

Inkanyiso, 17 January 1891

NEWSPAPER: *Inkanyiso*
DATE: 17 January 1891, p4.

OFFENSIVE WORDS/TERMS: Nil

(Ku Mhleli we *Nkanyiso*.)

MNGANE,-Ngicela indawo epepeni lako, kengibeke amazwana ami kubo bonke abafunda lelipapa.

Madoda akiti, ngiyaninxusa ukuba kenibukisise kahle emazwini engiwafumene epepeni lokucina (No. 40) e pejini lobune, lapa kulotshwe kona “Izaziso zika Rulumend.” Kulezo zaziso kambe kukona izwi elikulu elifanele. ukuba siliqonde, asiluleka ngalo u Mhleli wetu omuhle, engimbonayo ukuti uyalutanda uhlanga lwakiti. Yena kambe uyasitshela uti, “Kungaba kuhle ukuba abantu bazi kahle imiteto epuma ku Rulumende ukuba bayibambe kahle, futi babone okutiwa mabakwenze.” La’ mazwi ake asidabukela ngawo, madoda, aqinisile. Kuningi okudhlula singabonile, singazi luto, siqabuke sesiraqiwe ngako, njengenyamazane iraqwe yinhlatu. Ake nibheke indaba yalo’ mkristu (No. 40) odhliwa izinkomo zake ngeze.

Uma seniwezwi amazwi omlungisi wepepa lenu onitandayo, ocela kulabo abatanda “ukuzwa izindaba zombuso” ukuba batumele amagama abo kuye masinyane; ngingajabula ukuba abantu bakiti bazibonele bonke ukuti nembala sinenhlanhla enkulu ngaye, nangenxa yalelipapa letu. Sengipakamisa ingalo yami, ngiti, ngingomunye walabo abazakutumela amagama abo, asiwe ku Rulumeni, sicelelwe lobo buhle nguye.

Amazwi ka W. J. Tshangana wase Bethany, no Tho[?] Zulu wakwa Hlatikulu, abasola ngawo inkani, nokupikisana, nokudelelana, afanele ukuvunywa yibo bonke. Bacunulwa yinto engalungile.

Ngendaba yokulobola, akufanele ukuba *ukulobola* kufaniswe *nokutenga*; ukulobola kambe ngumkuba nje wobuhlob owemiswa kuqala yilabo abangapambili. Uma bekungalotsholwanga kambe, izwe lakiti ngalikade lapenduka onondindwa. Kulungile futi ukuba intombi igane lapo kutanda kona uyise nonina, nokuba uyise nonina bavume lapo kutanda kona indodakazi yabo, njengesimemezelo sika Rulumende.

Ezinkomeni eziyishumi ezimiselwe ukulobola, uyise wentombi wendis intombi yake ngalezi’zinkomo:-

(1) Eyokwemula, (2) eyezibhoma, (3) eyodondolo, (4) eyezimbuzi, (5) eyomgodi, (6) eyobambo, ngapandhle kwenkomo yokuhlabisa umyeni mhlana ekelwayo, nempahla yokuvunulisa intombi mhlana iyakugcagca. Izinkomo kambe ezisala ngaku yise wentombi, uma sibala ngeqiniso, zintathu kupela.

Abanye bakiti bayasikalela ngako ukulobola loku. Kepa mina ngiti, ake nenze kahle, bafo wetu; lolu suku luzakuzifikela ngokwalo. Lezi zinto zonke zisabanjwe ngumhlaba wakiti otenjwa ngu Rulumende. Kuqala asiqinise ukufundiswa; lezi zinto zonke zilandele. Ngoba ukutunga isicoco yiko okusibangele lobu’bututa obungaka. AbeSutu namaXosa, abangenaso isicoco, bahlakanipile kunati. Naso-ke isicoco leso sasi yigugu kusabusa amakosi akwa Zulu; sesi yize nje namuhla.

Laba abakiti abazikipileyo emtetweni wabamnyama, akufanele ukuba badunyazwe nga'luto. Bayabaleka pela, babona utuli lwezindhlovu ezisixotshayo. Kuke kwati ngo 1875 amadoda atile ahlangu ngokuyakucela ukupatwa ngomteto ofaneleyo kwa Rulumende. Kepa u Rulumende wati akungenwe emtetweni wesi Ngisi. Sikalela izwi linye kulabo abangena emtetweni, siti yini ukuba bangangeni kanye nohlanga lwakubo, nalo lubone loko okuhle asebekubonile na? siti basishiye kanjani bengasitshelanga na? kupela kwalo lelo. Kodwa into enkulu pezu kwako konke, kufanele impela ukuba situmele izingane zetu ezikoleni, kona izingane zetu zingasayikubufuza lobu'bucwazicwazi buka ngiyane otunekileyo; zize zona zihambe endhleleni ekanyayo, engenawo amahlali namafu; ziti-ke lezi'zinto zonke esikala ngazo, zikanye zibe sobala.

Owako wemihla omtandayo
MAGEMA MAGWAZA

LEGEND:

[?] incomplete, illegible word(s)

TRANSCRIBER:

Sizakele Gumede for FHYA, 2022.
Student, MA in Historical Studies, UCT.