

Ukutobolisa.

Kumhlali we'Langa. Indaba emahlabeni...

Mina ngiyaphika... Nkumbi ngiyaphika...

Namhlanje ngilwa kutiva kuvote... Nkumbi ngiyaphika...

Ngiyaphika impela kwelotoli ukulobola... Nkumbi ngiyaphika...

Mina-ke angingene ekuzenzeleni... Nkumbi ngiyaphika...

Ukufunwa. Umuntu okwazi ukubaza nokwenza amaKabhodi...

Isaziso. Basim isihlobo nabalobeli bami... Nkumbi ngiyaphika...

Obuhubhi'yo. Umntwana wofane obesanda... Nkumbi ngiyaphika...

Umbiko. Inkosikazi yami nEmily Mtembu... Nkumbi ngiyaphika...

School for Native mid-views. Umzinto. WANTED, native girls, 16 years...

WANTED, native girls, 16 years or over... D. A. BONFA, Umzinto

EDWALENI HIGH SCHOOL FOR NATIVE BOYS. Come to Edwaleni High School...

NOTICE TO THE FARMERS! IBAZISO KU BALIMI! HENRY P. MKWANAZI, Saddler & Harness Maker.

ILALA. Lingatolokala imibongo engamachumi... A. EYLES, Fascidale P. O.

Masiza Office. Ngasiza bonke abakade betonga... Masiza J. BAINES DAWBER

Masiza J. BAINES DAWBER. Uma umntu ufuna ukufika sidumbu... Masiza J. BAINES DAWBER

Ukufunwa. Umuntu okwazi ukubaza nokwenza amaKabhodi... Geo. P. Msimi

Isaziso. Basim isihlobo nabalobeli bami... M. J. MDHLWATHE

Obuhubhi'yo. Umntwana wofane obesanda... M. S. MASHAYI

Umbiko. Inkosikazi yami nEmily Mtembu... Rev. JOSIAH MTEMBU

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Ilanga la-seNatal.

A progressive Zulu English journal for the Natives and authorized medium for the publication of Government notices throughout the Union.

Subscription within the Union 13/- per annum. Outside the Union 15/- per annum.

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Correspondence to be addressed to the Editor, Oweshlantu, Phoenix. Remittances to Rev. J. L. Dube, Ditto.

ILANGA LASE NATAL

Friday, August 13, 1920.

A NEGRO OUT-BURST.

LAST WEEK the world was astounded at the news that was flashed out that at a thirty days' Conference of Negroes the speakers had indulged in extraordinary language as voicing the aims of the Negroes in America.

We regret the outburst although we wonder if the message was no exaggeration as has been our experience with other items of news of this nature.

But we must manfully face the facts as they are. Such late reports are bound to be, once in a while, show itself from the mouths of desperate and impatient sons of Africa for Africans are feeling the loss of it.

If the European and Christian Nations have any conscience they should eliminate the spirit of discontent as evinced by such occasional vapourings by the practices of the tenets of the Divine Founder of the greatest religion the world has ever seen.

MUS'UKUKOHLA. Ka abantata ukuyeka akukholisa... M. S. MASHAYI

WANTED, native girls, 16 years or over... D. A. BONFA, Umzinto

A Gracious Act.

On the eve of his departure from the Union a most gracious act, which will be highly appreciated by the Natives of South Africa, has been done by His Excellency the Governor-General, who, with the advice and concurrence of the Government, has been pleased to approve of a further reduction of the sentence imposed by the Supreme Court on the 2nd September, 1919, on the Natives who were principally concerned in the Klippraait Location riot.

The names of the Natives to whom this element has been extended by Lord Buxton are as follows:— Petrus Labani (sentence 3 years) has been released. Jacob Nwezi (sentence 3 years) has been released. Thomas Mngweni (sentence 4 years) will be released on the 1st September, 1920. George Sani (sentence 4 years) will be released on the 1st September, 1920. Don Ngeyiva (sentence 3 years) will be released on the 1st September, 1920. Stephen Kasiba (sentence 5 years) will be released on the 1st December, 1920. Pain Mokoakhe (sentence 5 years) will be released on the 1st December, 1920. Jeremish Danjwa (sentence 5 years) will be released on the 15th December, 1920.

NON-EUROPEANS.

(To the Editor, Ilanga.) Sir,— The term Non-European is fraught with political significance.

The term Non-European is fraught with political significance. It is what we should call determinate, for the manifold action of some Europeans against any who are not of the sacred and blissful European type is reaching a political height which means breakage of African patience.

That there are some Europeans who are sane, who treat the sons and daughters of Africa with some degree of respect makes it imperative that we should not identify them with the manifold part, for they whom the gods delight not in, are first allowed to become insane. It is significant that coloured people find their policy to be the same as that of the full Natives.

One Mr. Marcus Harvey is said to have expressed himself thus: "We shall not ask England, France, Italy and Belgium, why are you here? We shall only command them to get out. We shall draw up a bill of rights for all Negro races with a constitution to govern their destinies.

Truly yours, MONROVIA. Psyche or the Soul. (To the Editor, Ilanga.) Sir,— Your worthy correspondent Mr. Joseph Maphumulo has touched upon a very important subject, namely the human soul.

But we must manfully face the facts as they are. Such late reports are bound to be, once in a while, show itself from the mouths of desperate and impatient sons of Africa for Africans are feeling the loss of it.

If the European and Christian Nations have any conscience they should eliminate the spirit of discontent as evinced by such occasional vapourings by the practices of the tenets of the Divine Founder of the greatest religion the world has ever seen.

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Citation

IN THE NATIVE HIGH COURT OF THE PROVINCE OF NATAL.

Addressed to Dusha Dhlamini, son of Nowwene, Chief Shaka of the Division of Ixopo, Province of Natal, but whose present address is unknown.

1. That the Plaintiff was lawfully married by Christian Rites to Defendant at Kwe-Deri, Ixopo Division, in this Province on the 17th December, 1909 and the said marriage still subsists.

2. That about one year after the said marriage Defendant maliciously deserted the Plaintiff and such desertion still continues.

3. There is one issue of such marriage. Vis (minor child Edrina). 4. Wherefore the Plaintiff claims a decree of divorce a vinculo matrimonii, custody of the minor child Edrina, an Order against the Defendant for the support and maintenance of the said minor child and costs of suit.

E. N. BRAATVEDT, Registrar of the Native High Court. K. H. CHADWICK, Plaintiff's Attorney, Ixopo, Natal.

In the Balances.

Prof. Jabavu gave a speech on the Abambo Anniversary in June. The Ixopo has been publishing this in a series of articles from which we clip the following:—

9. Inprovidences.—In the days of our forefathers it was the ambition of every man to own cattle and to have ploughed land. To-day this is impossible for manifold reasons.

10. Indebtedness.—Have you ever devoted a thought to the great depths into which our people are sinking into debt? If I could spend half an hour and tell you the result of my observation on this within a fifty mile radius you would not believe.

11. Low Wages.—Our indebtedness is largely explained by the smallness of our wages. The money we are paid does not cover the cost of our barest necessities.

12. The epidemic of influenza. A natural cure for indigestion and dyspepsia, loss of appetite, oppression, coated tongue and febrile breath.

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Apply:— CARLTON REMEDIES COY. P. O. BOX 1717, CAPE TOWN.

Ingozi skaya.

UZAM-BUK UQEDA NOKUNJA NI UKUSHA.

Ingozi saso sonke isihlobo ziyakholisa nje. Iyo in into yokuphila, shila ikona ziyakholisa, uZam-Buk.

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Bhasobha iiffo samaPapu. VIKELA UMPIMBO NAMAPAPU AKO NGOKUDHLA AMAPEPE.

Ukukhutha kweminyaka yasebusi kwesona umkhahle wakhe... AmaPepu akufanele nsonke...

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Ukukhutha kweminyaka yasebusi kwesona umkhahle wakhe... AmaPepu akufanele nsonke...



Kufunwa. Izinsizwa amajaha okuse beza emngwaqeni westimela (hloho ngayanga ugo £3 10 umebenzi wezinsuku ezilishu mi. Lobelani noma niye ku C. C. CRAIK Inchaqana, Natal.

ISAZISO SOMKOSI. Ngomhla ka August 18 1920 kobe kulungisa eikhosi eUnion Zulu Choir iyobe ine Concert eNew Native Location Hall iyobe ilungile uZam-Buk...

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