tuhlasela kwabelungu kwaZulu ngo 1879.

KUQALA KOKUHLUPEKA.

ate uba bamfikise eKipi, hau i sebemyisa lapo kuhlesi kona lowo amtanda kakulu, owabe rela eti kaletwe kuye, banqaba ungu kanti uNkulunkulu yena i ukuti bogcina ngokuhlala nda- e njeugokufisa kwakell Yebo-ke ngalibalele wahlala nayo indodana eyabe imkalela. Latsha-ke icala bantu ebesela inkosi yakwaZulu ulawa ingensanga luto olubi. goina lamlahla uSir Bartle Frere lomeni omkulu waseKipi, kwatiwa owa icala elibi elensiwe ngu- hwayo kabelungu; kuhle abuyi- esweni lakubo. Wawela-ke guni omkulu waya Petaheyu, eta- ukuya kubona uKwini ueswe ngland. Wawela nesinduna sake bosane kaVukuza wakwaMpu- e noPosile kaManyosi wasema- eni naye belu uMkosana ka- qwana wakwaZungu oseloku hlesi nayo inkosi, nabanye kanye bhusa kaSomtseu (Mr. Henrique stone) oyakuba ihumusha lenkosi lalkulums namakosi amakulu heya. Yahamba-ke yaya yafuye- zona. Yambona uQueen Victoria nce Edward waseWales nesikulu mumsane abatile. Yabuyiswa wi lokuti mayipindele esweni kwaZulu iyohlala ibuse abantu Nembalake waguquka uJini- omnyama, waguquka etokosile e ubukosi no no olukulu, ese- le ukuti kanti uKwini nesikulu ngland sinomosa kubo bonke tu nokuti eEngland akubandhlu- muntu ukupela laba belungu outh Afric ababandhlulula- abaketa ipela emasini. Waha- e waya wafinyelela eKipi lapo kade ehlala kona. Nenkosi Hlubi yajabula kakulu isibona dana iguqukile ivunyelwe ukubu- ekaya. Kulapoke lapa yati kwasokukona uSomtseu ka- lica epuma lapa eNatal, esetunye kusa kuhlipisa ubuhle obubuya kosi petaheya.

U.T. Kute-ke uba ifuyelele eKipi i yabiselwa ebandhla ngolunye kwakulunywa kwatiwa mal- ukuba iswe elinganeno kwo- atuse (ukuti ngaseningisimu kwa- ula) malibuyele ngakubelungu nganiswe nelaseNatal, kusale aseniyakato kwaZulu. Inkosi ya- impela kayase yakuvuma loko. oSomtseu nebandhla lakubo elela kuloko kwasa kwapela anga amaningi bengavumi uku- eswini labo, betsho nangomlomo uma inkosi ingakuvnmi loko uya kwaZulu noma kunqunywe hiwo njalo petaheya. Po, inkosi na ukuti sinaksisa luto kabe- baseAfrika yasa yavuma inga- base belobake sebeti mayense epepeni asebelilobile, ukuti ile, lonkeke leli elingase- isimu kwomfula uMhlatuse seli- aniswe nelaseNatal. Yiko loko kabi okwaqala ukuvesa ububi bagoina ngokuyiqeda nya i, ngaso isindaba sokwenzela ye ubuqili bokuzama ukumbu- ng boni njengemikuba leyo emi- esiyiswa ngendaba eyayensiwa akijana boGcololo, uMahlab'- 'isemu, uMpepi wenduku zabafo. yo lendaba kumbe kube njalo, ngisezakutini? Yawela-ke inkosi yela kwaZulu njengokutsho ku- wini, owati maibuyiselwe esweni bo, iyokuhlala nabantu bayo nje- ku yabe ihlesi nabo iswe lakwa- lingakapangwa muntu, kunga- luto kulo ngitsho nokeso olu- a. Kwatunywa yena uSomtseu ayibuyisele inkosi kwaZulu. ata idhlanzana lamabuto ampele- waya wafinyelela kwaZulu. e uZulu esebutene lapo naongoso sekuduma nje iswe lonke. Lo- ela kunjalo njalo sekwasala kwa- olunye uxabosi; kwat'uba itatwe inkosi ngabelungu, uZibhebhu apita okwashiywa kuye yonke hla nomdhlunkulu ngokutembeka e, basale abelungu bamfaka ulimi ti, njengokuba oyasi naye (uZi ku) ukuti owakwaZulu umusi buswa ngomhlalapansi ubuswa kali, loku naye engowokusalwa Zulu, esalwa nguMapita kaSojisa ma, angawatata nje naye awu- Kwabe lapo kunjalo njalo bene noNdabuko kanye nabo abenkosi; esetate umdhlunkulu hiywa kuye yinkosi wamgana wa nempahla futi oyashiywa kuye ku esebanga ukuti kufanele uDi- u ese kuye azokwakelwa ilawu ni wake (uZibhebhu.) Kepa abuko ongowakwabo 'nkosi woku-) kwamkohla loko ukuti kusuti tanake adeliswe yena, esalwa Ngqumbasi kuMpande, ayiswe ku- Shu esaiwa nguKundhlase ku- a. Ngeloko kwasokuba kona abana nokungezwani pakati kwo- namaNkentshane akasibhebhu, o bonke abakwaMendhlakazi. uZibhebhu wabe enabelungu lulekayo, ebarolela. Bheka pela onke lukwaZulu kse lingelake. ombango wavusa ingxabano enku- ngcina ngokuba kulwiwe. Impi qala ingakafiki inkosi kwaba seMsebe, lapo kwapelela nya uSutu lwabulawa nguMandhlaka- wayigwaza wayiqeda yonke eka- buko kwasala abantu abangeba- inganti- impi ibe inkulu yesa-

ICatsha lika Congress lase Mgungundhlovu.

Umhlangano weGatsha lika Native Congress ubuhlangene ngoMsombuluko April 14th. Beku umhlangano wokuketa abaholi bonyaku. Intobeko nokuswana kube into enkulu kwakulunywa ngomoya omnandi. Umhlangano wavumelana wonke ukuba isihlalo sipatwe uVice—President W. S. Radebe we N. N. Congress lapo kuketwa isihlalo seGatsha. Wabusa umhlangano ngomoya omnandi wati kuse madoderi ukubona abafanele ukuhola kulonyaka yenake usakuvotisa kube kupela. Ukuketa kumi kanje:—

W. M. Msimang	Chairman
J. S. Gumede	Vice "
J. E. Radebe	Secretary
J. Shabane	Asst "
E. Radebe	Treasurer

Ikomiti

S. Cele
G. Ndimende
A. Mkize
N. Ntuli
J. Lutuli
J. Xulu
Zama

J. E. Radebe.
(Secretary.)

Ezinye izigaba z tini ?

(Nau P. J. G.)

Amapepa Mhleli weLanga ayakulu- ma namhla asetitinya ese'swetula. Abamhlope abensa amagabavu aloko ababona ukuti kungaba kugujwa umkosi ofanele. Iteku selike laqula umhlangano omkulu abamhlope kanye nabansundu bengolinga okuyisona sinto singafanela ukwensiwa. Base besiklams esinye bensa wona zjalo amagabavu.

Ngiyasi amaSonto kumbe amaBandhla angeke aqonda luto ngoba wona ayade'elana kukona amakulu kunamanye, kukona ayakuya ebomini ati amanye akayi kuya lapo, ongaya kona ebomini angaya ngawo. Wo, ngenxa yaloko angibheke luto.

Nakulawa angamaProtestant ake ati ngamunyaka abisa abaholi ngabaholi eP. M. Burg esaka ahambahamba. Angasi ukuti kwabonapi. Uma bekusekona ngabe ngiti, maBandhla akaVumandaba nowngubha ngani umkosi weswetula? Ninaliswi kulomkosi nina? Niyaungena ngalipi loku nauku umkuleko wenu wamasonto ngamasonto isinsuku ngesinsuku nyendulwe nguZindhlebe siswa konke? Abaholi besihlalo konje kwakungobani? Wacitwa yimpi lowomhlangano yini? Naniyihlasele nonke? Qa, loku uRev. A. N. Mutyali engagoina eyisihlalo wasengayipumile. Nina maBandhla nowngubha ngani? Kanjani? Siyabusa Mhleli. Bapi oRev. A. Mtimkulu abake base naoPalala umkosi naoLamula ungasiyeka sibulalane? Namhla kusingetwe esokutula. Abantu benkosi yokutula mabangatuli. Yati ukutula ifa elishiya nabayo. Uma sekusukeswa lesi nabo nga bewensa umkosi wokutula wohlobo olutile isinsiswa sasimunye emiseleni esimhlope emsewebeni imidaka ifanele ibe munye ekugubheni lowo mkosi.

UCongress ngiyesaba ukumtinta ngoba abantu abatanda isikali akuvumi ukuba basibeke pansi kahle. Noma kunjalo ngiyashwapukesa ngiti, Upi uCongress? Kwaxoxwa esokutula okokuba kufuuwa into esokwenziwa tina sati loku siti bakona abaholi sabona kutula kute nya, kwangati kuxoxwa ngako nje asiswa kahle yini? Akufanele yini sikululeke akufanele sijujele ukuba kufike? Baholi nokuwela pela loku eniximbeke ngako kuhle. Nina kanangxangasa kungxangaswa ngodaba oluhle? Zonke inihlalo siyawela yini? Ngahle konje ngibe ngiyayeka nje? Yiya, Maise kanye. Shi-shi--shi-shi. Ha-ha yaidhla. Dhlala, Shi-haha onjengenja!

Uma umuzi waseTekwini ngubha nangesikole esipuma emapandhleni alo kanti iNatal yogubha ngani? Uma umuzi wona ungaba nemali kanti eyeNatal incane yini? Pela loku sikuswa ngabasiki bebunde, asasi nanggikiti. Po, lona ugedhla lwemfundo noNdabazabantu bogubha ngabapi loku abakwake abangamapandhle eTeku sebelapo? Uma ngisho ugedhla ngisho uDr. Loram. Siyapumputa asazi luto sipumputa kwabakiti sipumputa kwabamhlope ngoba pela isinto zonke sibamba ngemincele. Uma uCorporation waseDurban ekipa imali engapesu kwama £700 ngomkosi wokutula, iNatal ngoNdabazabantu yokipani? Asiswa ngoba sitanda siwuboca upelela uMkosi imisi ihlangane nezwe. Okwanamhla siswa umuzi seungquzule namapandhle asikeswa ngabapati beswe Kuyabonakala kusoba kukulu. Kepa Mhleli kupefumule kuhlesiye. Sifuna ukwazi lapa sikona tina Natal.

UHLIKIHLE.

Umuntu oshaya iGolf noshaya ibhola ufanele ukwasi ukuti uChamberlain uyapilisa lapo ukutshazwe kona. Lomuti uyinto nje yokuhlikihlwa uma usudhlalile. Zonke isibasi selapeka njengonyazi, futi welapa utshetshe kunemiti yonke ngokupindwe katatu. Ungawutola youke indawo.

Ugqibula izimpande eziyisifo esikumbeni

AMANDHLA AMANGALISAYO KAZAM-BUK.

Lamandhla kaZam-Buk okubek' induku yonke imiti atshiwo lapa ngesansi, akombisa ubuqawe balomuti. Uma unesifo esikunjeni seko, kugewei, sonke isilwanyana lesi, ngeke waselapa ungafakanga lomuti.

UZam-Buk uqeda nya sonke isilwanyana ohlangana neso kuse kuti ke lapo bekukona ukufa loko kuhlanseke. Amakambi la ahlanganiswayo bese kwensiwa ngawo uZam-Buk ahlumisa amandhla, nesikumba esisha usivese, ungapindi ukutole loko kufe,

UZam Buk uyinkunsi malanga, welapa ubuye udhlule yonke eminye imitana. Uke wati qabavu esitolo watinta uZam-Buk ngesihloko somunwe wakata lapo uswa kon'ubuhlungu, ungeke uwudele ngisho noba utinte nje lapo kubuhlungwana kona. Akusisi luto ukuhlanganisa isinyemasane usi ncinde ngodengesi uma ungase ube noZam-Buk. UZam-Buk lo awunsangu uyisihloko, yayo yonke imiti, wonga imali, ngokusheshisa nangokungagevi kwawo, uhlumisa ngisho nesikumba seko emsimbeni.

Welapa isil nda soka kayi, nesomsimba omubi, nesinduna, nesesilalo, nesemibandama, nesihlihlayo, nesokuntinyelwa yisilwane, nesokurusuka etsheni, nesokusikwa, nesokufa kwamatambo, naso sonke isinhlobo zesilonda.

Hlala unoZam Buk eduse, utengwa emaKemisi nasesitolo, ngedosha lika-1s. 6d. nangelika 3s. 9d., uma utanda tumela kwa "The Zam-Buk Co., 9, Long Street, Cape Town.

Ezase Mpolweni

UMiss Paterson oseya kwelakubo petaheya Siyadabuka ngoba eyofika abasali bengaspelele. UYise use sekupumleni okupakade.

o o o

UMiss S. Dewar waseP. M. Burg oke wanesinsukwana eGirls' Institute ngenxa yokungapili kahle.

o o o

Sijabulile ukubona oMisses R. Mbuli, L. Ndhlovu, N. Tshange, B. Kunene, M. Mngomesulu noJulia Zondi, base kokudhla iHolide. Bafunda eEdendale Normal. Ca, Babukeka bepilile kahle.

o o o

UMiss L. Zama oldhle iHolide lake eGirls' Institute kumngani wake uMiss M. B. Kambule.

o o o

OMesdames Ntombela & Mcunu baseLadysmith abeke bati qu besobona abasali nesihlobo.

o o o

UMr. C. Mtyali esiswa ukuti ubeseVerulam ngeHolide eyolimasa umunwe wesibili esandhleni sekohlo sikaMiss Matiwana. Simfisela impumelelo.

o o o

Bahlupekile abantu baseMpolweni siyafa kabi isinkomo sabo.

o o o

Sengati iSecondary nePrimary Schools isisobuyela ndawonye ngoba uMiss Taylor usesotata noStd V wabafana kanti bebepetwe uMiss Evelyn Mtyali. Asasike ukuti kugunyeni kubapati bemfundo.

o o o

Siyadabuka ukuswa ukuti uqweqwe lukaMpakati seluyagcina ukufundisa eMpolweni.

o o o

UMiss M. Mkize oldhle ePinetown iHolide.

Eze Bhola.

Ngiswa ukuti ngo (18th 4. 19 nge Good Friday ukuba besibambene lapa Esimbokodweni esamaCallies F. C. kanye namaTeams smatatu abebiswe iwona sma T. C,, F. C. Po indaba ayisekeki isinkunsi sikishwa enkunchleyaso eziya isinkunzi.

IT. Jumpers F. C.	3 goals.
T. Callies F. C.	2 goals.
Old Natalians	2 goals.
T. Callies	1 goal.
Crocodiles	2 goals.
T. Callies	Nil.

Bheka akwaziwa nonyaka lapa eTransvaal. IT. Callies F. C. yatata iCup ngapandhle kwendhlela. Pho siza Mr. Malinga hlawulisa onke lamaTeam ahlule iCallies enkundhleni yawo.

Yimi,
SIZWILE.

Ezase Dundee.

(Nau MBHALELI.)

KuMhleli "eLANGA."

Mngane njengoba ngingumketwa ukuba ngumhbaleli mapepeni, ngiku nxusa ukuba ufake lendaba yomusi omusha owakelwa abantu ngapakati bomusi (Town Council) balapa eDandiya. Angiti sekuswakele kodwa ngawo lomusi ukuti usukona, kusele kunye engiti akukeswakati kumuntu. Lomusi engikuluma ngwo uvulwe ngoMarch ledhlule, kanti kwati kona ungakapeli kwase kwenseka kona udumo olukulu. Loku kubonakalisa ukuba nempela ngumusi wabantu kwakungakapeli, kodwa udumo yilolu:

Kwati ekugcinesi kwenhlangano yamaWesili (Wesleyan Synod) njengo ba yayilapa nonyaka yenselwa udumo ngokuvula umusi ngeConcert eyasiwa ngegama lokuti, Choral Nightingales kwaba kona abapati bomusi wase-Dundee nabafundisi nabatunywa te-Synod kwakuhle impela. Ngomcebango ke kaMfundisi Msimang ukuba kube kona ukubonga isenzo somsi wase Dundee wabhala lencwadi:

"To His Worship the Mayor and Members of the Town Council of the Borough of Dundee:

Gentlemen On behalf of ourselves as Christian Natives and others living within the area of the Corporation of Dundee, we wish to convey to your Worship and other members of the Town Council of the Borough of Dundee our hearty and sincere thanks for the keen interest which the Council has shown to our physical and social welfare.

We appreciate the beautiful building which has been put up by the Council for us, namely the Hostel and recreation Hall.

This is perhaps the first instance in which the claims of Christian Natives have been recognised to such an extent. The buildings are worthy of men who designed them.

The presence of your worship, the Deputy Mayor and senior members of the Council together with Rev. H. Cotton who is head of the Wesleyan Methodist Church in the District of Natal at the Concert held during the Sessional of the Wesleyan Synod and which concert was made an occasion at the opening of the New Hall, crowned the enjoyment of the evening.

In the conclusion and in order to facilitate the orderly and decent use of the Hostel Buildings and in order to provide a medium between the Council and Corporation Natives we beg to apply for the creation of a Native Advisory Board or Council consisting of, say, seven members chosen from among Natives living within the Corporation area. This we think will keep the Council informed of the condition of Natives, of their wishes and will make it possible for the Council to communicate its wishes and it will check the buildings from being used as an haunt of immoral and suspicious characters"

Lencwadi yasiwake pambi kweTown Council. Yabuya nalaba ukuba babe yiAdvisory Board, engiti kuyaqala ukuba kwenseke. Angisho ukuti ilkona elinye idolobha elense loku neselake lakwensa. Yabuya impendulo yati, Kositokozisa ukwasi amagama alabo enobaketa. Nempela kwabutwa umhlangano waloko. Kuwo kwakukona noMr. P. ka I. Seme owaluleka kakulu ekuketeni. Impendulo ibuye yati, Siyawamukela amagama alabo enibakete ukuba babelibandhla lokucebisana nati, kusho iTown Council yalapa eDundee. Amagama ke yila, sili10. Mr. B. M. Kunene (Chairman Pro tem) by 16 votes, 2 Rev. S. Msimang wamaWeseli by 10 votes, 3 Mr. F. Bengane by 9 votes, 4 Mr. D. Radebe by 8 votes, 5 Rev. Mkize waseSwidi by 7 votes, 6 Mr. I. Tshabalala by 7 votes, 7 Mr. K. Sibiya J. Secy (Pro tem by 7 votes, 8 Mr. F. Mpinkulu Kubheka Reporter by 7 votes, 9 Mr. F. Kekana by 6 votes. 10 Mr. S. Gumbi uMkatikisi wamaChurch of England by 6 votes

Lamagama yiwo apumele ukuba yibandhla lokululeka njengesicelo nesibongo sencwadi kaMfundisi Msimang kusukela mhla ivulwayo njengoba iHall yona yapela kuqala, yavulwa ngeSynod yamaWeseli njengoba ngisihlo ngomhla ka25 January.

Kuze kube namhla ngamaConcert kupela ayipumuli neze njengoba kuseli gugu nje yinhle futi ikanya kshie ngoGesi nemali isatolakala kwaba maConcert.

Sesobuye sinityele sishiyela nabanye pela ipepa ngelabo bonke.

Sibongel'ingomuso.

INGOZI INGEHLAKALA.

Into engenakwenzeka ukuvimbela ingozi, kodwa kungenzeka ukuba uhlale uyilungele. Idoshana lika Chamberlain liageze laze liqede imali yako. Uma unegabha lika Chamberlain uqapile. Utengwa yonke indawo.

Ezase Mat kulu

(Nau NTATELI.)

Litetiwe icala likaTshiyabantu kaTshitshi noChief Puta kaLokotwayo. Lungena ngolwesiHlanu, April 4. Wafikake umtetimsenia kona kwa Gingindhlovu, wafika noPuta nesibonda sake noTshiyabantu naye nebelana lake, loku uChief Puta wase etshelwe kwatiwa angabe esesihlupa akulume sekuyindaba kaHulumeni naye oka Tshitshi. Yakipa incwadi iMagistrate epuma kuHulumeni wabiswa uTshiya bantu wefundelwa leyencwadi. Nanka amaswi kaHulumeni:

"Wena Tshiyabantu ungumuntu kaPu ta noma kunjani uhle uhlezi endaweni kaPuta. Ungabetwa uPuta ube yindawo yako uma etanda yena. UPuta unamandhla okwensa noma kuntoni kuwe use etanda yena, nokukususe angakususa uma etanda endaweni yake. Tobela yena wena akusonaku pindwa kukuhanywe nawe ungapindo kusotetwa nawe icala legazi, wolimala. Ungacoli uPuta inkosi yako uma usendaweni yake. Lapela lapo. Tina siyambonga uHulumeni.

URev. Shembe usevele isikoli emsini wake opakati kweBhowa noGingindhlovu eJudia igama lawo, kuyaduma isingano.

Ngike ngati ehesi uMr. Nyatikazi owake waqala umcebensi wabatshumayela kwaMatonsi kwenseeMangadini koMtshezo wabuya waciteka. Ama hemuhemu ati aya ngaseJudia kwa Shembe. Ufuna ukuquba umcebensi kona.

Ngike ngati qu ngakwaShembe eJudia. Ayi isikole sazona sipetwe uhlanya likaTisha, lusikusa isingano kuse kunyakaze isiwele kumunte obukelayo, kunjalo njalo sifundiswa nobuNaservta, Ziningi kabi. Nakube esikutandayo.

Wenzabile uChief Mnyameni kuMr. Nyatikazi lapo efuna ukwaka edube noShembe wati mningi uShembe lapa. Usedhlalele pambili.

Ukupela kwabomdabu eziqingini.

Baqedwa izingubo zabalungu nezifo zabo.

Ukona umlobeli wepepa iTimes aseLondon oti isinkuleiwana sase-Gilbert Islands, isiqingi esisePacific Ocean siyapela. Utike nokusho babulawa yisingubo sabalungu ngoba abafundisi bokuqala bafike bati uknse babe amakolwa kuhle beqqokise okwabelungu, abantu basuka bati kiti esingutebeni sabelungu bengakwazi ukupatwa kwaso sajengisa imisimba yabo abaningi sebefile, baseFa. Sekute ukuba bakubone kube sobala loku abafundisi sebeti qe, mabasiyeke isinto sokuqqoka sabelungu beqqoke okulula kwakubo o'nyumelana nomoya nokushisa kwakuleloswe elishisayo. Bengakafiki abafundisi abantu bakona babebhaxela amakazi lana enkamanga noma basubele nje kube kupela. Bafike bepilile abefundisi base befikake bona nokuti mabeqqoke abantu, kanti bayababulala. Sebeti ke manje abafundisi mesiyekwe isingubo sabelungu kepa abatengisi bate niki bafikise isimpahla nabo basindesela abantu ukuba basitenge.

Abanye kepa bati iswe lelo libulawa yibube nalo elafikiswa amatilosi nabalungu abatengisayo abafike batele abantu bakona.

Siyasi ukuti loku kwensekile esizweni esiningi okwafika kuso abelungu sona simnyama ukuba bese befa abantu bomdabu kukohlakale ukuba yini. Kukona lapa eSouth Africa lapa beti inganti sobetelekile esweni ietu noko sedhlula sanda nabo baze baba netwetwe.

Kepa nakiti ikona.

INGOZI

yasona lesisinto esimbili ese sizibalile, isingubo lesi sabelungu nebuba neyesitatu utshwala bwabo.

Site banetwetwe ngati ngoba esifi sipele siyanda okuyiko benengwadhla nje yeNative Problem yokuti abantu laba bangensiwa njani ukuba bahlale bepansi kwesicatulo somlungu. Kepa kusobala kutandekile kuNkulunkulu ukuba asibeke nati siqwakuze nakuba sebafika bona aba umtombe kwesinye isizwe. Lesisici esaqeda ezinye isizwe eziyimidaka nati kuswelcke siziqapo zingasipepuli ngoba inxa singagauli sibheka sizaupennluzeka yisingubo nokuhamba notshwala bascsilungwini obashaya babhuqa amaLawu abafika ake kuleli eKipi.

(Ku Mhleli weLanga.)

Ngiyacela isikalana baba wena kaDebe elimtende, ngingomunye wabalamkelayo lelipepa lesiswe angise ngingahlupa.

Umtandazo wami ngiti, Nkulunkulu wesizwe esinsundu, Baba wetu ese-Zulwini siyakutandaza, tandaseka, Bafundisi betu baseWeseli bafundisi base Church of England bafundisi baseRoma namanye amaSonto, ake nicabange menje indhlela enidonsela kuyo isizwe esinsundu. UWeseli akonanga ngokuleta izwi likaNkulu nkulu kitina sizwe esinsundu nomRoma akonanga naye nomChurch of England" akonanga naye. Sisize Nkosi Nkulu-

nkulu wesizwe esinsundu ngoba kilina igama elingesilo lakiti, jokisi ngingumWesili, noWesleyan mulungu umRoma ngumlungu, noChurch of England ngumlungu. Sisize Nkosi sibe neChurch yase Africa ibanye yesizwe esinsundu eAfrica ngoba sibheke amabandhla ngamabandhla, abantu abahlukaneyo abantu ngabantu neze ngoba akuko sabheyi sinye sibanga'itunga. Imita-ke i rapimbana INkosi ayisisise kakuqobe ngalipati igama okungesilo lakiti igama lamasisi. Ake nime nkabanga bafundisi. Siyonondhla nje nati njengabelungu abanondhleyo. Ngiyeqinisa ngiti ungapume emagameni ahemsini uNkulunkulu ungoyamukela imfundiso yeto uyesibuyisela neswe lasokoko beto. Sisise Nkosi sibuyisele abafundi betu esweni lesiswe. Bati bangamaWesili bengesiwo, bati bangamaRoma bengesiwo bati bangamaChurch of England bengesiwo. Sisise Nkosi Nkulunkulu, wabansundu ababuyele ekaya lama Africa babe abafundisi besiswe bafundisi nesi siswa nguwo, Amandla. An, au, safa isiswe! Sihlukaniselwani sihlukanise mina Nitimfundeso eyafundiswa kuNgwakhi kenjani kuSomondhla. Ake pinke nibe isiswe esibelungu. Tetelela Mhleli sikuzalile kakulu. Mina, ngingowenzele yaseChurch of England engisalifani leligama, ngabahambisiwa nguRev T. Sibisi waseChurch of England. Ngiti selibuyele ekaya lamaAfrika.

Owako omncane.
ENOCH B. KUMALO.
Devonia Estate,
Reinsterbult,
Transvaal.

Osola Ukulobhola.

Lapowadi siyitunyelwe ngumfyn. Hawkins waseLondonoyo Missions, Somkele. Itatwe epepeni iManga" laseFort Shepstone.

Ebenezer, M. S.,
Stegi P.O.
Swaziland,
Jan 31, 1919.

Rev. K. J. Johonson.

Ngicela Ibalana oBeqeni. Ngicela kubafundi boBaqa, nakwabanye ngoba ukuba bangilahele ukulunga kwalesinto esimbili:—

(1) Kupi ukulunga kwalesombo? Mina ngibuka ngiti isitambo singumsebenzi kaSitane, ngoba sukenuko yenyama, iyamquba umuntu ukutata abafazi abaningi. Omunye utata abafazi abaningi ngoba uyaziodhla enhlalayeni yase eSwazilo, ufuna udumo, ezwani. Poke kuyi ubuhle nokulunga kwakombo na?

(2) Kupi ukulunga kokulobhola na? Abanye abantu abavumi ukuti bayatengisa ngabantwana labo umbelobolisa, kanti kusotala ukuti ukulobolisa ku ukutengisa. Make sibuke kahle, njengoba siyati ukuti abantwana banguma mbo wako wenyise. Poke kanti kuhle yini ukutengisa ngomsimba wako na? Abanye ababi batengisa ngomsimba kwabanye ukutola imali, batenge imali ngomsimba wabo. Nabantu batenga letuomo ngabantwana babo, abangunisimba wabo. Lapo owasifazane etengise ngomsimba wake komunye, ungowelowo. Njeloke nomunta etengisa ngomntanake, ongumsimba wake komunye, lomntwana ungowilowo omtengileyo. Uma behlakene kotombi ibuyela kayise, atenge ngiyo isinkomo pambili futi.

Po, kupi ukulunga kuqlelo nisibona na? Au, angikuboni ukulunga lapa kulesi sinto, ngakoke ngiyatshisa ukuti lesinto simbi, sisanetwe ukuhlwa kanye nayo yofike kakuhle yobumnyama.

Ngiyajabula ngoba bakona abebefahlile lesi sinto sobumnyama, nanje sebayabantwe ekukanyeni.

Tetelela Mhleli ngokwelulu.
Kuhle omncane kwabaniugi.
A. P. PATO.

Okwenziwa Amakolwa.

(Ku Mhleli weLanga.")

Baba Mhleli, wepepa elikumilezo ngiyacela ukuba ungape indawo epepeni lako kengihonge engilombona kwenziwa amakolwa naseWeseli. Ngomhla wesitolokuqala kuFebruary kwabe kunkulwa umnikelo wokusiza nmngewabo? kaMfundisi Kwaza ongaseeko. Hai, banikela kwapela imali engapesu kuka £0, nati manye amabandhla baposa opele kwakuhle kwadela impela. Futi sibonga ukubona ukuti baselula izandhla njalo ukusiza umfelokazi. Amadoda aseMarried Quarters Location abense ilanga lomnikelo wokusiza umfelokazi ebenikwa ilaba.

	£	s	d
Mr. J. Ngcobo nomzi wake	2	0	0
" S. R. Dubazane	1	3	
" C. Matsholo	1	3	
" P. N. Mtyali	2	6	
" C. Dhlamini	2	0	0
" C. C. Mtengwa	1	0	
" R. Sikakane "		9	
" C. Dhlomo "		6	
" Maduna "	1	0	
" T. J. Mehlangu "	1	6	
" S. Motsiel "	1	6	
" A. J. Mtetwa "	1	6	
" J. Mbhokazi "	1	9	
" M. Dhlomo	1	3	

Yimi,
A. J. MTETWA.