

Abantu NEMIKUBA YABO UKUHLAZULUWA KWOHLANGA

Jo-ke, loku ziyakwazi nonke ukuti wako kwaziwe kuyobekwa inkosi nje, wukuyocobushwa; uCetshwayo wabe...

Iyo leyo-ke indaba yokuqala eyafane umbuso ka Cetshwayo; ngoba ela wab'eng'eyona inkosi eyakole...

Yabo-ke: k'umabe kwahamba ebuse, kwati ngonyaka olandelane lwayo, abantu bako bebengashahlangane naye...

Kwasokuba kona usungo okulu kubananzana naba izinsika zezwe, beti 'mza ngani uSigwelegwele utanga...

tini wayakucabaha kona. Emva kwaloko yabucwa yonke impi ete ilwa lapa, yahlalulwa ngezinkomo...

Uzawani-ke: seku ukutula kuka Hulmeni wase Natal njalo kuleyo-ntkazi eseyakubikela uHulmeni omkulu...

INHLOKO XIII. Kute kilezo/nsuku abafazi ababili baka Sirayo ka Xongwa besale bapanga kwabo lapa uSirayo engoko ekaya...

Kwaki uba kuzwakale lawo manyala butukutela kakula abelungu; kwabelapo uHulmeni omkulu wase Kipi es'ememezisa impi pesheya ukuba ifike...

Kwaki uba kuzwakale lawo manyala butukutela kakula abelungu; kwabelapo uHulmeni omkulu wase Kipi es'ememezisa impi pesheya ukuba ifike...

ILANGA LASE NATAL

Friday March 17, 1916.

The War Crisis.

ALTHOUGH neither prophets nor the sons of prophets we predicted a fortnight ago that the huge German attack on the French fortress of Verdun would end in failure and overwhelming disaster for Germany...

The crisis has come. Turkey is in despair at the Russian invasion, and trembles for Constantinople. Greece and Rumania are almost ready to join the Allies...

The conscience of America has just been roused by the brow-beating methods of German diplomacy. President Wilson has publicly stated that he will not surrender principle to suit German war methods and Congress has supported him by an overwhelming majority...

As to German threats of frightfulness and horror which she has declared in a new submarine endeavour to cripple the commerce of the Allies, and force the blockade, we reckon them as empty words, yes, words, words, words! Germany, and German sea lords know well that her submarines have encountered almost more disaster than her two naval fleets or flights at the Falkland Islands, and in the North Sea...

not only a losing game, but simply out of wantonness, and absolute devilry she is throwing her own flesh, and blood to destruction, and bringing upon her people untold misery for generations to come...

Collective Morality

ALTHOUGH this is not the first time that we have spoken collective morality no harm will be done by extending the subject a little, for as a rule men speak of personal morality and though it were a very positive character, and of collective morality as though it were quite of a negative character...

Ethics have no meaning unless applied to the Genus Homo. And to mine Ethics is to paralyse it, and make it inapplicable, unless some folk may think it would look well as a monument over the grave of manhood, but its proper function is to be with him, alive with living humanity to show forth the wisdom of its Originator.

SCHOLARSHIP AND REVISION DO NOT always run nicely together, perhaps it is so when the scholar cannot bring himself down to the level of Christianity; humility being wanting, there is not much religion in the matter...

GENERAL NOTES.

Those who know the Native well, will tell you that "it is a long way to Tipperary." But we regret that any of our colonial neighbours should be distressed by the possibilities of a century hence. If people are to be disturbed by the possibilities that may be, or may not be, they will not have a happy time of it...

to be. A chronic disturber ever ready for those colonialists who suffer from the disease called Funk.

BASUTOLAND NOTES

Our new Resident Commissioner, Mr. Coryndon, late of Swaziland, is just getting into harness, but I am afraid he will find the harness either too big or too small for him that it will require some adjustment to get it to fit on properly...

The appointment of an outsider to the Resident Commissioner of Basutoland is novel to this country. Since 1884 when Basutoland was taken over by the Imperial Government after the Gun War, it has been the custom to promote one who has been in the service of the country for some years to fill this post at every retirement from that post...

Of course there are others among the Basuto who were tired of the old system and wanted a change of system. They maintained that unless some such change was brought about the administration would sooner or later be guilty of nepotism as evidenced by the almost exclusive appointment of past and present officers' sons or relatives to the lucrative position in the service...

I have not had the honour to live among the Matabeles nor the Swazis but I like met them in large centres of labour like Johannesburg and Kimberley and from what I have seen of them they are very unlike the Basuto in many respects. There is some sort of servility about their deportment. They seem to be people who have lost their dignity of manhood. They may have been the bravest of warriors in the past and dignified, but that is now gone...

your remarks about the prohibition of the brewing of Sesuto beverages, in what is popularly known as "Camps" (that is seats of Magistracies) in Basutoland. Your remarks are true to a certain extent. The prohibition is not against the brewing, or the free use of these drinks, but against their sale...

Setting aside this side of the matter let us look on it from the point of view of the Mosuto farmer. He ploughs a field of say five or six acres, and on it sows kaffircorn. If the season is good he turns out 20 to 30 bags at harvest time, and as the grain market is governed by the shortage or abundance of grain, he finds that if he sells his kaffircorn, the price offered him is less than his actual outlay, that man unless he be a fool will not sell, but he cannot store his grain for fear of weevil, and he therefore casts about for some scheme by which he may increase the value of his grain...

The Basuto were represented at the opening of the South African Native College, but two delegates appointed by the Paramount Chief, and one appointed by the Government. It is not known yet with what promise of support they went, but it is generally believed that at long last the Basutoland Government has agreed to give something towards this College...

War News.

[BREITER'S SERVICE.] Pretoria, March 15.—Pastraf Official force.—The following casualties amongst members of the Union Imperial Service Contingents, have been officially communicated to the press by Defence Head Quarters. CASUALTY NO 14. KILLED IN ACTION 5749 Sgt. Wisden George, 311 L/Cpl. Oliver James Gordon, 6050 L/Cpl. Smith Reginald Arnold, 205 Pte Bell William Henry, 3289 Pte Breen Thomas Fane, 4195 Pte Dyce Robert Johnstone, 46 Pte Hughes Hugh Maxwell, 853 Pte Meyer Henry Devenish, 82 Pte Redman Geoffrey. DIED OF WOUNDS 1270 Pte Tippett Richard Edward, 4904 Corp. Horne Charlton Fairfax Frederick, 4956 Pte Routledge John, 1792 Pte Murray Cecil Scott. DANGEROUSLY WOUNDED 5812 Pte Dodds Thomas, 4905 Pte Roward George, 9 Pte Richardson Ellis. WOUNDED 4889 Corp. Fennel William George, 5005 Corp. Richardson John Bayler, 4955 Corp. Roberts Robert Arthur, 588 Pte Cox Henry Fred, 2185 Pte Douglas John Lewis, 444 L/Cpl. Grant James, 5177 L/Cpl. Griffin Edward James, 1469 Pte Hoy John David, 1441 L/Cpl. Laws Herbert Henry, 345 L/Cpl. Lee Frederick Charles, 4948 L/Cpl. Patmore Julius, 2272 L/Cpl. Walker Harold Shaw, 5510 Pte Shatwell Samuel, 337 Pte Armstrong Joseph William, 4876 Pte Barnes William, 5505 Bentley Rupert, 183 Pte Dowden William Thomas, 6087 Bugler Brown Sydney Archibald, 5514 Pte Coleman William, 1249 Pte Congreve Thomas Gordon, 1747 Pte Craig Frederick, 421 Pte Dymond Arthur Norman,

- 480 Pte Evans Glyn, 1867 Pte Fynn Dudley Bedford Hodd, 3544 Pte Forrest John, 5813 Pte Ginger Alfred Elijah, 3088 Pte Gordon George Wallace, 4899 Pte Gradwell John, 1474 Pte Hall Owen Henry, 3941 Pte Henry Cecil James, 977 Pte Hicks Samuel William, 5815 Pte Hobbs Arthur Charles, 675 Pte Holman Henry Robert, 596 Pte Horner Frederick Harold, 726 Pte Hyde John Burgoyne, 144 Pte Jackson Thomas Edward, 1357 Pte Leach Roland Clarence, 1022 Pte Legg Robert, 1573 Pte Lewis Edward, 6444 Pte Loodoff Matthys Johannes, 4927 Pte Marr Albert, 4913 Pte Maude Thomas Reginald, 5714 Pte McDermid Alek Stephens, 2168 Pte MacKenzie Charles, 4988 Pte McPherson John, 3179 Pte Meelin John Osborne, 5191 Pte Mylhanit Wessel Johannes, 5823 Pte Moloy Andrew Frederick, 4941 Pte Moorcroft Sydney Gordon, 106 Pte Murdoch William, 4950 Pte Pretorius John Peter, 356 Pte Riley Charles George, 5006 Pte Roycroft William Edward, 347 Bugler Sinclair Roland, 6051 Pte Staggs Charles William, 4961 Pte Stearns Edward, 5527 Pte Stein Peter, 6446 Pte Tandy John Frederick, 2655 Pte Trace Robert George, 4973 Pte Vaughan George Ritchie, 2580 Pte Wade Timothy, 3774 Pte Wainwright Leslie Edward, 5096 Pte Webster Charles Henry Thorne, 526 Pte White Christoffel, 4982 Pte Ward James Charles.

MISSING 5181 Pte Kemp Sydney Charles. All of 3rd, S.A.I. Previously reported missing since rejoined Regt.— 8653 Pte Woods Frederick Talbot 7th, S.A.I. 3964 Pte Hollier Francis 7th, S.A.I. DIED 879 Pte Diggers Emil William 1st S.A.I. 6971 Pte Payne John De Chow Bellaire 1st, S.A.I.

Science Notes No. 200.

In the last notes we pointed out that causation is of the human mind, and that in the highest degrees of spiritual excellence we are brought to the fact of deity. The highest possible concept of humanity is the Divine Human; and as all that is orderly in humanity is of the Divine Human, so negation of order must be disorder. But the source of order cannot be the source of disorder, but before touching upon that important point, it is desirable to point out that the human mind is the basis of creation, or put the question in other words, Humanity is the basis of creation. It will be replied by the superficial scientists, that creation began long before man took part in it. It appears so from the primer called geology, that is all very well for juvenile minds, but like the tale of Jack the giant killer it has been its moral, but you must accept its fiction as fact to make it at all acceptable. Fortunately we have ontological and psychological as guides for our thinking as well as that of geology, and so we are helped out of our muddle. And remember that theology is a branch of classified knowledge, science. When we speak of God we speak of the head of Humanity. Now whatsoever has been created has been for humanity, not prospectively, but immediately, even the book of the Genesis tells us that God made the heavens, not confused with the fabrication of the earth as many writers and readers fancy, but clear and distinct as order requires. We mention this to help our readers to perceive that an empty heaven would be unworthy of the Divine mind, for it is not scenery that responds to God's love, but the spiritual human that can understand God's nature, and for whom the heavens were protected. If, then, in the beginning creation was for the immediate use of the human, does it not logically follow that all succeeding forms and conditions of creation were for similar beneficial purpose? If the old style of cogitation does not lead to a clear conclusion, why not try a method that will do so. "As a man thinks, so is he" bears directly upon the subject, for with due reflection we shall find that force is of intelligence will power, and that the basis of creation is humanity.

UKULONDA IMALI

Kuhle niquode nija enifisa ukulonda imali yenu ukuti izizitshuna ezizitshunayo zokuba nifake imali yenu kuzo, niyiyise ehlunge labantu eTikwini ka Smith Street, akusilive akuba nize niye kuvolelwa zom eBhangwe mhla engezoduka, imali leyo niyitate nimbame nayo. Kuquondelele ukuba nide niya kuvola imali yenu ifakwe eBhangwe inzalele amankonyane. Ukuqiniseka imali inguzali into akusizi lona, amaBhangwe ayonde ukunika abantu inzalo yomsebenzi wemali yabo abayisibenzi-ayo. Nxa ingasebenzi isengajini ayimizaleli lona. Ngakho siyanoluleka ukuba nide niya koyifaka ibhalwe ezizitshuneni ezizitshuneni, inzalele. Setemba ukuti nizokubona loku nenze njengoba sitsho.

Isaziso. Nxa u una ukuqonda ngenani leziNkomo, amaHashi, iziMvu, iziMbazi, noMbhila naMabele. Native General Agency, 126 MARSHALL STREET, P. O. BOX 5198, JOHANNESBURG. Native General Agency (C. S. MABASO & Co., Proprietors), 126 Marshall St., Box 5198, JOHANNESBURG.