U ERNEST TYSON,

Ekuluma kuBantu.

Uwona lo umfanekiso wendlu yemiti kaErnest Tyson umkemisi wabantu 293, Point Road, Durban.

Sengilikulisile iKemisi labantu, bangesa lapa bopatwa kahle bengabanjezelwa ngokulindiswa. Futi ngineKumusha eliyiwalisa kahle into abayishoyo bayilete kahle impela into abayifunayo. Futi ngingendlu enhle kakulu yokuhlolela abantu bafuna ukuba babhekwe uDotela. Ngifisa ukuba bati bonke abantu abeza lapa eTekwini kebeze bazobona iKemisi lami elidumile, noma bengaguli kuhle beze ikona botola amapepa ami alandisa ngemiti yami enamandhla eyelapa zonke izinhlobonhlobo zezifo La mapepa awatengisi.

Abantu abasebenza lapa ePoint bayalazi iKemisi lami ukuba lipambili emitini bafumana imiti elunge kakulu kulo. Futi kukona ukunakekela okukulu ngabo nxa bezile. Ngifisa ukuba abantu balazi iKemisi lami kanye nemiti yami.

All Native people who read English should write and ask for my Tyson, Health Book. This book is printed for Europeans and English reading Native people. Send no money for it—it is free of charge.

Nansi eminye imiti yami enamandhla nepambili:—

IZINHLAMVU ZIKA TYSON uMARUSHULA.

Lezi'nhlamvu zikipa yonke inyongo eyisifo, siyikipa ematunjini onke siweshiye emahle, futi siyibuta yonke neseyacitekela emsimbeni. Umuntu simenza abu yele emsimbeni wake futi skulupale. Azibafanele abantwana. Zitengwa ngo 1s 6d itini kube ula 9d uma utunyelwa ngeposi.

IZINHLAMVU ZABATUNDA IGAZI.

Lezi'nhlamvu zi umuti wokunqanda igazi, zinomsebenzi omkulu kubantu abanaisisifo, futi siyaselapa isicenene ngoba ziqonda esinyeni zifike ziqede konke okubi zisenza sibe lula sipile Ziyamelapa umuntu noma lesisifo segazi samqala esemncane. Inani uSe. ibhodhiela sekuhlangene neposi.

I'NHLAMVU ZEZINTSO neSINQE.

Lezi'nhlamvu zelapa uknhulawa yisintso zilikipe lonke igazi elibi nelingcolile kuzona azenze zisebenze kahle, futi lezi'nhlamvu zelapa isinqe siyasigeda ngoba ziye ziye lapo siqala kona, zilungile kakulu Inani 2s 6d ibhodhiela, 2s 8d ngeposi noma abe isitupa amabhodhiela ngo14s kube ula 6d ngeposi.

I'NHLAMVU zoBANGALALA.

Lezi'nhlamvu zilungile kakulu zinosizo olukulu kubantu abapiselwe amandhla abo. Zibenza bahambe kahle emisebenzini yabo futi siyabakutasa bazenze ngokupelele imfanelo zabo emisini yabo Zilikulula ligijime lonke igazi emzimbeni. Inani u3s 6d ibhodhiela sethlangene neposi noma 17s ngamabhodhiela ayisitupa.

I'NHLAMVU ZABESIFAZANA BODWA.

Lezi'nhlamvu zi umuti omuhle kakulu kubona njengenkatazo zabo:—Ukulunywa nxa esenyangeni, zilungele ukubasiza e'nhlungwini zokulunywa zingakafiki isikati sefindo noma sesifikile. Zilibeka endaweni yalo ifindo lomuntu zimenze spile. Inani 3s. ibhodhiela noma 17s umabhodhiela ayisitupa ngeposi.

UMUTI OHLAMBA IGAZI.

Lomuti muhle kakulu kuzo sonke izifo ezingcolisa igazi ezinjengebuba, isilonda emsimbeni, ebusweni, empinfect, nakuso sonke izindawo ezifudumele zomuntu. Lomuti uyimpilo kubo bonke abaxakwe izifo ezinjalo. Inani u2s 6d ibhodhiela 3s 6d litunyelwa ngeposi noma 4s 6d ibhodhiela elikulu litunyelwa 6s, 8s 6d elikulu kakulu, litunyelwa ngeposi 11s.

UMUTI WESIFUBA SOMKUHLANE.

Lomuti onosizo olukulu wokukwehlela usiza noma sekushe izwi. Wala kwe sesimhlaba kwala ukulua akwehlele noma apefumule noma esekipa isikwehlela ericombe igazi. Lomuti uyasiqeda sipele. Inani u2s 6d ibhodhiela, 3s 6d uma litunyelwa ngeposi noma 4s 6d ibhodhiela elikulu uma litunyelwa 6s. kuxona nelika 1s 6d litunyelwa 2s 6d ngeposi. Kukona nelikulu lika5s 8d ibhodhiela 11s ngeposi.

UMUTI WESIFUBA ESIBULALAYO.

Lomuti wesifuba unamandhla kakulu kubantu abanezifuba uyasiqeda noba esigwazayo njengokungati wadhla kumi isigaqa esifubeni ekwehlela aze ome qa, ikefu eselitola ngokubuyisa agonyuluke, lomuti uyasiqeda. Nesomgodi neso mdeni siye lashwa yilomuti, inani 3s. ibhodhiela 4s ngeposi noma 5s ibhodhiela 7s noma 10s ibhodhiela, litunyelwa 13s.

UMENZI WEZIMANGA.

Lomuti kuliqiniso ukuti uyasenza laiga ngokuba unikeza inkululeko kuyo yonke imizwa yomzimba uqeda inhlunge nenkatazo ebangelwa imizwa, umzimba omubi, ukubulawa amasinyo, ukukwelwa yisicdhlebe, ukudumba ubuso, uyasiza futi esifweni selnfluenza noma umuntu imehle ngenhloko. Lomuti udumile kakulu kulezizifo, ikunkulu, umsolo, ukushwabana izito nokujenga kwegazi. Inani 3s ibhodhiela litunyelwa 5s 6d ngeposi

UMUTI WEKUNKULO OTAKIWE.

Lomuti walesifo okutiwa ikunkulo esihamba nenkwantshu, ukudumba kwama tambo, okusemalungwini, noma kusezingalweni nasezandhleni, noma kubuhlungu inyawo namazwane kuyapela upile, Inani 2s 6d ibhodhiela 3s 6d litunyelwa ngeposi, 4s 6d ibhodhiela 6s litunyelwa ngeposi.

UMUTI WESIRUDO, INTSHEKA.

Lomuti owabantu abeleka igazi bepetwe izisu noma simkipisa amahlengehlehlenge nesigaqa zegazi, asimpule iqolo sekwala ukuba shambe kwala noba alulame. Lomuti uyasiqeda, inani 2s 6d ibhadhiela 3s 6d ibhodhiela litunyelwa ngeposi noma 3s 6d ibhodhiela 6s litunyelwa ngeposi.

ISIGCOBO ESIPOLISA IZILONDA.

Lomuti muhle kakulu ezilondeni zalesinhlobo. Ukusikwa, ukuhlatshwa, ukulunywa, ukulimala, ukushayeka ukurazuka, ukuqubuka, izishambuluka isitembuzane, isilonda emlonyeni nasenhlokto nasemskaleni, ukusha umlilo, noma amanzi abilayo, kuyapoliswa ngaso lesigcobo masinyane. Inani 1s 6d noma 4s 6d elikulu sekuhlangene neposi.

ERNEST TYSON'S VERMIFUGE—INKOMANKOMA.

Lomuti omuhle kakulu okupilisani welapa ukukipa izilo ezibomvu; imitshumane kanye nempetwane. Bonke abantu abahlutshwa izisu ngokuhlaba nangokuba luma abese lapa bofumana umuti obulungele kakulu. Inani 1s ibhodhiela 1s 3d ngeposi.

Imali etunyelwayo ayiqonde ku:—

ERNEST TYSON.
293, Point Road,
Durban.

ERNEST TYSON,

293, POINT Road

Durban.

UNE PIKA NA?

Inhliziyo yako ishaya ngokwe-qileyo na?
Gazi'ubheka.
Ngilobele ukuze ngikunike umuti oyopilisa inhliziyo yako.
Umuti wenhliziyo kaStuart uyokubuyisela amandhla ako (Igabha elincane 5/6 elikulu 10/6).

Inxa ucasuzela inhliziyo ngilobele ungitshele okusolayo. Uma kukona eminye okade uyidhla yitumele nayo minake ngokutumela umuti cwonawona.
Imiti yellaw Leaf yelapa konke akucanuzela.

Lobela u

Big BAAS Stewart,

C/o Biccard & Smit Street.
BRAAMFONTEIN,

JOHANNESBURG.

KWA MPAHLA ZAMAKOSI.

111, Field Street,
Durban.

Lesi Sitolo esisha sinempahla epambili **yabo bonke abantu** besilisa nesifazane. Kukona impahla yemishado ebiza kalula impela, kukona **ezitungiweyo nezi amayadi** zemishado ezitungwaabatungi betu.

Ake nizokupa iso nokuhla beka umxwele. **Ngoba amanani** etu apansi. Wozani nonke.

Nantsi Intengo Enhle

Ofuna Izimbongolo, Odonki, **Amahashi Amahanis amadala** nezingola nezingonkumbane **angazi tola kwa-**
L. JACOBSON, KU WILLIAMS ROAD,
EZIBUNGA. Eduze nama ofisi **amalisho.**
Kukona izimbongolo 200, odonki abamashumi **amahlanu kuya ekulwini kanye** futi nezinkabi **ezininginzi sokubotshelwa nezinkomazi** namatole, nezitole. Umuntu **inxenye yemali ngab** isikweletinxa engabambisa **ngomhlabati noma isiten** iso senoti esibhalwe umuntu owasekayo.

Utengisa nangezinkomo

L. JACOBSON,
Horse Dealer,
Williams Road,
DURBAN

Bazewutenga izinkomo abazijula ngazizisa lapwati yapete idipi lalapo isinkomo siya kona ngoba akuvunywa nxa siya lapo idipi lingeko. Abantu abayubhupe ka ukufuna imvume yokuhambisa isinkomo ngoba yocelwa uye ufiri Jacobson

Moorhouse & Co.

120 Church Street, Maritzburg.

Kuzovulwa isitolo esisha sezingubo zokugqoka esizauba nePiko lendhlu emnyama ngoMarch 1, 1920, lapo bonke abantu abafuna ukutenga ngamanani amahle nokutengise lwa okute ntse mabati gqi kona. I Piko labantu liyamemelwa ngu James Msomi noPhilemon Matonsi izinkunzi ezindala zomsebenzi wokutengisa.

Utola Iholo Elihle?

Kuko usheshe ukatale ngumsebenzi wako, nokuti uyahluleka ukuhlala emsebenzini omuhle? Inxa kunjalo kubonakala ukuti udinga umuti wokukuqinisa.

Ngilobele ubize iStewarts Iron Tonic, ngo4s 6d ne7s 6d ngegabha. "Umuti wamandhla ongagejiyo". Imiti yellaw Leaf yelapa zonke izifo. Mina ngino muti ohlaba enyameni wesifo ngesinye, inxa uloba ungilandisa imikwazi yaso kuwe ufake nezinye isilayo zemiti okade usitola ngiyokutumela umuti owudingayo.

BIG BAAS STEWART,
Care Smit & Biccard Sts,
BRAAMFONTEIN,
JOHANNESBURG

Isifundo sesiKole seSonto-

ZeXII. March 21, 1920.

UMBONO kaJOHANE weSONTO lesiZULWINI. Isamb. 7:917.

ISITATELO: Ubusiso nodumo nokuhlakanipa nokubongwa nokutuseka, namandhla nobuqwaga, akube ku-Nkulunkulu weta kuse kube nini nanini. Amen, Isamb. 7:12.

Amanye amavesi asetisha: Isamb. 4: 1-5; 14; 19:1-10.

Izingane isihloko: Ikuya lesiZulwini, Joh. 14:1-6; Isamb. 7:9-17; 21:1-5.

Ebhukwini lesiAmbulo, panlani ukuba uKristu usikwa indawo epakati nokuba upakanyisiwe ndunyiswe. Kufanele ukuba uKristo simdumise simbonga. Kuhle sibhekisise kakulu indhlela esimkonza ngayo nokuba singafanela kanjani ukungena lapo ekona. Nakuba emkulu embeka utando luyalukipa uvalo.

Ihlelo: I. Umbonisi wokukonza eZulwini. II. Abakonzi. III. Izibusiso zeseZulwini.

I. NgeSonto elidhlule sifunde ukuti uJohane emsiqingini easePatmos wabonisiwa uJesu owenzokumnika izwi lamaBandhla. AmaBandhla ayelidingelani izwi ngalesisikati? Izifundweni zanamhla sifunda ngombonisi weZulu owenzelwa uJohane. Wabona isixuku esikulu sabantu abagqoke ezimhlope esingenakubalwa munta. Babemi pi? Babe hlabelela betini? Ngani? Lana amaswi afanelayo ukuba nati sidumise ngawo uNkulunkulu manje? Kuhle siwapindapinde size siwasi; masicabange ukuti yileyondimo yehubo leli ifanele sihubo lokudumisa uNkulunkulu; masilisho ngezinhliziyo zetusisho siwaqondile amaswi. Paulani izinto ezintatu ngalokukudumisa uNkulunkulu, okwezwe lonke, isingelosi nabanta bezizwe zonke nesilimi, kumi njalo (Isamb. 4:8; 7:15) imini nobusuku,—kuyabongwa ayi ukucela,—izicelo zezixuku esidumisayo asezeziwa, ukudumisa kubonisa ukuti bayabonga. Ufanele kakulu uNkulunkulu weta loluhlobo lokudumisa. Siyakwazi manje. Masingalindi ukuti sone sifike eZulwini ukuba sidumise kanje kodwa masicabange ngokunye ukuhlabelela indunduzo yoMkululi weta emasontweni etu nasemakaya nalapo sisemsebenzini.

II. Ng'oba labadumisi? Okokuqala sipanla ukuti bavela kuzo zonke izizwe nemindeni nokuti bonke bahlangene ngaseenzo zinye sokudumisa uMsindisi wabo; bapuma ekuhlupekeni okukulu; bagezile izingubo zabo bazenza mhlope ngegazi lewundhlu. Ma sikumbule ukuti lombono wenziwa uJohane mhlambe esikstini lapo kwakubusa uDomitian ezobisa ama-Krista pela okukaNero kwase kwadhlula. AbaPostoli base bebulewe belandela na ngokukolwa kwabo. Wase betelwe uPetro, uJakob ocw. owenenqunyiwe ikanda; noJakobe ocw. umBishopo waseJerusalema wawiswa panzi wadindwa wase wafa; namaknu abanye ayebisiwe, ecawcwabiswa ababulwa yizilwane zasendhle abaposwa kuso ngabazobisi babo nokoakubongako mkulnli. Bekala bati, "Kose kube nini Nkosi, kose kube nini?" Banikwa izingubo ezimhlope kwatiwa ake bame kuse kupelele abafel'ukukolwa kuse kuti abasalwana labo abasese mhlabeni nabo baqede ukuhambela kwabo. Lombono ke wenzelwa uJohane ukuba abamise izibundi. Bagoma ukuhlupeka kwamanje ukeze batembeke kuMsindisi wabo ngoba ngaye kupela ongatanika ukupila okupakude Kade kuba njalo kwabaseArmenia ngaleminyaka edhlulileyo nangayo kempi ekade iliwa. Bagoma ukuhlupeka nokufa kunokuba badele uKristo bakonze uMahomele. Ubani ofanele ukuma nabo adumise iWundhlu? Yilabo "abagese izingubo zabo bazenza mhlope egazini leWundhlu, labo "abenza imiyalo yake" Isamb. 22:14.

III. Ukuvuswa kwabatembekileyo. 'Ngako bapambi kwesihlalo sikaNkulunkulu bamkonza imini nobusuku etempelini lake. "Umvuzo wokutembeka emfanekiseweni kwaku umsebenzi omkulu,—"Wena wetembeke ezintweni eziyingcozana, ngizaukwenza ambusi wezinto eziningi." Umvuzo wokuxobiswa ngokukonza uNkulunkulu kwaba yituba lokumkonza ngokulondeka. "Abasayi kulamba abasayi koma." Loko kukulumu lukulu esikulungwaneni ekade zilamba, ukubazali abezwa izingane zabo zikalela ukudula noma amazi kungeko muntu wokubapa. "Nelanga abasayi kubabalelela nakushisa." Abantu basemaweni ashisa kakulu kunelakiti bayashiswa noma bafe nma bebekelwe ukushisa. "Iwundhlu liya kubafunza NoNkulunkulu uyakwesula. zonke izinyembezi emehlweni abo" ngoba uyasusa konke okubanza izinyembezi nokudabuka. Ake sicabange ngokuswana kotando loMsindisi wetu ongasoze azipakamisa ngapezu kwabantu bake kepa ofuna ukuba pakati kwabo ukube ahlale ebasisa njalo, Masingapezi uzumdumisa "nokulinga ukumfuza.

Emakilasini ezingane geizelela ukulandisa ukulandwa kwendumiso kaNkulunkulu ezulwini nesinjabulo; futi ukuti labo abafuna ukungena odinga ukupela ukwetemba uJesu bugeine imiyalo yake.

Ukutunywa kuka-Sobantu.

(Ku Mhleli weLanga.)

Mnguna,—Loku senginizozela izindaba eziningi esindala kanye nabafunda ipepa lako, akufanele ukuba nginixoxeli ukutunywa kakaSobantu nguQueen Victoria ukumukuzayisa amhlaba waseAfrica kuleli lakiti kuNatal nekwelakwaZulu. Kungaloko sengibona ukuti manginiseleele nonke namhla nikuzwe.

I. Ngiyenqene ukuzwakalisa izwi likaSobantu lodwa, funa abakiti abangamaziyo bacabange bati uSobantu lona kwaku umuntu omnyama, ingenti yena wabe ngumlungu; ukuba ngumuntu loku kwake ufike wokututa uba afike lapa kwelakiti, wekuhiya nya ubulungu, waba ngumuntu ngempela Igama lake lakwabo nguJohn William Colenso: Isitakuselo sake siniikwa endhlunkulu nguKwini ngesukuti: The Right Reverend The Lord Bishop of Natal. Leli lokuti ngu-Sobantu ulitole uba afike lapa kiti, esiliqanjwa yilabo abasemqondile, abanjengao Somtsu,—umuntu emnye behlukene ngemakanda ku ukupela.

USobantu wamiswa nguKwini petsheya ngoNovember 30, 1853, ukuba azomisa izwe laseNatal. Wanela ukumiswa nje kwati ngoDec. 15 inyanga elandelayo, wangena emkunjini, wasa wapumela eTekwini ngoJannary 30, 1854. Walizungesa lonke elaseNatal ukuba abone abantu atanywe kubona ukuba azobabonise; kwase kwapela amasozto alishumi elinyakanya lonke ebuka amakosi nabanumzane namakhla, namakosikazi nezintombi nezinizwa—wabona naoPakade, Langalibalele, Zikali, Timuni nabanye, nodube apindele petsheya. Ekubabukani kwake uSobantu, ebona ukubhinca kwabo angitsho ukuti kumtokozisile—ngitabo okwabesilisa nabesifazane, ngitembe ukuti yaba'nye qwaba imvanulo eyibonayo inhle kwabesilisa—isicoco—wasibona sisihle sibukeka kahle kwabesilisa asebe amadoda; ngitebe ngoba wati uba abone esikaMqundane ka-Mabhoyi wakwaMbiba (Capt. Jantje owabe yindana yamapolisa kaSomtseu) wasicela kuye wamnike ompondo abahlanu; wawela naso waya kutshengisa abakubo petsheya okwenziwa ngamadoda asekulile. (Bhekake nawe isicoco sisihle sicwebezela, sisekanda kumunte omuhle onjengaloya mfo kaMabhoyi naye! Umkuba owabe umuhle ngempela, kungafani naloku osekwenziwa ukuba indoda ize ibe ndala kuyiguqadela, ihambe icwazimulisa impundhla itehiswa yilenga. Njengoba namhlanje akusabonakali nsizwa, akasabonakali nendoda; aliseko ikehla, kaseko nomunmzane, ecku umxubevange kuke kanyekanye.)

Obonga amaCalendar

Mhleli,— Amade anginawo kodwa ngibonga iCalendar ka 1920.

Ikakulu ngi jabulile isitombe sakosi yakwa Zulu, ngoba pela angizange ngisibone; naye futi angizange ngimbone; ngakoke ngiti ube ngimbone lapa esitombeni, ngamangala ukuba lenzizwa ngubani, ngabe sengi funa ukubona lapo kalotywe kona ngendaba yayo ngafumana igama ilotyiwe ngapansi, futike kwabaya kwatsho nokuti kaDinuzulu. Au, ngati ubangibone loku ngalahla ipepa lesindaba ngabukisisa indaba kahle, ngajabula ngayo yonke indaba; sihle isitombe soMntwana. Yebo lihle iWundhlu lika Dinuzulu, kujabulise amehlo ukulibuka.

Salakahle.

Imina owako,
Albert P. Pato.

The Paragon Sharpening & General Repair Works.
W. A. Kinlock.
179, Umgeni Road,
Durban.

Umloli wezinto zonke ezinobukali, umkandi wezihlutulelo, umvusi wemishisi yokutang[illegible]ke izinhlobo, inyanga yezit[illegible], umhla[illegible]nisi wensimbi ngomtofu nangetan nangokwayo yodwa.

Ikeli lasekaya: Inanda M. S.,
Phoenix.

LUNG TROUBLES

Sacco Herb Extract attacks the germs of disease, and its astringent properties enable the patient to throw off the germ-infested mucus, thus bringing early relief. Cure quickly follows. All medicine vendors can supply. Prices: 2/3, 5/- and 8/6 per bottle. Sold in concentrated form. The wrapper is yellow.

SACCO HERB EXTRACT

Manufactured by Sacco Herb Extract Co., P.O. Box 1932, Cape Town. S.A.

Inqaba yako esifweni sesikumba.

UKUVIMBELA KUKAZAM-BUK IKILONDA NESIXIXIYO, NEMIZOBOKO, NESIRLUNGU EGAZINI.

Isikumba siyona ndawo yomzimba ezinhlobo, ezilungu isivikelo esingamangosi sikaZam-Buk epelisayo ezondelwe ukusivela. UZam-Buk ungumuti otekwa ngumshumbi edwa futi warunjalulwa yingenga enkulu yokuhlanganisa imiti. Ngenxa yokuba uwodwa lungazondwe ngalelo ozokulanjwa kwawo ekuhodwa, nasemandhla ekubulala azoke isifo esikanaba okungako sicobo esmufuto swemilipo nesiboko esingabe nayo.

Pana kwamandhla aba ekutiwakiwa aba yedwa uZam-Buk nasemandhla aqala kakulu accokilayo nobulala izilungu. Yiko ngaziseza ukuzibiza nje abulungu svimbele ukungenwa yizilungu ngazobe, lapa ezibe accobana ahipa zangaiwana amangani amagene lapo nzikwa kuna nelapa edwetshwe kuva noma esiladeni.

Kunjalolo ukuba uZam-Buk eyisaqaba epelelayo esihlungwini eqaqaqi nesesilondeni nesekupilikisi. Futi unonele pakati epele kuzke ekuzobanzini kwake elapa umuntu ukuba uye uxoshe izifo esikaxai enyamini senzise ukumila kwesikumba esiba esipilileyo.

UZam-Buk ungumuti wonke wokuzondaniselwa ndawonye ngenkanga, futi unedemela ezweni lonke ngamanzhla aka okupolisa. Akuko mkuye epelele izinto zawo angazondwa lilizam-Buk otengisiwe yibo bonke emkemisi nabenitolo ngo1/6 noma ngo ngodosha.

Zam-Buk
"RUB IT IN"

Ukuqubuska kwokudhla ukulahlekelwa.

Uzuqubusha kwokudhla ku ukulahlekelwa kanye nokuswa ubukhanga kubantu abaningi abasemsebenzini, ukupelelwa amandhla, nokutokela kwesikati nemali. Kulandela ukungahambi kahle kwesisu, ahlale em umlwelwe uma ukudhla kunqqubeka esiwini.

Abayisisebenzi bagulisiwa ukungahambisi kahle kwesisu ngoba bazelwa isikati eside abahlali kikati emasiqe ekudhleni ibese inhliziyo ilu nomuntu nokudhla kungahambi kahle edwetshwe ibese negazi lijenga. Wonke umuntu ubusupoteka kabi; ukudana nokugulisiwa imiswa nokuputeiwa ubetengo ibese nako kulandela. Nibokambela pel'ukuti umsimba wonke uzolile ekuhambeni kwokudhla.

Isisu esinokufera umsebenzi wase inxa igazi linganotile laba bomvu ngako ngelisha kupela igazi elingelapo ukuqubusha kwokudhla. Kungaloko ke ukuba umuti owenza igazi elisha njengamaPills kaDr. Williams uvem isu lokwelapa ukungahambisi kahle kwesisu.

Ukwahlula ukungahambisi kwesisu nokubhakuza nesilungulela, nokugomba nonise igazi lako libe bomvu libe lininji ngamaPills kaDr. Williams Akaswelekile nese ngale noma noite imali ngokungahambisi kahle kwesisu. Namupi umtengisi angabutolise wona. Bonke abatengisi baytengisa ngamaPills kaDr. Williams, noma zona ngqo kwaDr. Williams Medicine Co., Long Street, Cape Town ngo2/9, ngagaba noma setupa ngo18/- ungakokeli iposi.

Obonga umuti wakwa Lacombe.

F. L. Dawber Esq.,
The Lacombe Drug Store,
509 West Street,
Durban.

Ndiyavayiswa ukuba ndifumane isitubo sokukupa le nowadi yami ndikwazise okokuba iyena lako endandiyitatele iBottle enye yalo yandenza ndapila kwakongoku ndibuyele kumpilo yami endala. Andisabizwa ngalolokehlelo lweInfluenza, ngokoko ndinga ungaqonda okokuba ndingomunye cyincomayo iWhite Pine Cough Syrup.

Yimi owako,
A. M. SIBUTA.

UKWELASHWA KWESIRUDU.

Oka Chamberlain womoya nokuhlambulula uma ubuyo wetandelwa ngokupuza uCastor oil uyokwelapa nya ngisho isirude esilukuni kanjani.

Unamandhla kakulu ekuhlambulula ni kwabantwana ehlobo. Utengiwa yibo bonke abatengisi.