

OXFORD XHOSA READERS
lincwadi zesiXHOSA zase-Oxford
Eyabaqalayo

Primer

H.W.Pahl



Xhosa

BAA
496
371
106
PAHL



OXFORD XHOSA READERS

INCWADI YESIXHOSA YABAQALAYO

ibhalwe ngu-

H.W. Pahl

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Oxford University Press
Cape Town

97/0072

B496.3985 PAHL

Oxford University Press
OXFORD LONDON GLASGOW NEW YORK
TORONTO MELBOURNE WELLINGTON CAPE TOWN
IBADAN NAIROBI DAR ES SALAAM LUSAKA ADDIS ABABA
KUALA LUMPUR SINGAPORE JAKARTA HONG KONG TOKYO
DELHI BOMBAY CALCUTTA MADRAS KARACHI

Imisanekiso izotywe ngu-

M.M. PEMBA

First Published 1951

Second Edition 1953

Third Edition (Standard Spelling) 1956

Fourth Edition 1960

Fifth Edition 1969

Sixth Edition 1972

Second Impression 1973

Third Impression 1974

Fourth Impression 1975

Fifth Impression 1976

Special advice to the teacher:

1. Study the *Teacher's Guide* carefully.
2. Do not teach reading by the sentence method only.
3. For quickness and the best results use the combined method as follows:
 - (a) Teach the children to read sentences.
 - (b) Teach them to recognize words.
 - (c) Teach them the sounds of the letters of the alphabet (Phonics). This will help them to read new words, and to spell correctly.

ISBN 0 19 570012 0

Printed by Printpak (Cape) Ltd., Dacres Avenue, Epping, Cape.
Published by Oxford University Press, Oxford House,
Buitengracht Street, Cape Town, South Africa.



I a la la lala
lala sana
lala sana
lala sana

TEACHER'S NOTE: The first five or six lessons should not be taught from the reader but from good illustrated reading sheets, from the blackboard and from flash cards. For details see *Teacher's Guide to Oxford Xhosa Readers*.



isifundo

2

s a sa sa sasa
la lala sa la sala
n a na sa na sana

lala bhabha

lala sana

lala sana lala bhabha

lala lala lala sana

READING SHEETS: Use bold lettering that is easy to read, **black** on brown or white paper, **white** or **yellow** on black paper (no other colours). Leave spaces between the words and between the lines, otherwise the reading sheets are quite useless for teaching purposes.

SOUNDS AND READING: Teach both **sounds** and **reading**, either the sounds first followed by the reading of the short sentences, or reading first followed by the sounds. Children are able to learn to recognize words as wholes even if they do not know all the sounds constituting those words, e.g. **bhabha**.

isifundo**3**

e le lele se sele
u lu lula su sula
sala sela sula nalu
ulele lulele sulela



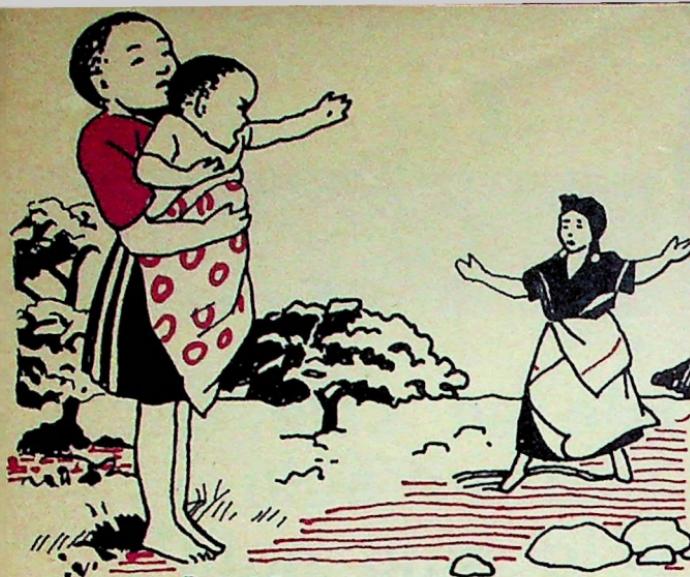
usana lulele
ubhabha ulele
ulele ubhabha
lulele usana

WORD RECOGNITION: Do not teach only sounds and the reading of complete sentences, but also the recognition of individual words from the reading sheets, from the blackboard and from flash cards.

As soon as the children can recognize the words of one lesson proceed to the next one. Young children soon learn to read sentences and to recognize words.

Do not keep the brighter children back with the slower ones. Let them progress at their own maximum rate.

When reading words or sentences, never point at individual syllables, but only at the words as wholes. In this way you will avoid syllabic reading.



isifundo

4

**t i ti ta te tu
tu tu tutu tata
li la lila sila
y ya ye yi yu
yiya yila luya yisa
usana luya lila
tutu sana tutu
tutu tutu bhabha
tutu bhabha tutu sana**

WRITING, DRAWING AND MODELLING: Let the children copy one sentence from each lesson again and again until they can reproduce it from memory. Let them also draw and model in clay the people and animals they read about.

isifundo

5



**bha bhe bhi bhu
 bha bhabha ubhabha
 w wa we wi wu
 ewe wela weli wisa
 si sisi sila susa**

**luya lila usana sisi?
 ewe luya lila usana
 uya lila ubhabha
 tutu sana lala bhabha**



**o no N No lo so yo
 m ma me mi mo mu
 mama molo misa imela
 h ha hayi halala
 No Nomsa uNomsa**

**luya lila usana mama?
 hayi Nomsa usana lulele
 ubhabha ulele
 lala sana tutu bhabha
 tutu sana lala bhabha**

N.B. Do not teach the children to recite the lessons: teach them to read them by training them to recognize individual words. Do not let the children read syllabically: they must recognize words as wholes and read sentences fluently, but not too fast.

isifundo

7



k ka ke ki ko ku
ye ka yeka he ke
kum kuni kuye kane
kuko ikati ikama taka

nali isele
lisele lam eli
hayi Nomsa hayi
yeka isele elo
hayi mama lisele lam eli

hla hle hli hlo hlu
hla la hlala hlahla
z za zi zisa zuza
hle ze hleze hlu hluma
ka hle kahle li lihle

yeka isele elo Nomsa
hayi mama lihle isele lam
yiza sele yiza kum
yiza kum sele lam
lihle mama lihle eli sele
hayi Nomsa yeka isele elo

isifundo
9



**hlaba hleka ihlahla hlohla
iliso isilo siso sihle
hlisa hluza yihla hlanu**

**isele lam lihle
lihle isele lam
iliso lalo lihle nalo
lihle iliso lalo**



v V va ve vi vo vu
vu ka vuka vela vusa
I L Lihle Lilo Lona
th tha thatha thetha
nd ndi ndithi ndiya
ndiyeza
nda linda thanda lithanda
usana luya vuka
vuka bhabha nali isele
lihle eli sele

uya lithanda isele bhabha?
usana luya lithanda isele
iliso lalo lihle
ndiya lithanda isele lam
ndiya lithanda iliso lalo

isifundo

11

m M mama Mama Mema
Musa Mila Mela Musa

lala sana lala bhabha
usana lulele
ubhabha ulele
luya lila usana sisi?
hayi Nomsa usana lulele

**mama lihle isele lam
iliso lalo lihle nalo
vuka bhabha nali isele
luya vuka usana**



isifundo
12

**tsa tsi tsitsa tso itsolo
Tsa Tsala uTsiki iTsitsa
tsa tse tsi tso tsu**

UTsiki
ikati yam
ndiya yithanda ikati yam
ndiya mthanda uTsiki wam
mhle uTsiki wam
mhle sisi mhle uTsiki wam
ewe Nomsa mhle uTsiki
usana luya yithanda
ikati yam

tya tye tyi tyo tyu
yitya ukutya isitya
nta thu ntathu nto
 ntoni
into intente intando
 intethe
f fa ufafa fe ufefe
ifiva ufuna ikofu amafu

Yiza Tsiki yiza kum.

Yiza kum Tsiki wam.

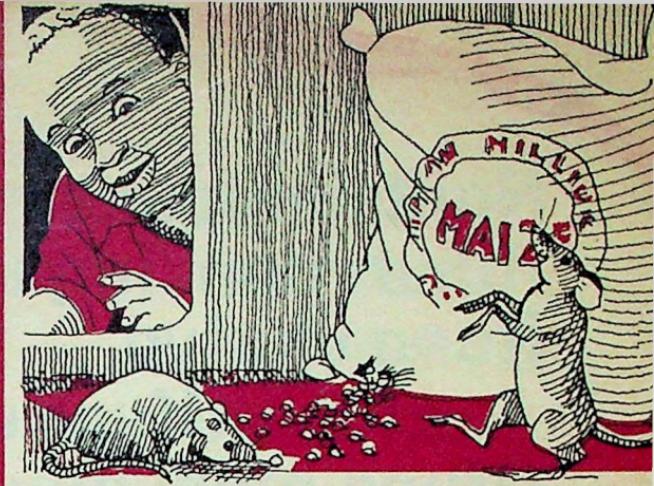
Ufuna ntoni Tsiki?

UTsiki wam ufuna ukutya.

Mama uTsiki ufuna ukutya.

Yiza Tsiki naku ukutya.

isifundo
14



ntsa ntse ntsi ntso ntsu
nantsi nantso intsimi
 intsini
mb mba mbe mbi mbo
 mbu
hamba intombi umbona
 imbila
pa pe pi po pu
mpa mpe mpi mpo mpu
impuku impi impompo
 impempe

**Nantsi impuku.
ifuna ntoni impuku?
ifuna ukutya
ifuna umbona
Ufuna ntoni mpuku ndini?
Yeka loo mbona mpuku
ndini.**



isifundo
15

nye inye nyi inyiki inyama

b ba be bi bo bu
bala bethu biza buza
bumba

B Bala Bamba Buza
Biza

UTsiki usukela impuku.
Uya yithanda inyama
uTsiki.

Uya yithanda
inyama yempuku.
Usukela impuku uTsiki.
Bamba Tsiki bamba loo
mpuku.



isifundo
16

j jama ijelo jija jola
nj injia nje injiza injoli
c ca ce ci co cu
caca cela cima coca
icuba
icici canda cula injica

UToki
Nantsi injia yam.
Ndiya yithanda injia yam.

**Ndiya mthanda uToki
wam.**

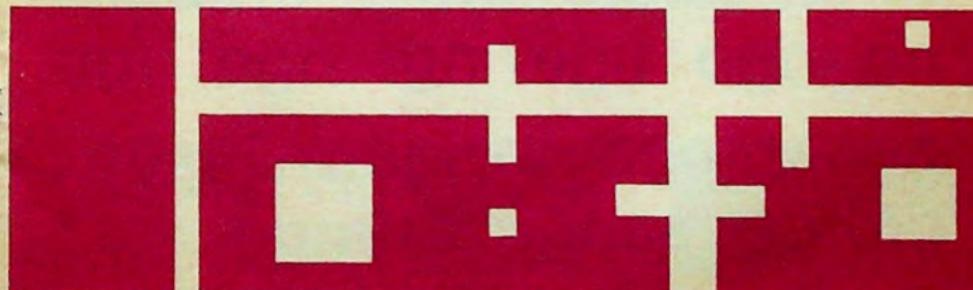
**Mama uToki ufunu
ukutya.**

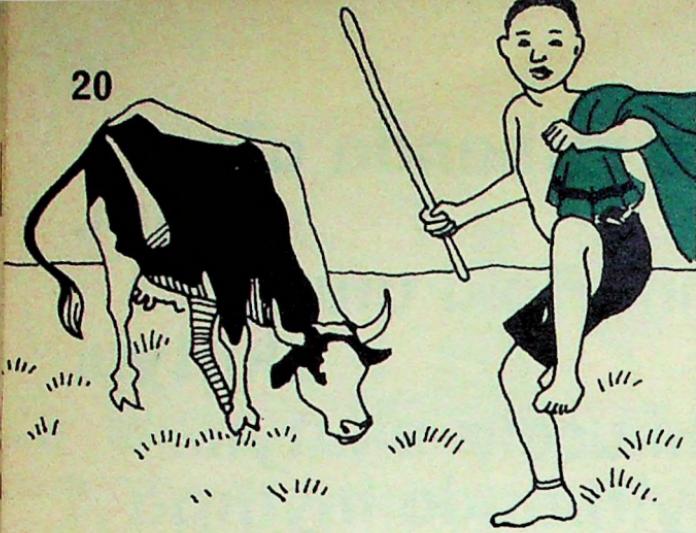
UToki ucela ukutya.

**Uya yithanda inyama
uToki.**

**Yiza Toki naku ukutya
nantsi inyama.**

**Mhle mama
mhle uToki wam.**





z Z za ze zi zo zu
 Zaza zazala Zalila uZalila
 dl dla dlala udladla
 idlelo
 dlisa isidlo dlula umdlalo
 ng nga nge ngi ngo ngu
 ngalo ngaye ngam ngani
 nanga senga thunga
 intonga

**UZalila
Nantsi inkomo katata
uZalila.
Mhle uZalila ndiya zidla
ngaye.
Utata uya yithanda le
nkomo.
Uya mthanda uZalila.
Naye uya zidla ngaye.
Ewe ndiya kuthanda
Zalila.
UTata uya kuthanda
naye.**



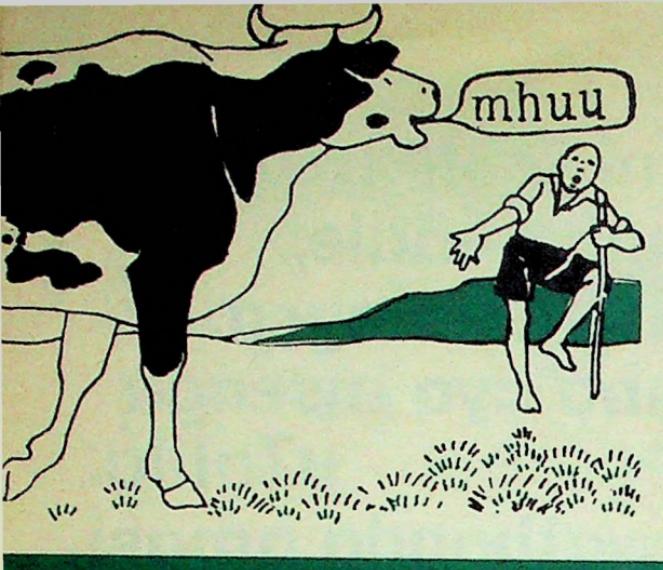


isifundo
18

nk nka nkabi nko inkomo
inkobe nanko inkuku nonke
ndl ndla indlazi isandla
endle indlela indlovu indlu
ngc ngca ingca ngcamla
ingcinga ingcungcu icangci

Mfondini mhle uZalila.
Utya ingca endle.
Uya yithanda ingca.
UThemba uya msenga
uZalila.
Ndiya wathanda amasi.
Ubhabha ucela amasi.
Uya wathanda amasi
naye.
Utata uya watya amasi
uya wathanda naye.



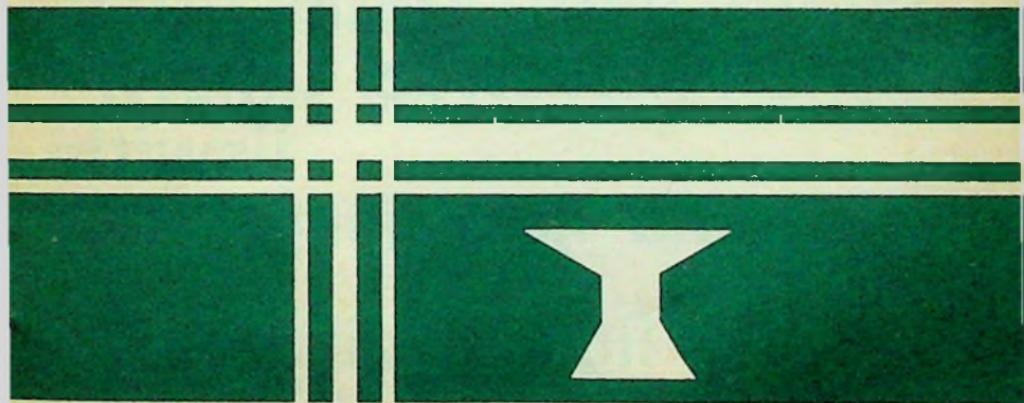


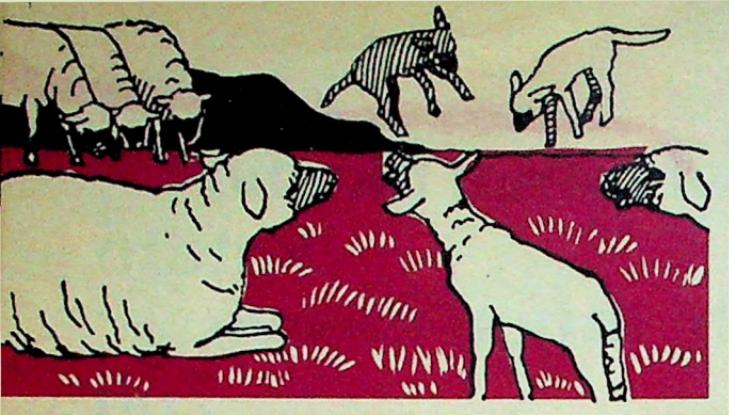
isifundo
19

**xa xana xela xola ixoxo
ixamba ixoki xuba
kha ikhaka khala khetha
khotha ikhulu ukhuko**

**UZalila uthi mhuu mhuu
ndibonge xa athi mhuu
ndibonge ndenjenje
Zalila nkomo katata
Zalila nkomo katata**

**Yithi mhuu nkomo
katata**
Yithi mhuu sikuve
Zali
Sikuve sithi mfondini
Akukho nkomo
inje ngaye
UZalila lowo katata.





isifundo

20

iigusha zikatata Zininzi igusha zikatata

**Zaluswa ndim
noThemba.**

Zitya ingca endle.

**Amatakane mahle
athi mee mee.**

**Mahle amatakane
akowethu.**

**Ndiya wathanda
amatakane akowethu.**

**NoThemba uya
wathanda.**



**UNomsa uya wathanda
amatakane.**

**Usana luya watya amasi
luya wathanda.**

**Yeka loo mbona
mpuku ndini.**

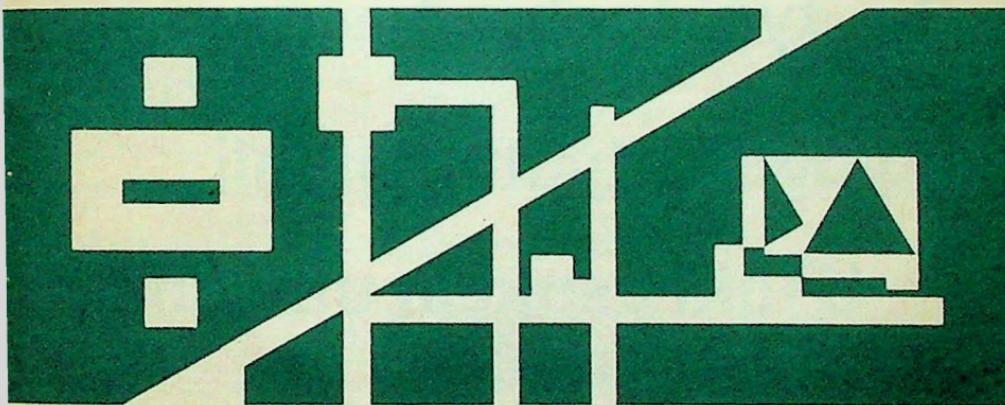
**UTsiki usukela impuku.
Bamba Tsiki bamba loo
mpuku.**

**Mhle uTsiki wam.
Ndiya yithanda ikati yam.
Yiza Toki naku ukutya.
Ndiya yithanda ikati yam
Ndiya yithanda inji yam.**

**UZalila utya ingca endle.
iigusha zaluswa ndim
noThemba.**

**UThemba uya msenga
uZalila.**

**Amatakane athi mee
mee.**





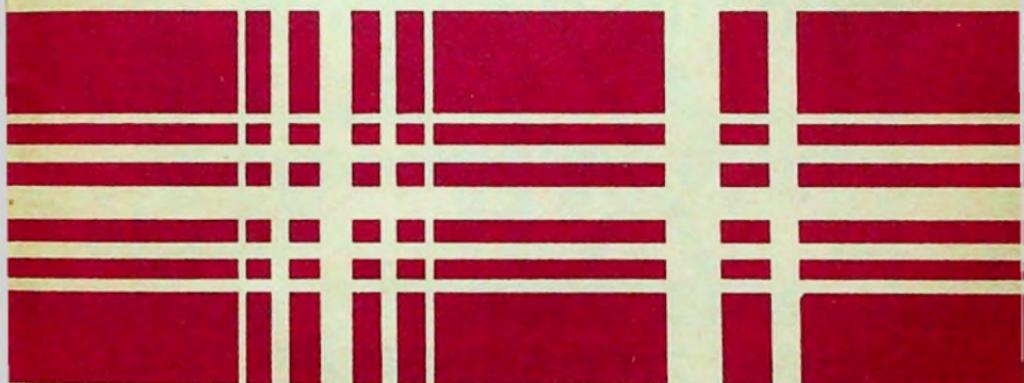
isifundo
22

**mv emva imvelo mvi
imvula
umvundla indlala indlu
ty tya tyaba tyela
ilitye
ityuwa utyuthu ityali**

**UToki usukela umvundla.
Ndiya yithanda
inyama yomvundla.**

UToki uya yithanda

**inyama yomvundla naye.
Umvundla uya baleka
ucanda ithafa.
Bamba Toki bamba
umvundla lowo.
Siy a kuya inyama
yomvundla.**



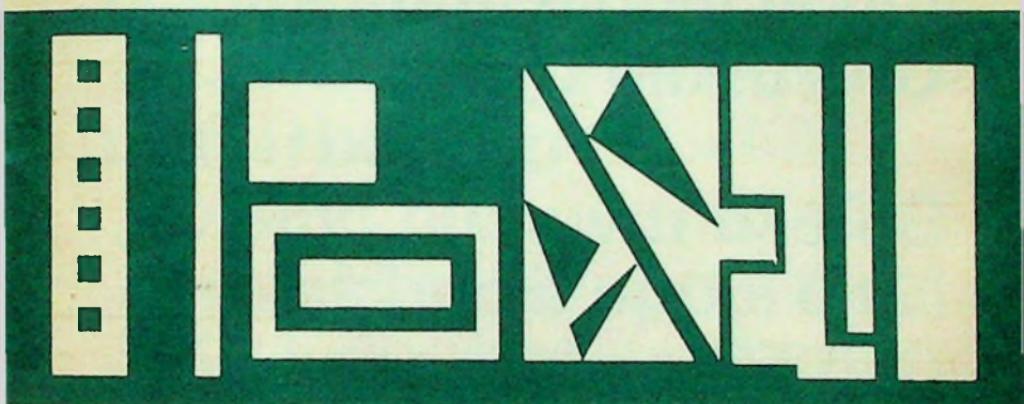


isifundo
23

**q qa qe qi qo qu
iqaqa uqesha qonda
iqina
umququ iqunde iqanda
kuqala**

**Siya zingela endle
xa salusa iigusha
neenkommo zikatata.**

UToki uya zingela naye.
Bamba Toki nalo iqaqa.
Iqaqa liya nuka.
UToki uya nuka naye.
Unuka iqaqa.
Uya nuka Toki unuka iqaqa.

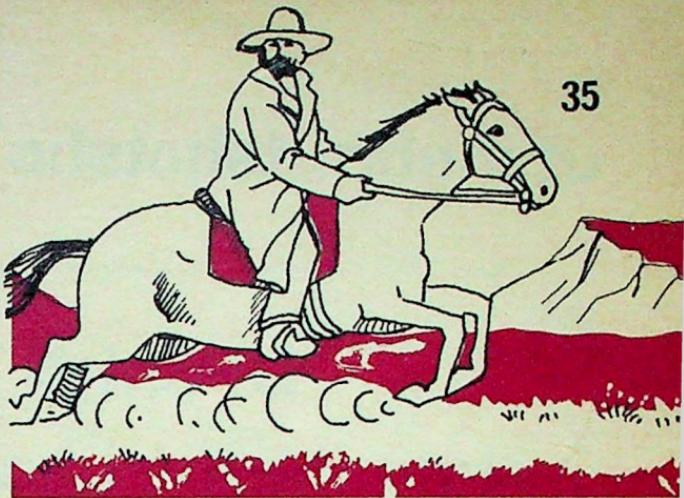




isifundo
24

**Nalo iqaqa.
Iqaqa lilandela umvundla.
Umvundla uya baleka
ucanda ithafa.
Baleka mvundla baleka
Nalo iqaqa lilandela.
Uya lithanda iqaqa sisi?
Hayi iqaqa liyanuka
Litya iinkuku zikamama.**

isifundo
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35

**p P impi uPoni
impempe
rh rha rhe rhi rho
rhu
irhamba erha ierha
irhali rhona irhorho
tsh tsha tshe tshi
tsho tshu**

**utshaba tshotsho utsho
tshisa**

UPoni

**Nalo ihashe likatata.
Lihle ihashe likatata
mhle uPoni.**

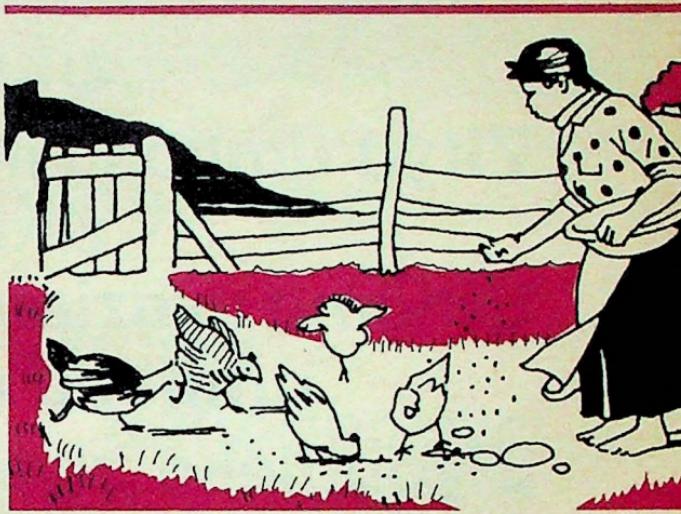
**Utata utsho naye
uthi mhle uPoni.**

**Uya mthanda
uya zidla ngaye.**

**Uya baleka uPoni
ucanda ithafa.**

**Liya baleka ihashe
likatata.**

isifundo
26



ph pha phe phi pho phu
phatha phepha phinda
uphondo
iphupha phuma uyazipha

**Zininzi iinkuku
zikamama.**

**Zitya umbona iinkuku
zikamama.**

**Umama uyazipha
umbona ekuseni.**

**Ziyabaleka ziye kutya
umbona lowo.**

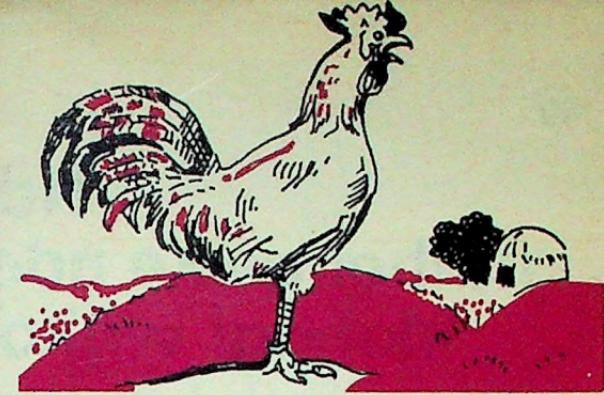
**Uyazipha umbona
mama?**

**Ewe ndiyazipha
umbona iinkuku.**

**Ziya kutya umbona
iinkuku zikamama.**

isifundo

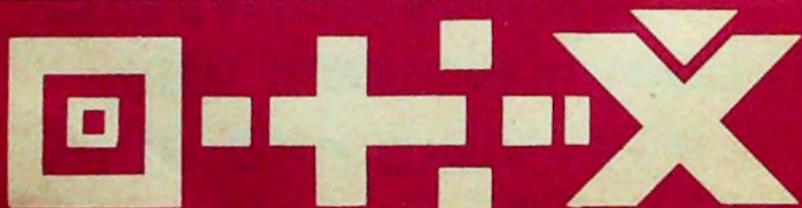
27



qh qha iqhaga qhe
qhela
umqhagi iqhinga
uqhoqhoqho
qhuqha qhula iqhubu
qhuba

Mhle umqhagi
wakowethu.
Ukhonya ekuseni uthi
Vuka mfondini.
Ukhonya kamnandi.

**Ndiyavuka
ndibonge ke ndenjenje
Mqhagi wakowethu
nkunzi ebomvu
Khawutsho sikuve
sikuve mfondini
Khawutsho sikuve
nkunzi ebomvu
Sikuve ukhonya
kamnandi usithi
Vuka mfondini.**



**Ziya kutya ntoni
iinkuku zikamama?
Ziya kutya umbona.
Utsho umama.**

**Ufuna ntoni Toki?
UToki ucela ukutya
ucela inyama.
Khawutsho mqhagi
wakowethu.**

**Khawutsho nkunzi
ebomvu sikuve usithi
vuka mfondini.**

**Ukhonya kamnandi
nkunzi ndini.**

**Zaluswa ndim
noThemba
iigusha zikatata.**

**Siyazingela xa salusa
iinkomo.**

**Mahle amatakane
akowethu sisi.**

**UPoni uyabaleka
ucanda ithafa.**

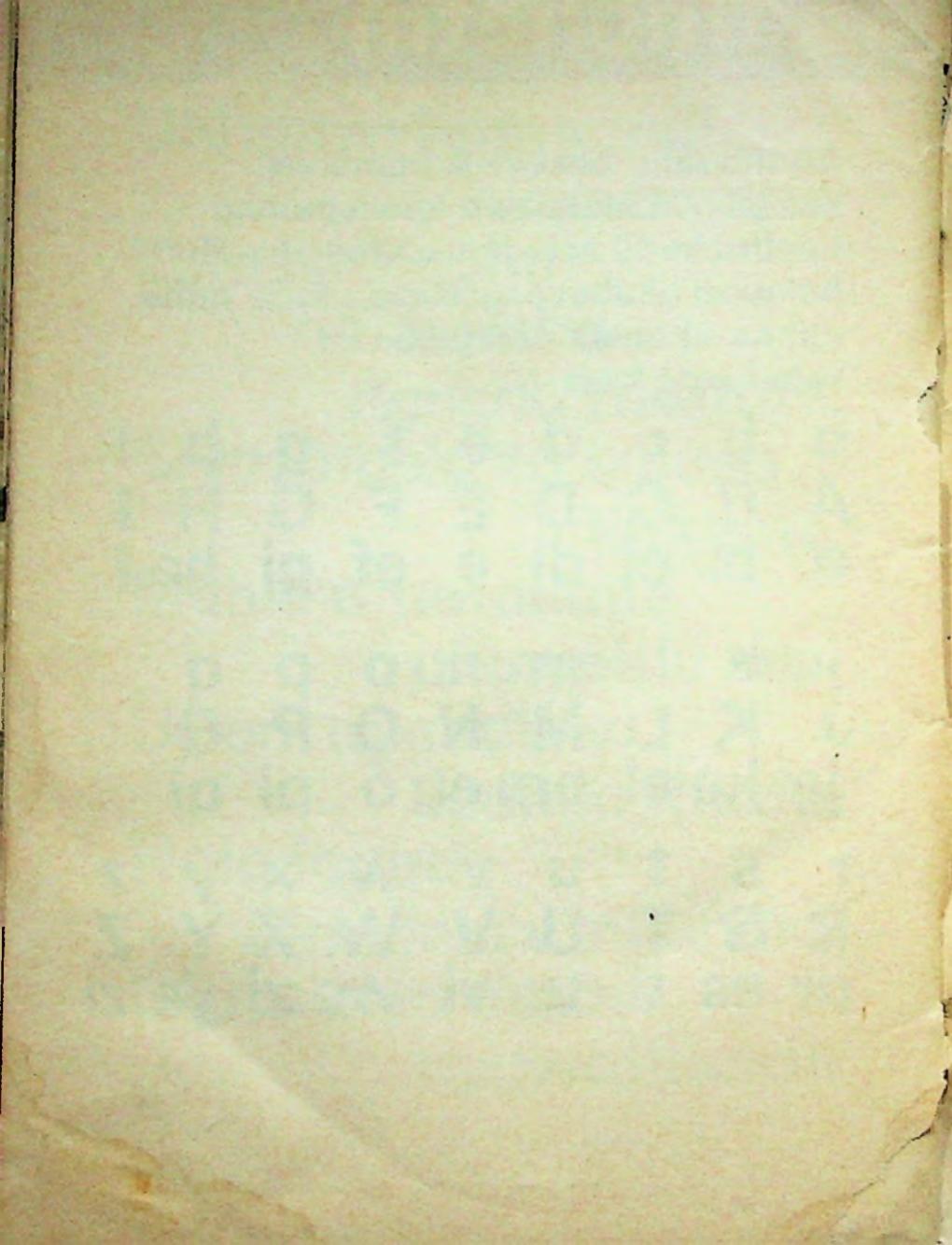
**Nalo iqqaqa
lilandela umvundla.**

**Utata utya amasi
uyawathanda**

Ialfabhethi

Abantwana bakwa-A bamelwe
kukufunda ukubizwa koonobumba
bealfabhethi nokulandelelana kwabo
bakwazi ukubacengceleza ukuze babe
nakho ukupela amagama xa
sebefunda kwa-B.

| | | | | | | | | |
|----|----|----|----|----|----|----|----|----|
| a | b | c | d | e | f | g | h | i |
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Advice for the teacher

The combined method of teaching reading was introduced in 1950. This method requires adequate attention to the three aspects of teaching reading: the teaching of phonics, word-recognition and the reading of complete sentences.

Most teachers prefer a book which covers all these aspects and the Oxford Primer has been modified in such a way as to meet the demand. This new edition has been prepared with that aim in view.

The method employed is still the combined method, that is, the method prescribed in the syllabus. The reading material has not been altered, but phonic exercises have been added. These will give pupils the necessary practice in recognizing the sounds and learning sound combinations in syllables and words. In this way they will be able to read words other than those appearing in the lessons.

The order in which the material should be presented to the children is not laid down by the syllabus, and each teacher

is at liberty to begin with whichever she finds most successful in her case—either the sounds or the sentences. We recommend, however, that phonics and reading should be taught side by side, with some time set aside every day for phonics and some other time for the reading of sentences. In this connection the teacher is referred to the note at the foot of page 2.

Children are able to learn to recognize words at sight even if they do not know all the letters composing the word. In the first few lessons you will find words containing letters or combinations of letters which the pupils have not yet learnt. But this is no hindrance to the process of learning to read. Any good teacher will be able to teach the children to recognize and read such words without difficulty. Thus in the first lesson, pupils learn the sounds i and a, but the word sana occurs in the sentences; but this creates no difficulty, as they learn to read the sentence as a whole and then to recognize the separate

words as wholes. In lesson 2 the sounds s and n are taught and a new word, bhabha, introduced. This too they will soon learn to recognize from its appearance. This method of learning to recognize words (look-and-say) is also used in other languages, and it has proved feasible and successful. A good teacher will succeed without any difficulty.

If a teacher finds that the phonic exercises contain too much material, she should select what she regards as suitable and sufficient for her purpose and supplement it with her own material on the blackboard, on charts and on flash-cards, all of which are most useful aids. It is not wise to use the book only, especially at the beginning of the course.

The new type used in this revised book resembles the script of the pupils themselves: this will facilitate reading. The attractively coloured pages will excite the children and make learning to read a pleasant experience.