ISIDUMBU SENTOMBI YOMUNTU ENDHLINI YOMLUNGU.

UMr. Jacob Tabete, epekezelwa uMr. Thomas Tabete umfowabo, bebe fikile Ohlange, beze kobikela uMongameli uDube, indaba yesifo sendodakazi yabo eyaficwa isisidumbu endhlini yezimpohlo ezimbili zabelungu ngase Noodsberg.

UMMELI.

Ngenxa yobupofu sekuze kube namhla laba bantu bengenaye ummeli obabhekele lendaba enje, uDube ngezincwadi ezifika kuye zetembisa usizo nxa katolakele ummeli, unike oMessrs. Tabete, oyise bomntwana, igunya lokuba baqashe ummeli, ahambe kona manje ahlolisise lendaba ebuhlungu.

Ningangenzike bakiti ningishiye odakeni. Kukude eNoodsberg, kukude kwa Mapumulo lapo ummeli eya kohlola kona indaba. Pho, nani nibazi abameli izindhleko zabo.

Kuqashwe uMr. Dickinson wase Verulam.

IMALI.

Bonke abanikelela loludaba abaqondise ku JOHN L. DUBE, PHOENIX, NATAL.

Amapostal orders ningawabhali ukuti ayokokwa ePhoenix. Abavumi ukusinika, akokwa eDurban ngako uPhoenix ningambhali.

Abase Noodsberg nase Sidunjini bebefancle benze umnikelo wemizi yakubo uze seuyisigaxa.

Ilanga"—Lipuma masonto onke ngolweSihlanu.

ukokelo.—Osheleni abaishuminantatu ngo nyaka wonke Ikokwa kuqala. Yonke indawo ibiza le mali.

Ukulinqamula.—Nxa umuntu efisa uku liyeka masazise nga pambili, nxa etuie nyalibiza.

Ukutunywa Kwemali.—Mayitiwe payable to Rev. JOHN DUBE ngeCheque noma Money Order wePosi, incwadi equkete yona itiwe registered Izitembu asizifuni.

Izincwadi.—Maziqondiswe ku Rev JOHN DUBE, OHLANGE PHOENIX, NATAL.

UMhleli azi misele ukutwe swa icala ngoku bhalwe ababhaleli kupela okulotshwe nguye.

"ILANGA LASE NATAL."

OlweSihlanu, November 19, 1915.

NGEMPI

UKUGQIBELANA—kwempi ezweni lase Serbia mhlaumbe kuzantshetsha kukanyise ukuti impi iyapela kumbe kusini kwandise izizwe ezilwayo. Izwi lizwakale laba yimfumfu elipuma emlonyeni kaNdunankulu yamaNgisi, lapa ebuzwayo ngokusuka kwomPati wempi ekaya eqonda kona ngalapa ngase Serbia. Undunankulu uti ngo Nov. 3, kwezwakala indaba embi, kusa ngo Nov. 4, yokunqunywa ukuti makusukume yena uLord Kitchner uqobo lwake ake aye lapo lapa eye kona.— Kasikubizi ngapa ma ngakona ngoba ucingo luya yaluza lapo lukombayo indawo asuke ayibabele; kasizwa nasici esingquzule yena wansondo. Siyakwazi ukuti induna ebe ipete lowo'mzila wase Dardanelles beku ngu Sir Ian Hamilton, kepa kuyabonakala ukuti sikona isiposiso asenzileyo; ngokuba sekukitshwe enye induna ukuba iyotata isikundhla sake.

Sibabaza ubukulu bomzila wempi yamaNgisi namaFrench eyautelela ama Serbs. Iyaufinyeza izinsuku zokulwa kwempi, inxa izautshetsha inqobe leso sizwana esingene ngakumaJali sase-Bulgaria. Inxa kube umzukululu kungandisa izinsuku, ngoba kukona izizwe ezibili "ezingobhek'eyahlulwayo." Leso saseGreece naleso sase Roumania. Siz..a ukuti iningi lesizwe samaGreek singakumaNgisi isimunyu saso, ibe inkosi ingakwam'lamu wayo nenye incinyanya... Siti sizwa loku kube kuzwakala ukuti amaGreek asaqeda kubolela imali kumaNgisi, kanti futi ama Ngisi atola izindleko ezweni lase Greece nje, elitshelelwa amaGreek, enzela ukuba monope eze kwelekelela amaSerbs.

Inxa kubonakala ubulukuni bokunqoba amaBulgarians nokubuyisela emuva amaJali nama Austrian, loku kuyaukwenza ukuba mhlaumbe isizwe saseGreece kanye nesase Roumania zingene ngakumaJali. Songati kako okade ebona ubulukuni ukuti bungakanani bwempi. Sikumbula uLord Kitchener, eti iyautata isikati eside lempi enkulu. Kepa kunamuhla songati yikona kuqamayo eningini, ikona kubonakalayo ukuti makuhlonywe impela. Sekukitshwe izwi eEngland lokuti zonke izinsizwa ezingakatati ngo Nov. 30, ziyausindezelwa ukuba zipume impi, kunjalo nje izindawo zokukanda izikali e England kodwa zi 1367. Pezu kwaloku amaRussia anempi e 20,000,000, asehlepule enye eningi ayiqondisa eBulgaria, ukuba iyekokwelekelela amaSerbs, ahlanganyelwe amaBulgarians, namaJali, namaAustrians. Songati amaRussians azauhlepula impi yawo enkulu ayilete lapa.

Lapa nganeno kube kumenywe umhlangano wazo zonke izikulu zeNyonyana kuyoxoxwa ngayo impi lena nge Sonto elidhlule. Kuyezwakala ukuti kufuneka ukuba kuvele abelungu aba 12,000, kona lapa bokupuma impi. Abanye bazauhletshulwa bayiswe kulawa maJali angasenhla lapa kulo leli, okuyiloku kwatini ayalwa nekaKing kona lapa, kepa udumo lwayo luqqitshwe ukuba naku incane yona kuneyapesheya.

Sizwa ukuti sekufike izwi livela pesheya lokuti mawasuswe futi nawo lawa 'majali asemnceleni welase Rhodesia. Amanye amabuto azauwela. Ngaloko isigcawu leso abe egubhela kona umkosi, sesitatshatwe ngu Hulumeni okungu yena engumnini ndawo, uzaunqwabela kona ukudhla kanye nazo zonke ezinye izinto zamabuto. Okunye kuzauzwakala njengoba kuqubeka izinsuku zokubutwa. Siyabakumbuza abakwiti ukuba bangakolwa amahemuhemu, balalele "Ilanga" eliyaukubaxoxela izinto ezenziwa komKulu.

Umpakati weNyonyana

Nambla emini umPakati wesibili weNyonyana uyahlangana eCapetown pela owesibili ngokuba ababeketwe kuqala ngo 1910 bese bepelelwe sikati kwasekubuya kuketwa busha futi. Abanye babuyiselwe, abanye bantshingwa.

Ukuma kwamabandhla alomPakati selikuzwakalisile "Ilanga" ukuti uGen. Botha usapindela uzaupata isikundhla sake sokuba nguyena mPati oyinhloko ezindabeni zakoMkulu pansi komBusi, uLord Buxton, oyisandhla sika King kuleli. UGen. Botha ubuyela ngokuba abamsekelayo baketwe bababaningi, babe 54. E Koloni uzuze baba 22, eNatal 11, eFree State kako noyedwa; eTransval 24. Kukona laboke abangamaNgisi aholwa ngu Sir Thomas Smartt, oti noma namuhla betembise ukuti bazauhlala bemsekele uGen. Botha ngaso sonke isikati isalwa, noko ibona abahlomele ukuti inxa eciteka esikundhleni sake sokupata, kungene bona. Labake bazibiza ngokuti bangama Unionists. EKoloni bazuze 20, eNatal 4, eFree State munye, eTransvaal 15, bebonke 40. Iwona mabandhla amakulu ke lawa alomPakati. Ngasemuva kwawo kulandela uGen. Hertzog naba 27, eFree State 16, eNatal noyedwa, eTransvaal 4, eKoloni, 7. Iyona lempi-ke ezaukwata izindaba ibeke imiteto yokupata izwe.

Kusobala ukuti inxa uGen. Botha eke wenza into ngenkani abangayivumi abaka Sir Thomas Smartt angexegule, ngoba kusobala ukuti konke okwenziwa uGen. Botha. kuyantuka kuHertzog, ngaloko okuzakumcita ekupateni, noma kuqamuka ngapi uHertzog angakasekela.

Kepa kuke kwabakona umoyana, weleka ezwini lika Gen. Botha ake walishumayela, lokuti: "Isango livulekile ukuba izimvu zibuyele esibayeni." Pela wayeti bangavumyeiwa abakaHertzog inxa bebuya, ngokuba baqembuke kubo Songati amanye amaBhunu ayakububula ukuba ahlukane pakati kanje. AkaGen. Hertzog ake owawo umuzi wodwa, nawaka Gen. Botha ake owawo futi. Kube kusanqumuzwa loku, ukuhlangana kwePalamende okuzaukanyisa kahle.

Sitemba ukuti ayanti lawamazwi epuma nepepa kube sekuzwakele izikundhla zabo bonke abanguMkandhlu, uGen. Botha ayinhloko yawo. Omunye kambe pakati kwabo wahlulekile ukuba aketwe. Okunye futi akuko noyedwa wase Free State ongaku Gen. Botha, kepa asisho ukuba kuyaulunga ukuba iFree State, ingabi naye owayo pakati koMkandhlu kaKing ePretoria.

Abantwana Abangajovwanga

Esifundeni esipetwe inkantolo yalapa eTekwini etiwa ingeyaseMlazi, okuukuti izindaba ezingeko esandhleni sika Kopeletsheni wase Tekwini, zingena kuyo, kube kungene amacala ngesonto elidhlule, abazali abasilala ukugcaba abantwana babo, isaca somlungu, seKula, umuntu ubengayizeki indaba. Bonke kwaba yilowo wahlauliswa.

KULEKA!

Sibe sesicutsh'ukukohlwa umkuba wabanye abatetimacala ukuti kuindaba enkulu kubo ukuba bagonyoze abamnyama ukuba bakuleke kubo.

Loku sikukunjuzwa uMr. P. B. Goble ofute umfana engena enkantolo kukona akumungunyayo, obekungati uqedela isinkwa mhlaumbe. Uti kuyena: "Kuleka, ucabanga uti isendhlini katshisa yini lapa? Inkantolo lena."

Luke lwaba lukulu lolu'hlupo pakati kwomhlabati walapa kwiti. Kusisho ukuti umuntu mangakuleki. Kuhle nikuleke nonke. Pela bayazazi labo abangacindezelekile ukuba be ziwe loko.

Omunye Umuntu Owabulawa Umlungu.

Kakusiye umuntu wokuqala lona pakati kweNyonyona ukuba umlungu adubule umuntu. Amacala amabili asaqedwa kutetwa eMgu'ndhlovu, singeze saqoba abefundi be "Langa" ngokuwabuyekeza.

Elanamuhla icala belitetwa ngu-Judge Graham lika Pieter W. A. Nel, wase Aliwal North, eKoloni, elibe litetwa eGrahamstown. Icala elokuba uti umalusi wezinkomo, engumSutu uhlobo lwake, waxabana naye uPiet Nel lowo, balwa. Kazi uba wayemenze ngani uNel, wati esegodukile wabuya waya kutabata isibhamu ekaya, wapindela kumSutu lowo eselamba no Van Zyl, wafike wamdubula katatu, wambulala. Esefile batabata isidumbu basiponsa emgodini onamanzi; kwati uba kuhlwe base bemuka beyakusitata isidumbu leso besimbela ensimini. Kwaku ngo-October. 1914.

Kwati lapa sekufunwa kwabanjwa yena uVan Zyl, kanti ilapa naye esezaku qangqa yonke indaba, sekutolakele uNel, nje.

Lelicala libe limelwe ngum'meli wase Johannesburg uDr. Kranse, ofike womelela kwelokuti uyena uVan Zyl lona onecala. Bala lamteta uNel.

ISELELESI

Ngolwesibili lwesonto elidhlule kwafika umbiko emapoyiseni aseMnambiti wokuti kukona umuntu obulewe ngomunye. Kuzwakala ukuti bati soMvemve noMndeni belima ngezinkabi eplazini elitiwa Arcadia baxabana. Lapa sebexabene bayakuhloma. Sebebuyile ekuhlomeni balwa. Kanti balwa nje uMvemve ufike watabata nomkonto yena; bati besahlangabezana wamhlaba wamjuqa inhliziyo Au, ahle afumbeke pansi uMndeni. Uwa nje kanti usemhlabe amanxeba amatatu. Ngokuwa kuka Mndeni, ise insangu kuMvemve manje, aqabateke esebalekela icala. Anyamalale ukupela. Ute uomkosi ufika emapoyiseni wayesetshaye wacita. Uyafunwa nje uMvemve. Omaziyo ambike emapoyiseni.

Aseko uBooker Washington

Ngo Nov. 15 ezocingo zi fikise umbiko obuhlungu kulo lonke izwe wokuti uDr. Booker T. Washington iPrincipal etusekayo yase Tuskegee ayiseko. Kufe indoda yamadoda eyabe ihlonitshwa na amakosi abelungu. Siyobuye silande ngempilo nomsebenzi wake kwelizayo.

UMaritz

Kade sekubuya kukona umoya wokuti uMaritz, owasusa utuli lwempi yamambuka kaseko eAngola usebuyiselwe ezandhleni zamakosi eNyonyana. Liyapikeka leligama komKulu.

Ababulewe Sitututu

ECapetown kupume uMr. J. C. Walters ekwele esitututwini umkake ekwele eqomananeni leli elikungwa ecaleni, ehambela emuzini osduze. Ute esegoduka nezulu seliliode lina, lapa ehla eganganancni, sapeseka ebushelelezini sase sigumbuqeleka njalo. Umyeni waye waposeka le kude wafihlika ikala, wabe owesifazana eye wacaseka ngolakayi pansi wapela kona lapo.

IZINDATYANA NGEZINTO NABANTU.

UMr. James Kuzwayo uke waba ngase Tekwini ekuqaleni kwaleli Sonto. Loku umuntu okutele kangaka siti ubeqonde okutile ke.

—:o:—

Izikutali zas'Ohlange sezi ubhedule umhlabati indaba ka isazekeki. UMr. Chas. Dube yena aqala kusepambili uselime ameka amaningi. UMr. Elia Cele usehlinze izintaba naye kwa Zamowake. Umoba pela isilimo.

—:o:—

UMrs. C. Kunene udhlule eTekwini ngomgqibelo eya ngakwa Zamowake, lapa eya uhlangana kona nendodakazi, ngoba esevalelisa esekupuka.

—:o:—

AmaJali atokiswe ngalapa eIndia apuma kona ngomkumbi ngolwesibili Nov. 16, asegoduswa. Aya udhlula kona lapa ogwini lwakiti.

—:o:—

URalph Henthcote Tatham owake wenza iOfisi eTekwini lokuke asebenzelane nabantu, upetukelwe amanyala ake eGoli. Ekusukeni kwake lapa waya eEngland, wati ebuya wayeba ummeli eGoli. Lapa wenza izinto abanye abameli abaz'alayo, sebeti kakishwe ebumelini. Lisapenywa icala.

—:o:—

URev. C. K. Goba ubese Nanda ngelidhlule esehlangabeze umuzi wake, wabuyela eMvoti ngolwesitatu nenkosikazi.

—:o:—

URev. W. Foss, uagene ngolwesihlanu oludhlule emkunjini esewela. Namhla ukude. Uya upata ibandhla kona labelungu.

—:o:—

Nanamhla usuku luka Nov. 6, luse indaba kubantu eTekwini, nabo bonke ababesuka kwezinye bezobukela uMafukuzela.

—:o:—

UMrs. Blair waseMgu'ndhlovu ubemangalelwe intombazana esebenza kuye ngokuti wala nemali yayo ese iyisebenzile, imali epele upondwe oneshumi laosheleni abeva ngamunye nozukwa nopeni. Ufike naye wavuma, kepa wati uyiqokotele nje naye ngokuba intombazana yantshontsha impahla yake. Umtetimacala wapendula ngelokuti kayinike intombazana leyo imali yayo.

—:o:—

Kukona umkumbi wamaBhunu apesheya ofike eCapetown, upuma eMeleka utwele impahla uyiyisa eAustralia; kepa ufike qede kwabonakala ukuti kukona lapa se utsha kona, ngaloko sekukishwa impahla kuwo kona kuzauvela isu loku wucima.

—:o:—

Ngesiposiso igama lika Mr. Alfred Msimang labhaleka ngokuti Masinga kwabase Maraisburg.

—:o:—

UJ. S. Ndawonde wase Mgu'ndhlovu uti yaikona inkosi yama Ndawonde uMadani ka Tuvi. Uti babake eMfoloz'mhlope ngase Vryheid lapo bacitwa kona ngu Shaka wabaqeda.

—:o:—

U John Mdhlona ongowase Koloni, utole icala eMnambiti ngokuba etolwe kuleli lase Natal, engenayo incwadi emvumelayo ukuba angene kulo, [kepa sizwa kutiwa inhlabati se inye.] Kwati ngoba bebaningi abakolisa ngokweqa ezinkomponi, wahlauliswa £3, inxa engenayo aboshwe iminyaka emibili.

—:o:—

U Novani ulahlwe icala eMnambiti lokuti weba imbuzi yetshala-bhontshisi uAmla; kwatiwa ahlale ejele izinyanga ezilishumi nesihlanu.

—:o:—

Izwe seliyazi ukuti iPrincipal ye S. A. Native College ngu Prof. J. W. Kerr. I Vice-principal ke, ngu Prof. Davidson Don Jabavu. Loku kugwinyisa amate. Nati siyabona ukuti likona ituba lokututuka uma sifanele.

Siyezwa ukuti abakwiti abadhlala iTennis bazauhlasela eGoli, nase Pretoria, nakwezinye izindawo ekuqaleni kweza utwasa.

—:o:—

Kute lapa uDr. Salmond, epuma esangweni uDr. Platt, epuma kulo, laseSibhedhlela, sase Mnambiti; nabo abakona bobabili kwatshayana izimotokali zabo, kakwalimala muntu, nonxa zona zalimazana zaze zayakolungiswa.

—:o:—

Imvula nokuduma obekukona eTekwini lapa kulalwayo ngoMgqibelo, kakuzekekanga. Lana imvula enkulu.

—:o:—

U Makula osebenza eRoodepoort, indawana engase Mnambiti, waqobaqoba umlungu asebenza naye ngenduku. Umtetimacala umbope izinyanga ezintatu atshaywe izinduku ezilishumi nambili.

—:o:—

Zite lapa zilwayo izinsizwa ngase Mnambiti, uMvemve no Mndeni uMvemve wamhlaba ngomkonto, uMndeni wafela kona lapo. Wabaleka uMvemve, nakaloku ukabanjwa.

—:o:—

Siza ubona okusha futi izinsizwa ezimhlope zeNyonyana zihloma futi, kuzakuba kukulu ngoba kufuneka 12,000.

Ezempi.

Impi ilwa nje abeyisananga abalwayo! AmaJali afike asho kakulu ukuti iwona aza kunqoba, atemba ukuti uNkulunkulu uzakusekela wona. Pela akulunyelwa inkosi yawo. No Paul Kruger, wayesho njalo. Kuti kunjalo ziti nazo lezi zizwe ezivunanayo amaNgisi, amaFrench, namaRussia—zisho zikamelele ukuti kuya kugcina ngazo. Nanamhlake kusenjalo ekukulumeni.

o o o

UmBishop wase Canterbury ucelela abantu base Assyria abangamaKrestu aba 25,000, ati nokusho bayafa indhlala. Base Salamis, ePersia lapa sebezihlome kona. Kuzwakala ukuti imikumbi yamaJali, etshuzayo, ekade izulazula eAtlantic, seyeqile yaponseka eMediterranean Sea, ngesikala sase Gibraltar.

o o o

E Australia baza ubulala onke amagama emisebenzi angolimi lwamaJali.

o o o

AmaSerbs ati abafile nezinkubele empini yamaBulgars ebe ilwa eKraljevo ba 80,000.

o o o

AmaNgisi namaFrench asetumele impi eu 300,000 esiwelele eSalonika

o o o

Umkumbi wamaTaliyane "iAncona" ucwiliswe owamaJali otshurayo, okutiwa awudubule kwaze kwapela amabhosho alikulu. Wacwila ke kwati loku wautwele 423 kwasinda aba 170 kupela. Pakati kwabacwilileyo kukona amatilosi a 60. Kepa kutiwa lona otshuzayo ube upepezelisa indwangu yase Australia pezu kwoba ungowama Jali.

o o o

Umkumbi wamaNgisi "iIrene" ucwiliswe ngowezizwe, kwasinda 12, aba 25 kababonwa.

o o o

Emibili imikumbi yamaJali etshuzayo ishoniswe owamaNgisi ngombaimbai, eStrait of Gibraltar.

o o o

Imikumbi emihlanu yempi yamaNgisi, izulazula ngase Denmark, ibe ihamba nayo futi etshuzayo, okusengati izulela ukungena eBaltic. Omunye umkumbi wamaJali "iGordelia" ucwiliswe ohamba ngapansi kwamanzi wamaNgisi.

o o o

Indhlala kwelamaJali seyisusa izidumo pakati kwabasweleyo nabanāko Abafazi balabo abapume bahlasela osicebi, bayakumvimbezela; bamhlutule izinwele, badabule izindwangu zake bapanga ukudhla, kanye nakwezinye izindhlu zokudhla.

o o o

Umuzi wase Serbia, iKupruli, obese utatwe amaBulgarians, asefike amaFrench aqubula leyo'mpi ayitabata, ngokuba pela elekelela amaSerbians.

o o o

Ukubamba kwamaNgisi kulempi yaseSerbia kuqale ukuzwakala ngomgqibelo owelanywa odhlule, Nov. 6, lapo kutiwa afika angena ngasopondweni lwe sinxele lwamaFrench, ibamba kumaBulgarians. Ayisusa lapo eyamaBulgars.

o o o

Kona msukwana izinsuku zi 7 ku November, amaRussia ati uba alwe qede aze ayiwezise umfula eyamaJali, uStrypa afike abamba amabuto a 8,500. Kwati lapa seziqutshwa leziziboshwa, zingasapete luto zapendukela abaziqubayo, zazama ukubapuca izibhamu. Hau! amaRussia apendula umbaimbai atshaya ngaye, ayeka ukufuna ukubapuca izibhamu abaseRussia.

o o o

AmaRussia aseyifinyelelisile impi yawo eBulgaria. Ate namaTaliyane asevumile ukuti aza utumela amabuto awo nawo. Kuhlonga lapa impi ingaqamuki ngakona yokukaka amaJali. Kunamhla apakati ogibeni.

o o o

Empini yamaSerbs namaBulgars, ebe ilwa eKatetanika, ibanga isikala ize yakumuka eyamaSerbs, ngoba ificezelwa amabuto amaningi kunayo. Ite se ikumukile yabuye yatelelwa ama viyo amatatu amakulu yase ipinda iyipake busha manje induna. Ite se ipindela yase ifika iwasusa amaBulgars.

AmaFrench ati uba aficane namaBulgars eGradsko bafa abantu babazigingqane, manje amaBulgars atumela izwi kumaFrench anxusa ukuba ike ipeze impi ukulwa, kuke kubutwe izinkubele kuguitshwe izidumbu futi, beti kuhle kuze kupele ama-awa amahlanu, amaFrench avuma ama-awa amabili qwi!

Kukona izwi eselipuma kumaJali lokuti kuhle manje amaGreek angabe nezibuko leli lase Salonika kumaNgisi namaFrench.

U GQAINYANGA

Yek'indaba yabafana bondhlalo wenyawo! Kumpitimpitinike loku engikuzwa ngezindhlebe manje? Ngati loku ngangiti badhlala kahle badelisana abaseNgqwaqube kanye nabaseTekwini bama V. sengati ngipinda ngifika eTekwini sengizwa ukuti baqalile, sebeye kuzibika kwabamiselwa ukulalela izikalo. Ngiti lapo ngiti ngizwa loko sengizwa futi ukuti kutiwe mabapinde ngoMgqibelo. Kuhlwe nje kimi ukuti hau, bazanqoqana nini! Ngisezwe loko au qa, sebeya ubuya badhlale. Kuhlwe ke manje ukuti kanti kutiwani. Ngicikice namehlo ukuba ngiti mangizwe ukuti konje ngingabe ngiya pupa yini.

* * *

Kanginamngandeni wokwokuti ingabe babashane nami ngitunsula ibhola ngezinyawo, ngekanda ngako konke enginako ngapandhle kwezandhla inxa kanti beza upendulwa izidingidwane kanje. Kukona butoti buui ekuguqulweni imimoya yonke?

* * *

Make ngiponse izwi futi entabeni. Ngiyatanda ukunibona nilingisa abelungu, nibhincise okwabo, nikleseza nangazo izicatulo lezi zabo. Kakulu ngitanda ukunibona nisebenza nipishekela ukuba nizuze, niti nalapa nihamba ningatotobi nihambele pezulu. Imikubayabo emihle lena. Nibe nomkosi futi inxa kukona okonakeleyo.

* * *

Kepa ngiyanikuza, ngiyaninqabela ningabalingisi lapa sebebhema usigariti wabo nepipi labo. Futi ningabalingisi lapa sebede bema izishoma endhlelenі lapa. Ningabalingisi lapa sebede betungata izifebe, betuka, lapa igidigidi kubo kuinhlamba kungukupata ibizo loMdali ngeze! Ningabalingisi lapa sebependula usuku loMdali luba usuku lwabo lokusasa. Yazisani enikuzwa kubazali benu. Ningatuki, ningapuzi ningabhemi, ningavali izindhlela. nihlonipane nibazisise abakwini besifazane bangadhlali izizwana.

* * *

Make ngiponse libe linye kubantwanyana futi. Inxa ngikuluma kinina ningasho ukuti ngiti nonke ninjengaloku engikusolayo. Anoqinisela eskoleni inxa nisafunda. Zamani ukufunda ukutunga izindwangu enizivatayo. Fundani ukutunga amayembe abanewenu, nokubekela iziziba. Nigeze pela bangane, kubi intamo imnyama ubuso buhlanzekile niqinise amanzi. Yahlukanani namantombazana anamashende. Kuicilo elibi loko. Ku mhluba isitunzi umntwana okulunyelwayo ngojinji lwamahuzu. Ukubhunguka nabo futi ningakwenzi igugu.

* * *

We Makosikazi angagezi, niti abantwana bobonelapi ukuti kuyagezwa. We Makosikazi adhla ukudhla ngabantwana, kanti kumnandi ukupata ivezandhlebe? Gwevelani izinto ezidonsela kokusolekayo. Ngihlangane nabesifazane ngingasenasikati ngitanda ukubabuza lapa bengabakona namagama abo ngize ngibafake lapa epepeni. Bebenuka insila.

Otandele Uyise.

Indhlu yakwa Kumalo, ukufa kuyivakashele ngalezizinsuku. Kona zolo nje (October 9.) sisandu kubika ukuti ubaba omdala uJohn Kumalo kaseko. Kuteke kwahla ngawo lowomkosi wesifo sika yise oMiss Sophiah, noEmmah Kumalo beze esilileni sikayise. U Emmah (Mashelekeqe) wapatwa umkuhlane nje kabaqonda ukuti usumlandile. Babe bayate ngqelengqele wadhlunga umkuhlane waze wababala wamanela. Ngokufa kwalomuntu kufe isihlobo sezwe lonke. Abakwa Kumalo bafelwe yindoda ebibapete ngengqondo. Siuzwel'ubuhlungu umuzi wakwa Kumalo.

Ezimfutshane.

Upondo lokohlo lweyamaJali, obeluhlezi lupokopele ukupendula olwamaRussia eRiga, seluze lwadela ukuti alunako ukuqubeka lapo, ngaloko, asehlehla amaJali lapo eRiga.

Mhlaumbe loku sekukuqala koku yihlehlisa.

o o o

Kepa ngelanamhla amaJali alipete lonke elase Belgium, kusele leyondawo asesunduzwe kuyo. Elase France linini kakulu elipansi kwawo, lingange Natal yonke seihlangene neTransvaal ipela.

o o o

AmaRussia asehlehlise amaJali amamaela a73, asewapuca imizi engamashumi amabili futi, konke loku kuqale ngoNov. 4. Pakati kwamasonto alishumi amaRussia abambe amaJali a125,000.

o o o

Elase Russia elisezandhleni zawo futi likulu ngokupindwe kaningi kunaloku. Kepa noko impi iweqile namhla.

U B U B I

Kwati uba kutshe umuzi Ekukanyeni, owatshiswa ngumliko ngonyaka 1884, emva kwokutshona kuka Sobantu, lo'mfo ka Nondenisa wapata isikole, wafundisa izingane, elekelelana no Sineke, inkosazan'encane ka Sobantu wawuquba kahle umsebenzi wake, wabongeka kubo bonke abazali babantwana besikole.

Kusele isikala esikulu esingasoze savinjwa 'muntu kulabo bonke ababeloku behlezi naye kusukela ebufaneni bake kuze kubebadodeni bake. Noma sibakalela kakulu nje abantwana bake abasele pansi, kepa ikakulu akukalelwe abantwana baka Sobantu. abalahlekelwe yinsila yabo, asebesele nomunyu wodwa namhlanje; ngoba uBubi ub'e incelebana yezintandane zika Sobantu kusukela emihleni kuse kona yena uyise loku kuze kufike kulo'mhla wokugoduka kwake, es'ahlukaniswe nabo, noko ub'efika kubo inxa kukona izindaba ezibatatazayo. Lesi'sikala sika Bubi asisayikuvinjwa luto ku'makosazana nakwabanye ababekule naye, sebeyakuze baye kwa Gonqanyawo lonke. Ukupela sitemba ukuti noma esishiyile nje namuhla, kodwa siyakumbona ngomuso sipinde sijabule naye. Ngoba lezi'zinsuku esihlale naye ngazo—ezi iminyaka emashumi ayisitupa nesitupa—akuko muntu owaka wamnxepela uBubi, ngitsho namakosi ake akwa Mahoiza, ay'ebapatele abantu bawo; bonke bayamkalela umfo ka Nondenisa o'nhliziyo'mhlope imihla yonke, ob'esanda omdala nengane, engaxabani namuntu. Bonke abakwa Zulu—abakulu nabancane—bayakuti uba bezwe loku'kusala kwetu pansi bakale impela; ngoba kulezo'ndawo zonke ezilukuni lapa bekuhamba kona uDhlwedhlwe, bebebona uBubi ehamba naye ey'impelekeni yake. Lapo bekungafunyanwa kufele kona uDhlwedhlwe, bekungafunyanwa kufele kona uBubi futi.

Siyalila kakulu, noma ukulila kwetu kungasayikusiza nga'luto. Likulu izwi lakiti lokuti sifile tina, sife olwembiza olungatungwayo. Sesitemba Opezulu Yedwa, osilungisele sonke. njengokutsho kwenDodana yake. Uyadela oyakuti efa abe efela ezandhleni zika Somandhla, ngoba kasayikumyeka ukumbamba ngeSandhla sake esinomusa.

UmBusi.

UmBusi kanye neNkosikazi namadodakazi amabili ao Hon. Miss Doreen Buxton kanye no Hon. Miss Denis Buxton, upume ngoMsombuluko, ePretoria, eselibangise eCape Town, ukuba eseyo kuvula umPakati ka King namhla emini, ese unika izindaba ozakuzisebenza. Siswake ukuti uza unce akupuke ayekuhlala January eGoli.

Science Notes No. 190.

What becomes of the myriad tons of metals which are constantly wearing and oxidising a way out of all recognition? Is a question that is frequently asked, but which seldom gets a definite answer. The many tons of metal that disappear each year is astonishing. yet most of us do not notice it because the process is slow; but the metal-workers know that their total trade depends upon the wastage of the metals rather than upon extended application. Some young student may ask "how comes it about?" Well, the main factor is that gas that is called by the name of oxygen, or the acid maker that gas that all breathing organisms depend upon vitalising their blood, to them it is life, but to the metal, with few exceptions, it is what may be called death, for it corrodes their sacrifices an produce an oxide. In the case of the metal ferum (iron) one quantum oxygen to one of iron produces a bluish black corrosion called protoxide of iron, but if two parts of oxygen combine with one of iron, the corrosion is a bright brownish red, which we know by the name of iron rust. And most other metals are similarly affected. By corrosion and the grinding or wearing away process a large per cent of metals in ordinary use disappears each year. The tenacity of those metals being overcome by the corrosive oxygen gas of the atmosphere, the metalic cohesion being thus overcome the oxide is easily scattered by wind, water, or blows from hammers, feet etc etc. But after all, although those metals disappear as metals, yet they are not lost, they have simply combined with that for which they had affinity, and they lie in, on, or about the earth from which they were at first obtained. They will probably be gathered up again for use in the ages to come. When we smelt iron ore we do not know whether that ore has been in use before, we suppose that it has not but there is nothing to confirm such supposition, it may have been used many times before, and it may be used many times again. The period may be long, but they pass. The subject gives an opportunity to consider relative and multiplicity of uses and the magnitude and multitude of duration. In considering these matters we extend our field of cognition, and then our consciousness is better prepared to contemplate the Majesty of the larger creation.