Ababongayo.

Nkosi Mhleli obongekayo umuzi wonke ontsundu uyabonga amazwi ako abonakele epepeni lomhla ka Nov. 5 ukulume ngezizwe zonke ezintsundu zase mzansi Afrika ubonise kahle ngokwahlukana kwazo ezazi lishumi nambi zama Isirayeli, nempela inhle lento ima ibonwa yinina baholi babantu. Lento nempela ukufanele ukuba abantu ababonise ukuba balonde usuku lwesabata. Sekusikati sokuba ama Isirayeli akumbule usuku lwesabata; Ex. 20:10-11 pela nibo kumbula ukuba usuku lweSabata umGqibelo, iSonto usuku lokuqala lweSonto. Nge Sonto, uNkulunkulu waqalisa ngalo ukudala iZulu nomhlaba. Bheka ku Genesisi 1-. I Sonto lusuku lwabezizwe abangebona abakwa Israel, labe kotamela ilanga belikonza, bheka ku Ezekiel 8--16 bakotamela ilanga, ukuti Sunday Sun ilanga day usuku lwelanga day of Sun base bebuyela enikubeni yabo yemvelo ati uKrestu, bangikonzile ngemiteto eleze yokulule ku kwabantu Ilanga lishonitshwa abezizwe akusifanele tina sikotameie iSunday singa Masirayeli okudabuka bose lwa.

DUMISAN'UJEHOVA BANTU.

Okudabuka we are genuine Jews of Israel national wasibuyele esabateni eabusiswayo Sunday Isambulo 12—2 Isambulo 13—13 Daniel 7—24 A. D. 1560 lasekwa iSonto Established of Sunday iSabbeth 1491 B. D. Po ku ngaba kanjani uSrael ahlubuke ku Jehova akonze ilanga nosuku lwalo, the sun and its day loku kwenza ngoba ngenkati ka 1982 B. C. babizana benza icebo ngo Israel bati wozani sibanyamalalise ukuze igama lika Israel lingabe lisakulunywa lingabelisa kunjulwa endaweni yalo kutiwe Kaflir. Bheka amarubo ka Davide 82:4—5. benza icebo ngenhliziyo nempela leli lizwe lalingela wokoko. Dumisani uJehova mudumiseni uNkulunkulu ngezi gubhu nokusina sinani ngoba lumfumene usuku lweSabata; Eks. 15—20 21—22. Sekusikati sokusina Umshumayeli 3—4. Ngiti nisa ngenoi loku Imbhube yomndeni kaIsrael. Siyavela ngase Edomi ngisho pela Amerika lopo kuvele uMprofite uElijah, Isaiah 63—1. Lekukona izincwadi eziti ukubuyiselwa kweSabata endaweni yalo Sabbath restored. Tetelela Mhleli ngokwelula kwami.

Yimi,

J. S. J, NDAWONDE.

[Asihlanganyeli nawe lemfundiso. Si ngamaKristu. Usuku lokuvuka komSindisi, kaluyikucinywe muntu ngu amlaneli wake. Uyazihlafunela lezi zahluko ozi kombayo. Ed. "Ilanga."]

Ku Mhleli we "Ilanga"

Mngane,—Ake ungivumele ingcozana kweka M. M. Fuze. Uti uMr. Fuze uNqeto wasuka kwaZulu ngokuvama kwezimpi zika Tshaka. Kantike qa. Kwati kusabuswa nje kwaQwabe, pela naye uNqeto wabe ngowenkosi njengo Pakatwayo inkosi ka Kondhlo.

Kwati ngeny'imini ebusuku inkosi uPakatwayo ipandhle nje, ihamba paka tizigcdhlweni, yakandana nomfowabo uNqeto ehlezi kwakudhlalisana nentombazana eyona ipata ukudhla kwenkosi. Qa noko inkosi yatulanje.

Ekute ngalokoke uNqeto kwalumela umzimba wase tyeqake eseyohlala kwaZulu.

E, pela noko niyazi ukuti lababantu babezalana nje uQwabe noZulu eniti uZulu ubukosi bona babukuQwabe.

E uSenzangakona yena wabengenambango ku Kondhlo futi engenabukosi yena into yake kwaku ukwaluka izimbenge nje.

E wakulake uTshaka, lapoke kubusa uPakatwayo kaKondhlo, apume emtana Lipundulo lamseya esekuHlokohloko kanti uhamba ngeyasemampembena oukumbi, uzukeyana unjengowandhle lona kuze kuse ugutsheyana, ohlanganise izihlangu nezowandhle ngimtanda mpocabuyozikete.

E, uTshaka ke inhliziyo yake yayifana neka Jakob, yena umbango wawuqa la esesesiswini kunina.

E, umbuso wakwa Qwabe wabungena mena igugu lakona kwaku amaketo nje kude kusinelwana amajadu kukupela.

E, kanti kuhleziwenje uTshaka uyase benza uhamba nasezizweni ubuta nezinyanga, uhungula nabanye bakwaQwabe abape kakulu ukudhla nezikulu za kwaQwabe, karti ufuna okobani bame bele izivato zenkosi kezisetshenzwe zinyanga zake apupise inkosi.

Po, uzwani nembalakanti sekunjalo E uteke uba abone ukuti sekulungile, wase utumela enkosini uPakatwayo eseti "O nkosi, ngicela ukuba kesisinelane tina Zulu noQwabe."

O, poke kude kuhlekwanje izikulu zi, "O, uCwana olufana nolobuhlalu lungehlangane nasemzimbo ho, ho, yekanoTshaka."

Batsho njalonje wo aliyikufeia munye lonu kwafa kwapela ubukosi obukulu bwakwaQwabe.

Nembalake yaze yavuma inkosi uku bake kwenziwe, kusinelwane. Po pela isigcawu siyaziwa senkosi lapo kusinelwa kona.

Nangoke uTshaka nezinyanga zake bevokwelapa idulana lapo inkosi ima kona, inxa isina. Nangoke uTshaka ubusuku bonke elapa empeka, loku pela asebenzisa izinsila zavo inkosi.

O kwesake mhla kosuku. Sekuqala wona pela akaTshaka, ase gxabhugxabhuza nokusinana kungasusi nalunwele se eqedake.

O hoho! sesukake isikumba sezwe uQwabe wansondo, usengenake esigcawini isisalake inkosi imi nje. Kute lapo sebuyibiza ngehubo ukuba yehle izongena emkunjini pela,pa,qa. Babe yatengehubo eliti: "yeuka! yeuka! nkonyana yetende lesilito, Yeuka." Yagcula nje inkosi.

Wayisti mauhlakazeke umpakati nja Kantike isizwa umzimba wayo nsuhlebana nje. Nembala waciteka uQwabe ngendhlela zonke. Ekute lapo kutataukusa wayifaka uTshaka. Poke kungeko mpi, wayibamba inkosi wemuka nayo waya kuyicwiya izwa, iboshwe ensikeni, yaze yafa. Kute seku hlatsh' umkosi,awu,kwasekuqamuka bona oSopana oyitshayemva ayitshaye pambili, oBusobubili pansi kwesigqoko, sebeti: "O,ba Nguni, nisenzela bani, loku inkosi isifile?" ayabisalwa nokulwa.

Lafake elakwaQwabe. Kwati iziku lu eziningi zala zakwaQwabe zati aziyi kutolwa kwaZulu. Abanye balanda iziziba ezinezingwenya baziponsa kona abahamba oNdhlovu eyehlanyova ngokusab'ukuhlatshwa ematshwebeni kaSihlakala.

E Mhleli, nabafundi bepepa—kulapo ke sekuqala ubukosi bukaTshaka.

Uteke uba amtole uQwabe akonze kuye kwamsinda wati, "Nxa ngiti ngihlezi nalaba bantu bazakungibulala." Eqamba lomkuba wake wokuyipaka njalo ihambe ihlasela izizwe; iyabuya kuyasuyayipaka. Wadumake uTshaka ngo Qwabe, wazidhlake izizwe.

Kwatike nyakana iye kwaHadahada, mhlana izidhle izinqoto emaqakaleni, bakala abafowabo ao Dingana noMhlangana bati "Asibuye saze safa singasawazi amakaya etu." Bate besendhleleni bati: Kodwa sofikelapi? Basenjalo beti, qa sesikatele asimbulale esati uyakuluma nje nati.

E nakoke bemfumana esibayeni ecwalwa uMxumama uyise kaSipeku uMadukumbana asOndimi.

E kodwake wabulawa nguMhlangana ate nxa uDingane eseqal'ukubusa wati qa naye uzakumbulala uMhlangana wasuyambulalake njalo.

E manjeke sekubusa uDingane. Kute ke kona lapo wacasuka uNqeto, loku pela sebendawonye noQwabe wonke, futi abakohliwe uQwabe lona ukuti uNqeto lo inkosi yabo noma betoliwe nje.

Kute ngalusuku lumbe bafakana imilomo uQwabe noMtanenkosi uNqeto. Po uzwani zesuka ngobusuku bunye, beqa. Kute kusale kuhlatsh'umkosi ukuti uNqeto weqile noQwabe, waseyipaka njalo uDingana yaye yayifica esiweni samanqe nganeno kweMpapala. Yazuzana nxa iti iyazikalima eka Dingane lapoke yazuzana yayicita yayikombisa indhlela eze ngayo.

Kwaye kwabikwa kuDingana; manjeke wayikipa ngezinkani, yapinda yayilandela yaye yayifica pesheya ko Mngeni ehlanzeni esikaleni esibizwa ngokuti esikaNqeto nanamhlanje.

Utike uNqeto niyazi pela ukuti uZulu utanda ukungenisa ngesokusa,wasetike mayiwise amabunga iteze ibase amaklaba amakulu indawo ebanzi. Nembalake yabasa qede, wati uNqeto ayisukeke eyesifazane nezinkomo ihambe kon'ebusuku kwasal'impi yodwa yalala. Nembala kwati lapo kungakasi wayifaka ehlanzeni. Yafike yahlanganisela amakloba omlilo yati: "Balele, luhlangene." Kunti bahlanganisela umlilo. Yavuka uQwabe yayingena ngemva yayihlaba yaze yayiponsa eMngeni yayicita okokugcina. Ituba iwele iSane yasiqalake isivivane yaponsa amatshe lipinyiselwe ngamate kuqala.

Pela bafundi beLanga, niboqond'ukuti kutiwa uNkulunkulu uMdali wadabuka ohlangeni, ngoba pela akunakwaziwa ukuba wavela kanjani.

Makwaziwe ukuti asiko esinye isizwe esifanise loko, uQwabe kupela. Kutiwa ukubizwa kwake abohlanga loMhlatuze. Badabuka ohlangeni. Akeniboneke bafundi be "Langa" ukuti kukohlake le ukuti bavela kanjani zonk'izizwe zi yaqepuza zilanda ngokuvela kwazo.

Siyabonanje ukuti lababantu kwaku kona izalukazi nazo zitata kwababeko na zibatshela ngokuhamba kwawokoko babo, ukupuma kwabo eGipite po seku inganekwana ezizukulwaneni zabo, noko bakubamba ngangoba bati uba ba cite izita bawele iSane bakumbula okwaokoko babo. Kungalokoke nje siye sivame ukuti amaSirayel uye uQwabe. Ngitsho ngokuningi esikubo nayo njalo. Inxa ubafumana lapo be hlangana kona uzwa njalo nxa betaka zelana beti "Yebo Mnguni, yebo Gumede! Ngitsho noma esepi noma esepa kati kwezizwe ezinye wozwa njalo oP. J. Gumede ao D. N. Kuzwayo.

Sitsho njalo ke Mr. Fuze. Siti yibo laba okutiwa abaNguni kodwa pela abanye bati bat'uba bafike Emampondweni kwatiwa amaMfengu kuxube ukubatuka kutiwa bahambe bemfenguza.

Ngelule kakulu woxola Mhleli.

Yimi,

SIMAMANE KUZWAYO.

WANTED.

1st. January, 1916, Native Evangelist, Wesleyan, for the Indaleni Native Circuit. Apply, stating experience, and enclosing testimonial to:—Rev. A. W. CRAGG, Indaleni, via Richmond, NATAL.

IZISUSA ZOKUNGAPILI.

Ukunganami, nokungapili kahle emzimbeni ku izizatu ezibanga ukuba impilo yomuntu ibe'mbi. Lezizifoke ungazipepa ngokuba uzihlanze nge Chamberlain's Tablets. Bonke abatengisi banawo.

BONKE ABANTU.

Bayazi ukuba Otukululayo umuti opambili kubo bonke abawu sebenzisayo. Nanku ke omunye osebenza isimanga njengayo umatukulula.

Umuti Wezilo

Hartley's Oriental Vermifuge.

Niyobona nge Ndhlovu kuwo onke amagabha.

Niyobona nge Ndhlovu kuwo onke amagabha.

UMAQOTULA.

Umuti Obomvu Wezilo Ezibomvu, ka Hartley.

Ungapezu kwayo yonke eke yenziwa, ulunge kubantwana abangapansi kouyaka bezelwe, nasebeqinile, amabhungu namaqikiza, kuze kube kwesinedolo, nomtata wexegu. Bonke abangawupuza nugabenzela umangaliso.

Uma ngabe unazo izilo, utyaya uqotule zonke ezikona (umaqotula).

Uma bezinga kabiko aziyupinde zibekona, ngendhlela emangalisayo osebenza ngayo emzimbeni nase mushinini wesisu ogaya ukudhla.

UMUTI OBOMVU KA HARTLEY wenziwe kuhloswe izilo ezibomvu, ngako uzibulala zonke izinhlobo ezikona ushanele nezimhlope noma ilupi uhlobo.

Ningageji ukuba uaye uHARTLEY'S ORIENTAL VERMIFUGE.

Uyobona ngegama neNdhlovu kuwo onke amagabha.

Uma abantwana bako bengancibiliki usolela kuzo ezibomvu, bapuzise uMaqotula bayoncibilika masinyane. Noma zingeko kuhle ubapuzise umaqotula ka Hartley, ahlanze yonke into embi emzimbeni nase siswini. Bakule benempilo enhle, benamandhla, amadoda anezikwepa nabesifazana abaqinile.

Inani NGEGABHA 1s.

Utunyelwe ngePosi 1/3.
Amagabha amatatu 3/6 sekuhlangene ngePosi.
„ ayisitupa 6/6 „ „

Uma utunyelwa eRhodesia nase Bheshwana, kufuneka u6d. ngapezulu ngeposi kwala manani angenhla.

TUMELANI IPOSTAL ORDERS KU—

Mr. A. H. TODD.

(UMENZI KA MATUKULULA)

RED HILL, Natal.

Ukugula Kwenzintso Kuyi Ngozi Kakulu.

Kuyo yonke imizuzwana inzikana ebulalayo ingena egazini umuntu imbulale Izintso zako zodwa zinga ku sindisa. Zi'izihlungu ze gazi. Igazi lihamba njalo li ngena kuzo ukuba liyo hlanzwa ngazo zonke izinsuku zintso zisusa inzikana eningi leebulalayo (500 grs.) namanzi aizilinganiso ezi u (3 pts.) ezipuma egazini.

Kepa uma izintso zibutakataka nokuba zigula, enye yale nzikana ebulalayo esuke isele iye ingene egazini. Ube se uzwa ke udangele, ube nobutongo nje, nomhlana wako ube se uqala ukuba ugule nekanda liqale ukuba likukwele, kuti imisipa namalungu abenenkwashu angenwe ikunkulo; inzikana nokuba okubulalayo kuya bonwa emanzini, nokuvuvukala okubangwa amanzi kubonakale emaqakaleni noma ngapantsi kwamehlo. Ube se udene ujwayela ukuvuka kusihlwa ukubauyoshobinga nokuba ukushobinga kube lukuni kube buhlungu.

Uma ke lezibonakaliso zidelelwa, ukonakala oku ngasokwelashwa kwenzintso ne misipa kungase masinyane kungene kona lapo. Ama Pills ka Doan omhlana nezintso akulula izintso alungise futi izito zesimo sokushobinga nje ngeminye imiti eva mile uyalungisa amatumbu enze isinye sisebenze ngoku kululeka, asuse konke okubulalayo, inzikana, namatye lobuhlungu emqolo, nekun kulo, kukipe amanzi ase ngenamkuba asuke eseisifo.

Kuwo onke amaKemisi nezitolo, ngu 3s. 3d. nge bhokisana, eisitupa ngu 17s. noma utunyelwe ungaseza koka luto lweposi ngokwe mukela kwabo nani lelo aba nini wo ao Foster—McCellan Co., P. O. Box 1297, Cape Town.

IMIFANEKISO.

Emihle, emikulu ka Solomon ka Dinuzulu ingatolwa ngofagolweni. Ilungiswe kahle kuma Cards amakulu awenziwe ngobunono. Iwona owatateka kahle umfanekiso wendhlalifa ka Dinuzulu.

Tumelani ufagolweni ngePostal Order ku

A. H. TODD,
Chemist,
Red Hill, Natal.

Teachers Wanted

FOR BOTHA'S PASS SCHOOL, Head-Teacher, II. Class Certificate essential, Salary £11 per Quarter.

FOR NEWCASTLE SCHOOL, Female, 2nd Assistant, with V. Standard Certificate, Salary £4:10:0 per Quarter.

FOR BLAUBOSCH SCHOOL, Three Female Assistants:—
1st Asst. II. Class Certificate, ... Salary £7 per Quarter.
2nd Asst. III. Class Certificate, ... Salary £6 per Quarter.
3rd Asst. III. Class Certificate, ... Salary £5 per Quarter.

FOR INGAGANE SCHOOL, Female Assistant, V. Standard Certificate, Salary £4:10:0 per Quarter.

FOR NCANDU SCHOOL, Head Teacher (Female) 2d Class Certificate essential, Salary £9 per Quarter.

Duties to commence next session, February 1, 1916.

Apply to W. WARMINGTON,
NEWCASTLE.

ISAZISO.

Ngazisa bonke abantu bakiti ukuti bonke abatanda ukwenzelwa izinto zasezindhlini, banga leto ama order abo noma bangabhalela kimi. Izintoko, engi nazo zimi kanje:—

Dovetail Cloth boxes, Church benches, Tables, Round Tables, Chest drawers, Wardrobe, Dressing Tables, Looking Glasses, Picture frames, or framing the Certificates for the Teachers, Sofa, Chairs, Beds, Window frames, Window casement, ready made with the Glasses, Complete, Door frames, panel Doors, Glass Doors, and second hand irons and deals, for the building, Writing desk for she Teachers, bonke abafuna ifenisha (furniture) yemishado banga leta ama order abo. Nabafuna ukwa kelwa izindhlu, nga manani apansi nje. House building, Brick Mackers, and kilu builders Drawing, and the house plans. First Class Work.

Ishabhu (Shop) lenu lingaku, 5 Turners Avenue Berea Road, Durban. Noma isipi isikati bhala uyi qondise ku

A. P. KHUTTISE,
Fire Wood Seller,
Native Market,

ISAZISO

Kukona umhlaba engitengisa ngawo ngu 116 acres ngibiza opondwe ababilineshumi losheleni nge acre otanda ukuzwa kahle ngawo malobele mina ngotokoza ngokumpendula ngakokonke akubuzayo lomhlabati use Georgedale esifundeni sase Camperdown.

Yimina owako,

CHRISTIAN LUTAYI.

Georgedale M. S.,
Cato Ridge.

IBHANGE laBANTU eTekwini.

LIKU 321 Smith Street, Durban.

Nanso intando, Zulu, ose Tekwini. Namhla nivulelwe iBhange lokuba nolinde imali yenu.

Okuhle kakulu limelwe abantu bakini abapambili, abanye babo ilabo enibaziyo abamele eliseGoli elipetwe uMr. Jeremiah Langeni. Lipetwe inkampane yinye nalo lele.

Okuhle kakulu leli Bhange livumela ukuba umuntu aqale ngemali epansi ukuyilonda kulo engango 5s. Akona amabhokisana atengwa ngo 5s; umuntu abe eyatole zukwana angamsebenzisiyo okwaleso sikati amponse kona alitate aliyise eBhange, bamvulele iyapuma isiuratamwana. Iqaleke uluba inikeze inzalo enhle. Noma inini imali oyifaka kona ikunikeza inzalo enhle ngaso leso sikati.

Nofumana umuntu wakini oqale ukuba kona ngo September 1, uMr. Philemon Zamowake Lutuli, indodana ka Chief Philip Mhlanumpofu Lutuli, Inkosi yase Mvoti (Groutville) ongaseko. Nguyeke lonpiwe lomsebenzi, okunguyena esakumamakela anilungisele.

Nantoke iBhange elivulelwa egameni lenu, Zulu, lipetwe abantu bakini.

Kungenwa ngomnyango obhalwe ngesintu oti:—"IBHANGE LABANTU."

Imali yako ungayikipa noma yingalupi usuku mhla uyidinga.

Londani imali yenu, niyeke ukuyicitela ezeni. Isizwe esingenaBhange asinamkuba. Namuhla nanso intando!

"Ukwonga loku kuhle kubi. Ukwonga okusileyo kuyatuseka; ingani ukwonga okukomba ukuti kuyogcina ngobugcwelegcwele bwemalinje, kuyasoleka. Akuqulwa ukuti ababili abake umuzi ab'ongayo bahlala kahle kakulu kunabahlapaza abakutolayo. "Labake abalinakile ingomso isaga sabo wukuti "Ingomso liyauzibhekela."

Abatateneyo abasebasha ku sweleke bahlinzeke ukuna kwezulu; abanalubhlala kahle bancibilike, baneliswe inxa bengenzi njalo. Nempela ebuncaneni umuntu unamandhla okudhla ubumnandi bomhlaba; kantike unamandhla angadingiyo ukubhensisa umzimba uje, kungako unamandhla kangcono okuzibekela lapo esemncane. Kona nje, ukwazi ukuti bayoba namandhla okuhlab'ipika lapo sekekuiile kuyisidudzo esikulu kubantu abatateneyo abancane: uto abahlala bebuka lona, kantike ukwonga kungakufeza loko. Nangapandhle kwaloko nje kuyinto emnandi ukwazi ukuti ulonda imali. Inkosikazi iye itokoze kakulu uma ingase ihlelele ukuba okuncane kubekwe, kwakutola nyangazonke, okungesike pela ukuti iyobekwa ngokuziguba okokumpata kahle, kwazise loko kuondelene nobunja, ukwonga ke nobunja akuhlangene ngaluto. Ukwonga okuyikona, kuzala ukuncibilika, nokuhlala kahle empilweni yokutatana; ukwonga okudedelwa kwehlele ebugcwelegcweleni bwemali nje kuzala usizi noma umuntu eshadile noma eyedwa."

Futi kuleli Bhange umuntu angatumela imali noma yipi.

IBHANGE LABANTU

THE Colonial Banking & Trust Company of South Africa, Ltd.

321 Smith Street,
Durban.

Umutunywa Kubantu Ababutaka.

Kwi Virata Umupilisi omukulu Wegazi Ubucopo Nemitambo, kukona Impilo enhle Namandhla Emitambo. Amadoda nabesifazane namuhla batola ukuti amandhla (kumbe amandhla emitambo) ababenawo okoko babo abanawo bona.

Okubangela loku asinakukufuna nasekudeni. Ubomi esihlezi bona kwahlukile kokweminyaka em ningi epelile. Ngasikati soba obaba betu babebancane, konke kwakuhamba kahle kungeko izipitipiti,ukutyetyisa nezinhlupeko esizibona namuhla. Ukuti cwaka kwizinsuku zangapambili kupindiswe kwaba ukuhlakanipa aomusebenzi. Amandhla okufuneka ekona ukusebenza lomsebenzi anikiwe ekudhleni Kobucopo Nemitambo.

Izifo zemitambo zaziwa ngokuzibonakalisa ngaloluhlobo, Ukupelelwa amandhla obudoda. Ukukatala kokuqonda, Ukukatala kobucopo, Ikanda elibuhlungu, Ukuqanda kwekanda. Iqolo elibuhlungu, Izimbobo esinqeni, Isiyezi, Ukukatala ngumusebenzi omncane, Ukuqanda kwamatambo, Ukushayeka inhliziyo, Ukukohlwa, Ukutyetya uguge. Uvalo, Ukungatoli butongo, Ukungatandi kudhla, Ukungahlali kahle kokudhla esiswini nezinhlupeko Zesisu.

Okudingekayo *umulondi nokudhla* Kobucopo Nemitambo. Ukwakiwa kwemitambo kufuna amandhla angapezulu amandhla angapezulu emitambo, naloku kunokuba kona ngokupindisela obona bomi bendabuko obuvama ukuya bupela.

Okubangela uma abanye abapilisi nemiti yehluleke ukusiza ku ukuba ingenziwanga ngohlobo loba obona bomi bube *nokufunxwa* kumbe kungeniswe, emuzimbeni ngokuhamba ngegazi. Obona bomi kwi Virata benziwa bube nje ngoba *indabuko injalo* uma isetyenziswa ihambe impela ukuya komeleza Ubucopo Nemitambo ngokuhamba Ngegazi, inonise yondhle imitambo emincane ebutaka.

Ku iloko lento inamandhla amakulu kangaka ekupiliseni izifo ezininingi zemitambo abahlushwa izo amadoda nabafazi. Sinezinkulungwane zezincwadi ezipuma kumadoda nabafazi, ngakumbe kumadoda, ezisityela ngempilo namandhla abapinde bawatoliswa ngokusebenzisa i Virata. Abaningi ababehlushwa Ukupelelwa amandhla obudoda basitumele izincwadi ezisityela ngokugcwele esingenakuzizwakalisa. poke *ngokupiliswa* lezo zipanse zafana nalezi zilandelayo:—

Umfundisi u John Ncamu, ose St. Brides Mission, Lower Umgomaas, Natal uloba uti:—

"Ngiyajabula ukufakaza ngexabiso lokupilisa kwe Virata Impilo yami yayonakele impela ngazizwa ngingasatandi ukupinda ngipile, poke konke loku kushinshile ukususe a loko ngasebenzisa i Virata umupilisi omukulu wegazi ubucopo nemitambo. Angisokukohlwa ukujabula engakutola ngakubona ubuncono bempilo yami ukususela kwisikati soba ngaqala ukusebenzisa i Virata. Konke ukuqanda nezimbobo engangihlushwa izo ziye zipela kancane ngaye ngisisho amaqiniso ukuti i Virata umuti olunge impela."

(Ilotywe u.) John Ncamu.

Sebenzisa i Virata namuhla kona uyakukwazi ukuti ku ukutinina ukupila kahle nokuzizwa upile kahle. Pindisela impilo namandhla onakele emitambo ngokusebenzisa i Virata, etengiswa kuzona zonke izindawo ngo 3/3 igabha eliloдwa kumbe asitupa ngo 18/-, Uma ungenakuyitola kwi sitolo sakini, tumela imali yako kwi Virata Co., P.O. Box 742, Cape Town, i odolo lako liyakutunyelwa kuwena, ungakoki luto ngeposi.

Eyona Virata iyiyo itengiswa ngama paketi ampofu, nje ngaleli.

V. Z.—8.