kudaleke iindonga, amathembeka  
abe yimikhuthuka, izilimela zithwase  
zibuye zigenggeleke ukuya kuNtzi.

Kuthi kuuphi lubuye  
Lunakane ngemfuduka. Le nto  
ithetha iminyaka engaphezu kwekhulu  
kude kuye kwamadini nakwamathathu  
— ngakumbi xa iindawo ezo  
zimiweyo zibe zinempilo nempahla  
efuyiweyo ihambela phambili.

Ma kube ke Luthe xa  
Lufika kumlambo umLambesi,  
Lwanqatyelwa ukuwela ngenxa  
yobubanzi bawo obungumangaliso,  
nokuswela kwawo amazi biko.

Luye lwawukhweza lwada  
lwaya kubika elisweni lwawo.

Amanye amasebe alo aye  
akhangalisa amaBombo kumthombo  
womlambo iNayile, ayityutya  
iAfrika ada anga yama angayama  
kunxweme lweAfrika eseNtla.

ngenxax' engase Ntsonalanga.

Uhlanga olu lwabuya lwafuduka xa lube lukufuphi nengxangxasi yomZambesi. Inxenye ikhweze umlambo lowo ngenx' engasekunene yasinga apho welela khona kulwandle lwase Indiya. Kule ndawo kanye kulapho luye lwaqubisana nama Arab ngase Sofala.

Ama Arab aye anqwenela ukuba lukhonze u Mahomete owaye esisithixo sawo, ekuthe lwakuba lungavumi aluthi qhaa ngeganyana lokuba zi 'Kiafar' igama elixela ukuba ziingqola - abangavumiyo ukungula u Mahomete.

Soka sisiye kancinane malunga negama lobuNguni khe saneke ingxelo ka Dr. Theal othi,

“Abantu abafika tanci emantla-mPuma e Afrika babavela kwelase Asiya. Nge xa abafika ngalo kwakukho iintlobo ezininzi

IMVELAPHI YOHLANGA. OLUNTSUNDU. 28

zabantu. ImiDakasolo yayimi eNtla-  
Ntsona, kulwandle oluBomvu ezinye  
izizwe ezibala limthubi zaza-  
yame unxweme lolwandle lwe-  
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kulwandle oluBomvu kwakumi  
amaAsiya. Elinga khankanywanga  
lalimiwe ngabaThwa, kungenjalo  
bezula kulo.

Kwiincwadi zamaGrike eyabulwa  
mayelana nowe 100. A.D. zithi abantu  
babehlile baba bakude kufuphi  
nesiQithi saseZanziba.

Mayelana neminyaka engama 900  
neli 1000 bagaleleka eSofala  
ngaseZantsi kancinane komlambo  
umZambesi; kuthelekelelwa ukuba  
baggiba iminyaka engama 200 bengehli.

Ezona ntlanga zawuwe layo  
umZambesi zeze, abathonga basinge  
ezantsi kweDelagube, abethwana  
babemi phakathi eAfrika, basinge  
kwimida yentlango yaseKalahari;

zazikho ezinye izizwe ezazi nduluke  
kumlambo iKongo, zahamba zada  
zaya kuthi ga ngomZimvubu.

Ezinye zonke izizwe zazi-  
nge kawuweli umlambo Lowo  
phakathi kowe 1500 nowe 1000."

Malungana neSofala inxenye  
yohlanga olu iqhawule yasinga  
~~ez~~ ezantsi. Isizwe esi sibe  
sisaziwa ngokuba ngabeNguni.

Eli sebe LaqhawuLayo leli  
ngoku kuthiwa ngabaThembu  
namaXhosa.

Ingxelo ityekele kwelithi  
abona Gatshayeli bendlela  
ngabaThembu abathe behlisa  
ulwandle bawela uThukela  
nomZimvubu ezantsi.

AmaXhosa wona aye anghetha  
ngoluNdi acanda kule ndawo  
kuthiwa yi Nomans Land  
(Griqualand East ngoku) ada  
aya kuthi ga ngeNciba.



Kwaabo Basalayo ayimkanga  
entumbulweni into yokuba kukho  
abeNguni abaqhawulayo behla.  
Amasiko, intetho, intlalo  
yabeNguni iya fumaneka kwezi  
zizwe zibini; kuba zemka nayo  
yonke into yaseNtla yaloo  
mihla; nakuba utugubisana  
kwaabo nabaThwa namaLawu  
kwakusengenzayo ukuba Bachele  
mhlawumbi Baphulukane  
namagama athile entethweni  
kungenjalo emasikweni nje ngezizwe  
zonke.

'Abambo'

Eli gama lithi 'Mbo'  
Lingu qasi-qasi, nje ngamanye  
amagama amaninzi.

Ababali abathile bathi  
abambo bathiywa ngeLitye

ekwakuthiwa yimbo, elalimbiwa,  
kuthengiswa ngalo ngamaHlubi.

Abaziyo bathi elo Litye  
lalingabe kakhulu, Linexabiso;  
yiyo loo nto ekwada kwathi  
ekuhambeni kwamaxefa kwavela  
iqhalo elithi, "Ungathengisi nge mbo  
yakho ngenxa kaPhoyiyana."

Sigqibalise xa sithi isizwe  
esiNtsundu saziwa ngokuba  
ngabe Nguni nge xa singentla  
Komlambo umZambesi. ESofala  
phaya akuvakali ukuba lalisedikho  
igama lobuMbo.

Be sise sikhankanyile sathi  
abanye abeNguni, bābe se  
Behlile, igama LenKosi yabo  
yayi nguXhosa.

Isizwe ngasinye sazinyulela  
igama LenKosi yaso ukuba saziwe  
ngalo; kungenjalo amagama  
een dawo esakha saba ngabemi  
kuzo. Kuye kwavumbuluka

intaphane yeenkosi neziduko.

Kube kuthiwa ngamaZulu,  
amaCwabe, amaGumedze,  
amaKhuze, amaPhumulo,  
amaMhombane, amaNesangase,  
amaCekwana, amaZeLemu (Use),  
amaTshobeni, amaNyuswa, amaNgwane,  
amaMpembe (Hlubi), amaLizi,  
amaBele, amaNgcobo, amaNcholosi,  
amaLangeni, amaKhanya, Intlangwini,  
abakwaMkhulise, amaKhambule,  
Memela, Ngongoma, Gwayi,  
Vundle, Thembu<sup>Gase</sup>, Qhudenj, Ngwe,  
Mpondo, Mpondomise, Futhi,  
Khumalo, Cele, Xesibe nolunye  
uthotho. Kube kukho ezinye  
izizwana emacaleni nangasemva.

Abantu aaba babuye  
babekisa amaBombo ezantsi se  
Gesiya - Siyana, kuba namku se  
Gephethure ziinkosi zabo.

Intloko ephambili igaleleke  
kwiintaba zaseLuBombo.

Izizwana ezibe zisemacaleni  
zithe ukuba biza, ngaba selubombo-  
ngamaBombo - aba Mbo.

Elona gama Lentaba Leyo  
kubekuthiwa nguBombo, Loo  
nto ibingenzekayo ukuba kuthiwe  
abemi bayo ngamaBombo okanye  
abaMbo. LaJungu-Sungulwa  
eli gama LikaBombo Lada  
Laya kumisa kwelithi 'Mbo,'  
yaseliba ligama Labemi  
baloo ntaba.

Azinga nganto ke izizwe  
ekubekuthiwa kuzo zingabaMbo.  
Likhe zabuya zayama  
unxweme Lwasempuma-Langa,  
zada zaya zafika ezantsi  
kweDelagube. Koba buthuba  
ziye zaqubisana nabaPhuthukezi  
abayezingela imihlaba abathe  
ukuzibiza izizwana ezo ngama-  
Va-Mbe - abaMbo - amaMpembe  
bethatheLa kuzo.

Emva kwexesha elide elingaziwa  
 mntu ziye zehla zadlula kule  
 ndawo kuthiwa leLama Swazi  
 ngoku. Zimbi kuzo ziye zema  
 Lemantloko kweli kuthiwa  
 Lela kwaZulu ngoku; ezinye  
 zadlula zaya kuma kuNtabankulu  
 nase Jalenyathi. Ezinye zabijela  
 ngasezantsi, zawela umlambo  
 umZinyathi zema ngasentsona-langa  
 kuwo, zimbi zada zaya  
 kuchukumisa uThukela. Eli  
 lizwe lityhutyhwa zezi zizwe  
 kuBe kuthiwa kuse Mbo  
 kunye naBemi Balo. Phofu eli  
 gama Lokuthi Bangaba Mbo  
 Libe Lingaziwa phakathi kwabo,  
 mhlawumbi kuBe kusitsho ezinye  
 izizwana ezibe zisemacaleni,  
 Gona Baye bezibiza ngamagama  
 eenkosi ezibe zibalawula.  
 UVasko daGama umPhuthukezi  
 ufikē kunxweme lwasemPuma-Langa

Lwalo mhlaba ngowe 1497 ngosuku  
Lokuzalwa kwenKosi yethu uYesu.

Lizwe eli ulithiyē igama  
Lokuba yiNatal, igama ke elo  
elixela umhla azalwe ngawo  
uYesu ngentetho yesiPhuthukezi.

Kuthe xa amaxesa aman  
ukuhambela phambili Laya  
Litshisha ngokutshisha igama  
LoBuMbo kwilizwe nakubemi,  
kwema eli Litsha.

Kwezo zizwe zadluLayo  
eluDombo kuthiwe kuzo  
ngabeNguni baseMbo nakwezo  
zehlayo ukusinga kwelaseZantsi  
Kuthiwe ngabeNguni  
basebaThenjini naGasemaXhoseni.  
Elinye igama LabeNguni  
ngabeNtungwa.

AMAMPEMBE EMHLANGENI

Kambe ke sokha sifiye  
mfungu - mfungu kwicala Lezinye  
izizwe, khe siphuthume amampembe  
La sicinga ukuba Lulo uhlanga  
esingalo nolwabe Lunzima.

Uhlanga olu Luhlē se  
Lulawulwa ziinkosi zalo. Nje  
ngoko se sivile kumanyange  
okokuba phambili phaya xa  
uhlanga olu kube kusathiwa  
ngabe Nauri, kuye kwazalwa  
Du Chi Gi, akwazeki apho  
azalelwe khona; ingathi  
mhlawumbi kube ngaselwandle  
Lee entla komZambesi  
Kungenjalo kube kulaa  
machizi kuphuma kuwo  
umlambo iNayile. Yena  
uzele uluGelo, yena wazala

u Buso, kwathiwa ke Kubo :-

“NgabakwaMngunikazi,  
Ngabakwa Chibi,  
AbakwaLubelo bakwaBuso.”

UBuso uzele uFulathel' ilanga,  
yena wazala uBele lo kuphuma  
kuye amaBele; yena uzele  
uLufeleleLwenja, yena wazala  
uSidwaba-senkomo, yena uzele  
uMhuhu yena wazala uMpembe  
kwandul' ukugaleleka eMhlangeni.

Asikuko nokuba Laduma  
igama likaMhuhu. Bambi bathi  
yayi ngelilo gama lakhe elo,  
yayi sithuko, ethukwa zezinye  
izizwe, ezaye ziman' ukuvela  
phezu kwentaba zithi, “Twa-ba-ba  
phu-u-phu-u-u,” zixelisa  
ukukhala kwehLungulu. Kuthiwe  
uhlanga olu ngamaMpembe  
kaMhuhu.



Le ndawo yase Mhlangeni ayi nabani uya ziyo apho yayi khona; phofu ukuthetha ngayo akupheli. Mhlawumbi ingathi Le ndawo ibe nganeno kweentaba zoBombo. Akukho gama limbi eyabe isaziwa ngalo, ngaphendle kwelo.

Nje ngokuba Le ndawo ingacacile, iindaba ezingayo ziya kuthanda ukuphele kana neziBuntsomi.

Akuginiseki ukuthi amaMpembe aye ewodwa apho, mhlawumbi zikho ezinye izizwana eza zikho zikunye nawo.

Kukuyo Le ndawo ekuye kwadalwa into eninzi yamasiko ngamaMpembe.

UnKosi uMpembe uze Le uMhlanga, igama elalingumzekelo kuba kumiwe kwele ngcongolo.

Kuse miwe njalo kwelo,

KuBonwe kufika abathwa abaye  
bamisa kwiindawo ezinemigolomba  
namawa. Olu hlanga sithi lolwa  
kwaMsimanga ngoku, lube lukunye  
nabo.

Nje ngesizwe esibe sivele  
kwenye indawo kuye kwancedwana  
ukufundisana amasiko.

Ukudala umlilo yayi ngento  
ilula. Ngolunye usuku kwabonwa  
intsinyela yomsi - into leyo eyatsho,  
zothuka ezinye izizwe - zada  
zabikelana zathi, zibone umsi  
uphuma esihlanjeni sengcongolo.

Akuba uMhlanga ebuziwe  
apho awuzeke khona lo mlilo,  
uthe uwuboniswe ngabathwa  
beziduli.

Kube kuphakathi kwezi ziganeko  
apho kuye kwazalwa umntwana  
ebukhosini; kwathiwa ngu Msi  
igama lakhe.

Kula masiko akhoyo ngoku

emahlubini uninzi lwawo Lolo  
oludala eMhlangeni.

Eyona newadi yawo inkulu  
ibiyi ngcongolo. Ukubika umphanga  
komkhulu nokulasisa usuku ekufuneka  
abatelwa bekhutshiwe entsunguzini  
yozilo kube kusa kuphathwa  
Le ngcongolo ndini, ze umthunywa  
yena — akusondela kowakomkhulu  
umzi, eme athi tu. Akubonwa,  
koyiwa ngqo kuye ngulowo  
umthunywe kubukhosi afike  
ayi kwile andule ukuya phula.

Ingcongolo sutuba izigqibile  
iindaba.

UMhlanga uzele uBuzi  
kwenye yezindlu zakhe ezisemva,  
Lo kuphuma kuye le mzala  
kuthiwa yeya kwaNkwali.

UMsi uzele uMasoka. Le  
nkosi uMasoka ibingaziwa  
sandla sakupha eBantwini Bayo.  
Abatshoyo bathi kwakukho

umthi owawumi entundleni apho komkhulu. Waye kholisa ngokuthi xa asele utywala encoko lela abantu Gakwabo, "Akukho ndoda ingawubukugayo Laa mthi." Okunene be kudla ngokuthi kungabikho ndoda inobuganga bokwenza lo nto.

Ngolunye usuku uthe ekwakuyo le ncoko, sukha kwe gqi ndoda ithile se ibufudumala yasinga kuwo phaya. Ifike yawuxikixa yada yawubukuga. Le ndoda ilizwe ngegela Leentkomo yafumana nendawo ephambili komkhulu.

Indla-Lifa ka Masoka ngu Ndlovu, yena uzele uDlamini no Malunga. Bakho abathandabuzela ukuba ngu Malunga inkulu, uNdlovu usuke wathanda uDlamini. Inkoliso ithi uDlamini uvele eyinkulu kwase Guntwaneni, ngoko ke uthe akufika kwixabiso

eliLilo kwavakaliswa esizweni  
okokuba yeyona inkosi.

Aaba bakwaNdaba baphuma  
kwa kuNdlovu Lo, ingengawo  
amaNdaba akumaNgwane.

Kukho ibali elibuntsomi  
eliyelele kwinto ethi, uDLamini  
waNgqangi uziBule ngentombi  
yaza yona yalekelwa nguMthimkhulu  
waNgqangi, fanel' ukuba ngeli  
xesha intloko ephambili yohlanga  
yayi kufuphi nomlambo umZinyathi.

Intombi kaDLamini uMatungwase  
yeendela kuMtiti kaNguBonze.

Abasematitini (Zizini) babe  
ngasayi thandi ngakho le ntombi  
yasema Mpembeni, bethanda kwa  
eli gama lithi "Ma-Dlamini."

Be sitsho xa bebodwa  
ukuthi, eli gama livakala  
kamnandi xa sukuba kutshayelelwa.

Bathe ukuba le ntombi  
ibingazala unyana ubengathiywa

ngegama LikaDlamini— isiduko  
sikanina. Kucingelwa ukuba  
kungoko esifumana kukho amaLizi  
akwaDlamini apho Le ntombi  
yeendela khona.

Uye wafa ke uDlamini  
waNgqangi.

UMTHIMKHULU WANGQANGI"ImiDa"

UDlamini waNgqangi usiye unyana wakhe uMthimkhulu waNgqangi esikhundleni sakhe.

AmaMpembe kaMthimkhulu awumé nxa zombini umZinyathi Imida yomhlaba wamaMpembe ibe isaziwa imi ngolu hlobo:

NgaseNtla - mPuma yayi ngumlambo iNcome, nguwo Lowo ude uye kungena emZinyathi.

NgaseNtla nge yayi ngaba Hlakwana Gakwa Ratsebe, kule ndawo kuthiwa ngoku yi Standerton district kwelase-Transvaal, ude uye kuphathelela kwiliso lomZinyathi. Ukutyekelela ngaseNtla - mPuma kwakhona

ukusinga ngaseLisweni LeNcome  
yayi IngamaNgwane akhaya Lawo  
Libe LikuNtabankulu.

NgaseNtla-Ntsona yayi ngabe-  
Suthu eVilge-'Ntshwana-t'satsi'  
phakathi kwezi ndawo kuthiwa  
ngoku yiFrankfort neVrede.

NgaseZantsi-Ntsona yayi Liliso  
Lomlambo iNgangane nenTaba  
oBusi, isizwe ingamaBele. Ukusuka  
kulwandle Lwasentfana mPuma-  
Langa ukuya kwela maMpembe  
igizimayile ezili 120.

Eli phahlwe yile mida ikhankanyiwe<sup>yo</sup>  
kulapho kube kugquba, kukhonya<sup>3</sup>  
inkunzi yasemaMpembeni uMthimkhulu.

AmaMpembe La ebe phahlwe  
zezinye izizwe ebe zikwadumile,  
ezizezi. AmaQwabe ayemi nxa  
zombini zomlambo uThukela ese  
zantsi. AmaKhuze ayemi phakathi  
kweMhafana nomTshezi, amaThuli  
ayemi phakathi komNgeni



nomKhomanzi ukusinga ngaseThekwini.  
AbakwaMachiGise Babemi  
kule ndawo ingumGungundlovu  
ngoku. AmaFunze ayemi emGungundlo-  
vana, amaNgwane aye kuNtabankulu.  
ENTsona-Langa eLenge yayi  
ngamaBele, ize eluThukela  
ibe ngamaZizi.

"UStavenisse."

Inqanawa yamaBulu uStavenisse  
wathawehlelwa yingozi yokwenzakala  
kunxweme lolwandle lwaseNatala  
ngowe 1686. Ingxelo enikwa  
ngoomatilofo Gale nqanawa yiyo le.  
Bathi olona hlanga lube  
Luluninsi Lunamandla ngembonakalo  
ngelo xesa yayi ngabaMbo. Babe  
ziindidi ezininzi, kodwa olona  
Luphambili yayi ngamaHlubi.  
[Anditsho okokuqala eli gama lithi  
'Hlubi' lalise likho-umbali]

"UmZinyathi."

Lawo UmZinyathi ngumlambo oliso  
 Liselu Ndini, welela eluThukela  
 Aye amaMpembe elibiza izwe  
 Lawo ngokuthi "umZinyathi."

Eli Lizwe lali Lihle, noko  
 Lingakhabanga kangako, phofu  
 Lisagqelile isizukulwana salo  
 esasisanda ngamandla. Nga xa Limbi  
 lali ngoyikelwa nto nakuba ngenelili.

"Lali nkenckez' amanz' angcwengileyo  
 Emilanjani ephum' ezintabeni,  
 Iqhutyh' amahlathi ngonxhamo  
 De iye kwelele emZinyathi."

Lizwe eli libe Lithiwe  
 Sinyi - Sinyi ngamahlathi amakhulu  
 namahle kwiindawo ezinamagama.  
 Be linentkungu eninzi, ngokukodwa  
 nge xa lasehlotyeni.

Umbe the wakhona ubulala  
Lide lithi tyi iLanga ukusiyi ezo  
ntaba zaseMpuma-Langa; kube  
kukwakho nento eninzi yeenyamatazi,  
izilo namapamcwa afunyanwa  
kula mahlathi, ezixhotyeni,  
ezintilini nase zintabeni.

Lintaka zeendidi ngeendidi  
6e zikwafunyanwa emahlathini  
nase machibini phaya.

Yayilisiko kwizizwe eziNtsundu  
ukuba zibe nezinto eziqhayisa  
ngazo ezisemhlabeni wazo. Esinye  
isizwe sibe sicitsha intaba,  
simbi ihlathi, esi nesiya ingxinqwa  
edumileyo kungenjalo nokuba yenye  
nye into. Lohayiya LamaMpembe  
iBingumlambo wawo odume kunene  
umZinyathi; ubungade uthi fan'  
ukuba yonke into eliMpembe  
igama elithi 'mZinyathi Libalwe  
eBunzini Lalo nga ngendlela  
etubonwa beLixabise ngayo.

"UNcobo noTadebe."

Awona maxhego asenamanakani,  
athi eyona mbalana mbo yamaMpembe-  
esenofitana olungeni yani, yile yenzeke  
xa kulawula uMthimkhulu.

UMthimkhulu uzeke umfazi  
ogama Lingafikelelanga ezimlebeni  
zethu, wokuzala inkosi. Ubuye  
wazeka omnye, naye ogama Lilityelweyo,  
wokuzala inkosi yesibini (iKhohlo).

Ngomfazi omkhulu uzeke Ncobo,  
ngowesibini uzele uTadebe.

Uxebe kuthiwa aye akhula  
la makhwenkwe kungaphawuleki  
nto iLiqxeke empilweni yawo,  
aye dlamkile omabini. Ngathi  
nangobuntanga abekunye kuba  
noonina babe Bacé (Eshate) ngamnyaka  
mnye.

Athe xa oqalayo ukomelela  
aluswa, isuthu laalinye.

Lingxelo zintathu esinga

abalesi Banganekelwa zona, ezayame  
La makhwenkwe; eyona iyiyo  
kuzo aya ziwa Bani.

'EyokuQala'

Kuthiwa ngela xesa  
asesuthwini Laa makhwenkwe  
kuvumbuluke umoya ombi ekhaya  
phaya. Unina kaTadebe umé  
ngkenyawo ezama ngazo zonke  
iindlela ukucima ubomi buta-  
Ncobo. Waye nomnoweno wokuba  
ma ze kuthi mhla kunyulwa  
inkosi kunyulwe lo nyana wakhe.

Ebe soloko konk'oku ezama  
ukufumana icebo lokumbulala  
omnye lo, kodwa amathuba  
okubenje njalo akawafumana.

Le nkosikazi ide yafumana  
yazincama yaya kwikhankatha  
Lamakhwenkwe yalicenga ukuba  
Limfumanise intsila kaNcobo, uye  
akafihla walityhilela isici