Umbuzo kuMr. Fuze.

Ku "Mhleli weLanga"

Ngicela ibalasa epepeni laki baba Mhleli kengizi ukubuza kulomsumsa ne uMr. Fuze.

Ngitemba ukuti azongixolela nje Mr. Fuze kuloku kukepanemisa kwami kulomesbenzi wako ongakwa. Ngas'we ukubona kwami Mr. Fuze ukuti unomqondo ozanzi ngesindaba nokubakona kwabantu nome isiswe sukuqala (Bantu History).

Nakuqala weti lapo nesa ngokudabuka kwesiswe ngesi ikona ngisaba ngizwe ngalesi sakiti ukuti sivelapi loku salapa eKolozi nase Transvaal asiko usifanasina lapo eNatal ibukala kulesindawo esisuzwa iMaritsburg.

Ngajama eLangani kwase kwabomva amehlo ngingaboni loto ngamoZondi.

Bengicela ke baba Fuze uma wesi ukungicasela ngamaZondi lawa ukuti wona avelapi? Feti kuwona amaZondi kungesi asigaba sibili kanje:—

(1) AmaZondi okutiwa abaseNodi uZondi-Yemi.

(2) UZondi—Zulu ohlangene no-Nsimande.

Okuyikona kubaye kangidide umqondo uma sekwoZondi 'kwasha kwesima' noZondi 'Beni' ukuti labobantu bakwa-Zondi isiswe (tribe) kuko yini. Ngibaye ngiqedeleke lapo ng'ngasaswa loto uma uMr. Fuze ecasa ngesiswe (tribes) ingani bese ngibheke epepeni, kwabonakala ukuti ukujama kwami kuyise, ukuze ngisijabe ngibuse kwa Mr. Fuze.

Feti ke ngacaganidhle kuka Mr. M. Fuze bengicela nome ubani angivezele okwake ukuti uma esiqonda lesisiswe sakwaZondi.

Yimi,

A. J. ZONDI.

Kokstad,
East Griqualand.
C. P.

le'dumo ePort Elizabeth

IMPI YABELUNGU NABANTU.

KWAFA ABANINGI.

Ngelidhlelile sabika ukuti uDr. Rabusana owasiwayo wati oye ePort Elizabeth esoluleka ukuti abakubo ukuba nome beyifuna imali yesitukutuku sabo kepa bangalutshi bese oknowesa igazi. Sesho ukuti bamenzela seolo bamshaya kubi. Kanti loko kwakubikesela okukulu. Ute lapo eshambile bazala bahlangana fati emaLocation amabili laseKorsten nelase New Brighton beholwa ngumfo wakona abati nguMasabalala owashumayela ngokubhebhesela abantu nabo abaholwa amasi ezi aka. Kwati ukuba kutelekwe abantu abaningi pakati komasi nokapotana okwabe sekukona abelungu bebona ukuti kukulu kubloswe abantu baba novalo ngako banquma ukuba kubanjwe yena umholi wabo uMasabalala. Abantu katekutela "betelwa ngamasi" ukubona loko ngako bashuqungana baya ePolice Station bayoti makishwa. Amapoyisa ati aknakakishwa icala lake lingatetiwe. Lapo abantu basebeveva njengeunivi. Bayala nje bati idolopa lasePort Elizabeth alisange libenaso isikati esibi njengalesi.

Bati abelungu sonke lesipeta sisuka enhlanganweni entaba eholwa ngaMasabalala nokukipa kwabantu iswi loknti amaloda manje abantu kuhle ahole 10/6 ngosuku nesifesane sihole 7/6. Abaholi abanye babantu babengeswani naloku uDr. Rabusana engomunye wabo bamenza kabi njengoba sekoshiwo.

Ukubanjwa kukaMasabalala kwahambisa okomlilo wequbula abantu bahlangana osti makishwe ngamandhla. Kutiwa indaba yamapolisa yabisela eOffice abaholi yabatshela ukuti kanakudedelwa uMasabalala okunguyena owabe epumelele ekutini ngoNov. 3 amebenzi apoyekwa pansi yibo bonke uma bengasikwa lemali. Abaholi ke bati basoke bahlangana, kate kusenjelo babegowala abantu beqamuka indawo yonke bepete amatshe nesiladu, nesimpisilo nesinsimbi namasembe. Ivolovolo labe lilinye. Kwati ntamba ma abantu base beyisibi pambi kwenkantolo besikisa amapoyisa ayesemi lapo nabaniye abelungu akade besempini. Abaholi babantu bati banika abelungu amaminiti ayi 15 bakulule uMasabalala nokuti uma loko kungeneseki basosidala Bala kute ukuba sidhlule leso sikati kwenakala loku kwase kukuadesa umlungu nomuntu kuyisiyala. Kwesuka ihashi labambe lifoh'a nje okute emva kwaloko yafa-cesela eyabantu yagadhla agazi eyipeteyo emapoyiseni kwafohloka ka'sibuko nesiadhla kwaba umholo afiora ilwa amapoyisa lapo sasha isibhamu bawa isigingqane abantu, lapoke abantu sebehlakaseka babembe beshaya noba ni ongamlungu abahlangana naye pakati komusi isinhlamvu samapoyisa zadhla nesifaniso, enye intombi yomlungu yasePretoria yashaywa ngempiselo enhlafunweni yafa. Izaga lomlungu lathiwa nalo yinh'amva lava kanye nomuntu. Bahlakaseka abantu emva kwaloko. Akula'ngwa ngoMqqibelo ngeSonto kulindiwe ukuba kungaveli esinye isidumo. Indaba kasobala isopela esinkantolo lapo iyeswala'a kona isihlazekile. Umuntu olambileyo kab'esabona nendhlela.

AmaDrama eMariannhill Training College.

NgoOctober 2 kule epasula kwaku usuku olukulu kwabafundayo lapa eMariannhill Training College, benze amaDrama. Ababemenyiwe bekona ilaba: Dr. and Mrs. Lorsen nameticha aveia esindweni ngesindawo, noMesers. P. H. Kamalo, L. Elliot, Adams; Chas. Mpanza, uPpamulo; H. W. Williams, Georgedale; H. Makanya, Ianads; F. S. Mdunge, Imfume; Miss Thompson, Indalezi', nameStudents aseAdams skaFirst Grade.

Ngingeeito isikati ngibalisa ngobudhle kwesindaonga zaseMariannhill ngoba kungapela amaningi amaWriting pod loku sadika atambama nje kona ase silungasela kabi ukuba kusheshe kuhaye u7 p.m. okwakumelwe ukuqalwa ngaye. Kwati 6.45 p.m. sendhlini eyiHall yakona eshle kakulu sadika kugowele amaStudents, lapo uFather Bernard Huss wasikombisa indawo yatu ashlala kona. Sesheye isikati sokuqala lapo esidas kabi, bheka ke iProgramme ingapambi kwetu esifiat kabi ukubona kwenziwe loku esikubonayo kubhaliwe kuProgramme.

Umdhlalo waqala ngokubingelelwa okuhle kwabamayiwe nguTisha uMr. Wagner iMethod Master yakona, anjabala, uLucina Malinga wasikhalobela amanandi iSolo, kwalandela iDrama: St. Agnes: AmaStudents ayenze kahle kakulu leDrama, esa sengati akala eyibona lento yeniwe kangati abafundiswanga. Kwalandela enye iDrama, English Story, yeniwe kahle nayo, kwalandela iShadow Play, anoana lapa abafana bensa lomdhlalo wabo. Omunye wayeyinkunzi yenkari okwati ngoba ulambile, wati angapiwe ukudhla waginga kanye nesitsha ayepakelwe ngaso, kwambinga ukudhla nesitsha esiswini wase waya enyangeni ukuba imise. Kwakuhlekisa kabi lapo inyanga isikipa isitsha esiswini kayena.

Kwapela ngoMqqibelo Oct. 2 sahamba saya kolala.

Kwati ngomuso ngeSonto October 3 sabuka samasi saya nasenkonweni yakona sabuka konke kwenziwa. Kwati ntambama ngo3 p.m. sabukela iConcert eyavalwa ngeBrass Band ngoBrothers bodwa, kwalandela ikwaya yabantwana basePrimary noTisha wabo uMr. S. Mayatula. Ai lapo into kaMayatula yayingeve isikombisi sesho kamsandi. Kwalandela iDialogue yamantombarana amabili yaba nmandi nayo. Kwalandela into kaNgubane ngeSolo, yasho kamnandi, ikwaya yabalisa yasho nayo. Sancanyiswa yiDrill (A & B) abantwana abancane bense into yamshlo. Ngasitandela iAction Song yabantwana. Sajabuliswa ngeMiss L. Carey ngeSolo iake elimnandi neswi lake elimnandi. Kwahlabelela otisha iQuartet yabo emnandi, kwagoma amaNormal Students apotwe uFather Bernard Huss, esesho kwabonakala nje ukuti weshi, kusho otisha namatishelakasi ke manje. Yavelwa iConcert.

Ngalo iSonto kusihlwa waqalwa umdhlalo wamaDrama, estokosiswe into kaMr. S. Mayatula ngeSolo layo. Kwase kulandela iDrama Isibijana. Abafana abebenza leDrama babecocisa imisa bonke abansa endhlini, kwakona "akufa" kwakwabo nje komfana. Ngiyadabuka ngoba angimasi igama lake lomfana. Umcapiwo sokwenza lesi sinto. Kwajabuliswa futi ukubona abanswana abancane bemzoxela inganekwane ngokuyenza bengazozi ngemilomo. Wapela umdh'alo umuhle. Sebongelwa nguMr. C. Mpanza utisha waseMpamulo Training College.

Kungabe into enhle kakulu uma onke amaCollege engalingisa iMariannhill Training College abe nesinto sokudhlala sabaha abaposeswayo ukuze bangabi nomona wokufuna ukudhlokisa ngesinto esigalekiswa amaKreto. Imidhlalo eyayeniwa abantwana eMariannhill yayifundisa isinto esitile sobeqoto, eminye isbamayela. Ayiko into tina matisha esingapumelela ngayo ukuba sense abantwana besizwe sakiti beka utelele akafunda besebancane, ngapandhle kwemidhlalo etokosisayo njengaleyo esayibona eMariannhill ngoba abantwana abancane batanda ukudhlala.

Siyabonga Father Huss nebandhla lako sizafiwela ukuqubeka wense ukukulu wesizle ahlanga lwakiti olusapansi lutole isishlobo sonke semfundo enhle.

F. S. MDUNGE.

Umprofeti uShemba

(KuMhleli weLanga.)

Magane,

Isimangaliso sikaNkulunkulu siyehla ngeShemba imihla namalanga. NgoOct. 21 ngesikati sika 10 wakusasa uShemba ehlezi kwafika umfasi ese kusihlalubulula kaye, igama lake uMrs. Lobashan Dhladhla waseBizembe. Wafika nesheleni abatata bemnikelo wake wokus'hlambulula, wababeka pezi kweduka pambi ko Mfandisi Shemba. Ute esatule nje esabanga umfandisi kwafika isikwishana somoya osaka eduze satata leyo mali ibanga eliu10 feet, yaye yahlala nedaku layo nosakwa obepesu krkafagolweni ehlezi njengokuba enjalo. Bonke abantu ababekona bes9 bamangala nje ukubona umnikelo kaLobashan wallwa ngohlobo olunje. Umf Shemba lo ubona isimangaliso.

Yimi,

J. BUTELEZI

Ilanga la-seNatal.

A progressive Zulu-English journal the advocate of the best interests of the Natives and authorised medium for the publication of Government notices to Natives throughout the Union.

Subscription within the Union 13/- per annum.
„ outside the Union 15/- „
„ within „ 6/6 per six months
„ outside „ 7/6 „
„ within „ 3/6 per quarter
„ outside „ 4/- „

ADVERTISEMENT TARIFF.

Single insertions 2/6 per inch single Column. Repeats half-price up to 5 insertions.

6 insertions 2/- per inch
12 „ 1/6 „
26 „ 1/3 „
52 „ 1/6 „

Correspondence to be addressed to the Editor, Ohlange, Phoenix. Remittances to Rev. J. L. Dube, Ditto: All communications intended for publication to be accompanied by sender's true name and address even when writing under a nom de plume, true name not to be published. The Editor is not responsible for correspondents' opinions.

ILANGA LASE NATAL

Friday, October 29, 1920.

THE BAY RIOTS.

The recent happenings at Port Elizabeth have caused every thinker in South Africa to pause and think. As all know the primary cause of this and other happenings, all regrettable, in the labour centres on the Rand, is the gross inadequacy of the remuneration which the native gets for his labour as compared with the other classes of labourers. There has never been any evidence that the outbursts were seditious but evidence has been given in abundance that the native has suffered very seriously as the result of the high cost of living. Although they are not considered an integral part of the community politically and economically, yet they have appetites and when these become desperate they may do what they may afterwards regret. The high prices of necessaries affect them more severely than the Europeans who have been advanced all round increases to meet the demands of the present strain.

The Europeans have not proved to the convincing of the native mind how it is that the white labourers each time they strike they obtain a rise on their pay but natives following the same methods and with the same high prices operating upon them are denied any rise and their own demands almost invariably end in bloodshed. Force as a resort for the native cannot pay as it is a truism that whatever differences the Europeans may have among themselves but when it comes to natives resorting thereto, Nationalists, Unionists, S. A. Party, and Labour, all merge into one as against a common enemy. This is another source of exasperation to the native to be considered a common enemy in spite of all his loyalty in the past in campaigns against their own chiefs when many died for the white man's rule fighting against their kith and kin because they believed the white-man's rule represented fairplay and justice. A considerable amount of this is being worn away by several recent eye-openers which show to the native that exploitation rather than fairplay gains the upper hand in most dealings with them.

CITATION.

IN THE NATIVE HIGH COURT, PROVINCE OF NATAL.

Addressed to William alias SIWANENDABA, lately living under Chief Nafuli at Umsinsi Mission Station, Eshowe, Zululand, in the Province of Natal, but whose present address is unknown.

Take notice that by citation issued from and now filed of record in this Office you have been cited to cause an appearance to be entered at this office on or before the 1st day of February 1921, in an action wherein you: wife one Tandokuhle Zibane, duly assisted by her brother Mashiniza Zibane, living at Emkukuse stream under chief Mangeo in Eshowe district, Natal, is the plaintiff and you, the said William alias Siwane Ndaba are the defendant and wherein the Plaintiff says:—

1. That she was lawfully married by Christian rites to the defendant at Eshowe, Zululand, province of Natal, on the 6th day of November 1912, and that the said Marriage still subsists.

2. That there are four children of the said marriage living, namely four boys.

3 That about five years ago the defendant maliciously deserted the plaintiff and such desertion still continues.

Wherefore the plaintiff claims a decree of divorce a vinculo matrimonii and costs of suit.

Take further notice that you will sufficiently appear for the purpose of this citation by appointing, on or before the 1st day of February 1921. An Attorney of the Court to act for you and who shall so act, or by causing to be entered on or before the said 1st day of February 1921 with me an address in Pietermaritzburg for the service there in this action of notices or the like on you, and that in default of appearance the action may be proceeded with without further notice to you.

Dated at Pietermaritzburg this 12th day of October 1920.

SGD E. N. BRAATVEDT.
Actg. Registrar of the
Native High Court.
A true copy
E. N. BRAATVEDT,
Actg. Registrar.

Plaintiff not represented by Counsel.

CITATION.

IN THE NATIVE HIGH COURT PROVINCE OF NATAL.

Addressed to ANNA MUNGU, wife of BENJAMIN SIMELANA, lately of Glencoe Junction, Dundee District, Province of Natal, but whose present address is unknown:—

TAKE NOTICE that by citation issued from and now filed of record in this office, you have been cited to cause an appearance to be entered at this office on or before the 1st. day of February, 1921, in an action wherein your husband, one BENJAMIN SIMELANA, living at Glencoe Junction, in the Dundee District of Natal, is the Plaintiff and you the said Anna Mungu are the defendant and wherein the Plaintiff says:—

1.
That he was lawfully married by Christian rites to the Defendant at Dundee, Natal, on the 3rd. day of June, 1907, and the said marriage still subsists.

2.
That there are no children by the said marriage.

3.
That in 1918 the Defendant maliciously deserted the Plaintiff and such desertion still continues.

WHEREFORE the Plaintiff claims a decree of divorce a vinculo matrimonii.

TAKE FURTHER NOTICE that you will sufficiently appear for the purpose of this citation by appointing, on or before the 1st. day of FEBRUARY, 1921 with me, an address in PIETERMARITZBURG, for the service there in this action of notices or the like on you, and that in default of appearance the action may be proceeded with without further notice to you.

Dated at Pietermaritzburg, this 12th. day of OCTOBER, 1921.

(Sgd.) E. N. BRAATVEDT.
Acting Registrar of the
Native High Court of Natal.
A true Copy,
E. M. BRAADVEDT.
Actg. Registrar.

Plaintiff not represented by Counsel

UMSEBENZI WOMZALI.

Umfana wako uhlala edwetshwa noma esikwe noma sputulisseke. Ngoba lamanxeba apola kahle akasiyo inowadi ukuti ayaubhala esipolela Fura igabha lesigcobo sobuhlungu sikeChamberlain ukuze konke ukulimala kuputumeke. Awuko ongase uwutole odhlula woos, kube isihlungu egasini sinengozi kakulu ukuba usihlalisele ingozi yaso. Sitengiswa yibo bonke abatengisi.

HERBAL REMEDIES.

ROOTS, BARKS, LEAVES, ETC.

PANAMA BITTERS: The best tonic and pick-me-up. Gives energy and vigour strengthens the nerves.

DR. SLACK'S WORM CURE: Destroys and expels every description of worm from the system.

STOMACH HERBS FOR CHILDREN: And persons of weak constitution. Makes the weak and sickly become strong and healthy. Cures constipation.

GOUT AND RHEUMATISM HERBS: For gout, Rheumatism: Isanbogo and sciatica. Natural herbal cure which acts by dissolving and removing all acid poisons from the blood.

CONSTIPATION HERBS: A natural herbal cure. Acts like a charm on the stomach, liver, kidneys and bowels. Gives a clear and healthy complexion.

STOMACH AND LIVER HERBS. A natural cure for indigestion and dyspepsia, loss of appetite, oppression, coated tongue and fetid breath.

WHOOPING COUGH HERBS: Stop the epidemic! A safe herbal remedy.

FEMALE CORRECTIVE HERBS: A boon to suffering women! Recommended in all irregularities caused by colds and general weakness. These herbs assist nature. Allay pain and improve and restore general health.

KIDNEY AND BACKACHE HERBS: Stop that burning pain in the back! When the kidneys are working badly nature gives due warning, and any neglect may produce serious diseases such as Bright's disease, dropsy, stone gravel and lumbago.

BLOOD SCAVENGER HERBS: Gives a clear and healthy complexion For eczema, pimples, sores, blotches and all blood disorders.

DR. STEWART'S LUNG HEALER The great cough remover. Makes breathing easy. Removes soreness of the chest and lungs.

MADOWLAND SWEATING HERBS: The one night cure for colds. For influenza, chills, feverish colds and persistent colds.

All at one price 6/6 or 12/- for two packages. One package enough to make one wine bottle-ful. Cash with order. Assorted packages on application.

Apply:— CARLTON REMEDIES COY
P. O. BOX 1717,
CAPE TOWN.

CITATION.

IN THE NATIVE HIGH COURT.
PROVINCE OF NATAL.

Addressed to PAULINA (NONKANTOLO) HLATYWAKO, wife of Job (Ndhlavela) Mvula, lately of Bergville District, Province of Natal, but whose present address is unknown.

Take notice that by citation issued from and now filed of record in this office you have been cited to cause an appearance to be entered at this office on or before the 1st day of February 1921, in an action wherein your husband, one Job (Ndhlavela) Mvula, living in the Bergville District of Natal is the plaintiff, and you the said Paulina (Nonkantolo) Hlatshwako are defendant and wherein the plaintiff states.

1. That he was lawfully married to the defendant by Christian rites at Hoffenthal in the Bergville District of Natal on the 19th day of August 1913 and that the said marriage still subsists.

2. That there are no children by the said marriage.

3. That two years ago the defendant maliciously deserted the plaintiff and that such desertion still continues.

Wherefore the plaintiff claims a decree of divorce a vinculo matrimonii, and costs of suit.

Take further notice that you will sufficiently appear for the purpose of this citation by appointing, on or before the 1st day of February 1921, an attorney of the Court to act for you and who shall so act, or by causing to be entered, on or before the 1st February 1921, with me an address in Pietermaritzburg, for the service there, in this action, of notices or the like on you, and that in default of appearance the action may be proceeded with without further notice to you.

Dated at Pietermaritzburg this 14th day of October 1920.

(Sgd.) E. N. BRAATVEDT
Actg. Registrar.
A true copy,
E. N. BRAATVEDT,
Actg. Registrar.

Plaintiff not represented by Counsel.

Letter By Quiz No. 130.

We native people as a rule are not careful to note what eventualities are forthcoming to warrant us pledging ourselves in confidence to them. How so so many persons and institutions fail in giving them satisfaction, common sense suggests that we ought to elect some of ourselves who are known for being level-headed persons to look into any doubtful case, and mark well what they report on the subject submitted to them. In that way we have not to move our doubt, but act equally and deal squarely with them of whom we have been uncertain. It is folly to suppose that because we have not been shirt with certain institutions whom we have grown used to that they must necessarily be worthy of the best confidence we can give them. We are children no longer, although some persons would like us still to be; we are men and women and are under the obligation to act according to our best knowledge of the sacred truth which must be our guide.

Letter By Quiz No. 131.

We are led to inquire into the relative positions of the Local Councils, which will be appointed under the new Native Administration Act. There will be distinctly two Bodies, but will there be two purposes? Will they run evenly together for the benefit of their people or will they be in conflict? Possibly some persons will try to raise bitter differences between them, for there are yet persons who think that the Native is a blind ring feal, or ought to be, and they will style under profound best intentions undermine the stability of the native mind. This is a pitfall that will have to be guarded against. Even the contemberous minded few that most people find themselves troubled with, will have to be made to see that private peculiarities will have to give way for the people's general welfare. This resolves as a principle of action may enable the two Bodies to work together in a reasonable manner. I might suggest a motto "Define your principle, your mode of applying it, and keep faithfully to it." There will of course be a need for going slow, even when some would urge speed; and it should be common practice to know what the other fellow means. Moving in the dark or in a mist is dangerous Those two native Bodies are necessary and useful especially at this stage of the native people's development, and therefore requires all the careful consideration that can be given to it. One of the pitfalls is the magnifying of some trifle which is intended to lead the debaters astray by worrying them into being neglectful and indifferent, but I hope our intelligent Brothers will ever be on the watch for mishaps and rascality.

What is Nationality?

To the Editor Ilanga.

Sir,—

This old question is one that has to be asked afresh by an African people A short survey of the matter shows that most of the collections of peoples are merely political combinations rather than affinities of blood. No wonder there is so much disagreement among them, especially when the common ground of the illfeeling among them is a certain kind of polished rapacity. But does it not seem probable that a large mass of people who are linked together by blood-ties, that if they could only see the facts concerning themselves that they would feel sure of the righteous of setting a better value upon themselves as a whole people? When we speak of the Bantu being a nation we have in mind those bonds of blood-relationship that mean so much, and that cannot be ignored; and that if we do not respect them in a practical manner leave us like a peak of fools shaking with fear, beside a mountain of opportunity. Drive and dradge will not make men of us neither will sneaking laziness aid manhood. It must be a square deal with the world and with ourselves, if we are not pushing for obliteration.

Yours truly,

MONROVIA

The New Programme.

To the Editor, Ilanga.

Sir,

The grand political line drawn by the Premier as between the loyal and disloyal of this land's inhabitants is having a wide-spread effect, as a comfort to those who value the economic effects of the British Empire, and as a dread to those who do not. But to make that masterly policy complete, we must remember that the spirit of equity must be maintained and responsibilities have to be honoured. The request made by intelligent natives must be heeded. No matter how long-suffering an intelligent muntu may be for himself yet when he sees his fellow-men treated as so much degraded humanity, he rightly feels indignant. Many of the lesser and subordinate parts of Authority forget dignity and honour and seem resolved to lower the prestige of Europeans in this land. This should not be as it may be laying up a batch of disasters for the future. We admit that like other folk we have our share of fools but ask not to be measured with them, but to be taken on our general merits. We wish to be treated as a passably respectable people. If that be done there can be no doubt we shall be found to be a truly loyal and reliable people capable of adding our bit to that grand economic combine, the British Empire. But if the fires of our hearts are continually damped the steam of our activities will go down, and then, oh the loss on the mismanagement! Let it not come. There never can be a united South Africa with the Bantu left out. That fostered degrading of our people must be stopped: we must be treated as a should be, can be, must be, respectable members of the community. There is no other way to build up the general status of the people of this land. We are aware of it; we desire to fill our part in the effort to make a truly worthy people, a people whom the people of the Empire can feel reliance a fit and noble part of an honourable and contented Empire.

I remain,
Truly yours,
MONROVIA.

WANTED.

One boy for Store. One just leaving School preferd. References for honesty absolutely essential. Apply by letter stating last school attended and Standard passed together with references to:

L. D. GOODENOUGH,
P. O. Box 21,
Umkomaas.

Opendula uSitunywa.

Ku "Mhleli weLanga".

Ngikulokela ibalasa kwelako lodumo ngendaba ebonakala eLangeni lika October 8, 1920. Ngicela kave mfowetu Mr. Situnywa umiqoso em'balwe ngemkuba emuhla wase Bergville. Sesila igama lako eligewele ukuze sigendule kahle. Uyazi nawe ukuba kukona amaskozi amakulu eBergville nabanumzane, namaduna, nesipakanyiswa abanamandhla okukona lowonzuba omusha. Uti wena ugale kwatenge-makolwa uemgenwe amakolwa. Utsiza amakolwa nabengatakolwa. Kombe isigodi lapo usetshenzwa kona lowo mzube omusha weBergville la'kutatshwa lelogoli kamantombazana engasanakiwe ukuba kutolwe igoli. Futi ngibuza ukuti wagalwa nini lowo mkuba omusha. Uyabona mfowetu amaswi oake eko abuhlungu afanele amtinte umntu wase Bergville sikwazi la'kusetshenziswa kona sizukuse.

Yimi,
SIMEON NJOKO.

20, Pretoria St.,
Hill Brow,
J. H. Burg.

Uma unakana funda. loku.

Umnakana akuzange kuzise manta. Kepa uti "ngiqinakani ngoba ngitanda ngimaknna ngoba ngimaknwense njani" noma uti "ngimaknan ngoba kuningi ngimaknanela kona."

Sonke sinesihlapeko zeta nokuna. kona ke nempela ibese kuhlehletekisa. Isiguli sivuma ukubona leliqinisa singadonselwa bani kulo.

Udoteli engabi skabone loku kuhlala kwemiswe akwelapo ngaba ngudoteli onedamela kunaho bonke odoteli abakona. Kepa angese akwenza ngoba loluhlobo lwesilo semiswa okutiwa yiNeurathenia, akunakuna okulupawu lwase ulukulu, simelwe akwelisehwa yiso isiguli ngoto lwaso.

AmaPills kaDr. Williams angamuti wamandhla ongenaluto [oludakisaye afanele kakulu abantu abaguliswa yimiswa abaneNeurathenia. Umtengisi wakini syatengisa ngawo, noma angatanyelwa kuwe ngeposi ewuh kwaDr. Williams Medicine Co., Long Street, Cape Town ngo3s. 3d. ngaphiko noma 15s. ngayisitapa, iposi ungalikoseli.

Magiza Office

Ngasise bonke abakade betenga imiti kwaF. L. Dawber, 509 West Street, Durban, ukuti lowomunuman esuswayekile umsebenzi womiti; nesesplasini (farm) laka. Mina-ke mfowabo, okade esebenza kona kule leloKemisi, nowasi ngisho nesibi sakona sengimise siami elinomiti efana nayona yakona, nelikuleloyo futi ngobuhle, nangamandhla. Ngako ke nzimema bonke abafuna imiti etakwe ngokwasi okupelelayo ukuba kebalinge lens oyami. Laddress ke nanti:

Masiza J. BAINES DAWBER
P. O. Box 858, Durban.

Uma umuntu ofuna ukufika sidumbe lapa, angezonde kalle. 5 Mills Arcade, Railway Street, Durban.