

Ilanga lase Natal, 12 December 1919.

NEWSPAPER: *Ilanga lase Natal*
DATE: 12 December 1919, p3.

LEGEND:

[?] incomplete, illegible word(s)
[] notes and words by transcriber

OFFENSIVE WORDS/TERMS: Nil

TRANSCRIBER:

Sizakele Gumede for FHYA, 2022.
Student, MA in Historical Studies, UCT.

AmaHlubi

(NGU M. M. FUZE)

Impendulo yakomkulu yaya ezikoleni zonke zalapa eNatal. Impendulo kwaba amazwi atshisayo okutukutela. Lavela-ke leli lokuti bonke abatanda ukungena emtetweni wabelungu kuhle batate incwadi etile bangene kabavinjelwe. Ngite ngetuka ngasengizwa kute kitu abaningi asebezotata bona ubulungu. Ngamangala ukuba bangabe beseza kimina obhale lendaba. Au! ngisabapateleni bona osixpence labo! ukupela ububhekubheku kuyiwa ezinkantolo kuyatengwa ubulungu.

Ngihlale ngahlala nanko-ke sengisuka ngiyakubuza kuSobantu ukuti incwadi yokungena emtetweni wabelungu le injani na? Inkosi yapendula ngokuti igewe izinto ezilukuni; akufanele kahle umuntu ukushiya ukuhamba kwakubo atate okwezizwe angakwaziyo. Ngawezwa qede amazwi enkosi ngazibonela nami ngokwami ukuti akukuhle ukuba umuntu azikipe ekuhambeni akwaziyo atate okwenhlanhlato angakwaziyo.

UMBUZO KWABAPUME EMTETWENI WABANTU.

Bakiti, ngingajabula ukuba kengizwe ukwahlukanisa kwomuntu otafe ubulungu kulowo osahlezi ebuntwini bakubo bokuvela. Kambe eyona innandi ebulungwini yini, loku inxa uzihambelo ngokutokoza uzakuzitokozela nawe ngokwobuntu bako njengabo bonke? Anokumbula pela madoda, ukuti ngikulumha ngokwobumpata bami. Ngibezwile noko abanye abati ubulungu busiza ekuhambeni ebusuku emva kuka nayini; abanye batu kusiza inxa ufa, ungabashiyi abantabako behlupeka uma ungazele ndodana, ku amadodakazi odwa, azakupangwa ngamadodana omndeni wakubo ifa lika yise angalisebenzanga. Kepa mina ngiti kusenhlhanleni loko, kuqabuka kwehlela umuntu, akusibo bonke abangasizakala ngako. Abanye batu kusiza ukuba umuntu angene enkantini azipuzele angavinjelwa. Kepa mina ngiti kuqabuka kwenzeka nako loko. Bati abanye uzakuzingenela nasemahotelu abelungu udhle nabo. Mina ngiyapika, ngiti, qa! kako ongakwenza kulelizwe, ngiyavuma kwamanye. Ungeti uyipela uhle uxubane namasi udhlule ungaketwa. Angitsho ukuti abalungu bangahle bakuvumele ukuba ungene ehotela udhle kanye nabo ngenxa yokutenga kwako ubulungu.

Isahluko XVII.
OKWAGUQULWA NGU SIR G. WOLSELEY

Wati uba afike uSir Garnet waguqulwa ukutshaywa kuka mbaimbai okwakuba ngo nayini ekuseni kwaba ngo eyiti, kwati ngo wani futi wadutshulwa umbaimbai. Waguqulwa umteto womendo, ukuba kuti lapa intombi yendela kumuntu, indhlu ibhalwe ngaompondo abahlanu abazaupuma kumyeni, ngapandhle kwezinkomo eziyishumi azilobolele umkwewake. Kodwa kwatshetsha kwacima loko kwaqina okokuba kutelwe ngaosheleni aba ishumi nane (14/-) ngoba ngaleso sikati sonke esingapambili kwakutelwa ngaosheleni abainkota minyaka yonke seloku kwaqala mdhla sekutatwe lelizwe esandleni samaBhunu. Ukuba lingabiko isala ([icala](#)) elikulu elitetwe ngapandhle kwabaMeli.

Lapo-ke kwati dhlikilili abaMeli, bagcwala izwe, wati oputelwe ukubiza umMeli ecaleni lake walahlwa yicala, kwaba yilowo muntu wazifunela umMeli, ngitsho nalapo kungafanele.

Ifika njalo inkos'enkulu lena, ipelezelwa yihele layo lamanye amakosi, ao Sir George Pomeroy Colley, General Clifford, Lord Gifford nabanye abakulo enginga sabakumbuli kahle. Lowo nyaka waba mkulu kuneminye engiyaziyo. Akile-ke amaHlubi lapa Ekukanyeni nakwezinye izindawo lapo ahlakazekela kona, nenkosи yawo isekona lapo eCapetown, seyapuma eRobben Island lapa yakululwa kona ngezwi lika Lord Carnarvon owabe nguSecretary of State for the Colonies (okungukuti umPati wawo onke amazwe awabuswa Enkilande pansi kwomBuso wamaNgisi)

Kuleyo nkati abe esapelele onke amakosikazi, kwakungakalahleki neyodwa. Nomuzi wonke wamadoda anamakosikazi nezingane zawo babe sahlezi bepelele bonkana.

Isahluko XVIII UKUCITEKA KWABAS'EMANGWENI

Kwakute uba isizwe sikaPutini siciteke njalo ngamdhla kuciteka elasemaHlutshini, kwati lapa uSobantu esebuzisia ababulawelwe kona, asaze satolakala isici, kwasokubonakala ukuti babulawa ngeze bengenacala nelincane. Kwabalapa laba bakwaMazibuko sezite izinsizwa uba zibone zizwa umsebenzi zahamba zaya kusebenza: zade ziyisa imali yazo kuSobantu ukuba azilondele aze azitengele izwe ngayo: ngoba kwase kucatshangwa ukuti sebamukiwe nabo izwe lakubo, kanti qa! lisemi, akufani nakwe lasemaHlutshini.

Konje angiti nginilandisa yonke indaba yakwaMazibuko, ukuti bazalana ngokupeleleyo namaHlubi.

(Kusaqtshwa)