

**Abasola Ukuhunyushwa
KweBible
(NGU P. J. GUMENE.)**

Ngawa imvunge enkulu ngamaswi anguleyo eTestamente leh dilangani we buaba. Imvunge leyo ipatolele emaswini atile, futi kuvangasele abatile base bapimigole kubanya. Kade ngayiwa lendaba agenka-tyukubonakal kwemihlafo ese illungiswe ngeawa nababye beyingasela ngokuti muhie "MONA" kune "SI-KWELE" ku Eksod. 20:5 umu kuhunyushwa iNgi "Jealous." Sifanele lapo isikwile. Angabe uNyanya yutukutwa ngokuti ufele umona okungewkwe. Umoma owarebantu ababi, njaio alkwelelo okungokwetu.

Elinye nju "Synagogue." Leli-ke, eleziGriki. Muzkwanu kukumahelwa eleziGriki lipuna kwelesiGriki, lapuna linjalo base lepo sebekumsha ngesi. Zulu becasuka abakumashi bat. "Indhu yokuSonta." Namhlane-ke k w e n s i w e njenga sesiNgiini kwtiwa iSynagogue. I "Synagogue" kubwe kuyiyona'ndhu yaba. Juda yokuLangana nomu besofunda imiBhalo engowele kushryayewe, nomu besobigla esombuso weave (Politics) nomu besotets amacela njengesizwe, usabwaye kona lapo. Uma kunkunye babe kusingata lapo okungesku kwakoNkulunkulu. Mayela nalelo abafunda isinuwadi sabamhlope base babheke ku Hasting's Bible Dictionary nimanyama amabiBible Dictionaries. Ngingavuma ukuti iyo-n'dhlu eyaqalo isindhlu samaSonto sanamukha njengoba setu isindhlu samaSonto esinzingi siyiskole sabatnwana betu, ngakoke i "Synagogue," yindhlu yomkandlu onjenge "Hall," lapa kwaku ngashunayelwa kona kubutanwe ngesine fusi isindhlu. I "King James' Version" ka 1611 kaiyishongo nayo ukuti i "Church" nomu "Chape" yema ku "Synagogue." Uma lingewakali abafundisi bayabatshela abantu babo, bafundele kona.

Uma ubona iswi "Malice" unganganli nomu beuswa katiwa "ainqabu." Efes. 4:31, una sebona ifundalui nome isibhongo, ngoba "Isibhongo" sisedue naloiko okushivo iSiGriki. Noma ebengajwayelekeleka kasona iNgi maningi angejwayeleka, kubona.

Ngokukananise indabu uma inye kuhle kakulu ngoba abashumayeli bebevama ukualo pakati nenyi bagincu pakati nenyi; manje loko kusobala ngoba kukona umkashana omeli "Paragraph."

Omuniye wakale'a iVersi likaJohane 3:30.—"Nga ekulu yena nginciple mina." Amazwi esiNgi ati,—"He must increase but I must decrease," nesiGriki asisao ukukula "grow" siako "ukwanda" yonke indawo lapo leloswi likoos. Yonke into eyenziwyo kwhaanjya eduse nendhlelo yesiGriki kundialela wene nami ebessesiyejawayele. Abamnyama una babe funde nesiGriki bangesheshe bavungane.

I "Swaddling Clothe" eku Luke 2:12 esiti yimbeleko, abas'eMpumala-nga ingane yabe itandelele ngento enjengama "patanisi." ULazarus ku John 11:14 wasongeselwelwe wonke umsimba, "utukululwa" nje usetadululwa leyo misongeselwel. Abafundisa lenosindawo nalemowaganama kakulu ngesiGriki bangaisa ngamaga- ma afaneleyo, kepa kose kub sekwani ni umsuka wasesiGrikini andube bakulume. AmaCommentary amani- nji amasha ayasisa ngokubonisa okushivo iSiGriki. Mayela no- "King," "Lord," "O'-own," "Diadem," namanye amaningina abanye batii nge kwasale sekutwa kwhaanjula "Kumkani" "Nkosi," kwenye indawo salbungisi, batii, Inkosi, uGumede, es'Ambulwani batii, Inkosi uJehova, kwenye indawo.

EZASE MGU'NDHLOVU.

Kulezi nsukwana esidhlu abantu abasebenza eMakazi (Cold Storage) baki baduba umsebenzi ngenxa yendhlelo yemali, amadoda amalilani abo ase bonana neMpati-Ndaba-Zabantu umfо kaHoqoza ote, Cha abapindile emsebenzini neniipole kwase kubu njaloi kwapele.

Insiyana neintokasi zala zihlo- ngeza ukwenza iTennis Club. Siyobonga una bepumelele, kakade lyona ndaba enhle engayenawa ngobe kuya mangalisa nje ukuti amantombazana lawa upi oware umdhlu loku abafana baneFoot-ball. Wona, kanti umdhlu wabo ukusila nje nokulokoshe?

Owalapa eMgu'ndhluvo kuqeda umqondo impela. Umuntu kumenza ukuba abe ididwa nje, abakatali uangemihlangano yeGatya likaCon- gress, ngiso belu abanomzane, abakatali ngaluto, nangenhlu yabo namalungelo abu pakati kouzui, angiyasi okuyiyo: abakatali ngayo ngapandile kokabanga ukubulu.

Cha, ipela likeGumede "Isi lesiwes esimnyama" elidibile belikulumu ubupepa impela bekungeyona imbu- dembude lenu yokubanga iinkundla njengoba beselazixa linjalo. Soliyabona kancane. Songati lingaqua ba kanjalo ke lixoxe ubupepa.

UKUVIMBELA ISIFO.

Lowomku kuhulyana zompimbo obuhlungu kuhulyana mesinyane funa kututake kuqabale iSifo esibi. Ubode upusa oka Chamberlain wokukhela okukhulupyo kohlangu ngokushesha. Utengiwa yibo bonke abatengi.

ISIFUNDO seSIKOLE seSONTÖ.

Ese XIII. September 29.

UKUBUYEKEZA.

Okuqondwe ngokuba umKRISTU.

1 Johane 8:1-2.

ISITATELO.—"Bantwanyana ba- mi, masingatandi ngeswi, nangolimi; kodwa ngokwenna neqiniso."

1 John 8:18.

Enye indabu exoxiweyo eyomkuba oswandile emaDolobhene wokuncinti- sana ngokutahay amapega (gambling). Kwatiwa ufanele ukuswa kwhabakolyo awufanele, omunye wase watinta skuswa eAustralia, lapa isigedz esikulu sanikela esontweni sangatshwa, esasitolew ngeleye nihlela, wase wati Bishop Rosch, nabamnyama babonela oko okwenshi abamhlope. Kwangena indabu yomtoto waseTransvaal, oblose ukuvulela utengisio lotshwala obululu newasina kubantu enkantini abasokwenswela zona uHu- lumeni, noko yayekele skutenti u Assistant Bishop usoka ayenekele inhlanganiso esikwetyo esoba se P.M.B. Masinyane. Nene sfakwe umfundisi omhlope wasePhetown skula ngopuso olukulu lotshwala nokunye okudakisyaso emgwaenyo omusha omwobayo ngase Pinetown, oya eTektwi, wati singati kungakalinyela loko, ngoba sekubulele nesobebensi weNkosi kuleyondawo. Kwangena syekwanda kombesend weVangeli kwaba Nsundu endaweni yaseNewcastle, neDundee okufuneka umPristi onsunde kwabasha abattu ayi lepo, omunye assai leLadySmith, omunye alindole isinguino sokuhlangano KweKolishi labafundisi, esoba se S. Albany's College Riverdale, Estcourt, lapa Kusofonda bonke nabakwa Zulu. Loko kokwenza uRevd. Canon Trough- ton oyi Principal syekhe ubuPriest in Charge besokile sabantu ngapandile, njaleko owestutu kubalo wotata isandhla sake esifundeni sase Estcourt.

Isitato: Isamb. 22:17.

2. "Ukufundi iswi likaNkulunkulu" Abafundi bas'Eumann. Lk. 24:18-22.

Umqondo omkulu: IBhalibeli hiyambulo esipole sentando kaNkulunkulu kuBantu nendhlelo yokupila. Isitato: John 8:32.

3. "Ukukuleka kuNkulunkulu" Imikuleko kaKristu. Lk. 11:1-18.

Umqondo omkulu: "UNkulunkulu ubi'stalele espendu imikuleko yesi- nahlimo eest'mbayo silalela."

Isitato: Heb. 4:16.

4. "Ukukalela uNkulunkulu" Abafundi bagala ukundala uJesus. Matt. 4:18-22.

Umqondo omkulu: "UNkulunkulu malalewa ngokwonda, kusukelwe pe- nela nangokujabola.

Isitato: John 14:15.

5. "Ngokuya sikula njalo" UkuKalela kukaJesus. Lk. 9:49-52.

Umqondo omkulu: "Masihale sikula ngokuhikanipa namandhla nokuto- kosa.

Isitato: Amazwi 4:18.

6. "Ukukalela abanye" UmSemaria olungileyo. Lk. 10:25-37.

Umqondo omkulu: Masiasine sele- keliwa ntu Kristu, bonke abawaseleyo ei- ngafinyelela kubo.

Isitato: Gal. 6:2.

7. "Ukubensa eBandheli" Bandhia linye elihlangene elikuLayo. Izen. 2:1-47.

Umqondo omkulu: "IBandhia line- lugelelo ukubensissa imiqondo yonke yetu emihle, nesikati, namandhla noku- kutsa.

Isitato: Amah. 100:4.

8. "Ukukulumela uKristu" Lk. 12:18-12; Izen. 1:1-8.

Umqondo omkulu: Amandhia amaku- lu okukulume nge otalelu ukuse- nselala uKristu.

Isitato: Lk. 12:8.

9. "Ukupa kwobuKristu" Uhlemvana lomfelokasi. Luke 21:1-4.

Umqondo omkulu: "Imihikelo yetu kuKristu kubile ibi ngesileyo, enesimuyu neyehuliso.

Isitato: Izen. 20:35.

10. "Ukunqoba okubi" UkuKiteba kukaDaniel, Dan. 1:8-16.

Umqondo omkulu, AmaKristu kufanele alwa nobubi abungobe ngamandhla kaKristu.

Isitato Ef. 5:11.

11. "Ukunqoba uKristu iswe" Umyalo kaKristu, Matt. 28:18-20.

Umqondo omkulu, "Kuhle sinelulete lapa sinamandhla kona nasa sonke izinto esinhle uKristu nsaiphe zona.

Isitato Mark 16:10.

12. "Istelo simpole uKristu" Amatalenta nesiBusiso. Matt. 25:14-30; 5:1-12.

Umqondo omkulu, "UmKrista unako konke ukubusiseka, lap'emhla- beni nasesulwini.

Isitato: Matt. 5:8.

Nausi eminye imiqondo efanele ukubekwa kuhale nesifundo ngasinye. Amakilasi abantwana abancane anga- tinhloko nesifundo esesibekile ngenhala lexi singaxoxa abamakilasi abadile. Kulandiswe njengesifundile.

1. Okufanele umuntu abeyiko ukuba angene ebandheli.

2. Kufanele silifunde kanjani iBhalibeli.

3. Bale esinye izinto onke amaKristu angange hlangana ukusikulekela.

4. UmKristu angabonisa ngani ukula- lale uNkulunkulu.

5. UmKristu angenzanu ukuba ahla- le ekula mihi yonke.

6. Tina maKristu singensanzi ukutu- kisinde indawo yakiti.

7. Singalimisa kanjani iBandhla lakiti.

8. Singamfakazel ka kanjani kable uKristu.

9. Kusweleko anikels kangakanani futi kanjani amaKristu emsebenzini weBandhila.

10. Singense njanji ukuhlanglu ububi bokulupyo lapa'eAfrika.

11. Kusweleko tina ngabanye sense- ni ukwandalu umbuso kaKristu esin- weni esizweleyo.

12. AmaKristu abadhlu ngan- abangesiwo ngokutokesa nokubusiseka.

Ezomhlangano weSynod yeChurch of England eNatal.

**IQUITSHWA KWELIKA SEPT. 6
(Neu REV. S. J. BHENGU)**

Enye indabu exoxiweyo eyomkuba oswandile emaDolobhene wokuncinti- sana ngokutahay amapega (gambling). Kwatiwa ufanele ukuswa kwhabakolyo awufanele, omunye wase watinta skuswa eAustralia, lapa isigedz esikulu sanikela esontweni sangatshwa, esasitolew ngeleye nihlela, wase wati Bishop Rosch, nabamnyama babonela oko okwenshi abamhlope. Kwangena indabu yomtoto waseTransvaal, oblose ukuvulela utengisio lotshwala obululu newasina kubantu enkantini abasokwenswela zona uHu- lumeni, noko yayekele skutenti u Assistant Bishop usoka ayenekele inhlanganiso esikwetyo esoba se P.M.B. Masinyane. Nene sfakwe umfundisi omhlope wasePhetown skula ngopuso olukulu lotshwala nokunye okudakisyaso emgwaenyo omusha omwobayo ngase Pinetown, oya eTektwi, wati singati kungakalinyela loko, ngoba sekubulele nesobebensi weNkosi kuleyondawo. 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