nte eNatal. Maimang, P. M. Burg: tes Makanya, Un Patrick Madedana

W. S. Nyawo

Manje

BEZWE LUNKE DHLAMINI. BOOT, BOOK & LLER.

ngesinhlobo Ngakoke olinya kumbe ogugeiwe egulayo kumbe ofana ukutengisa tengiselwa, anga e lomlisa wakiti nenblisiyo enhic ela noma ubani unayo, Kodwake nekayo kolindela akatunyelwa. Na

engthens ect Your IT& CHEST Take

i nowabusa kuye

Ekusha umiilo namangi kudinga ukupoliswa ngokushesha kuqedwe isihlungu egazini.

ZIHLINZEKE ngo ZAM-BUR.

spikwa jnokustiswa smassi nanye osi, kuti uma kudololwa nome kwe-two kabi ukuba kuso kuba yisilouda

sika'Makoffin Albert Dhlamini,

Ubuso bwentombasana

Loke keys kubangwe ukuegahisii hie kokudhia esiswini okuvenwa is able kandala esiswil etwavewe kawdala esiswil etwavewe kawdala esiswil etwavewe kawdala etwave musika sale kehabe strayanale usa musika salekabi suparabel kawa musika salekabi suparab

llanga laseNatal.

Priday, March 24, 1922.

************************* A Bad Example

one sees what has recently been perpetrated on the Rand upon innocent persons white and black the only difference seems to be that Chake and Dingaan were black and Fisher and Spendiff and all of that clique were white the same however one comes of the same how t

that the public deserves to suffer assured the workers that the re- The prefor its spathy in the past regardcommendations of the Confer- to have
ing the relations of these imences would be backed.

at one from every important English paper. Only in papers like De Burger is the balance held even, and the matter looked at from the standpoint of South Mining Industry is in large degree What the public needs that it is face to face

in the hands of one Catholic Magazine.

Union of South Africa.

INDUSTRIAL DISTURBANCES OF THE WITWATERSRAND.

TO ALL MAGISTRATES AND INSPECTORS OF LOCATIONS IN NATAL AND ZULULAND.

Director of Native Labour Johannesburg in regard to the welfare of the Native population, but I am glad to say that, from to day onwards, daily bulleting will be discontinued as being at longer necessary.

Will you, as convenient ceasion presents itself, kindly inform Native Chiefs and people in your District that order has now been completely restored and that working conditions are rapidly returning to normal.

I have been exceedingly gratified.

cause for any anxiety.

C. A. WHEELWRIGHT.

CHIEF NATIVE COMMISSIONES, NATAL.

Department of Native Affairs,
Box 882, Pietermaritaburg

The Nobility of Work.

SELECTED BY V. S. MAKANYA

Men talk about the indignity of doing work that is beneath them, but the only indignity that they should care for is the indignity of doing nothing.

H. R. HAWELS.

Like the star That shines afar, Without haste And without rest.

When an individual is miserable, what does it most of all behove him to do? To complain of this man or of that, of this thing or of that? To fill the world and the street with lamentation abdustration? stage of civilisation ? Is it wis

complain of any person or of anything, but of himself only. He is to know of a truth that being miserable he has been un-

Exempted Natives' Association of South Africa.

OUR MOTTO:

'BIRDS OF THE SAME FEATHER FLOCK TOGETHER."

To the Editor, "Ilanga;"

pleasure of giving for publication of our draft constitution in the Transvasi

ARTICLE No. 1. NAME.

The name of this Association shall be "The Exempted Native Association of South Africa."

ARTICLE No. II.

Objects (a) The Exempted Natives' Association acknowledges the Divine Guidance in all matters affecting its members.

(b) To unite all men and women who are holding Letters of Exemptions and Registration Certificates.

tificates.
(c) To assist its members
be familiar with all the provisi

be familiar with all the provisions of Laws governing the authority of the certificates:

(d) To acquire by constitutional means all priviledges granted by laws to the holders of the said Certificates.

(e) The avoidance of all causes of extrangement and misunderstanding between the different tribes of South Africa and various communities in South Africa.

As will be seen this gives were

As will be seen this gives you only the objects of the association. We believe that the objects speak for themselves. movement, it is a start. We hope to devise ways and means by which we will ventilate our genuine grievances which have been for years and years unventilated. No one can deny that we are entitled to certain privileges as provided by laws which relieved us from operation of the Native Laws. It is obvious to every thinking men therefore that we cannot get everything from the rulers of this country without asking for it. This is the only country in the world where there is what is commonly known as the colour bar. We can easily the state. The only hope for us is to form Associations of this type and meet in conferences with the objects of trying to educate the public as to our present position and standard in civilization. If it was necessary over fifty years ago to relieve certain Natives from the operation of certain laws; is it not obvious that to-day we can honcetly claim a great deal of change a even the very laws to be

and try to criticise what was very good for our forefather who were satisfied with every thing that can hardly be known or seen in our days.

What are the wages for a mas
who sits down on chairs and try
to criticise others who are trying to make movements to improve their conditions and to make the

their conditions and to make the world realise their change a necessitated by civilisation? I, for one, believe in collective efforts; I believe that unity has wonderful power. We have many things that in principle belong to us but in practice do not, and why? Because we have on learned the great lesson of

UNITY.

Let us get up, my brothers. We have much to do but there are few willing to do the job. I honestly beg those gentlemen who have had the privilege of qualifying themselves as better men of the movement. I wish to appeal to the less forstmate brothers in the near future days. Remember brothers "To whom much has been given, much will be expected of him." Does this ever appeal to you when living a good life, having good times with whomsoever you have to please yourself.