

Lapo kuhamba kona Umafukuzela.

Kube liguwa kuye wonke nZulu ukuba nMwana ameme inhlango. Umko eGoli nMafukuzela... (Article text continues)

Osola abati amaNkxusa ayelani Pesheya.

Mhleli nZindwa ngoba ngikukataza njalo, ngenziwa ukutanda ubawo... (Article text continues)

Ukutyanywa kuka Sobantu.

(Iqutshwa kwelidhile.) Emava esikundhile asi kwawala... (Article text continues)

Ilanga lase Natal.

A progressive Zulu English journal the advocate of the best interests of the Natives and authorized medium for the publication of Government notices to Natives throughout the Union.

ILANGA LASE NATAL.

Friday, May 14, 1920.

Hard lot on the poor.

This food hopes which we all entertain that the close of the great winter would usher in a time of at least a relaxation of the hardships caused by the war has been shattered by recent happenings not only in the late belligerent countries but even in far-off South Africa.

Dry-land Farming.

Government Dry-Land Agronomist For the Union of South Africa. CHAPTER II. Different methods of applying the Dry-Farming System under different climatic conditions.

Bantu Sociology.

THEIR MEDICINE PRACTICE. (Continued from last issue.) THE BANTU A NATION. Though our ancestors have had no written law, it is a fact that from the very dim antiquities of the past, they have had a moral code...

Retirement of Mr. Gebers

"To the Editor Ilanga Lase Natal" Sir:— The Ilanga Lase Natal of the 30th Dec. bears a contribution, the retirement of Mr. Gebers. Being one of those fortunate who came under the direct control of Mr. Gebers on the retirement of Mr. Plant, I must admit frankly that all the successes I obtained in my school work, are by attending, studying carefully and by forcing in my school all the regulations, advice, criticisms, plans, etc. which were verbally, literally or through the channel of that valuable little leaflet, School Report, now defunct.

Isaziso saka Masiza Office ngama Dawber's Remedies.

Baangane. Ngasiza isihlobo ukuti songileyo iOffice lemiti yami kwi no 5 Mills Arcade, ngako yonke imiti yalaba kwa Leacombe inokufumaniseka kona. Ke sibona ukuti inyam ndawo enhle eseduze nesistishi fati. Ke uma uqonde ukuba bonana nati, bona ngeplangwe elilo tyona ukuti: MASIZA OFFICE, eline atombe sengwenya, uyotike uma usumi pansu kwalo, ngens ngomhube, uyakubona elinye elinesitombe se Ngwanya futi, leloke lisinganyo we Office letu, ngakoke usuyakungona pakati usho okufunayo. Ke sinokukwenzela noma yini lapa, noma ufumani sinokukutolala. Abango liewa amehlo, ayabapata singabakokisi luto, nokupika amazinye sibakupika nje ngomasa asizisi luto ngakoto, uma amehlo ako sibawona ukuti ngubakata taka bawo adinga isibuko, leona esibiza imali ngazo. E, zonke izinto unokuzifumana. Uma ufuna ukubhala kwesilanga noma kwe si Zulu, sinokufumaniseka kona. Inzweledi zokufunda zabawana, inzweledi zamaSonto, namaBhaihuli, noma yini ongase uyidinge lapa eDro bhezi ibuze la'kitina sokucacela ngayo kabhe. Ngakoke ababhaleli, izinzweledi mazi bhalewe ngaleli igama, nalikeliki— MASIZA J. BAINE'S DAWBER'S, P. O. Box 853, Durban.

Ezase Alexandra.

Sike sbona noMr. noMrs J. H. Langeni bafike nreMotor Car kaMr Sok. Nxumalo. Ohlapak le sapa ngamYangeli wase Waeli nMr. S. P. Ntugane okubona amatwaga elandela unice. Umngowabo uNtugane nreMr. J. H. Langeni. Ubsyile nMr. R. J. Noah eHospital loku ebanayabulana omkulu. Babityo noMr. Alfred Mkhize. Olalapakayo lapa ngamMr. E. P. M. Zulu. Saloku kwashi isitolo saka wehla enyika. Asuzi ukati ayozala akomoni. Okile lapa ngamMr. L. L. Lumata (Rudebe) ezobona into eyahlile kwaddele wabo ukutshelwa isitolo. Uvala lo eMafeking. Udawabawo ngamMrs. E. P. Mart Zulu. Usengconu unmtwana kaMr. noMrs. Wm. Mupumulo oke waba nomkubhane isikati esid' nomnomwane uWm. Mupumulo useqab' kabhe imisebenzi yake. Bayangxoxoxa abalolong balungilela inkosi yabo osizizati izofa lapa. Baholwa ngamMr. J. L. Mopsho owako waba iChairman yalapa ngo-1918. Whoooping Cough. Whoooping Cough is known as "The Mother's Friend". Ordinary cases last from 3 to 6 months. Under Sacco's Herb Extract treatment children are better in about 3 weeks. They get great relief after the first treatment. Price: 2/6, 5/- and 10/- per bottle. Sold everywhere. All directions enclosed. Yellow packets. SACCOS HERB EXTRACT. Prepared by Sacco Herb Extract Co., P. O. Box 107, Cape Town. 823.

Opendula uS. B. Kumalo we Z. C. C.

(Ku Mhleli weLanga) Awangqo isakanya kengibekho izwi eppeni lako lika April 9, esazi suse sika S. B. Kumalo, Chairaman, ukuti ngobaba lwama African C. O. C. Ngisi-ke wenze kabhe ukuba oke. Ngisi-ke kubone wonke umonke. Ngisi-ke eKumoni neChairman ukuti lendaba kabhe uma hayibheke ngamhelo ombili, bagayibhiki nge- se liba linye, ibhiliiswe ngomoya omahle otobileyo ngoba lababanti abangene kulozindhla abasendhlini akosibo abesizwe nabo futi lento abayenileyo bayenze ngomoya omahle ngoba nabo bayazi okuti abasendhlini yinye awnko umehluko kubona. Akungabhekisela emisebenzini akubhekisela ukusenzi isizwe kuhlangozwe umuntu abemnyene. Sengiyama ngixolele ngokwelula kwami okude. Yimi, MMELE M. S. M. MAKANYA, Adams M. S. DURBAN AND DISTRICT NATIVE FOOTBALL ASSOCIATION. SIR MARSHALL CAMPBELL CHALLENGE CUP. 1920. Fixtures for Saturday the 15th May, DURBAN. SENIOR LEAGUE. S. p. m. Wanderers vs. Sweepers. Referee, Mr. A. Ntubane. JUNIOR LEAGUE. S. 15. p. m. Rly. Tigers vs. W. Savages. NOTE:—The Referees' lecture is set down for Wednesday the 19th May 1920 in the Native Location Hall, Durban. All the Candidates are expected to attend at 6:45 P. M. punctual. No excuses will be entertained. The Semi-final match should be played before the end of May for Durban and District Native Football Association. P. L. KANYILE, Hon. Secretary.

Tasilela Letter

I pointed out to Makosi that there almost have been and still is a means of origin of errancy. Makosi looked surprised and said, it is strange that I had never thought of that. I said it is not logical to suppose that God had in any way originated evil, yet it is certain that evil has grown out of conditions that God is not responsible for. What then shall we allege by way of explanation? May we ask whether any of the traditional forms of creed or help mankind to a clear vista of the truth? We have to say we think not, for if they had done so we should not find theologians quaking, "seeing now through a glass darkly, etc. I candidly admitted to Makosi that the Wisdom of Christ is perfect, and that if people understood that, there would be nothing to complain of. The faultiness is not of the Lord, but of man who is so obsessed with his previous notions that he allows them to infect all ideas that come to them. That is likely the case, said Makosi, but we have not got to the idea where, when and how evil originated. I then said, man primarily spiritual i. e. orderly or heavenly, godly in all finite perfection, nothing less than that could come of the Divine goodness; but some of them enter into extended conditions that were not strictly heavenly, and so little by little built up as it were a secondary personality.

Letter By Quiz No. 115

The Native people of this country may well ponder over the problem presented by the various political parties who all desire the goodwill of the Afro-people although only comparatively a few votes are got from a small batch in the Cape Provinces. Some of our African people are simple enough to think it will be advantageous to them to accept the bait of a coming vote. That madly puzzy condition is the outcome of mental capacity. The quicker we realize that dogging after that sort of nonsense cannot be of any permanent gain to us as a people, the better for us. It may spit some of the electors for us to wait and grovel for the fruit that is to grow. Only manhood can enable a people to become a nation. I do not mean a political club like most of the congeries of modern peoples are. I mean that true manhood and womanhood that can claim reliance and respect because of its helpfulness and ability in fashioning its own affairs and controlling them in a reasonable way. Monteying after other people is just the reverse of what is requisite. What are we doing to bring the Rule into operation? Do we consult each other as to what is or should our policy? Do we use the brains that have conjoined our efforts for our common good? It seems to me that we need urging to act on the high road of Royal manhood. The political parties have nothing to give, their credentials will not bear inspection. But although we do not seek their company, we are sure that honesty is quite necessary on both sides.

Letter By Quiz No. 116

Dear Editor. It is with pleasure I greet the "Gamma Sigma Club," now launched at Johannesburg. It is one of those good signs that indicate a collective desire to foster those higher elements of the human mind, and I think it is the duty of all of us to do the best in our power to encourage as far and warrantable an effort. I hope your pages will be ever open to reciprocate the glorious endeavour of that club. It means that some of our people are conscious of the incoming wave of mental activity among the Afro-people, and by opening the roadway for it to proceed we are helping to an enormous extent the welfare of our people; a people worthy of the Empire's kindest considerations. I earnestly hope the club will take a broad and generous view of all things affecting it, for it may be the precursor of many similar clubs and therefore it must not be found dealing with matters in a paltry or shuffling manner. Neither must it lose sight of the desire of the African people to be a nation, firm in its resolve, but neighbourly and considerate with those whom it deals with whose honour shall become unimpeachable. In respecting others we respect ourselves. Personality so far as consistent with God's law must be treated with loving kindness. Their success is truly assured.

Letter By Quiz No. 117

Capable Native Saddle and Harness Sitchers. Apply by letter to Greaves Limited, Box 71, Durban, or in person to Greaves.

Kufunwa. Umuntu noma iColoured okwazi ukucanda izicintulo. Ofuna lesosikundhla mabhekise ku:— MR. S. KOBRIK, Church Street, Vryheid.

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