ILANGA LASE NATAL

Olwesihlanu March 4, 1921.

Umqondo kaShaka.

Kuwo onke amakosi akwaZulu azitu oyake yaba nesitosa nodumo olungangolaka Shaka kaSenzangakona Bekuti naye uDingana ngobo owambulalayo, sti uma efunga sti, "Ngiganyenkosini" sebo yena uShaka. Namanye alandelayo abazisa ngaloko ukuti inkosi yamaZulu enkulu kwabe kunguShaka. Nasezweni igama lake laduma ngangobo nanamhla amaZulu anbiswa nokutiwa amaShaka kwa-Xom. Ababemboni esebamba bati wabe engumfo esekile ikala. lake lisije njengawatelungu.

Lawawana esiwalobayo namhla esigondo kubalisa ngobengawe bake nesimpi soke polaka kwabe kepa ngomqondo waku owab'engandile ungapesa kuwabo bonke abantu abamayama bakuleli. Kuningi otu ukuboniswa loko njengokupendala isi lokulwa okwabe kutiwisa ngako nemiteto yake yokuhlanipa amabuto abe okwenza abe nesidhlakadhla sdome ngaso wo nke umhlabe nanamhla.

Sipawala umqondo wake wokuba kuti ngokufika kwabelungu lapa kati ingani abangakanani atcone ukuti bangabelumbi sqobo ikakulu wakagwa isitunyisa sabo nokukuluma ngenewadi nokunye, kwafika kuye ukuti kuhle steme o'totele kaMpangalala noMbozamboza ukuba baye pahaya e'Ngilande bayohlab'ezikosi zamakosi yabalenga uKing George IV abe eyiswa ngoFebena noMbolozi weTeku. Emqondweni wake waeti nentama abenta beke abatile bayefunda ukwenza isitunyisa (isibhamu) nezwaka isungola nokunye loku akuboza kulaba belombi ababefike eswezi laba.

Ngokubuka kwetu awako umqondo owasezohesbe ngakamise isiswe sakiti njengokulandela leicebo. Uma amakosi akiti onke abe ekupapamele loko ukuba kuti njalo estubeni seminyaka otle kuketwe abafana abatile abakalipileyo bawawe bayofunda pesheya kona emtonjeni wokwasi kuhlale njalo kukona abayishumi noma amabili abafundayo kunjalo ngamali yesiswe namhla ngabe sesikwesinye isinyatelo eshlalweni yalomhlabe. Etseo Japan lakuliswa piwo lewomqondo kaShaka ngoba kwati ukuba amakosi akona abone ukuti kutiswe esimhlope nesemp malenga sinokuhlakanipa okwisingi nokukulu hasinge bewesisa abafana beyafunda lokukuhlakanipe. Namhla yibona abalenga umqondo neNgilandi neMerike ngemikumbi yempi. Nakati tise singesilinganise nabase Japan loku babe sndhla ngengzwembe yakubo endale bambene kwelakube, noko ngabe selwaqeqaluka ubhici eluningi nakiti.

Lento eyenziwa kwaNgwane yokutuma abafana minyaka yonke ezikolesi esesilungwini ngemali yesiswe iyisebele sokukulu okonayo kwelaseSwazini.

Sfuka bakiti amakosi akiti lawa ahlezi edelele nje loku izwe awasenalo yisiwai esayazyitola ngapandh'e kobe sncintimane nesizwe lasi esafika ngesikubbo ngokwazi ? Impi yesikali seyepala kitina abamnyama nabelunga sfuna ukuba singecibikeswa nati baccabe sicsabe lapa eswezi lakiti esingenalo elinye njengabo. Ngapandhle kokufunda nokukutala itemba alibo lokuti soba yisiswe esitutukayo.

Abanye bangati silipakamiseleni iswi lokuya pesheya loku sezikona nalapa isikole Yebo sikona kepa kona nje ukuhamba iswe kuyimfundo umuntu angenakuyitola ehlezi ndawonye.

Singemangale uma abambikepe ngisho noBulumeni engawutiya lomqondo ngoba "uyiko inkwali epandela enye" besuka beqinisile ngoba baka owakubo umusi.

Makosi, banumsane namadoda ohlanga olumnyama vulani amehlo nibone, abantabeni nibafundise imfundo abayo baya nayo basokupula abaseleye. Yilowo kr umqondo kaShaka esiwupakamisayo ukuba iswe libone ukuti nanamhla awufanele yini ukulandelwa. Siswa ukuti netuza lake elimbala ilyimpahla yomhlope nabaseduze kwa-Dukuza abalazi lapa likona.

SIBIZIWE.

KUYAVAMA ukuba kusoleke abaholi ngokuti ababizi mihlangano, isindaba silele. Kanti eqiniswemi abantu balele abasheshi ukusukela pezulu nxatshana inhlangano ibiziwe. Ngo25 kuyo le uMarch koba kona umhlangano omkulu eMgu'ndhlovu, kukona nenkosi Umpati Ndaba Zabantu uDambuzo kaHoqoza, izindaba eziningi esidinga ukuzikuluma no-Hulumeni nezinye sokulungisa yona imihlangano yetu uqobo. Kuyoba imfanelo ukuba zonke izigodi zifinyelele, silungise izindaba esipuma nazo ezifundeni ngesifunda. Nxa singahlangani sitoxe ngezinto esisipete kahle nakabi, asinakuze sibe ibandhla. Sinfkezwe uzibuse nje. Ezigodini samakiti kubhekwe ukuba sibe namabandhla ukusikulumela, siuese zonke izikalo zetu. Inhlangano kaCongress yiyo yokuveza kahle izikalo ezihlangeneyo zabantu. Silindele umhlangano omkulu.

SZANENO NAPESHEYA

BAYAPEL'ABANTU YIBUBA.

Indaba ehlezimulisayo iswakele ngaleli elidhlule ihlokonyiswa ngudotela wesimpantshele weUnion esi nyamazela ukuti sokosi bemitapo nemisebenzi abayibosi ngani leudaba pokuti bazidhlise ngobwabo uma beagaboni ukubhubhisa kwebuba kubanta. Ute udotela lowo uma kungenziwe luto kayekwa kubambe kanje emva kwe minyaka engamashumi amabili siyaaba sesipelile isisebenzi esimnyama esitiotwa yi'abo abanotileyo ngoba sobe sezigedwe yibuba. Uti abantu abayizi-300,000 sipila impilo yokungesla eJosi ngaaza pokuba bengenabo abafasi wati kuswelaka obasi beaze ngokunye ukuba indoda iye esilungazi nomusi wayo ukuze ihlale ishlalo yobuntu. Wati uma loku kungenzeki kuhle behlale isikati esifuchaze bavamise ukugoduka, kuti ceske wabe nakisisifo abbekwe ngodotela fati isifasana esingena esiadaweni remisebenzi sihlolwe ngodotela.

YEKA WON'UKUDHLALA.

Lingqina iswi lokuti amaJalimana kati lapo amaAllies swavimbesela ebisa amahlalo empi esifise engati awasenluto kanti kutiwa kuyabonakala ukuti impi le ayesanga luto naloko eyabe ibabulele kuko sekupelile ngoba nempshla yabo isiningi wonke umhlabe. Sekutiwa ke ayasemsin esesla ukugwemela ukuhlanlela "abafana" lezi isizwe esebehlalayo ngempi, ukugcoa kwekehla lahlala umfana esetela isingcongqo ekipa amangwevu inkuzane ndala umfana imtele ngamatesane.

AMAPOYISA ESIFAZANE.

Peshaya eNgilande sekukona ama poyisa amaningi esifazane. Kuwatusa ukuti awapata kahle umsebenzi. Kutiwa esentutukiswa esikwe amadhla ekubamba abanta abaye ase abheke nobandindwa kwesinye isifazana kambe bungancipa.

BAFUNA iVOTI.

Kade kuhlangene omkulu umhlangano eHeidelberg wabantu abaham-800 besoxoza ngesindaba esihalise kabi. Bakupemesela ukuti bakala ngevoti elona liyankwenza isikalo pabo sewakale emakosini.

BATANDA IZIMPUMPUTE.

Kuzwakala ukuba ngalapa eTransvaal abantu abasebenzayo bebezama ukucela imali ngokuyeka umsebenzi ukuze obasi babeswele. Kute lapo sebeboshwa enkantolo bacela ukuba babenommeli. Kutiwake abelungu sebenze umhlangano wokuti makuhlanganiswe izwi ukuba umuntu lo ohambela isikwata evuse abantu ukuba babise imali uMsiBani lowo akayi kuvuma ukuba apendule imibuso ayoyibuswa ngummeli omnyama. Isimo sezisebe nsi esimnyama lapa eS' A. siyabukisa kakulu kepa ngokuhla nga na abelungu bayasetshenselwa bedhla ukudhla kunye lise lishone llanga bangasho luto ngapandhle kwemali encane. Uma ke kuvela umuntu ehambela abantu bakubo ebavusa ukuba babize umvuzo ofanele ngesitukutuku sabo wenziwa inswelaboya.

IZINDATSHANA

NGEZINTO NABANTU

SOLOMON MABASO,—Nkandhla-Asitandi ukufaka izindaba zetando pakati kwabantu ababili uma singatunyelwe umuntu wabo ngako esiyifaki leyo yokwaliwa yingodusi yalowo masisiwa ne.

Lapo esilobele uM. B. K. Johannesburg uti, umtakati uma ebulala umuti uke adunyiswe yini na? Kwesisi sabo ngako.

Uselile eGoli uMr. J. J. Mount waseVictoria Hill, Weenen. Ubenguweta wasdoteta eGeneral Hospital, Johannesburg.

Izulu libalele abantu abaningi ngalelisonto elidhlule esindaweni ngesindawo. Lebalala umlimi weBhungeWest Transvaal lamtata esetafuleni nentoxikasi nomkwetasi wake lapo bepakati kokudhla. Basinda sebewelwa indhlu eshayo onoyi nesisebenzi somuntu.

Libuye lahlehliswa iParlamende leUnion ukuvulwa namhla seliyovulwa ngolwesihlanu oluzayo, March 11.

Kade eseNottingham uRevd. lapa eNatal uPrince Arthur nomusi wake esodoba. Usese Capetown lapo eyovula kona iParlamende.

Kwenzeke indaba eTransvaal ePietersburg lapo ixegu leBhunu lafika kudotela lihola imfene lati udotela mayibulale afake inyamana (indhlala) ese-matunjini ayo ayifake kuye. Bala loko wakwenza udotela. Ixegu kutiwa seliyuke lalisha loku bese lifaka isibuko selisilahlile lakandeka ngako konke.

Abagosi bafu lika nezi uMr. C. J. Rhodes bate fici isibelo esikulu iTransvaal University College isi £3,000.

Ngelisonto elidhlule bekufike eTekwini isimela esimnsi esikulu pesu kwase sonke esivama ukuvela kona. Iguma lase iCeramic. Besivela eAustralia siya eNgilande.

Unqunyelwe isiyanga esiyisitsta sIbekifa umfanyana ogangileyo owabanjwa elungase ngesibeko kugesa umsebi nendodakazi yake.

Ngelwesihlanu elndhlule kwateleka lapa abasemasa baseMerika bemfundo eDr. Jones noDr. Ray sbahlole imfundo lonke lawo ukuba babone lapo bengatsa hona. Babephekenetwa ngaoDr. Loram, Dr. Mecord, Mr. Malcolm nabanye. Bafika ngesiMoto esintatu.

U'ti lap'eloba uMfana waseMaqabeni, Emtshezi, emhlanganweni wase Messrs. R. V. S. Thema no C. S. Mabaso abantu abatile beti, bavelapi labe, upi uDube?

I. s. TSHOZI, Durban. Londaba kade wenloba ngayo siyifaka epepeni.

Ngomhla kaFeb, 25, ibandhla lomusi waseGroutville labe libizwe kwaDukuza esityobikelwa ukubeka uHulumeni usetshezisiwe ukubeka uMr. Josiah Mqweba abe ngaiHumusane esikundhleni sika Chief Martin Lutuli ocgaseko.

Kufe intombi eTekwini ngengozi. Yapuna igabha likshevu iti umuti wayo. Ibis'ilungiselele ukushada.

Usebuyile kubo kamyeni wake uMrs. N. M. J. Cele waseLocation, Durban. Kanvali umlomo ngentokoso abanayo kowake.

Sekushaywe umteto wokuti ukukipa imali yokukwela emkunjini ondisayo kuyoya ngesiaindo somuntu.

Isinjini sesitimela esimbili esabe situnjwe kumaJalimana kutiwa sabeiwe lapa eSouth Africa asisange sivuma ukuhamba ekokupela.

Umeusi wemilingo omangalisayo uNicola owake wafika lapa eSouth Africa ngeminyaka edhlule uyabaya futi. Wayala kuvalwe ijele kwagoqwa bametuke esepandhle.

Babanjiwe ni elungu indoda nomfazi abaishla ingane ngembobo yamansi esitimeleni ngase Verulam. Ingane yatolwa isoswa kudwa yabuye yafa. Kangeti abas'eTongaat. Lisotetwa eVerulam.

Upanyekiwe wafa uBangani Nzumalo eMgu'ndhlovu ngelidhlule ngokubulala kwake uMsutu Nkosi.

Wasfikile nabahamba noDr. Jones epa Ohlange nase Nanda uMr. Lehman isandhla sakwaStuhle eTeswini

Siconyelwa nguMr. J Soudi ukuti ngoMarch 16 kuyovulwa izoliji leBandhla leDutch Reformed Church eStoffberg, Gedenk School, Viljoens Drift. Isilimi esifundwa kona sino, English, Dutch Sisuta nesiZulu. Basezokaula ngoStandard VII.

Lamlahla iona uNkisi Hlope sekatolo yaseMzimkulu lokushaya umgcisi nnyango esontweni laseDenver Zoar M S. Kwatiwa angapindi aye endhlini yeSonto ayokweyisa umfongemeli waSo" nto, angapinda uyoboshiswa eswen leBandhla sdinge.

Amasela eGoli eba esitimeleni s'hamba ayidilise impahla ilike itatwe abanye. Lebo basanda kuti lapo kumpondosankomo bayayiteta imiqulu yesingubo zavuka esika Dalawane zabalaka.

Hayi belu akusafasi nangesonto elidhlule ukugula kuMrs. Z. K. Gobe waseNanda kungati uselitola ikefwana.

UMafukuzela endhlelenI.

eMZINTO, MARCH 10TH.

Kumenywa bonke abaseSouth Coast ukuba base bahlangane noMafukuzela eMsinto ngolweSine March 10th usokweneka isindaba esipambi kwabantu.

eXOBHO, MARCH 12TH.

Bonke abaleso sifunda bacelwa ukuba bahlangane naye eXopo ngoMqqibelo siu 12.

ESTCOURT, MARCH 15TH.

Bonke baleso sifunda nabaseWeenen base bahlangane naye kona.

ENHLONHLWENI RoosBoom, MARCH 17TH.

Bonke abapansi kOndi base bahlangane naye eNhlonhlweni, St. Hilda's College.

UDinuzulu

UKUZALWA NOKUBA-KO KWAKE.

(NouM. M. FUZE.)

Imqutshwa.

Yakuia-ke ingane yam yafika ebangani sifanelayo, ayize wayiqamba ibiso, wati ngaDinuzulu, esi, "Lo, ndinwa ngaZulu." Wakuia ke uDinuzulu wasa wabe ngumntwana osqinaginile. Emva kwake okaMajiya wabelete indodana, eyaqanjwe kwatiwa uMpanjwayotaba. Lowona waba ngowesibili emsiweni kaCetshwayo owazalwa wema pesu kwabanye ababezalwa qede bafe.

Kute nje lapa uDinuzulu esungumfanyana osungati usuqede iminyaka kungati elishumi, uNgqingetaba kungati owodwa kumbe emibili yafika impi yabelungu eze isobalala iswe laKwaZulu. Kakuyo leyonkati obuhlangu lapa uZulu wabe esegalile ukuhlawa yinkosi yabo. Ngoba pata uCetshwayo wati eyiqamba nje indodana ngaleicbizo wabe esitaho yona ngobo lwaka. Nembala abakwaZulu banqubile banzfana konke loko okwabe kwasiselwa yinkosi uCetshwayo ngoDinuzulu, bam bagoina ngokutengisa ngaye esiswni ngako ukudiswa nguye. Ukuba ngitsho ngiti ondiswa nguye, uDinuzulu wase wadineka nakuyisemkulu uMayamana kaNgqengelele, owati nangamdhla inkosi isimakiswa nguSir Garnet Wolsely esebeka abanumsana abasanbonisa iswe ema kwenkosi kwati lapa kutiwa nyabekwa wangaba wati "Obami ubukosi bupelile ezade ngisabo bokubusa uZulu, loba eninginika bona angisabatandi." Kepa kwati emva kwenkosi nayo ngobo wavukela ingane kaCetshwayo uDinuzulu, ukugcina indodana yake uTshaniBeswe wamsonda uDinuzulu waswangati angamkapela ekufeni. (Ngikumbula kakulu enkatini sekufike amaJaji Etshowe esesoteta amsoula abaNtwana noNdabako noTshingana noDinuzulu, okwesokutiwa uDinuzulu wabulala umfanyana wakwoMayamana owabe ebesva kutiwa kwaku uMadwledwela, uTshanibeswe kuMayamana eqamb'amanga enzela ukuba kubulawe uDinuzulu.)

II. Kwabe kute ukugoduka kwenkosi eCetshwayo Etshowe, waisyeswati lapa es'evalelisa: "Mina sengimuka. Kepa akungqala ngami, Ngishiya nango uDinuzulu. Nami bengipete nje ngipatele uMpande, naye wabe epatele uTshaka, naye wabe epatele uJama, noJama wabe epatele uNdaba, noNdaba wabe epatele uPunga, naye epatele uMagebe. Nize niyobikela uKwini ukuti ngishiya nango uDinuzulu. Ngiti ke nawe uDinuzulu, nje wanele ukukwesa isidumbu somi ubute uZulu uyohlasela uZibhebhu ulwe naye; uyakumahlula, nami ngiyakuba ngikona pakati kwompi yami neyo." Inkosi yati kwageda amazwi ayo yase igoduka.

Kuleyonkati yokugoduka kukayise uDinuzulu wabe engumfanyana osungati unemiyaka elishumi namitatu kumbe namine, chiskanipile kodwa kwase kwaku isinyane isSilo. Nembala kwati uba ikweswe inkosi weqa uDinuzulu waponseka emaBhunwini. Po! emaBhunu atokosa ngaloko ngoba abe ekade enenga naseakosini ukuba ayelekele ngokuyitata, alwe noZibhebhu. AmaBhunu kwati uba afike kuwo uDinuzulu amtete ahlangane, amkwelise ehashini elimhlope, ambeka abe inkosi esikundhlesikayise; wakulekelwa kwatiwa kaye "Bayete". AmaBhunu akuluma ati "Niyasi nani ukuti noyisemkulu uMpande wabekwa yiti."

Kwasele ukudhlula isinsukwana esitile nje, wayipaka amfo kaCetshwayo, wamema uZulu kanye namaBhunu, wayiqondisa eTshaneni, lapo uZibhebhu wabe emise kona. Wapaka uZulu pambili, amaBhunu alandela ngemva. Yalwake lapo ekaZibhebhu noZulu. Kwati ngokugunya kwempi yakwaMandhlakazi lapa ebuyisa olanye upondo lwoSutu, amaBhunu emtshaya eqinisa lapo uZulu, atshaya ezuba kanye noSutu noMandhlakazi. Lapo ke kwafa gula lisamasi, kwaba abacobololo. Kwati napezu kwamandhla kaMandhlakazi, lwayibhedula uSutu ciumpondonde. Kwati loku isinkomo zonke zeswe lakwaZulu sesesipelele kwaMandhlakazi lwasidhla lwasigogoda zonke uSutu. Lwababalala asantu laba kwaba ubacobololo.

Po! loku inkomo lena yabe ingasaziwa muntu noyedwa kwaZulu sezapelela kwoZibhebhu sonke, basidhla base basidhla nobuka lwaso. Kwasokuba ukubaleka kwake njalo loko uZibhebhu nabandhlana elisiyelo ilikaMandhlakazi, baqonda ngalapa eNyoni kwelingase Ntshonalanga kwelaseShowe eselikade lenqunywa laba elaseiLungwini. Waka kona ke uZibhebhu kanye nabantu bake, uSutu lwalidhla lonke elakwaMandhlakazi.

WANTED.

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REV. E. H. PROCTOR,
Estcourt.

Ukupakamisa uhlanga olu Nsundu.

Bakiti, umuntu uyadinga nje, ukuti angabalumba ngani abantu bakiti benqondo kusekona intatshezo nje! Basuka bane nzeziyowo, ukusifuncla ekungabona ne cono njengaluse sonke! Kelighiso nje ukuti umuti welombo akona! Kaviso lepa leyo nyanga ingicobelela. No as ngiegumfordisi nje, ngiogawufuna lowo! Ukukohlakala kwabantu bakiti kucoba umsimbi, futi kubenga namahlonil Bakohlakele egisho besemadotobesi, pakati kwezizwe sonkanyiso, esisebenze imisebenzi yesikanyiso nayentutuko onke amalunga! Umuntu uyamangala efika kr bantu bakiti amaBhakisi, nasemat okushini, nasenNtomponi ngemiqibele nangamaSonto, kusinwa isigezhe (abanye benguntimba, nabenye beyiteto) kuhliscwe amathezhi, kugwiya isinsiswe, kulitshelwe yimikuba yenkohlakalo, eyenze kubikisiyo sinombelele obuvilesi beserdulo! Into abantazi abeyifunda emadotobesi, yinhlangenisela yemikuba eba emiti, efike nesonakali cuipuna esindaweni zonke zombhabe! Siyezi pela pakati kombhabe kukona kenokali esenecitoteiwa ynggondo nobuntu bazo, esingasesinakile asesemsimbeni nesemipafumulweni, esesifana naleyo mimoya yesendulo (amademone). Ngasoke umuntu engqgondo, kaqapele ukuti uma etumela umfana woma into mbesane yake, ukusebenza edo obbeni, esqipanza kubo o"sibaningi" leto (Mark. 5. 9; Luke, 8:30). Kodabukiso kabi impelo; ngoba esikundhleni sokuba kungase kubantu bakiti ingqondo enhle yemisebenzi, njengabelungu nemakuia, kungesa kuba yona imimoya yawo "legeoni" leyo! Mininji imigilo esiguvele emakaya efika nemebezu sokeyita, ekade behlala no"Sibaningi." Kepa okuhle, okwenza im'zi inote, inote, ibenesitanzi, nokututuke, kungefunyanwe. Kanti njalo, lobo bafana bapuma lapo kukona abelungu, amadoda anotiloyo, anesisota; namakosi ezi ngcina imisi yawo, nesintombi esihlo nipakayo, nesinsiswa esibekelela ema bhange imali yokuteega amapulezi, negokwaka imisi yazo.

Kova pinde abakiti ukutata isibonizo esinjalo. Abaningi betata isibonizo so"sibaningi" abasibalala ngokupusa, nonondindwa, nokushaya amapepa, nokuya emabhayisikobho, nokugebengana, nako konke okubi okuhlwayelwa ngo"legeoni." Qapelani isingane sanu nina boyise eniti, ninitomela emadlobheni ukuba zinifanele imali Bakona abanye ababet benza loko. Kepa pinde ingane ibuye ibuye; ngobo yaponseka ko"sibaningi." Sebayiponsa "ematoneni." Tamelani isingane emakolishi, nesezikoleni zifunde ingqondo yokulunga, nokulima umhlabeti kona enihlezi siqingateke nawo, nze ngedwa abelungu nama Kula. Namhlanje, kuswelcke amadoda aneggondo ebanzi nebalulekile ukuvuza ohlanga iwakiti lunipase. Kakrqalwa ukuti uma umuntu onando., engasuki ame ngezinyawo sombili, nyakugcina abe isikwata somluzaru neKuie; ukuti: indoda nomkayo, nesingane bube isikwata sepulazi, bengalimi, bengafuyi; kepa bedhla ukudhlana, kokwemukeliswa, belala endhlini yominzi pulazi njenge sikwata namhlsi Fandani ukuhlangana, nokubeka imalena yenu ndawonye. nitenge umhlabeti, niwulime ngendhlela yenhlangano yenu. Ma kumiswe inhlangano esebenziswayo ukuba ibole abaningi abalelayo (The Co operating Bantu Society). Kobanjani ngaacmva abantu bakiti behampe besula nje? Tina esibahola namhla soti sebakombisa yipi indhlela yokusaka? Bokala ngati uma sebesebunsimeni! Sobe nge"balosi abayisimungulu!"

to the continued,
P. LAMULA.

Umshado ka Rev. S D Simelane no Violet Tabete wase Mngeni M. S.

Noma ngo Jan 12 wawuse Mngeni kwakuseli sempisa loko. Basdata eVryheid batola izipo badhla idili abale nesiwa nga Mr no Mrs Samuel Xaba wase Vryheid kute ngo 17 besuka betwelwe yingoba yesi qibilindi sakona esinga Mr J.M. Sangweni kuti ngo 19 bafinyelela ekaya bafica imbizo isiswiwa ngoti eNingisimi kwati ngo Jan 20 vaketa kucangusa abase Ngoje ababizwa ngokuti nga base Mngeni, yaliclta iDhlomodhlomo iNgoje yagojela.

Ukudhla kwase kungangamanzi okupafisikumba kwehlula isinja nabantu, kwakuhlatshwe izikabi nezimbuzi ezine nengulube, abantu kwaku sitomiya nje kakulu umbilo ngenamaksai.

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" Amos H. Sitole		10	0
" Albert Mpanza		10	0
" Zombode Biyela		10	0
" William Mlaba		10	0
" Abednego Mtshali		11	6
Mrs Paul Kumalo	1	0	0
Mr. Albert Kumalo		7	0
" E. M. Cele		5	0
" Naftali Mdhlalose		5	0
Isipo zomyeni zapela	11	7	6

UMZIMBA(RHEUMATISM)

Wake wasilinga isigcobo sobuhlungu sika Chamberlain sokunkeneta kwamatambo? Inxa kungenjalo ucita isiwati ngoba uma sesisidala lesieifo silutuni ukwelapeka. Funa igabha namhla uhlikihle uqinise lapo kubuhlungu kona, uysumangala futi ujabule ngokefu oyolitola. Sitengiswa yibo bonke abatengisi.

NgoBandhla linye

(NguA. D. MXAKAZA.)

(Iqutshwa kwelivaFeb. 25.)

Kwabekwa etafuleni nga'Bapiki (Protestantism.)

Inhloko se'sinhlamva sokutolwa (Arts. of Faith) esingama21.——

1. Isiqu esiNtato singeTixo nunye (Trinity.)
2. Isono umuntu asalwa enaso. (Original Sin.)
3. Ubuntu nomsebenzi kaKristo. (The Person & Work of Christ.)
4. Ukwenziwa-muhle emva kokuba nambi. (Justific tion)
5. Umoya Ocwebileyo no Liwi. (The Holy Spirit and the Word.)
6. Im'sebenzi emihle—imfaneko yayo nokuvameka kwayo. Good Works—their necessity & acceptableness.
7. Ibandhla lamakolwa. (The Church.)
Abafandisi abangafanele. (Unworthy Ministers)
9. Inhlanzo—sono sokuvela nentando. (Baptism.)
10. Isidhlo seNkosi. (The Lord's Supper)
11. Ingoquko esonweni. (Repentance.)
12. Imvuma—sono. Confession.
13. AmaSakramente—Izibopo zamakolwa ebandhleni. 'Sacraments'
14. Ubufandisi pezu kweBandhla Ministering in the Church.
15. Imigido yeBandhla Ceremonies.
16. Izindhlu sokufundisela. nbantu—impcosko. Civil Institutions.
17. Umhla wokwahlulela neSimo senhlalo esayo. Judgement & the Future State.
18. Ukusiqomela. Free will.
19. Okwenza isono. The Cause of Sin.
20. Inkolo neMisebenzi emihle.
21. Umtandazo nokupata esebafa abangewate befa'a enkolweni—o"Santi."

Prayer & Invocation of Saints.

Nzuzo, izinhlamvu senkolo yama Kristo esibange ngeteko—oLuther neBandhla laseRoma.

Abapiki (Protestants) bapikisana se Roma ngalezi zinhlamvu:—

1. Nge Mizaa—(On the Mass.)
2. Ngokwamkela (isidhlo seNkosi) ngezinhlobo zombili. (On Communion in both kinds.
3. Ngokuvuma isono. 'On Confession.'
4. Ngokuteta ukudhla nezsiudeka-sini.. On distinction of meats & traditions.
5. Ngokutshada kwabaPristi. On marriage of Prists.
6. Ngesifungo sobumpohlo nobumvokwe. Monastic Vows
7. Ngamandhla—igunya. On the Ecclesiastical Power.

EzaseTekwini

Ngolwesitatu kwelidhlule kwatu kona umhlangano omkulu eNative Location usokuzwa oMesers. Selope-Thema noMabeso ngendaba yemali yokobuyisa amaNxusa pesheya. Lamadoda ayisesa kahle indaba noMafukuzela wakatsa abantu ukuba banikele, sempela banikela imali engapesa kweshumi lapondwe. Umoya waumuhle kakulu kubanta kwangabiko akupikisana.

Imbiso yakwa Makanya.

Njengaloku lesisiswe sifelwe yinkosi yashiya umntwana omncane, sekuse kwatutazwa katatu kufunwa ukuketa indoda yokubambela umntwana.

Emhlangaseweni omkulu wesitatu emzini weNkosi kwaSunduswayo amadoda afika kepa izindawo zesigodi eziyisiswelanga kwaba kona yabe yinye indoda ngoko ibandhla elabe likona kati makuhambe amadoda angama 30 aye ePinetown enkantolo. Afayelela ngoFeb. 22 iNkosi yamangala ukuti kanti uMtwazi induna enkulu ayawumemezanga umhlanguno wesiswe wokuketa umbambeli, futi yati zafika lapa izindawa eziyisikombisa zati sonke isizwe ngezigodi zaso sikete uMtwazi. Yati, kanti babengakhiisa? Yati ke kuyokuza yona eMbumbulu ngesuku eyoluketa yati ifuna amadoda avutiwayo ayi abafana.

UNAKE LOKUHLAMBULULA.

Uyawama alangaliswa ukuhlamulula? Hlu'utalise izinsukwana umkunokwenseka ubobhekisa okudhlayo, ubese upeza oka Chamberlain womoya nokuhlambulula. Lomuti usuwespa abaguliswa ukuhlamulula asebehlule odotela nawe uyokusindisa Utongiswa yibo bonke abatengisi.

ISUKUMBUZO SEMINYAKA ENGAMA 27 NGEMUKA zNATAL.

(Nov J. J.)

Kwaku uJuly 1902 ngemeto lesibili ukufika kwami lapa eNatal noMahoti wami uMrs. Fanny Jabeva intombi yeNkosi yakwaDhlamini-Msisi, uChief Thomas Ndhlazi waseHeald Town, Lamyeni Location.

Isinsang liso yilesi ngacanguse nayo ngo July 1899 ngipahiwa swoRevd. A. E. Mtembu, Nyanyadu, noRevd. J. M. Ndaba, abebese amabhungwana beyafundela iSchool Higher abayipasa eHeald Town. Namhla sifamana besamaKehla abantwana bebo bessehlanzi eseNdaleni abasintombi (Miss G. Mbambo naseHeadtown Mr. E. Ndaba kanye nowami, Mr. E. A. Jabavu omunye wemi seBerseowale Institute. Senzatiti abantu'betu bangahambe kahle ngokuzitoba bafase eyise naconina.

Lababafandisi ababili balandele akoo lunoyise oRevs. Paul Gumbo Mtembu noMr. Mordecai Ndaba abangikulisela elukolweni olesoto nobufundisi obohle Edendale. Awo-Mfandisikazi Edward Mtembu noJofa Ndaba babe amaramente akhosi lezingane likaMrs. Jabavu oyise lengabanumsane abakulu oChief Mini noMr. Gqomo Dhlamini abasali bawo Mrs. Mtembu noMrs. Ndaba Lowo wabe ngaPresident wonyamelo eNewcastle ngoOct. 1921. Mina lo ngiti yikambi labo nelabo Rev. W. G. Mtembu, Late Saul Msane noLate C. Kuzene elangilesa kule Edendale yodumo lawo Bheka (Rev. W. Baker) nawoNuttall umaki wawo.

Nembala ke safika tina bakwaJili—Msingawoti—Kuze—sibatata ngoFanyana, uEbenezer Jas. Buch Jabavu omsalale eKoloni. Safika sabe sewmfandisi, tisha njengaloko uRev. Ernest Msiwang noMr. Njoxela bebenjalo, nPrincipal enguRev. W. Baker isihlaxnjpi. Abasisi Rev. J. J. Jabavu noMr. Sebastian manje ongeRev. Seb. Msimang, eDundee. Insizwa eyayisitobile impelo ihlahlampile, ikoliwe, ifuna noMr. Nath Nyaiza weHigher Mission Grahamstown ngako konke. Uma uSebastian wayeke wangenela iMatric ubebon nga1890-94, ngawa bangaNo. 1 eKoloni.

Ngijabulile impela ukubona labo esesinabo eNdendale (isayiyo). Kepa babese isibungu esifundayo kepa behlakanipile, eHarrismith Synod oRevs. A. S. Msimkulu, J. Mngoma, C. C. Nyawo, G. Mdhlosini nabalise W. W. Ndhlovu, 4. A. Kumalo, S. Sokula namhlanje sebe abanumsane noyise bamaBandhla, kanye nati noRev. Seb. Msimang. Kube kubi akupeswa uJ. Mpofu Mngadi noH. C. C. Matiwane. Laba bonke bangamsekelo wokuiicoca nokukolwa nokuluima okufuneka kubantwana baka Nkulunkulu okucitelwe isimali pezulu kyako, Pietermaritzburg, Natal! Pambili Banomzane belakiti.

Ngalecsikati se27 iminyaka edhlulayo abafandisi bami ungibabone eHarrismith bebe swoRev. H. Matebula Ixopo noRev. Job Bunga Durban Amagcea. ngibone uZikazi yedwa Chief Stephen Mini owaye yiCircuit Steward yami for 8 years eEdendale usenjalo baku inkosi po-lu atalahlekeli (he means well) kepa utanda ukubona yedwa yonke kulandela igama esanibo lona eSd ndale ngo1892 ngoba watanda ukuhlonipa uyise iKehla lisoko lisahlala kwaTanzi asefuna yena ukusiteza. Nakule yeKongolosi yiloku ngaph pezki Mafukuzela, umnumzane uMtuse,

Ngijabula nokuba elinye latsagcwa ami seMaritzburg uMr. M. S. Radebe babe amagosa noChief Imse Mbiza u"Maka" (his title) nangaloko sayeyi-Choir Manager ehlakanipile, futi efunde kakulu, futi engamunte weBusiness, njengaloko esenjalo nanamhla. Ngibonga uNkulunkulu ukubona iNatal. Nalaba bantu bonke besebenzela uMbuso wabantu sowelisiwi swoRevs. Seb. Msimang nawo M. S. Radebe lento yokusebenzela uhlanga lakubo kaye nawe Rev. J. L. Dube uMafukuzela njengesuiu. Ngafika ngo1890 bese isintaisiwa. Bete bakubona. UNoEbbie emuhle bechaha batata amakosikazi amahle nawoMiss Thomas, Miss Gawe kuinoMiss Nowadi, swoMrs. James Jabavu, Msimang, Radebe, basekona besebenzela ukupuka kweAfrica. Ke wena maKumalo MaMntungwa Ndodakazi yomhlobo wetu uLate Rev. Ben. Kumalo sibeke ukuti uMafukuzela uyobuye umpakamise njengoko uLate Mr. Dube wayensa.

(Isiqutshwa.)

Umtiko we fr. Cong. Ch

(Kumhlali weLanga lase Natal)

Sibeke isandhla njalo Ndhlonkulu yakiti epepeni leziswe esimayama.

Lecawadi eyesitatu ebikela amaBandhla ngomsebenzi weNkosi esiwu peteyo pansi kwegama leAfrican Congregational Church.

Eyokupala sanazisa ngokupuqula kwetu umnyango.

Eyesibili sanibikela ukuti sipandhle sisizeni ngokwaka.

Namhla ke sinazisa ukuti umsebenzi us'ongesu kwamandhla etu siyanimema ke ukuba sibambisane nani njengokuba niyazi ukuti situnyiwe sonke tina bakolwayo ukuba siye kwabakiti, MARK 5:18,19.

Sirgabeni sokusini.

G. B. MVUYANA,
B. M. NDWANDWE,
Ifafa M. Stn.,
Esperanza
26-2-21.