

SAPUMAPI TINA?

Waqala kaloku nyise ukuti lapa ekuluma ngay... pakati kwabantu ati: "Kono nje uban...

INTLHOKO XI.

Kunjalokle ukunqambezwa kwombango kaCetshwayo noMbuyazi. Inkos...

Po, wana lawo mazwi uCetshwayo waye wakomelani ku Mantantashiya...

INDABA KA NONGALAZA

"Ukuzwa kwetu sezwa kutiwa kunmenywa ingina, iyakuzingela izindhlolwa...

"Kwasokuyimpi-ke njalo. Kwatiwa mabe mabe bobabili baye emifundeni.

KwaKwasokuyimpi-ke njalo. Kwatiwa mabe mabe bobabili baye emifundeni. Kapa uMbulazi wahlala, wacela izwe...

Injalokle indaba yokuxabana kwabababwana benkosi yakwa Zulu. Law...

Leyo'mpi yabe inkulu impela; kwati uba baye njalo oMbuyazwe noMantantashiya kuMantshongga...

Kulezo'nsuku-ke okwalia ngazo (November, 1856), amapoyisa azama kakulu ukucyitela eyas'Osutu, kodwa...

Kwati uba zahluwe-ke iziGqozo, es'efile uMbuyazwe nabu wabo, bonke abasele emikontweni nas'ezanzini...

Abesifazana E Tekwini Solicifumile lelodzi elikade liphongolewe eTekwini ukuba kwakelwe...

Izindaba Zabantu eTekwini.

Kwasokuzakela ukuti inkosikazi yomfundisi uMrs. Nilson obepete indawo yokufikela abesifazana eTekwini...

Namhla siyeywa ukuti ukufundisa omunye wokupata lesi sikundhla. Namhla siyeywa ukuti ukufundisa omunye wokupata lesi sikundhla.

Namhla siyeywa ukuti uKopeletsheni ukufundisa ukufundisa omunye wokupata lesi sikundhla.

Ngamnye abantu abafunda ukufundisa omunye wokupata lesi sikundhla. Ngamnye abantu abafunda ukufundisa omunye wokupata lesi sikundhla.

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The Editor does not hold himself responsible for the opinions of the Correspondents.

ILANGA LASE NATAL

Friday March 3, 1916.

Ezerum and After.

The fall of Ezerum, a Turkish stronghold in Asia Minor, is the greatest strategic victory of the Allies in this long, weary, stale-mate war.

We must not forget, however, that the victory gained by the British troops over the Senussi West of Egypt, in which our South African troops were recently engaged...

The Holy war proclaimed by the Sultan of Turkey and backed by the Central Powers has proved an utter failure. In fact, it is not a case of a Holy war at all.

The great Russian offensive in Asia Minor is only the beginning of that circling concentration of steel which will draw its folds closer and closer until Germany and Austria find themselves in a grasp of a vice...

The RESIDENTS OF ESHOWE ARE SERIOUSLY thinking of getting a Native Township Eshowe. The residents of the good old Lovedale School must feel the importance of such an official visit and the encouragement given thereby.

THE HONOURABLE THE PRIME MINISTER did well in opening Education and the South African Character. Native College; the residents of the good old Lovedale School must feel the importance of such an official visit and the encouragement given thereby.

The Social Concept.

SOME persons, who fancy they know the Natives, will tell you that they doubt if the Native people have any social concept; and others will tell you that the Natives are democratic; now good insight into the case shows that the Bantu have a keen sense of social life, indeed their customs, ancient and modern, turn on the pivot of social needs.

ter will be kept well in mind not only by the teachers and pupils of the various schools, but also by those of the electorate who dislike the able chief of the Government.

AS A SAMPLE OF WHAT CAN BE DONE, the great number of troops in Durban awaiting embarkation for the seat of war in East Africa, is a fine object lesson. Old observers remark that never before has it been known for a host of soldiers to be in a town without a lot of them hanging about the bars.

This is the fable of the University Economist who, as we all know, is ready with every thing but remedy. A man was sick—yes, sick unto death. His tongue was coated until it looked as if it had been pebble-dashed for artistic effect, while the scent of his breath made you suspect that the plumping of the house was defective.

"Ungangi-deli." UMA UFUNA IZINOWADI WOZA EMATYENI KU M. F. M. CELE UMPATI WEZI NGWADI ZEZI NKONZO ZONKE.

And, instead of a "moral," I shall submit an "explanation." Civilization stands in the fable for the sick man, fresh air equals land, the physician, are equivalent to university economists, the state stands for the employing agency, i.e., it is the agency that pays the university economists, and the young physician who was kicked out for being unscientific stands for that very occasional thing, a university economist who sees the cat, and is willing to point the animal out to someone else.

War News.

(REUTERS SERVICE.) Pretoria, Feb. 26.—The following casualties amongst members of the 17th Indian Imperial Service Contingents have been officially communicated to the Press, by Defence Headquarters.

Casualty list No. 111 previously reported wounded, since died of wounds 1099 Pte. Collier, Arthur Herbert, second S.A.I.

SEVERELY WOUNDED. 8599 Pte. Cooper, Alfred John S. A. I. 8600 Pte. Rice, Ernest 7th S.A.I. 631 Pte. Gunning, Ernest; Edmund Edward, First Mounted Brigade Scouts.

SLIGHTLY WOUNDED. 8598 Pte. Wells, Thomas, S.A.I. 632 Pte. Gunning William Harold First Mounted Brigade Scouts. DIED. Lieut. Bashon, Christian Coenrad 4th S. A. Horse. ERRATUM (List 8). Read 1154 Pte. Dick, not 1145, as published.

Science Notes No. 198.

The term vitality has often been used without reference being made to its natural mode of manifesting itself; that there must be a proper and constant method is reasonable, and therefore if it pass unnoticed, the fault must be on the observer who has not taken sufficient care to duly observe it. In all cases of vitality being expressed there is evidence of an adequate amount of magnetism put into action; and when careful inquiry is made as to how magnetism inquired about? The last solution of the problem is that it is a force with higher power urging its operativeness magnetism is simply localized electric force applied to some device. And as purpose cannot be attributed to that which merely physical it follows that the higher force must be of an intellectual kind, hence vitality and intelligence are in close consort; we may even go a step further and say that both vitality and intellectuality are attributes of the psychic being, for there is no other fit and proper claimant for them. To propose that a vitality is only a physical expression or mode of action is to ignore a vast amount of data directly bearing upon care and opening mental door-way to that subtle fallacy called pantheism, which is itself a high road to a host of vague suppositions. It is better, even for argument's sake, to face the whole problem, whether we like it or not. Indeed the great trouble in great arguments is to delete the personal influence of likes and dislikes, and agree to what is best for the circuit of human existence.

"Ungangi-deli."

UMA UFUNA IZINOWADI WOZA EMATYENI KU M. F. M. CELE UMPATI WEZI NGWADI ZEZI NKONZO ZONKE.

Zase Roma, Nere Sheshe, Ne Weliseni, Ne Lutzla, Ne Merika, Nezi Cazi'Bhabheli, Nezi Ngoma, Nezokudhlala, Nezi si'Ngisi nesiZulu. Wozani ku: Mr. F. M. Cele, A'bantu Rocks, Native Market, Victoria Str., Durban.

KUMBULA IGAMA. Umoti ka Chamberlain womoya esiswini, nabo ukhulahlahlala, y'wona muli owaziwa kunayo yonke ekuhlalahlaleni, nokwelaka, nomoya esiswini nokuluma esiswini. Utengiswa yibonakela abatengisi.