...a lase
...tal.

...elipuza yonke imi-
... Linababhaleli zo-
...npa abatengisi betu
... Olifuna ngeposi
...e, Phoenix.
...ket, F. M. Cele.
...treet, KwaNgioba-
... makes.
..." KwaGulakuseni.
... Str., C. Gamede.
...ation, ...
...Str., J. Mcanyana.
...V. Ntanzi.
...evu.
...nulo.
... Nxumalo.
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...aduna.
... Kuboni.

... M. B. Masamane.
... Tshabalala
... Sloomer.

...ristian Literature
... Depot.
...own, Miss E. East.
...nteín, J. Mote.
... Hlabi.
...langu.
... Msimang.
... Sibisi.
...be.
...Myiseli.
... O. Box 400
... James Boag.
...e, S. L. Kupa.

...MATSHENI

...ungisi Umkandi
...atali.

...okulungisa iziNka-
... kanjani, luyavuka
...alwahlula abaningi.
... luée lusha, lukale
...okutanda kwako.
... Futi ngitengisa
...aae, zonke izinhlo-
...ni.
...ni ku
...K..L. N. SYESH.
...airs,
...et,
...treet, Durban.

...ISO.

...uti wesilo yiya
...aso ufike ubize
...MENTAL VER-
...otula) uqiniseke
...yunika wona une-
... uqapelisise ukuti
...RTLEY. Ninga
...uze kumnini vi-
... UMAQOTULA
...lake bese'ngiutu-
...nsa loko niyobe

...DD,
... Wabantu,
... HILL, Natal.

...ndisi.
... nakwa
...NYAMANA,
...D STREET
...URBAN.

...dhla kakulu impela
...ntu, wesilisa nowe-
...zinto zipakeme nje
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...bhayi, iziNtshodo-
...asi, namabhantshi
...a, izijalimani nge
...Plinti amahle no-
...i, noNtolibhantsh,
... namakwiliti emi-
...udhlela namabho-
...lobo zamabhokisi.
..., inhlanhla. ngo-
...aMFUNDISI.

Isimemezelo.

Iziqiti zami ekade zimenyezelwa lapa epepeni ukuti ziyatengisa kade kusatambe ukwenza iPlan. Selilungile ke namhla. Bonke abase betele mali mabeze basobona iziqiti zabo se... ama Number. Obengakezi masheshise alete imali ngoba seziti azisobele

E. M. CELE.

Ohlange, Phoenix.

The Paragon Sharpening & General Repair Works.

W. A. Kinlock.

179, Umgeni Road,

Durban.

Umloli wezinto zonke ezinobukali, umkandi wezihlotulelo, umvusi wemishini yokutunga yazo zonke izinhlobo, inyanga yezitofu, umhlanganisi wensimbi ngomtofu nangetusi naugokwayo yedwa.

Ikeli lawekaya: Inanda M. S., Phoenix.

LEMITI IXUBE IMITI YEMITI EGAZINI I AMAPILLS.

Ukudhla kwe gazi, nemitambo, ne misipa kuwo wonke umzimba. Ani keza igazi elibomvu elinotile, futi aleta amandhla kwababutaka, ngu 1s. 6d. ngebokisi.

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Lawa ngumlungisi nomhlanzi we mvelo, ahlanza izintso. Zonke izifo zeSinye neZintso.

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Lo nshoshisa ukupilisa isisu esonakele nesibindi esingasebenzi kahle— 1s. 6d. ngebokisana.

Lemiti enosizakalo emakayeni ifanele uba ibe kuwo onke amakaya

Ingu 1s. 6d. ngebokisi, kubo bonke abatengisa ngemiti. Nxa ungenaku yitola lapo ukona, bhala ondise kitina, ufake imali sokutumela ama pills ngokushesha. Iposi ikokelwa yiti 1s. 6d. ngebokisi.

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Dpt Y. No.1. Burg Street, Cape Town.

Isaziso kwabaseGoli.

Owaziyo lapo uAdam Mhlongo egudlela kona asize angazise. Kubo kuseseNotweni eHlimbitwa ngakwaMapumulo.

Ongangenzela loku malobele mina udodakazi yake lapa:

AGNES MHLONGO.

Ohlange,
Phoenix,
Natal

Umhlangano! Umhlangano

Kubo bonke abatengi nezwe laseToleni (Klippoort). Uyakuhlangana ngo3rd. Oct. Bayaziswa bemenywa bonke abatengi ezindaweni zonke bafike eToleni.

R. XALA.
Ummemi

Toleni

Wanted

Wanted immediately good competent Native cook for small household. Good wages given to capable boy Apply with references to Norman Smith, Vryheid.

UYATAND'UKUJAJA?

Akukatalekile noma umi kanjan emalini nasekuhlaleni, ungeze wajajama ukudhla kungahambi kahle siswini sako. Uma uhlutshwa yisisu umshuqulwana weziahlamvu zikaChamberlain ziyaukwenza ube ngumuntu omusha. Zitengiswa yibo bonke abatengisi.

Isifundo seskole seonto.

Ikwata leSine

ESOKUQALA, Oct. 5, 1919.

UJohane noPetro baba abafundi bakaJesu:—Joh. 1:29-42.

ISITATELO: UJesu wati kuye, Ngilandele, Joh. 1:43.

Amanye amavesi sotisha: Mat. 9:9; Mk. 2:3-17; Joh. 1:43-51.

Eyezingane indaba: Ukutola isihlobo esidhlula zonke ngobuhle.

Okujongiweyo:-Ukuqondisa ukuketa kahle besebasha.

Sifunda ngalelikwata ukufundiswa kwabaPostoli oJohane noPetro ngumfundisi wabo uJesu Kristu njengokulandwa kwendaba emaVangelini. Ngekwata elelama leli siyofunda ukusebenzisa kwabo izifundo zabo emsebenzini wokudonsela izwe ekukolweni uJesu nosindiso lwake. Ukufunda ngamadoda amabili ukuba eyizilingaiso singafunda ukuba ukuba noKristu nokulandela ukufundisa kwake, kunamandhla okuguqula abantu kubenze babe ngabanye abantu ngezimilo. Gcizelelani kuloko kulesisifundo sanamhla nilinganise ubufakazi bwamandhla kaKristu ukuguqula zonke izinhlobo zabantu; lawomandhla asemakulu manje njengalapo eshamba lapa emhlabeni.

I. Indaba yesifundo: Joh. 1-29-42.

II. Abafundi bakaJohane umBhaptizi bekonjiswa kuKristu.

III. Ukupila kwabo kwakuqala oJohane noPetro.

IV. Ukuketa umholi uze ufe.

I. Ngemva kokufunda iBible mayipindwe indaba ngomunye weklasi kupawulwe ukufakaza kakaJohane; ukukonjwa kuka Jesu; ukulandela kwabafundi; abafundi bedonsa abanye. Omunye owalandelayo uyashiwo ngegama uAndrew, kucatshangwa ukuti lo ongashiwo ngegama nguJohane owaloba leliVangeli. UPetro waziswa kuJesu ngumnewabo uAndrew.

II. Sibona uAndrew noJohane bepakati kwabafundi babaJohane umBaptizi, okungangabazekiyo naye uPetro wabe engumfundi loku nango esukela pezulu ukuza noAndrew kuJeso. Babeze baba abafundi kanjani bakaJohane? UJohane wab'eshumayele wati "Pendukani, ngoba umbuso wazeZulwini ususeduze." UmBaptizo wab'oyinowadi ebonakalayo yokupenduka kepa uJohane wabnye wati kuhle babonise ngokuhamba kwabo ukuti sebependukile. UJohane waebaptiza ngamanzi kepa waqondisa bonke abafundi bake kulowo ozayo, ozanbaptiza ngoMoya oyingcwele nangomlilo. Abantu abanjani abangelalele lokukufundisa kupela babuye bapenduke kepa beze imihla ngemihla? Labo ababekutele ugoqobo, abangengeniswanga baze batola okudhlula konke, Lowo owaeshumayela ngaye uJohane. Ngako babelungele ukulandela uJesu mdhla esekonjwa. Babe njaloke oJohane noAndrew, yabo noPetro. Wenake unguye umfuni onjalo?

III. OJohane noPetro bobabili babe ngabasemzini waseBetsaida, ongasesizalweni seJordan elingenhla, lapo lingena kona olwandhle lwaseGalile. Wab'ungomunye wemizi ekudetshwa kuyo kakulu izinhlanzi kulolulwandh'ana. Siyafunda ngokuti abazali bakaJohane kwate kungoZebedi neSalome. UZebedi wab'ecebile enezikebhe nezisebenzi. Abazali bakaPetro bashiwo ngamagama nje, mhlaumbe bafa amadodana abo esemancane. Akuqulwa oJohane noPetro nabafowabo babekule kanyekanye. Kukolakala ukuti uJohane waengemuva kukaJesu ngokuzalwa, engopansi kwamashumi amatatu eminyaka kutiwa uPetro wab'emdala kunabo bonke abafundi mhlaumbe eneminyaka engama 40.

Lababafana mhlaumba bafundiswa njengabafana bonke babaJuda. Unina waeye afundise abantabake imitandazo abaxoxele izindaba zeBible agcwalise imixwele yabo ngotando lwezwe lakuto noNkulunkulu. Lapo ubudala bwabafana sebu yiminyaka eyisitopa babeyiswa esikoleni endhlini yokusonta lapo befundiswa kona ukufunda incwadi nokuloba. Babefundiswa izilimi ezintatu isiHeberu, nesiGriki, nesiAramai lolu olokugcina kuyilona lulimi oluvame ukukulunywa ePalestina. Incwadi yabo enkulu kwakuyiBible befundiswa kahle ngomteto kaNkulunkulu. Kwakubuye kuti izinonso zasendhlini yokusonta zibe yinqfundo enkulu ngezwi likaNkulunkulu; amavesi efundwa ngesiHeberu abese ehunyushwa izinhlamvu ngezinhlamvu zokukuluma. Mdhla oJohane noPetro bebizwa ngokuti abafundi kwaku ngokuba babe ngafundiselwe ukufundisa kepa babe lalelwa beshumayeta ngamandhla. UJesu wabaqamba oJohane nomfowabo wati "abafo bodumo" okusobala kwaba ngenxa yezimilo zabo ezinamandhla ezabe zinswa kakulu njengakuLuke 9:54 nokwabenza bafune ukudhlula abantu ekuhlaleni eduze kukaKristu, Mark 10:37, nokwenza uJohane abe nesibindi esigodhlweni somPristi omukulu lapo uPetro esepika iNkosi yake. UJesu waqamba uPetro wati idwalo, nitumbele izikati lapo uPetro engayilanga njengedwala. Noko wabuye waligcwalisa igama amqamba lona uJesu noJohane waba ngum"Apostoli wotando". UKristu unamandhla okuguqula isimila samuntu uma ebandene naye etisa ukwenza intando yake.

IV. Bafumanani oJohane noPetro kuJohane umBaptizi, isitunywa sikaNkulunkulu nakuJesu okwabenza babalandele? Joh. 6:68. Wena ufunani? John 1:48.

Unyamezelo eNdulinde.

Umhlangano wesiMame wamaWesile otiwa uNyamezelo ubuhlangene eNdulinde kwaZulu ngomhla ka 9th Sept. kuze kube ku15th Sept. Ube umhlanga no omhle ngezinkonzo nemitandazo eyenziwe. Siyambonga uJehova, ngamandhla ake awabonakalisile emsebenzini ngokupenduka kwabahedeni abaningi ababuyiselwe pakati kwesibaya. Umhlangano omhle wavulwa umVangeli uMr. Albert Mazibuko ngokungapili ko Mongameli umfu. W. Kidman. Izinkonzo, zihambe kahle impela zize zapela ngoMsombuluko ekuseni.

NgeSonto isiTebe seNkosi sapatwa ao mfu. Mngoma noMajozi. Ngo 11 kwa shumayela uMngoma kusibiwa uMajozi.

Umpati sihlalo wabo nonyaka beku uMrs. Nyawo, umbali oketiwe uMrs. Kumalo, abagcini bemali ao Mrs. Mtimkulu noMr. Kuzwayo, igosa elikulu lomsebenzi wonke uMrs. Kambule.

Kwakukona nabahambele, amaKosikazi aseAmerican Board esiLilo.

Umhlangano ube obabazekayo ngoba kutolakele abaningi abapendukayo aba fike ku 40, liyabongwa igama leNkosi uJehova.

UMrs. Kambule ubongele kakulu umhla ngano ngokuhanjelwa abapati kaka Nzondelelo uPresident nombhali. Loko kube udumo kuluNyamezelo.

Siya situsa isenzo sikamfundisi wase Tekwini owenze amalungiselo ngeziti mela njengoba abapati bakipe isitimela esi isipeshell ebesitwele uNyamezelo.

Umuzi waseNdulinde wabongwa ka kulu ngokupata kahle kwabo abahambeli. Umrebensi wabamuhle kwaze kwaba sekupeleni.

Ibandhla lika Kristu Linye.

(Ngu Rev. E. L. MKIZE.)

Bapi abaholi baleli Bandhla? Konje kwaka kwenzeka yini ukuti umbuso umunye ezweni linye nasesizweni sinye, ube namaPalimende (Parlamenta) amabili, kumbe matatu, noba ngapezulu kwaloko? Ngiyabuza bafundisi nani nonke bapati bezintambo zezizwe esi muyama, ngipenduleni. Yini ukuba umbuso kaKristu ube namaPalamende azinkulungwane lapa ezweni lakiti; hloleni imibhalo loku niti ninokupila okupakade kuyo, S. John V. 39. Kambe madoda niti kwaka kwenzeka ukuba isizwe sibumbe esinye sisake sisenze sibe esi pucukileyo njengazo zonke izizwe esikuwo onke amazwe, ngenkolo, nangemfundo, nangengqondo, yokwazi konke okwaziwa izizwe zonke emazweni onke ngapandhle kokuba sizibumbe sona ngokwaso? Po! ma kunjalo singazibumba kanjani ma siyinhlakanhlaka nje Singabahlanganisa kanjani abantu si ngahlangene tina ngokwetu tina bapati bamaTown. Kungan'ukuba sishumayele utando, utando singenalo? Sisho singenzi. Otanda ukungilandela akazidele atabate isipambano sake angilandele. Mk. 8: 34. Niti kulungile ukuba sesabe ubukulu bendaba noba siyibona ukuti ilungile nokuti futi iliqiniso? Ca; mina ngiti sibanjwe izikundhla ezimnandi ne zipakemeyo asilikatalele izwe letu nesizwe setu. Bapi abaholi beqiniso abanga zikatalele ngokwabo? Izwe laseAfrica liyakala liyemuka nezizwe ezifike emini lapa;" Hlanganani baholi besizwe sami nake isizwe senu. Ngeke nisake isizwe ima ningaqale nahlangana nina ngokwenu kuqala kande nibe namandhla okuhlanganisa izwe lonke ebunyeni bota ndo olwatunywa emhlabeni luvela eZulwini S. Luke 2, 14. Ilona lolo lutando ezisebenzela pezu kwalo zonke izizwe zomhlaba. Uma umbuso wahlukene wodwa uyaciteka. Nendhlu uma yahlukene yodwa ingeme, iyawa Matt. 12, 25. Imupi kinina ongipikisayo ukuti akufanele ukuba iSonto or iBandhla lika Kristu libelinye angikombise nge Bible ukuti amabandhla amaningi ayafuneka noba ainkulungwane? 1,000. Po ma loko kungenakupikwa muntu sibanjwe yini? Nina makolwa nituleleni? aniboni yini ukuti abafundisi laba babanjwe izikundhla? Asiyo indhlela yokukonz'uMsindisi le es'konza ngayo yibhizinisi ze mfuyo. Bhekani lapa 1 Cor. 1:10. Kuse imi owenu eNkosini yetu uJesu Kristu

Roberts Hights,
Pretoria.

OKA CHAMBERLAIN WOMOYA NOKUHLAMBULULA.

Akusanyoka ukuti uChamberlain womoya nokuhlambulula nasindise abantu abaningi wanika ikefu kunayo yonke imiti ekona. Waziwa kuwo onke amazwe akanyisiwe ngokutata kanye kwawo ukufa kwenkwantshu esiswini, nokuhlambulula nabo bonke ubuhlungu bamatumbu. Utengiswa yibo onke abatengisi.

Ukuqubusha kwokudhla ukulahlekelwa.

Ukuqubusha kwokudhla ku ukulahlekelwa kanye nokuswa ubuhlungu kubantu abaningi abanemisebenzi, ukupelelwa amandhla, nokuciteka kwesikati nemali. Kulandela ukungahambisi kahle kwesisu; ahlale ese ucalwe lwe uma ukudhla kusaqubusha esiswini.

Abayizisebenzi baguliswa ukungahambisi kahle kwesisu ngoba basebenza isikati eside ababizali isikati esaneleyo ekudhleni. Ibese inhliziyo iba none mfu nokudhla kungahambi kahle esiswini ibese negazi lijenga. Wonke umzimba abus'upateka kabi; ukudana nokuguliswa imizwa nokuputelwa ubutongo ibese nako kulandela. Niboku mbula pela ukuti umzimba wonke uncike egazini elihle, libe nalo lencike ekuhambeni kwokudhla.

Isisu asinakufeza umsebenzi waso inxa igazi linganele laba bomvu ngako ugelisha kupela igazi elingelapa ukuqubusha kwokudhla. Kungalokoke ukuba umuti owenza igazi elisha nje ngamaPills kaDr. Williams, uvesa isu lokwelapa ukungahambisi kahle kwesisu.

Ukwahlula ukungahambisi kwesisu nokubhakusa nesilungulela, nokuqumba nonisa igazi lako libe bomvu libe lini ngi ngamaPills kaDr. Williams. Aku sweleki neze ugule noma ucite imali ngokungahambisi kahle kwesisu. Na mupi umtengisi angakutolisa wona. Bonke abatengisi beyatengisa ngamaPills kaDr. Williams, noma kona ngqo kwaDr. Williams Medicine Co., Long Street, Cape Town ngo3s. 3d. ngegabha noma asitupa ngo18s. ungakokeli iposi.

Obabaza uSoshangane.

(KaMhleli weLanga.)

Mangiti fahla epepeni lako ukubona kalisa ubukosi baka Soshangane ukuti wabeyinkosi kweZulu uSoshangane wapuma kwaZulu ngonyaka ka1823 walibhekisa eMpumalanga wafika wagwaza abaTyopi namaNyembane namaTonga namaNhambane namaKalanga namaSwina nabaBuma namaNdawu nabaSena nabaSutu bake Nomondo nesizwe esengizikohliwe amagama aso. Kute ngo1861 wafa uSoshangane. AmaPutukezi abetela kuye ngaleso sikati, kwafumaniseka ukuti abelungu babehleli kabi ngaye kute ngonyaka 1833 walwa impi enkulu namaPutukesi wawaxosha wase wawafaka esiqingini kwati ngo1834 washisa idolobha okutiwa ngaMahambane kwabusa indodana yake okutiwa nguMzila owalibusa lonke ilizwe eMsapa wawabulala amaPutukesi betela kuyena. NakuNgungunyane babetela kuye. Asiko isizwe esabe sinamandhla nje ngama Shangane.

S. C. NGUBENI

Opendula eyokulobolisa.

Mngane,—Ngikulekela indawana kwelako elidumileyo ukuba kengipendule. Ngiyamangala uma uti ukulobolisa ikona okwenza amantombazana onakale nabafana, azacabange nokuti kuhle ukuba kuyiwe kuHulumeni abulale eminye imiteto. Angiyiboni imiteto ati ayibulawe, ukuti isono sibangwa ukuba izintombi zilotsholwa, ukukulu ma ngendaba yemiteto kanti abantwana bahamba lapa betanda kona ngenxa yemiteto. Uma amankonyana enga kulekiwe ahamba aye konina ngoba aziko izisinga eziwabopile. Kunjaloke nabantwana bamele ukuba bahambe lapa betanda kona ngoba ayiko imiteto.

Ymi,
S. NDABEZITA.

Opendula uMrs. Hawkins ngeLobolo.

Mngane,— Ngicela ibalana epepeni lako elidumileyo. Malungana naloludaba luka Mrs. Hawkins lokulobolisa kwendhlu emnyama okubonakala lapa ezinhleni ze "Langa."

Nkosikazi, uma igama eliti "Lobola" lisho ukuti ukutengisa tina siti 'Isicelo' Baningi abelungu abazi ishumi elikashwa uMyeni kupela, lezi nkomo, abangazi luto ngokwendiswa kwentombi, Kunjeke:-

Uyise uyihlabisa, inkomo, yokwemla
"Umandhlulo,
"Inkelabayeni.
"Nezimbuzi eziningi
"Umbondo.
"Izimpahla,
"Umncamo,
"Udondolo,
"Isilulu.
"Ubambo,

Ukufelwa, nokuputelwa inzalo ukugeqwa,
"Inkomo,
"Izibhoma,
"Nezimbuzi,

Uma uyise wentombi efe engazikokile lezompahla icala lomlandu kubantwana bake Izinkomo ezi ishumi zilingene nezokwendisa?

UMr. M. M. Fuze ngimsekela impela ukuti ukwenza ubuhlobo.

Kusalani kuyise?

J. M.

Isigcobo samakambi sonyazi.

UMELAPI OMANGALISAYO WAMANXEBA NESIFO SESIKUMBA.

Sekuya kuvel'obala mihlayonke kulo lonke elaseSouth Africa ukuti uZam-Buk ungenye yezimpahla zasekaya okungenakuhlalwa ngapandhle kwayo, Ubaba uwufumanisa unosizo olukulu ekusikweni, etc. Lapo esebenza umsame umsiza kakulu ekuputumeni uku gcoba ngaye nokuti unamandhla eku sheni umlilo namanzi nasezingozini zemihlayonke, kube nabantwana ba yazi ukuba uZam-Buk udambisa ubuhlungu ekulimaleni kwabo, avimbele ukulimala okuncane kungabi okubi okukulu. UZam-Buk uyisigcobo esalu njwa ngobungcweti sonke si umuti Kungako wahlukile nya ezigcobweni nje ezinenxenyana nje eumuti konke okunye ku amafuta angenamsebenzi okwandisa isisindo nje.

Ngendhlela yake engandile uZam Buk uqeda isifo sesikumba esimpande ni zaso futi ungalimazi izintwatwasi ezitambileyo zenyama.

Inxa uhlikihlwe lapo usikwe kona noma udwetshiwe uZam-Buk uvikela masinyane ukungenwa amagciwane nesihlungu egazini wenze ukuba ku mile ngamandhla isikumba esisha esipilileyo ngapandhle kobuhlungu.

Idosha likaZam-Buk linamete amandhla amaningi okupilisa ebatelwe ndawonye. Nlengasekwelapeni ukusi kwa okuncane, nokuputuluzeka, noku huzuka nokusha umlilo nengamanzi, kanye nokwelapa isifo esilukuni soka kayi, nokwekwe, nokucica, nomcoboko, nezilonda ezinesihlungu nezangemva Ukwetembeka kukaZam-Buk nokusiza kwake kudumile kakulu ngangoba umtsto omuhle kakulu wawo onke amakaya ukuti, "Hlala usihlinzeke ngedosha likaZam-Buk". Utengiswa yibo bonke omkemisi nabezitolo ngo 1s. 6d. noma 3s. 9d. ngedosha. Elikulu uti kapindwe kane kwelika 1s. 6d.

Uma esitolo sakini asupelile wutu mele kanye nemali ngqo koZam-Buk Co., 9, Long Street, Cape Town. Akukishwa luto olunye ngeposi. Ama dosha amakulu amatatu atengwa ngo 10s.

Zam-Buk
"RUB IT IN"

Umkosi eHarding.

(Ku Mhleli welanga.)

Mngane.—Ngikulekela indawana ke ngipefumule ngezokubonga umusa ka Nkulunkulu awenzele amaNgisi ngo mhla ka 2 kuAugust ngoMgqibelo eHarding.

Beku usuku olukulu isiMoto lesi zibhi bha amaduku wabona nje umuntu ukuti konakele. Kwati ngoAugust 4 kwaba yikona umuntu ebonayo ukuti kugujwa umkosi, loku pela amakosi wona oyesetsheniwe ukuti aze eze uabantu bawo ukuzogubha. Kwati ngawo uMsombuluko lowo zawa izi nkabi zabantu kwati ngesikati zama dina wabona umuntu ukuti konakele sekupunywa emasontweni. Yafika indhlu emnyama kwafika Insimbini kwafika amaCi namaJali. Bati Insimbini yayivunule kakulu yona futi yayisizwile ukuti bosina abantu, bevu nule ngezivunulo zabo, yavunula ya tsho Insimbini; kwati AmaCi wona ati ayengezwanga ukuti aze avunule namaJali atsho njalo. Amanye amakosi ayezihambela odwa kwatiwake mabasine, Wo! yatata Insimbini yasi na yaqotula. Kwati emva kwaloko kwangena uBhonga omcwinicwini owa dhla amahlule engulube kaNomazo ewana nezimambane zomfe kaMbonwa. Zatyo kwatula umoya zityo ngama pimbo azo. Zite ukubona zatanda uku ba zibadelise kahle abantu, zakumbula uMtshotsho zati ukuba zihlale pansi seziyotya wezwa umuntu zatyo kwa dama Ingele, intaba yakona enkulu. Kute kusenjalo zahlungeka ezika Ladamu Koko zahamba isigaba sazo zodwa zaumzilana namakosi ahamba edwa kwati kusenjalo zabuya ezika Ladamu Koko zaqonda kona la kuhlezi oMesisi bamakosi ezihlalweni abahlezi kuzo, bati ukubona oMesisi bamakosi ukuti amaLawu aqonde kubona ezihlaiweni abahlezi kuzo bangquzuka besuka ezihlalweni zabo sebededela amaLawu. Wo! Mngane, abona amakosi ukuti yini le esusa amakosikazi etu, Wo! Mngane nabo abakaLadamu Koko bazibonela nje indaba yamankomane, bati ehla ngapezulu nangapansi kwa kudekude isidudulwa eyakoLadamu Koko. Kodwake akubonakalanga ukuti kungaba yicala yini, kuyabonakala nje ukuti kwakudhlaliswana nje noma kungatiti cabo. Zinjaloke ezangase Harding.

Z. M. BHULOSE.

AmaHlubi.

Imingqwayana yabantu bezizwe abangesiwo amaHlubi ngemvelo ylaba: Xaba, Keswa, Mabaso, nabakwa Mazibuko, (Base Mangweni abekunye ngako konke ukutandana nokuzalana njengo uba sengini'shelile ngeti udade wabo ka Putini wazala uDhlomo noLangalibalele. Kodwa abakwa Xaba laba nabakwa Keswa abakonjelwa sizwe esinye sohlanga lwakubo ngapandhle kwokuti nzabasemaHlutshini kupela, babengahlukaniswa ngaluto, babetitana kupela. ekona kwakubahlukanisa, aiko enye iNkosi yakwa Xaba neyakwa Keswa ngapandhle kuka Langalibalele.

Ukumuka kuka Langalibalele akubanga mnandi kuMpande, ngoba wabe emtanda emazise, kunguye futi okwabe kuti inxa lwomisile, kuyiwe kaye kuyocelwa imvula, bese tina ngaloko. Futi wabe eqonda uMpande ukuti umuzi wakubo wamiswa ngamaHlubi, mdhla ewuhlabanela ngempi enkulu leyo kaZwidi. Leso siposiso esibi sokuba kuti lapa iNkosi ixabene noPutini bese kuciteka noLangalibalele, kwayikolisa iNkosi yakwaZulu sibonange ikohlwe yiko, ngoba yamlandela njalo imncenga, iti kabuye, kepa kwabe kungasenako ukuba kwenzeke loko; ngoba wanele ukufika lapa amaHlubi enzelwa umoss omkulu nguSomtseu ka Sonzica naye esetole esinye isizwe esikulu esizakumbonisela abaTwa abahlupa izwe.

Isahluko VI.

UKUQAMUKA KWE DAIMANE eAFRICA.

Kuhambe kwabamba abaTwa behlupa izwe, amaHlubi atenga isibhamu kaloku. Kwati uba kubhoboke umtapo weDaimane, kwesuka amanye amadodana kaSomtseu ayakucela abafana bokumba idaimane kuLangalibalele kwaba kuhle loko esinsizweni, zavuma ngokwenama ukuyakusebenza eDaimane, kona zizantola imali yokutenga isibhamu sokudubula abaTwa.

Abafana basebenza ngesineke esikulu eDaimane, basuza imali. Ati osesebenza kakulo atenge wona umbhobho lowo kanye nempahla yonke yokuwulungisa uma sowonakele. Babuya ngabahlanu noma ngashumi kumbe beve, batwale wona kube ukupela, sebegoduka beza lapa emakaya. Into eyafika yaba buhlungu esinsizweni, ukuba kuti uba zifika emakaya kutiwe masiyise isibhamu sazo enkantolo emTshesi ku Ndabinesilevu, ukuba kuyolungiswa izibhamu kona. Kepa abafana bakusola loko kwenza bati ziti zifika kubo izibhamu zabo zibe zingasavuti kahle njengokuzitenga kwabo, bese zapuliwe.

Kuhambe kwahamba kunjalo, kwezwakala ukuti bafikile abafana bakwa Sibanda belihelana, bafike kusihlwa; kuzwakele ngoba bebetshava impakane bencintisana. - (Impakane leyo kwaku isipanzi esasimbelwa kude kupikiswane ngokuti makubonwe ozokusitshaya.) Kanti amapolisa asekuzwile loko. Zabizwa - ke izibhamu; banqaba nazo abafana. Kwatunyelwa enkosini (ku Langalibalele;) wabancenga abafana ukuba bamukise izibhamu basiyise enkantolo, bala impela. INkosi yase nkantolo yayitwala yonke indaba yezi bhamu yayileta lapa komKulu.

Wabizwake uLangalibalele nguHulumeni emGungundhlovu. Kepa yena ekumbola ukubulawa komfowabo uDhlomo owabizwa nguDingane emGungundhlovu, wafike wabulawa, kabe esaqula, wati seku yiko nakuye ukubizelwa ukubulawa, wanqaba impela. Loko kwamtukutelisa impela uHulumeni, wabona ukuti uLangalibalele uyamdelela.

Isahluko VII.

ISITABATABA SEZINTOMBI.

Kwabe kute ngo 1869 uSomtseu kaSonzica wahambe ememezela ezweni ukuti makupele ukuba intombi ibotshelwe endodeni engayitandiyo, mayendele kumuntu emtandayo; kupele ukuba kulotsholwe ngezinkomo ezingapezu kweshumi; ukupela iNkosi yohlanga yodwa eyakulotsholelwa ngokutanda kwayo; kodwa amapolisa ezintombi ayakulotsholelwa ngeshumi nanhlanu, kanye nabanumzane abanegama lapa esiLungwini Izipakanyiswa zonke ziyakulotsholelwa ngezinkomo ezimashumi amabili, zingeqisi. Kwatiwa maziti zonke izintombi ezindala esesiganile zende masinyane zipele, kusale esezizakulotsholwa ngeshumi zodwa. Intombi ezakuhlala ingendi kuze kudhlule usuku luka November 6, 1869 iyakungena ezintombini zomteto omtsha, zilo tsholwe ngeshumi kupela.

Wo! yakula indaba yokuganiswa kwezintombi esezindala zingakagani, oyise baziqubula ngamandhla bati mazende. Inyama lena yanuka izwe lonke. Abalowo muzi baziqubela odadewabo beya kumsinisa, kabaze babamema abeminye imizi, ngoba nabe labo beziqubele eyakubo intombi eyakusina.

Wahambake uSomtseu waya wafinyelela emaHlutshini eyakumemezela kona. Kulapoke lapo uSomtseu wafika watola insolo yokuqala ngakuLangalibalele. Kutiwa amaHlubi afika ekaukasile, egibele amahashi onke, aya ngomdumo esigcawini easihlezi uSomtseu nezinduna nabantu bazo; ababelapo basizekela ukuti "Wafika umfo kaMtimkulu, sezwa kushisa, sajuluka sonke saba manzi, amahashi asikaka saba pakati; saqala ukukumbula esikaPiti noZulu." Wabuza uSomtseu kuLangalibalele ukuti ugoneni ngikakwa nje na? Wapendula kahle okaMtimkulu wati "Amanga Nkosi, kwenza ngenxa yokuba abantu begibele amahashi, abanye abakwazi ukuhamba kahle, ngoba amanye ka wakufundile ukugitshelwa."