

Inkanyiso, 5 November 1891

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OFFENSIVE WORDS/TERMS: Nil

(Ku Mhleli we *Nkanyiso*.)

MNGANE,-Ake uvume kengipendule amazwana angemangaki ku Mr. J. Mngoma wase Mlazi, oti ku Thos. Zulu “yini ukuba e umuntu oyindoda aqinisele ukubhala indaba yabafazi e *Nkanyisweni*, yinto engenamsebenzi leyo ayitshoyo, nangomteto futi.”

Ngicela kubafundi bepepa ukuba kuyini loku okutshiwo ngu Mngoma na? Uqinisile yini-ke uma eti indaba esihlalise kabi kangaka yesahlukaniso, uti yinto engenamsebenzi na? Kanti iyipi indaba esifanele ukuba sikulume ngayo na? Umteto lo awupeteyo ngokuti aunto yaluto, nesahlukaniso lesi, ngiti mina u Mngoma ukulumisa okwomuntu ofakwe izibhebhe emehlweni njengamashashi adonsa ikalitshi, uqonde ntonye yena, udelela okukulu akulise okuncane; kako umuntu ongowohlanga lwakiti ongahle atsho ngomlomo wake ati lemikuba engalungile kangaka kayinto yaluto. Uyamuzwa nje u Mdimma epepeni No. 79. Oct. 22, esola ukupatwa kwetu? Uyampikisa yini-ke? Impela u Mdimma uqinisile kuyo yonke lencwadi yake; basipete kabi abelungu balapa e Natal, bayasiketa.

Ngingowako, Mngane,  
MAGEMA MAGWAZA.

Oct. 27. 1891.

TRANSCRIBER:  
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